SOUVENIR





ST. THOMAS FORANE CHURCH

DHARMARAM, BANGALORE-29


St. Thomas, The Apostle of India
Our Patron Saint
Pray for Us

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Pope Benedict XVI

with Compliments
Kulkurikova



Message from the Apostolic Nuncio

I am happy to learn that St.Thomas Parish, Bangalore is celebrating its Silver Jubilee this year, and that a special Souvenir is being released to mark the occasion.

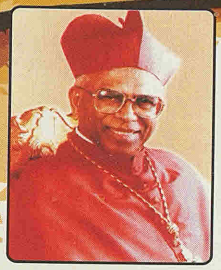
The Parish celebrations are beautiful occasion for the spiritual renewal and enhancement of the spirit of communion. Parish, as a community of faith and as an organic community has the great responsibility to live and share with others the joy of Christian life. It is essential, therefore, that it acknowledges the need of renewed plan for evangelization. A Jubilee celebration can very well be a privileged moment to recommit ourselves towards this objective. This celebration is also an occasion to express our gratitude to God for the blessings and grace received from him in various ways and through various people.

While I congratulate the Parish Priest and the Parishioners on this auspicious occasion, I pray that the celebrations and the Souvenir being brought out be fitting instruments of spiritual renewal and evangelization for the entire Parish.

With my blessings and prayerful wishes for a memorable Jubilee celebration, I remain,

Yours sincerely in Christ

Archbishop Pedro Lopez Quintana
Apostolic Nuncio



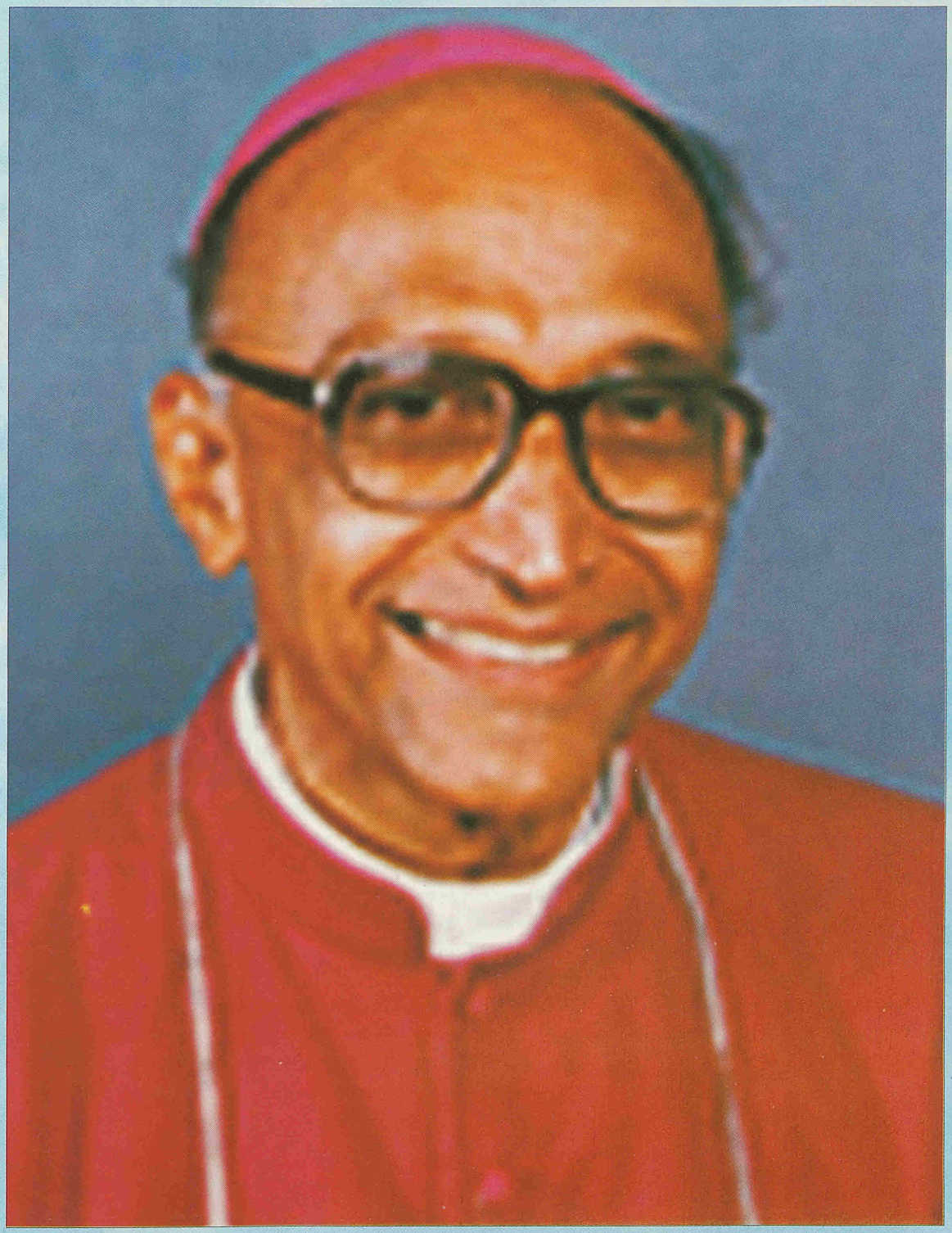
Message

Rev. and dear Fr. Mathew Koikara,

I am glad to know that St. Thomas Forane Church, Bangalore intends to bring out a Souvenir as part of its Silver Jubilee celebrations this year. The deposit of faith which we have received from our father in faith, St. Thomas the Apostle, has to be nourished and nurtured wherever we are, even at the cost of great sacrifices. The St. Thomas Forane Church has been instrumental in better organizing this great responsibility of preserving and transmitting one's own ecclesial tradition and heritage for the posterity in and around Bangalore. The Silver Jubilee celebration is indeed an occasion to rededicate oneself to the realization of the goals set 25 years ago and with greater earnestness to work together for their achievement. I wish and pray that your efforts at organizing the sacramental and ecclesial life of the Syro-Malabar faithful for your Parish and providing them pastoral care according to their own ecclesial and liturgical patrimony may achieve grater success with the co-operation of all. I pray that Almighty God bless you and your Parishioners abundantly so that you may as one community bear witness to His great love to all around you more effectively. I wish the Souvenir every success.

With prayerful good wishes, Yours sincerely in the Lord

Varkey Cardinal Vithayathil
Major Arcbishop of the Syro-malabar Chruch
+ Varkey Vithayathil



His Grace Most. Rev. Dr. Bernard Moras

Archbishop of Bangalore



Message

It is a very glad news that the St. Thomas Parish, Bangalore, established for the Syro-Malabar Catholic Community, is completing 25 years of its great service to the people of God. I greatly appreciate the right initiative taken Twenty Five Years ago by the then ecclesiastical authorities of Bangalore to establish such a personal Parish for the migrant Syro-Malabar Catholic Community in deference to the teachings of the Vatican II, the various provisions given by Canons of both the Latin and the Oriental Codes, and many other Papal directives. After a score and five years, this Parish has grown in such a way that it has become a "Mother Parish" - Forane Church - giving rise to more than 25 units which consist of Parishes, semi - Parishes and centers where regular Sunday Masses, Catechism Classes and other faith formation activities are peacefully and successfully conducted for a total number of about 75,000 Syro-Malabar migrant community. As we congratulate and admire the Bangalore Archdiocesan authority for taking such a bold and rightful step in the wake of clear-cut directives from the teachings of Vatican II, Codes of Canon Law of both the rites, and other Papal instructions to not only give permission to begin the personal Parishes for the migrant Syro-Malabar Catholics but also to promote their growth in the Archdiocese of Bangalore. This should be a good eye-opener to the rest of the Latin hierarchy in India to immediately come forward to respect and release the just rights of the Syro-Malabar migrants in their own jurisdictional territories. The Church's preaching on justice and truth will otherwise become a mere eye-wash and a great mockery in today's world of fast communication and growing awareness on Church's teachings and one's own rights and privileges. On the Silver moment of joy and satisfaction for the St. Thomas Parish. Bangalore, I as the Chairman of the Synodal Commission for Evangelization and Pastoral care of the Migrants, send my heartiest felicitations and prayerful best wishes to the Parish Priest and all the Parishioners. May God continue to bless you and help you grow in the Syro-Malabar traditions and spirituality, thereby contribute greatly to the growth of the Church at large.

Gregory Karotemprel CMI
Bishop of Rajkot



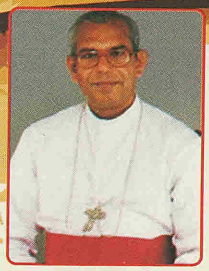
Message

I am immensely happy to learn that St. Thomas Forane Curch, Dharmaram, is celebrating its Silver Jubilee and that a Souvenir is going to publish to commemorate the event. I wish every success to the venture. As this is an occasion to thank the Lord for the innumerable graces He has showered upon you, I join you all in thanking the Almighty God. The Souvenir you intend to bring out will be an effective record for the future generation to remember the great things done by the Almighty for His people. I wish every success in this earnest effort.

With love and prayers,

George Valiamattam

Archbishop of Tellicherry



MESSAGE

I am very glad to hear that St. Thomas Forane Church, Bangalore celebrates its Silver Jubilee and a Souvenir is brought out in order to mark this auspicious and memorable event. Jubilee is a great occasion to thank the Lord for the ineffable gifts and graces He has showered upon the Parish and the Parishioners during the past 25 years. May this celebration and commemorative Souvenir help you all to strengthen your unity as people of God, deepen our love to one another and witnesses to the mission and vision of Jesus Christ in this contemporary society. I wish and pray that may the Lord continue to help you all to be the salt of the earth and the light of the world, even in the midst of trials and tribulations of the time. I wish every success for the Silver Jubilee Celebration and congratulate all those who worked hard to make this dream come true.

Invoking God's blessings,

Mar Andrews Thazhath

Archbishop of Trichur



MESSAGE

I am pleased to learn that St. Thomas Parish, Bangalore, is celebrating its Silver Jubilee this year, thereby making its 25 years of existence as a Parish serving the Syro-Malabar Catholics of the Garden City. I am also glad to recall that St. Thomas Parish is the first Parish established specifically for the Syro-Malabarians in Bangalore.

Over the years many zealous and dedicated priests have served this Parish as vicars and assistant vicars, including the present vicar, Rev. Dr. Mathew Koikara CMI and thousands of Parishioners have contributed, in many ways, toward the growth and development of St. Thomas Parish.

St. Thomas Parish has done great services for the people. As the Mother Parish, it has served as the point of convergence for the Syro-Malabarians of the whole city of Bangalore, meeting not only their spiritual and pastoral needs but also their other Socio cultural needs. Every Christian community needs effective spiritual-pastoral leadership, especially when the community is outside its proper territory. Without such leadership the Christian existence would gradually lose its quality. Although a large number of Syro-Malabar Catholics have been living in Bangalore for decades, it was only after the establishment of St. Thomas Parish, and the other Parishes later on, that the Syro-Malabar Catholics in Bangalore got organized and their spiritual and pastoral needs were met systematically and effectively. I congratulate the present vicar of St. Thomas Parish and all his predecessors and all the other priests who have served here, on the commendable service they have done for God and His people.

Right from the beginning St. Thomas Parish has been a welcoming presence, a welcoming community. Everyone has felt at home here. Whatever his/her need, no person has ever been turned down by St. Thomas Parish. The Parish has attended to the all-round needs of the Parishioners and others who approach it; it has been a source of comfort and consolation to many. Let St. Thomas Parish continue to be a welcoming community in this metropolitan city and let it shine forth as a model Parish, taking care of the pastoral needs of thousands of Syro-Malabar Catholics in and around Bangalore.

With Prayerful Jubilee Greetings to each and all
Fr. Jose Panthaplamthottiyil, CMI Prior General



MESSAGE

Dear Rev. Fr. Mathew Koikara
Prayerful Greetings from our Prior General's House, Chavara Hills, Kochi!

It is heartening to learn that St. Thomas Parish, Bangalore is successfully completing 25 years of its existence and is celebrating its Silver Jubilee in the year 2008. I am also glad that a Souvenir is being brought out to mark this auspicious occasion, highlighting the glorious achievements.

This parish was the first Syro-Malabar Church to be established in a Latin Diocese of our country. It has, therefore, served as a model for the establishment of similar parishes in the Diocese of Bangalore, and in various other Latin Dioceses of India as well.

As I have been closely associated with Dharmaram College, I could personally observe its birth and growth for the last twenty five years. The parish can really take pride not only for taking care of the spiritual needs of around 2000 Syro-Malabar Families, but also for the leadership gives in co-ordinating various activities of the Syro-Malabar parishes of Bangalore.

On this auspicious occasion of the Jubilee celebration, I too join you spiritually, in your prayer of thanksgiving especially on parish Priests, well wishers and above all each and every one of you to lay His merciful hands upon you all and protect you through the intercession of St. Thomas and Bl.Chavara. With Jubilee greetings and prayerful regards,

Yours in Our Lord,

Fr. Antony Kariyil CMI, Former Prior General



MESSAGE

St. Thomas Forane Church, Dharmaram just celebrated the Silver Jubilee of its establishment and twenty-five years of its glorious existence. For the Parishioners, Councillors, Trustees, Parish Priests and others related to the Parish, this definitely is an occasion for honest happiness, justified satisfaction and reasonable pride. This also should be an occasion for them for a critical retrospection on its past track record and for intelligent planning for a still more brilliant future. The Souvenir which is being published now will definitely be looking into these things through its articles, historical notes, studies, opinions and reports.

A house is built with materials like wood, stone, sand, iron and cement. If the owner/builder is affluent and willing he/she can construct a massive and magnificent mansion. But a stunning and splendid house will not necessarily create a good, healthy and loving family. The goodness, health and well-being of a family depend on the members of the family; their mutual love, respect, support and mutual enrichment, and the unity and togetherness that reign among them. Unity of hearts, unity of purpose and unity of thought create the right ambiance for a happy, peaceful and prosperous family. The same is true and valid about a Parish. The well being, progress and health of a Parish do not consist in huge, structurally splendid and artistically marvellous church building; hefty and healthy bank balance; rich and well administered prestigious public institutions; spacious and well-furnished parish hall; other wonderful infra-structural facilities, etc. A community that is united in faith and love, in worship and service; a community that seeks and works for God's glory, service of humanity, and self-sanctification under the leadership of the Parish Priest supported by lay leaders; a community that is bound together into one family by the golden thread of mutual love, mutual forgiveness and mutual understanding; a community that worthily lives the spirit, message and mission of the Holy Eucharist, the central and most important act of worship of the Parish; a community that has an upright proclivity to take care of the poor, marginalized, sick, old, and those who suffer under oppressive structures of society; a community that is creatively and fraternally related to other Parishes, to the Bishop and Diocese and to the Universal Church; a community that is generous and magnanimous enough to feel and experience the entire humanity as one family, that has the sensitivity and penchant to accept all, irrespective of caste, class, creed and gender, as brothers and sisters - - such a community definitely would constitute a good, healthy and prosperous Parish.

My firm conviction and well-founded belief is that St. Thomas Forane Church Dharmaram is such a Parish with such a community of faithful. It is an ideal Parish - healthy, active, progressive and appreciably holy. It has a very dynamic, radically dedicated and zealous Parish Priest (Vicar) in the person Father Mathew Koikara CMI, who is a genuine pastor and good shepherd to the core of his being. He leads and administers the Parish like a loving father with imagination, creativity and total

involvement. He has two worthy and enthusiastic Assistants, Fathers Shinto Puthumattathil CMI and Toji Puthenkadupil CMI, who are equally committed to the cause of the Parish and of the Church at large. Being young and immensely energetic, their selfless services are especially directed to reach out to the children and youth of the Parish. They are the driving force and the animating spirit behind many of the associations and societies of the Parish. The Trustees and Councillors of the Parish are wholly and thoroughly committed to the good of the Parish and to the common good, who generously bequeath their time, energy and conveniences for the smooth running of the Parish. It has numerous pious associations, charitable fraternities, prayer groups and welfare societies, which are active and vigorous, and which promote and maintain Christian faith, prayer life, charitable works and human welfare programmes of the Parish. There are associations to cater to all the sections of faith-community: children, youth, young couples, parents, mothers, fathers, elders, professionals, etc. Eighteen such lively associations are active in the parish. It has a dynamic and faith-worship-service oriented Eucharistic community that sustains a rather healthy interpersonal relationship, and which maintains a rhythm of mutual help, encouragement, enrichment and acceptance, which earnestly tries to transcend all regionalism, sectarianism and party politics. To my mind, it is a Parish without parochialism! St. Thomas Forane Parish Dharmaram caters to the spiritual-religious-pastoral needs of a huge community of around 12500 Syro-Malabar faithful. One of the biggest Parishes of the Archdiocese of Bangalore!

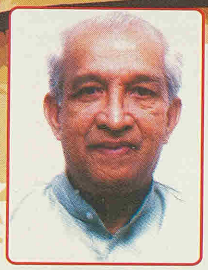
The Parish runs eleven Mass Centres, and 14 wards, each administered by a priest-in-charge and few CMI brothers. Besides St. Thomas Parish, Dharmaram administers six other full fledged Parishes of the Syro-Malabar Church in the city. All these six Parishes consider and honour St. Thomas Forane Church as their mother, matrix and prototype. It is to be noted here that there are thirty-seven CMI priests from Dharmaram College who are now actively and directly involved in the pastoral ministry for the Syro-Malabrians of Bangalore!

I am also happy to record here my appreciation and admiration of the Krupalaya project of the Parish. Krupalaya houses, protects, nurses and nourishes the poor, sick, old and abandoned humans, the absolute rejects of the society. It is a living and poignant symbol and sign of the whole-hearted and uncompromising commitment of the Parish for the care and uplift of the unwanted and unwholesome human beings of the society. Krupalaya is supported by the parishioners and staffed by the SD Sisters.

In a way St. Thomas Parish is extremely lucky. In terms of time-space-circumstances, it is located in the midst of numerous Catholic institutions, religious houses and seminaries. More than one hundred Syro-Malabar priests live in its vicinity, and more than double the number of seminarians undergo formation in the seminaries nearby. And the convents of religious sisters, both Syro-Malabar and Latin, in its territory should be around forty! The Parish willingly accepts the support and succour of all these priests, nuns and brothers to organize its liturgical, para-liturgical, catechetical and cultural activities. Fathers Frank Chackalackal, Job Myladiyil, Anto Thekkoodan, George Kallarackal and John Marius Manickanamparambil ably guided the forward and upward journey of the Parish. Now the navigation is in the safe hands of Father Mathew Koikara.

It is my fervent prayer and cordial wish that St. Thomas Forane Church may grow into new heights of success by glorifying God, serving the people of God, and by promoting the causes of the Church. It has a very splendid and glorious track record of twenty-five years. May it continue to ameliorate its performance and enhance the methodology of its apostolate. The Parish, while celebrating the Silver Jubilee of its foundation in a big way, should pledge anew to stay together in mutual love, fraternity and fellowship. May God bless you all! Jay Yesu!

Father Augustine Thottakara, CMI
Rector, Dharmaram College



MESSAGE

Dear Parishioners

I am very glad to know that you are publishing a Souvenir in connection with the Jubilee of St. Thomas Forane Parish Church, Bangalore.

On this auspicious occasion, I send my greetings and best wishes to all of you and also I would like to share a few thoughts on the role of compassion in the life of the parishioners.

Jesus came to this world to share his compassionate love with all of us... There is hardly a page in the Gospels where Jesus compassionate heart could never pass by suffering people. Out of compassion Jesus cured the people of all their sickness the paralytics, the handicapped, the possessed the lepers - (Mk 6:34); not just to do acts of compassion but to be compassionate : Be compassionate as your heavenly father is Compassionate Lk. 6:34.

Out of compassion, he held children, cared for women, embraced sinners, wept for the dead, cured the sick, fed the hungry, forgave the sinners.

In the spirituality of compassion, the Eucharist, plays a significant role. If meaningfully participated, the Eucharist would certainly help the participants to receive the spirit of compassion. When one identifies with the Eucharist he participates, continues it through his visits and adoration of the Blessesd Sacrament, she/he will gradually acquire the sensitivity and compassion of Jesus. Once we are permeated with this sensitivity awareness, it takes expression either in words or in deeds.

KRUPALAYA, which the parishioners of St. Thomas Church have already started functioning well, is the visible expression of their compassionate love.

Let St. Thomas Parish Church be a becon of compassion and salvific sign of liberation.

John Marius CMI

Fr.John Marius CMI
St. Xavier's Provincial House, Rajkot



MESSAGE

At the outset, let me congratulate all of you for the marvelous service rendered to the Church and Society at large for the past 25 years. It is noteworthy that the parish nurtures the intellectual growth of the youth besides the spiritual. The parish priests and parishioners have steadfastly contributed to this cause. The catechism classes on Sundays with a huge number reinforces our great Syro-Malabar tradition. It instills the right spirit in our youth to become socially sensitised citizens, especially to lead a meaningful life in a city like Bangalore amidst people who share diverse culture. The church has been successful in moulding our young students in the desired direction from a very young stage. On behalf of the entire Christ Community, let me wish St. Thomas Parish all the best to continue with this humble task in the vineyard of the Lord.

Rev. Dr. Thomas Chathamparampil CMI
Vice Chancellor, Christ University
Bangalore - 560029

MESSAGE

Dear Rev. Fr. Mathew Koikara,

I have enormous pleasure to learn that the Saint Thomas Church of Bangalore is celebrating its Silver Jubilee and bringing out a Souvenir to commemorate the glorious event. On this joyful occasion, I convey my cordial felicitations to all the members of the St.Thomas Parish and pray that through the intercession of St.Thomas this Jubilee celebrations be an occasion of spiritual renewal for all its members and a source of renewed efforts for evangelization.

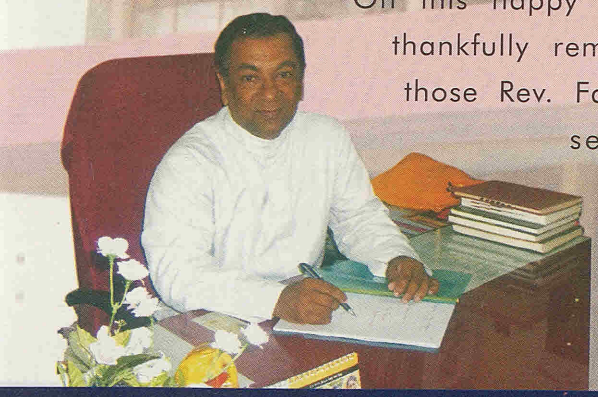
With Prayerful wishes,

Sr. Daisy Kachappilly Sdp.
(Regional Superior)
Bl. Savina Delegation, India
Inst. St Catherine, Thammanam P.O., Cochin - 682032.

Editorial

We are in the year of the Word of God and commemoration of the person of St. Paul, the apostle officially announced by his Holiness Pope Benedict the XVI. All our activities of the year, therefore, are focused on the Word of God, through Vachanasandhya, organized once in every month, we were trying to convey the importance of the Word of God in our life through various cultural expressions. We also introduced Night Vigil this year, intended to deepen our experience of the Word of God in our personal life. It was a co-incidence that the Jubilee year of our Church was concluded in the year of the Word of God.

On this auspicious occasion of the Silver Jubilee celebration of St. Thomas Forane Church, I am happy to specially accord my sincere gratitude to the Almighty God. The history and contribution of any Parish is appreciated and recollected when we celebrate the Jubilee of the Parish. The existence and the growth of any institution are largely based on the enduring vision, hard work and dedication of its forerunners who have rendered their life and service to the faithful for the well being of the society.



On this happy occasion I thankfully remember all those Rev. Fathers who served this church in the capacities of Parish priests and assistants and other lay leaders, including the architects who visualized such a beautiful pastoral centre in Bangalore, for their committed service to make this day a reality.

Twenty five years of history reveals the aspirations and realizations of a generation. It is true that any Church in the midst of a society symbolizes God's presence and the enduring relationship of faithful to God and the worshiping community. This centre of worship unifies the faithful and provide amble occasions for the faith formation of the society and thereby the growth of the Universal Church.

At this juncture, we remember with hearts full of gratitude, the Dharmaram community for the courageous leadership and paternal care in sowing the seed of the Gospel in the state of Karnataka and nurturing it with extra-ordinary pastoral care. The Parish community that was established by Dharmaram College in the year 1983 is grown today, enormously as big as, to cover the entire City of Bangalore, inspiring and inviting the young and old alike under the enveloping umbrella of the Universal Church. Today we have six other independent Parishes and more than fifteen centers under this community. I take this opportunity to thank all previous Rectors of Dharmaram College and Rev. Dr. Augustine Thottakara CMI, the present Rector for their generosity and continue assistance provided to the

Parish, all through these years.

Today, the mother Church is happy to witness the dynamic functioning and continues growth of the communities. I take this opportunity to appreciate the enthusiasm and co-operation prevailing in various Parishes and communities under the inspiring leadership of the respective Parish priests, Animators, Brothers, Sisters and of the Leaders of the various pious organizations.

The publication of Souvenir on this occasion for me is an expression of thanksgiving for all the gifts received. I appreciate the good will of all the benefactors and well wishers of this community. At the same time I would like to invite all of you to have a deeper introspection leading to a better understanding of the strength and weaknesses of the community, so that we may proceed to the future, with a promise that we will provide much better assistance to the faithful to experience the love and providence of the lord more and more deeply.

On this occasion, I would like to place on record a few names to whom we are immensely grateful for making our dreams a reality. First of all I remember with gratitude the members of the Souvenir committee under the leadership of Mr. C.K John as the convener. The members included Mr. P.V. Cyriac, K.M. Francis, P.J. Lazer, V.T. Thomas, M.O. Varghese, M.J. Chackochen, N.P. Sajeev, T.C. Zacharia, Baby Mathew, and Mrs. Ammu Mathew.

I also thank Rev. Frs. Shinto Puthumattathil CMI and Toji Puthenkaduppil CMI, the Assistant Parish Priests for their dedicated service to bring out this Souvenir. Mr. Cyriac P.V. deserves special appreciation for computerzing the cover setting of the Souvenir. My best regards to our Trustees Mr. K.A. Davis, C.J. Babu, Biju Paul and Councillors.

The emblem of the Souvenir symbolizes our sacramental life based on the Word of God witnessed by St. Thomas, the apostle through his proclamation of faith " My Lord and My God" (Jn.20:28)

I thank sincerely Mr. Babu N.J. and his team-Binyas printing for undertaking the printing works promptly. Above all I thank all parishioners and all those who enriched the Souvenir with various articles and advertisements.

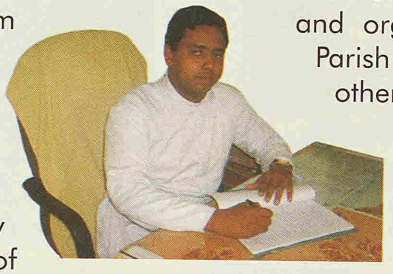
Once again I wish you all the joy and blessings of the Silver Jubilee. Let us further look to the future with growing optimism and march together towards the happiness of the Golden Jubilee of our Church in the loving providence of the lord. May the intercession and continued blessings of St. Thomas, our patron be with us and with our families.

With prayerful best wishes
Rev. Dr. Mathew Koikara CMI
Parish Priest & Chief Editor



From Managing Editor's Desk.....

The long - cherished dream to have a Church of own rite became a reality as the then Arch - Bishop of Bangalore Dr. P, Arokiaswamy erected St.Thomas Parish on 19th March 1983, under the pastoral leadership of the Priests from Dharmaram College Though the sprouting was in the Dharmaram College Chapel, later a plot of 2.15 acres of land was given separately to the Parish and then on we can see a steady growth in the history of our Parish. Now, we have completed 25 years and a grand celebration of the Jubilee Year was also held, but the dream to bring out a Souvenir was not fulfilled. For the fulfillment of this dream we had to wait for another year. Finally, when this dream becomes a reality, we can be proud of ourselves for all the blessings Jesus has given us throughout the Twenty-Five Years.



At present we have the status of a Forane Church having more than 2000 registered families and she has six independent Parishes and full-fledged centers too. Our Forane Church has 18 units that are active in the main centers of the Garden City. The associations and organizations in our Parish cannot be seen in other Parishes. All of us are dreaming now for a Diocese of our own rite in the Garden City, where we have thousands of migrant people of our own rite.

May the Almighty God bless us and guide us!

Rev. Fr. Shinto Puthumattathil CMI
Managing Editor

Souvenir Committee



Mr. C.K. John
Convenor



Mr. P.V. Cyriac



Mr. K.M. Francis



Mr. P.J. Lazer



Mr. T.C. Zacharia



Mrs. Ammu Mathew



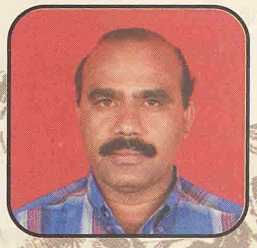
Mr. V.T. Thomas



Mr. M.O. Varghese



Mr. M.J. Chacko



Mr. N.P. Sajeev

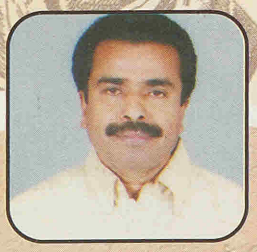
Editorial Board



Rev.Dr. Mathew Koikara CMI
Chief Editor



Rev. Fr. Shinto Puthumattathil CMI
Managing Editor



Mr.T.C. Zacharia



Mr. Baby Mathew



Mr. P.V. Cyriac



Mr. T.J. Ignatius

Dr. Thomas Kadankavil CMI
(Former Rector (1993-96)
Dharmaram College)

DHARMARAM COMMUNITY & ST. THOMAS PARISH

The occasion of the Silver Jubilee of St. Thomas Parish Church is certainly an opportune moment to recount the event that led to this historical event. I would like to tell the story of the early attempts for the establishment and the subsequent development of St. Thomas Parish from the point of view of a member of Dharmaram community since last three decades.

1.The establishment of the Parish

Our negotiations with the Archdiocese of Bangalore to get a Parish established at Dharmaram College Chapel for the Catholics belonging to the Syro-Malabar Church started almost two decades ago. The earliest documents we have in our archives is a letter sent by Archbishop, Dr.P. Arokiaswamy on September 22 , 1978 to Rev. Fr. Eustance Thottan CMI , asking for pastoral assistance. The letter reads : "You are surely aware that there are Kerala Catholics in several Parishes of the city . The most important need of theirs is to have facility to make their confession in Malayalam . I request you to let me know if and how many of your fathers can spare for hearing the confession of Malayalee Catholics in the city Parishes."

To this letter, Fr. Eustance Thottan replied positively on 14.11.1978. Among other thing he wrote : "Almost all the members of the staff expressed their willingness to make themselves available for hearing confession of Malayalee groups and attending to their other needs . The staff members felt that the pastoral needs of the several thousands of the Malayalee Catholics in Bangalore are not adequately attended to. Hearing confession is only in their view, very minor problem of pastoral care of the Malayalees. If the diocesan authorities are prepared (willing) in making use of our service for the care of these Malayalees, a good number of whom are poor and live almost an anonymous life in this city, much more useful and needed help could be given to them. "In his grace's reply to this letter dated 16/11/1978, he wrote :"I shall consult my diocesan consultors and other priests and then we can have a dialogue about the best way in which we can utilize your services pastoral needs of the diocese." This proposed dialogue did not take place in the following months. Therefore in a letter dated16/3/1979 Fr. Eustance Thottan officially requested the Archbishop to establish a Parish in Dharmaram chapel. We may quote here the pertinent sections of this letter.

"As we are looking forward to the dialogue your grace has proposed through the letter dated 16th November 1978, we would like to make the following request for your favorable consideration and speedy action ... inspired and encouraged by the decree of Vatican Council II on Eastern Churches art.4 and 6, we feel obliged to think of ways and means to make use of the services of about 40 priests in our staff for the pastoral needs of the people of our Rite . Besides we are also conscious of the importance of the priest-candidates getting involved in pastoral and practical Parish work during their training period. Hence, we humbly request your grace to kindly erect Dharmaram College Chapel as a Parish Church for the people of in this area, especially for the pastoral care of the people of the Syro-Malabar Rite."

Copy of this letter was sent to the Apostolic Pron-Nuncio, Luciano Stocero, Joseph Cardinal Parekattil, Archbishop Antony Padiyara and Bishop Jacob Thumkuzhy.

The Archbishop's reply on April 4, 1979 was negative. The letter stated: We have our Diocesan Consult today and it was decided that there is no need to "erect Dharmaram College Chapel as the Parish Church for the people of that area, especially for the pastoral care of the people of Syro-Malabar Rite."Already on special occasions like marriages and funerals, the functions are allowed to be conducted in the Syro-Malabar Rite, with the consent of the Parish Priest, if the priest wants it. Hence, it is felt that there is no need for erecting your Chapel as a Parish Church." The Archbishop sent the copies of his letter also to the four prelates listed in the letter of Fr. Rector.

Three years passed uneventfully. The next communication Rector of Dharmaram College received from the Archbishop was a directive in connection with the wedding of the daughter of Mr. P. M. Joseph, which took place in Dharmaram College Chapel on July 11, 1982 that in future no wedding or baptisms should be conducted in the College Chapel. Referring to this instruction the Rector of Dharmaram wrote on July 18, 1982 to the Archbishop: Ever since the Dharmaram Chapel was consecrated (1975) we have a large congregation of Syro-Malabarians regularly attending the mass here and approaching the sacrament of reconciliation and the like. Since other sacraments flow and derive efficacy from the sacrament of the body of the Christ, it is only natural that they wish to have their baptism and weddings where they participate in the divine liturgy. Your Grace's prohibition may look arbitrary to them . Our Chapel is not so private as that of St. John's Medical College . People cannot understand or appreciate juridical niceties . Your Grace was present with us here in Christ College when various groups of Syro-Malabarians of Bangalore stated in speeches and memoranda to ladislaus card . Rubin... their desire to have the ecclesiastical ministries performed for them in their own Rite. Such prohibitions may appear to be a deliberate attempt to deprive the Syro-Malabarians of their legitimate right guaranteed by tradition and especially by the documents of Vatican Council II ."In the reply of the Archbishop dated July 23,1982 we find :"This is with reference to your letter of 18th July 1962 . Your request virtually amounts of making Dharmaram College a Parish . All the reasons you give are spurious . That the people cannot understand or appreciate juridical niceties is certainly true; but it happens in several other matters too ; and it is for us to educate them and not to give up juridical norms because of that."

After six months, however, on January 28th 1983 the Archbishop wrote to Fr. Rector: "In compliance to decision taken at the recent CBCI meeting held in Bombay , I wish to provide for the pastoral care of the Catholics of the Syro-Malabar Rite in this city by priests belonging to the same Rite. First of all I feel that Dharmaram College can be made a Parish to cater to the spiritual needs of Syro-Malabar Catholics residing around about Dharmaram College. Please let me know the Parishes where there is sizable number of Syro-Malabar Rites Catholics." To this Fr. Rector wrote on February 10, 1983:"We are happy indeed to accept your grace's proposal

to establish a Parish attached to Dharmaram College. I have referred the matter to our Fr. Prior General, and he will propose the name of the Parish priest. At present, however we are in contact with the following centres where there is sizable number of Syro-Malabar Catholics: 1) Viveknagar (Infant Jesus Church),2) Jayanagar (Christuprabhalaya Church), 3) Ashoknagar (St. Patrick's and Sacred Heart Churches), 4) Doorvaninagar (Ramamurthynagar Church), 5) Bayyappanahally (Church of Resurrection) 6) Sampangiramnagar (St. Theresa's Church), 7)Shantinagar (St,Michael's Church), 8) Sivaginagar (St, Mary's Basalica), 9) Ulsoor (Lourde's Church),10) Vimanapura(St.Thomas Church), 11) Yeswanthapura (Christuraja Church)." After a month , on March 10, 1983 the Archbishop issued the decree of erection of St.Thomas Parish at Dharmaram College Chapel . "I am , by this decree , erecting the Dharmaram College as a full-fledged Parish Church under the title of St. Thomas Parish with effect from 19th March 1983 on the feast of St. Joseph. I am here appointing Rev. Fr. Jose Frank Chakkalackal CMI as the first Parish priest of this new Parish." The boundaries of this new Parish also were specified in this decree of erection.

2. The Agreement between the Archbishop and Prior General

A draft agreement prepared and approved by the Dharmaram Local Synaxis and again approved by the General Council of the Congregation (10/12/1983) was sent to the Archbishop on 23.12.1983 and the Archbishop suggested the following two amendments by his letter dated 20/2/1984.

i) No. VIII: Offering for no specifically determined parochial purpose are presumed to have been given to the Church... "I however presume that such offerings are given to the Parish rather than to the Church."

ii) No. IX: This article is all right as it stands. "However since this Parish will be self-sufficient, there will be hardly any need for the diocese to subsidize the maintenance of the Parish Priest. Hence, in order to avoid any future misunderstanding or conflicts, the sentence "If the contribution is insufficient it shall be subsidized by the diocese" may be deleted.

In a letter to the Archbishop on 3.3.1984 Fr.Rector offered to accept the amendment (ii) In No. IX of the draft and concerning what is stated in No VIII of the draft the following explanation was given: "This is a common formula adopted by the CMI Prior General in Council as applicable to all CMI Parishes and has already found a place in similar agreements entered between the Prior General and ordinaries of the dioceses where in Parishes have been erected attached to CMI Chapels." In a letter dated March 3, 1984 Archbishop accepted the clause of the original draft namely "offerings for no specifically determined parochial purpose are presumed to have been given to the Church" and then this has been shown as the reason why the Archbishop has asked for the deletion of the clause: "If the contribution is insufficient it shall be subsidized by the diocese."The archbishop signed the document on 3/3/1984 and the Prior General, Rev. Fr.Thomas Aykara on 19/3/1984.

A few extracts from this agreement :

- The Most Rev. Dr. Pakiam Arokiasamy, Archbishop of Bangalore of the Archdiocese of Bangalore, hereby erects a Parish in the chapel of Dharmaram College in the city of Bangalore and entrusts it to the Prior General of the Congregation the CMI to provide for the pastoral care of the Syro-Malabar Catholics residing in the area of the city of Bangalore, to be specified below. The afore-mentioned Chapel is the property of the Congregation of the Carmelites of Mary Immaculate.

- The Archbishop shall apoint the Parish priest and, if necessary, his assistants who

shall be the members of the Congregation of Carmelite of the Mary Immaculate presented by Rev. Fr. Prior General.

- Administration of what belongs to the Parish and to the Parish benefices will be separate from the administration of that belongs to the Church and to the Congregation.

- The maintenance of the Parish priest and his assistants and other Parish employees shall be met from the contribution of the Parishioners.

- Since Dharmaram is a seminary chapel, its use as a permanent Parish Church would raise many problems. Hence, steps must be taken by St. Thomas Parish to have a separate Church and premises within a period of five years.

3. The Agreement between Dharmaram College and St. Thomas Parish

At the Completion of an year of the establishment of St. Thomas Parish, Rev. Fr.. Jose Frank, the Parish priest submitted a request dated 28/3/1984 to the Rector, Dharmaram College, for "nearly two acres of land" in compliance with the decision of the Parish Council held on 25th March 1984. This request was signed by the then trustees, Mr. A.D.Varghese and Mr. V.T. Thomas.

After a few months later however, on 8th July 1984 Rev. Fr. Job Myladiyil CMI took charge the Parish and he took up the negotiations with Dharmaram for a gift of two acres of land to build up a "Major Catholic Center" there. On 23/7/1985 the General Council of the CMI congregation approved the proposal of Dharmaram College to transfer two acres of land, part of Survey No. 36/3, Byrasandra Village, belonging to the Study House Society to St. Thomas Parish Trust and to donate Rs 1001 (Rupees One thousand and one) to the proposed St. Thomas Parish Trust. Along with this a trust deed also was approved on the same date. But in the course of time it was found necessary to make some changes in the Trust Deed and have a new Deed as drawn by the both Parties.

This new Trust Deed was approved by the General Council on 12th May 1986. The indenture of Trust is made between the Rector/President of the Study House, the one part and Board of Trustees constituted with nine members, the other part, in which the Rector / President, the author of the Trust is also one of the Trustees. The indenture of the Trust was registered under the title: The St. Thomas Parish Trust (on 23/7/1987-Reg. No. 129/87-88). A few provisions of this registered agreement are given below:

And Whereas in furtherance of these objects and for their achievements and fulfillment the Study House of the Congregation of CMI has agreed to set apart and settle a piece of land in their ownership and possession for the construction of a Church, Parish Office, Auditorium, Priests Quarters and other necessary structures and establish a Parish exclusively for the Catholics of Syro-Malabar Church and also a sum of Rs. 1000/- (Rupees one thousand only) as nucleus for a fund to carry out the said project.

And Whereas at the request of the Study House the Board of Trustees have agreed to be the first trustees of such project. The author of the Trust and the last two of the Trustees (No. 7 Fr.. Thomas Edappadikarot CMI S/o Chacko, Administrator, Dharmaram College, No.8, Fr.. Job Myladiyil, S/o Joseph Myladiyil, Parish Priest, St. Thomas Parish, Dharmaram College) of the Board on their ceasing to hold

their office, the persons appointed for the time being to the respective office, will be trustees.

And Whereas the Study House and Board of Trustees have decided that further funds shall be collected Fr.om various means through appropriate means by the Board of Trustees for the fulfilment of the project and that the Trust shall discuss and act upon the issue of dissolution of the Trust only with the consent of the Study House.

4. The Board of Trustees

The Board of Trustees shall function as the executive body of the Parish Council of St. Thomas Parish Church, Bangalore and shall be generally guided by its deliberations, suggestions and proposals in carrying out its business. Definitions : 3.2. Parish Council means the policy making body of the Parish Church according to the code of Canon Law.

Membership

The number of Trustees shall be nine :

A) The Parish priest of the St. Thomas Parish shall be the Managing Trustee, Ex-officio, Financial Administrator, Dharmaram College and the nominee of the Rector / President of Study House are the other two Trustees.

B) The Parish Council nominates its three representatives for the first time and subsequently for every year.

C) Besides another three representatives from the donor members who have paid Rs. 5000/- and above in lumpsum will be nominated from among the members themselves. For this purpose a register will be maintained by the Priest giving the list of these members. These representatives shall hold their office for a period of two years, for the first term, and subsequently for every year.

5. In the Path of Progress

After the erection of the St. Thomas Parish on 23/7/1985 Dharmaram College obtained permission from the Prior General to transfer 2 acres of land to the Parish Trust. I am not sure whether any official deed has yet been made for this. Though the request was for " nearly two acres of land" a plot of 2.15 acres of land was set apart from the property of the Study House society and the Parish was allowed to occupy 2 acres of land from the plot ceding 15 cents for the widening of the Christ School Road.

Rev Fr.. Job Myladiyil CMI took charge of the Parish on 8th July 1984 and according to the agreement (No. ix) made with the Archbishop in March 1984 the Parish was presumed to be self-sufficient (Archbishops letter dated 22.2.1984) and so the Archdiocese was not prepared to give any financial help to St. Thomas Parish. Besides consolidating the Parish in the spiritual tradition of the Church, ways and means had to be found out to make the Parish financially viable. The Parish Council had decided upon construction of an auditorium and in the course of its progress the Parish Priest made a request by a letter dated 28-2-1988 for Rs. 1,50,000 as subsidy for the purchase of two plots of land, one in Ulsoor side and another in Ramamurthy Nagar and a loan for Rs.2,50,000 to meet the cost of truss and asbestos for the roofing. Though the subsidy was not sanctioned the amount requested as loan was granted on May 20, 1988 as gift to meet the construction cost of the auditorium.

The interest and concern of the Parish priest was not confined to the development of St. Thomas Parish alone. When a second St. Thomas Parish was erected on March 12, 1989 at M.E.S. Road, Jalahally and entrusted it to Claritain Congregation. Fr. Job Myladiyil wrote a letter on 17/3/1989 requesting Dharmaram College to volunteer to run one more Parish at Ulsoor and Indiranagar

(Murphy Town and Bypanahally). In this letter Fr. Job stated that the Archbishop was favorably inclined to this idea. In another letter dated 20.4.1991 he wrote: "Two Years back His Grace Alphonsus Mathias himself reminded me, in the presence of Bp. Joseph Kundukulam of the importance of purchasing land in different parts of this cosmopolitan city." Dharmaram community was favorably inclined to help the development of the 24 centres under St. Thomas Parish. Anapalaya, Ejipura, Lingarajapuram, Udayanagar and Bommanahalli have already reached a stage of development with the guidance and help from St. Thomas Parish and Dharmaram community.

After the inauguration of the auditorium on February 18,1990, the Parish Priest asked for a loan of Rs. 3,00,000 for a period of two years at the rate of bank interest. Dharmaram gave a loan of Rs. 2,25,000 to tide over the debt incurred from the construction of the auditorium. In a report submitted by Rev. Fr. Job Myladiyil on January 31, 1992 as convener of an adhoc committee appointed to study the "present financial position of the Parish and the immediate requirement of financial assistance from Dharmaram it is stated: "Taking into consideration the present financial difficulties the Parish is facing today, the committee has felt that plans may be chalked out to complete the construction of the presbytery by the end of 1995. Rev. Fr. Thomas Kadankavil took charge as Rector of Dharmaram College on May 16,1993 and Rev.Fr. Anto Thekkudan CMI took over as Parish Priest.

The new administration took up the issue of construction of presbytery of St. Thomas Parish. The request for a loan of 6 lakhs of rupees from Dharmaram College (12.10.1993) for this purpose was discussed in the house chapter on 4.12.1993 and in course of discussion a suggestion came up that instead of giving a loan, a gift of Rs. 7 lakhs may be given when St. Thomas Parish decides to construct the Church cum Presbytery. In a letter to Dharmaram College dated June 10,1995, Fr. Anto wrote : "This suggestion was discussed in the Parish Council held on 5.12.1993 and the idea of the immediate construction of the presbytery was dropped and it was decided to ask for the gift of Rs. 7 lakhs when the Parish undertake the construction of Parish Church cum Presbytery in the near future."

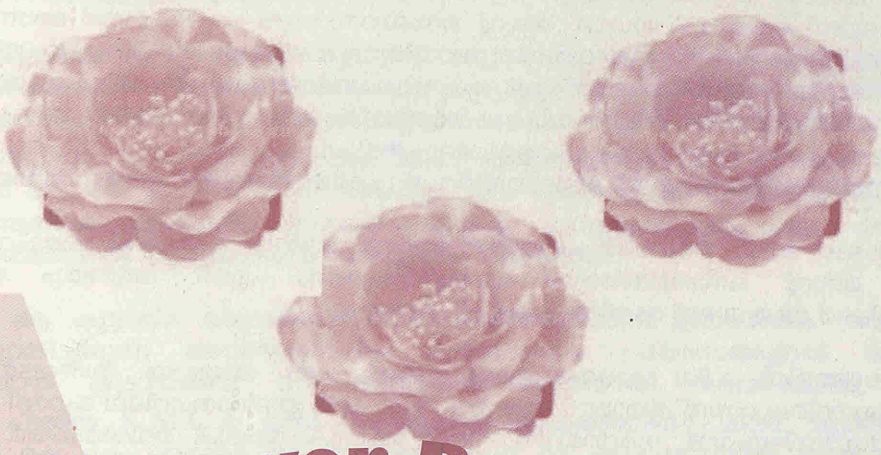
By a letter dated 10.6.1994 Fr. Anto informed the Dharmaram Community that St. Thomas Parish has decided to take up the construction of the Parish Church and one of the means of raising funds is to find enough patrons who will be paying Rs. 25,000/-. He wrote: "We would like to enlist Dharmaram College as the Chief patron. Hence, we the Parish priest and the convener of the Finance committee of Permanent Working Body (PWB) of the Church Construction Committee request your reverence the first contribution of Rs. 25,000/- towards the Church Construction Fund." This request was approved on 17.6.1994 by the Dharmaram community. In a letter dated (June 10, 1995) Fr. Anto has a word about the progress of the construction work: "I am very glad to inform you that the long cherished dream of the construction of the St. Thomas Parish Church has begun on 23.4.1995, the Puthunjayar in the twelfth year of the establishment of the Parish. The construction work has reached the plinth level. The Parish is in great need of money to continue the work in progress. Therefore I humbly request you to sanction Rs. 7,00,000 lakhs as one-time gift for both Church and presbytery". Dharmaram College has positively responded to this request and released Rs. 7,00,000 towards the cost of the construction of the Church and presbytery.

We have now reached a moment at which we can look back with a sense of satisfaction to see the stage we have successfully come over. It was the work of God and so He blessed us to see its completion without much to do.

6. The Change of Locale

With the shifting of the centre of the pastoral services from Dharmaram Chapel to St. Thomas Nagar, the St. Thomas Parish is emerging from its tutelage to a new era of development. The Chemistry of the new relationship between the Parish and the training centre of the priests and the spiritual animators for the country has to be guided by a spirit of collaboration, mutual respect, love and a sense of total dedication to the cause of the Church at large as we enter into the third millennia of Christ's birth.

I conclude this brief account of the birth of our Parish now celebrating its Silver Jubilee with a prayer to the Holy Spirit that He may enable all those who would come in future in the helm of affairs to guide the institution we have so fondly developed with our sweat and blood, love and toil to newer vistas of love and service.



About the Cover Page

Cover Design: Rev. Fr. Mathew Koikara, CMI
Cover Realisation: Mr. Cyriac

In the Silver Jubilee year, remembering the past twenty-five years of the ecclesial community of St. Thomas Forane Church, Dharmaram, Bangalore, celebrates the Eucharist, the source and summit of Christian life in the Church, in thanksgiving to the Father for the gift of faith in the risen Lord through St. Thomas, the Apostle of India in this year specially dedicated to the Word of God. The light of faith, is radiated through the rays of day-to-day Christian life to the end of the world.

സെന്റ് തോമസ് ക്രിസ്ത്യാനികൾ ബാംഗ്ളൂരിൽ-ഒരു തിരിഞ്ഞു നോട്ടം.

ജോസഫ് വന്നേരി

1941, ജനുവരിയിലെ മൂന്നാമത്തെ ഞായറാഴ്ച ബാംഗ്ലൂരിൽ അന്നുവരെ കണ്ടിട്ടില്ലാത്ത ഒരു കാഴ്ച കണ്ടു. വി. സെബസ്ത്യാനോസിന്റെ അമ്പും കൊടിയും പ്രാർത്ഥനയുമായി ഒരു ചെറിയ ഗണം സെന്റ് തോമസ് ക്രിസ്ത്യാനികൾ അശോക നഗർ ദേവാലയത്തിലേക്ക് പ്രദിക്ഷണം നടത്തുന്നതായിരുന്നു അത്. പ്രദക്ഷണത്തെ നയിച്ചിരുന്നത് അഞ്ച് കാരണവന്മാരായിരുന്നു. വാകയിൽ ചാക്കുണ്ണി കുഞ്ഞു വറീത്, പുലിക്കോട്ടിൽ തോമാ ദേവസ്സി, പാണേങ്ങാട്ട് മാത്തു വറീത്, ചീരൻ എറപ്പായി വറുതുണ്ണി, നീലങ്കാവിൽ പൊറിഞ്ചു ലാസർ. സാധാരണക്കാരും ഇടത്തരം ജോലിക്കാരുമായിരുന്നു അവർ. അശോകനഗർ മാർക്കം റോഡിലെ ഒരു കോമ്പൗണ്ടിൽ കഴിഞ്ഞിരുന്ന അഞ്ചു വീട്ടുകാരായിരുന്നു. തങ്ങൾക്കുകിട്ടിയ വിശ്വാസപൈതൃകം കാത്തുസൂക്ഷിക്കുവാൻ ബദ്ധശ്രദ്ധരായി മുന്നോട്ടിറങ്ങിയ കാരണവന്മാർ അന്നു തെളിയിച്ച വിശ്വാസദീപം ഇന്നും ബാംഗ്ലൂരിൽ പ്രകാശം പകർന്നുകൊണ്ടിരിക്കുന്നു. അശോക നഗറിലെ സെന്റ് സെബാസ്റ്റ്യൻ പ്രവർത്തനങ്ങൾ കണ്ടും കേട്ടും അറിഞ്ഞ മലയാളി കത്തോലിക്കർ ബാംഗ്ലൂരിന്റെ വിവിധ ഭാഗങ്ങളിൽ സെന്റ് സെബാസ്റ്റ്യൻ സംഘങ്ങൾ രൂപീകരിക്കുകയുണ്ടായി. 1955 ൽ യശ്വന്തപുരത്ത് സ്ഥാപിതമായ സെന്റ് സെബാസ്റ്റ്യൻസ് സംഘം പിന്നീട് മലയാളി കാത്തലിക് വെൽഫെയർ അസ്സോസിയേഷൻ എന്ന പേരിൽ അറിയപ്പെട്ടു. 1966 ലാണ് അൾസൂർ ഭാഗത്ത് സെന്റ് സെബാസ്റ്റ്യൻ വെൽഫെയർ അസോസിയേഷൻ രൂപം കൊണ്ടത്. നേരത്തെ അശോകനഗർ സംഘത്തിലുണ്ടായിരുന്ന ഭക്തകവി സി. എ. ചേറപ്പനാണ് ഇതിനുവേണ്ടി പ്രവർത്തിച്ചതെന്ന് അറിയപ്പെടുന്നു. തുടർന്ന് സി. കെ. തോമസിന്റെ നേതൃത്വത്തിൽ ശാന്തിനഗറിലും, എം. ടി. കൊച്ചപ്പന്റെ നേതൃത്വത്തിൽ സിറ്റിയിലും, വി. ജെ. ആന്റണിയുടെ നേതൃത്വത്തിൽ ആനപ്പാളയത്തും, എം.വി. ഫ്രാൻസിസ്സിന്റെ നേതൃത്വത്തിൽ ബയ്യപ്പനഹള്ളിയിലും, ടി.പി. ജേക്കബ്, സി.സി ആന്റണി എന്നിവരുടെ നേതൃത്വത്തിൽ ഈജിപുരയിലും, സെന്റ് സെബാസ്റ്റ്യൻ പ്രാർത്ഥനാസംഘങ്ങൾ നിലവിൽ വന്നു.

മുൻകർണ്ണാടക മന്ത്രി ഒരിക്കൽ പറയുകയുണ്ടായി, ഒരന്യനാട്ടുകാരൻ അദ്ദേഹത്തോട് കാര്യമായി ചോദിച്ചുപോലും സെന്റ് സെബാസ്റ്റ്യൻ കേരളീയനാണോ എന്ന്. അത്രയും ഒരാവേശമായിരുന്നു, മലയാളികത്തോലിക്കർ വിശുദ്ധന്റെ പേരിൽ പ്രകടിപ്പിച്ചിരുന്നത്.

ഉദ്ദേശലക്ഷ്യങ്ങളിൽ ചില മാറ്റങ്ങളോടെ മറ്റു ചില അത്മായ സംഘടനകളും ബാംഗ്ലൂരിൽ രൂപമെടുത്തു. ജയനഗറിലെ സെന്റ് തോമസ് അസ്സോസിയേഷൻ, ഇന്ദിരാനഗറിലെ ഹോളി ഫാമിലി കാത്തലിക് വെൽഫെയർ അസ്സോസിയേഷൻ, ദൂരവാണിനഗറിലെ കേരളകാത്തലിക് വെൽഫെയർ അസ്സോസിയേഷൻ, വിജയനഗറിലെ മലയാളി കാത്തലിക് പ്രെയർ സൊസൈറ്റി, വിമാനപുരത്തെ കേരളകാത്തലിക് അസ്സോസിയേഷൻ എന്നിവയായിരുന്നു അവ. ഇതിനുപുറമേ ക്നാനായ കാത്തലിക് അസ്സോസിയേഷനും, മലങ്കര കാത്തലിക് അസ്സോസിയേഷനും ബാംഗ്ലൂരിൽ ഉദയം ചെയ്തു. ബാംഗ്ളൂർ നഗരം വളർന്നുകൊണ്ടിരുന്നു. മലയാളികാത്തോലിക്കരിലും ഗണ്യമായ വർദ്ധനയുണ്ടായി. സാമാന്യം ഭേദപ്പെട്ട ഉദ്യോഗം വഹിക്കുന്നവരും വ്യവസായികളും ആയ കത്തോലിക്കരുടെ ഒരു കൂട്ടായ്മ 1956ൽ ഉടലെടുത്തു. ഒരു വർഷം ബാംഗ്ലൂരിൽ നടന്നിരുന്ന ബി.സി.സി.ഐ. സമ്മേളനത്തിന് എത്തിച്ചേരുന്ന കേരളമെത്രാന്മാരെ സ്വീകരിക്കാനായിരുന്നു അത്. ആ കൂട്ടായ്മയാണ് പിന്നീട് ബാംഗ്ലൂർ മലയാളി കാത്തലിക് അസ്സോസിയേഷൻ (B.M.C.A) എന്ന പേരിൽ വളർന്നുവന്നത്. കോര ചാണ്ടി, വി. എ. ആൻഡ്രൂസ്, ജോർജ്ജ് തെക്കേക്കര, ജോസഫ് കാവാലം എന്നിവരായിരുന്നു അതിന്റെ സ്ഥാപക ഭാരവാഹികൾ. ആദ്യകമ്മറ്റിയിലുണ്ടായിരുന്ന ജോസഫ് തരകൻ, ഫാ. ജോനാസ് തളിയത്തിന്റെ (പിന്നീട് രാജ്കോട്ട് ബിഷപ്) കുഞ്ഞച്ചൻ (Maternal Uncle) ആയിരുന്നു. കെങ്കേരിയിൽ വൈൻ കൾട്ടിവേഷൻ നടത്തിവന്നിരുന്ന അദ്ദേഹമാണ് ധർമ്മാരാം കോളേജിനുള്ള സ്ഥലം കണ്ടുപിടിക്കുന്നതിന് ജോനാസച്ചനെസഹായിച്ചിരുന്നത്. അതേ കമ്മറ്റിയിലുണ്ടായിരുന്നവരിൽ അവശേഷിക്കുന്ന സി. കെ. ജോണും, പി. കെ വർഗ്ഗീസും ബാംഗ്ലൂരിലെ സാമൂഹ്യ സാംസ്കാരിക പ്രവർത്തനങ്ങളിൽ ഇന്നും സജീവമാണ്.

1957 ൽ ധർമ്മാരാം കോളേജിന്റെ ആഗമനം ബാംഗ്ലൂരിലെ മലയാളി കത്തോലിക്കരിൽ എന്തെന്നില്ലാത്ത ആത്മവിശ്വാസം പകർന്നു. അത്മായ സംഘടനകൾക്കെല്ലാം ഒരാധാരശിലയായി മാറി ധർമ്മരാം. തിരുന്നാളുകൾക്ക് മാറ്റുകൂടി. ആഘോഷമായ പാട്ടുകുർബാനയും മലയാളത്തിലുള്ള വചനഘോഷണങ്ങളും കേൾക്കാനായി ആയിരങ്ങൾ തടിച്ചുകൂടി. ഫാ. ആന്റണി കരിയിൽ (മുൻ പ്രിയോർ ജനറൽ) തുടങ്ങിയ അനുഗ്രഹീതരായ വൈദീകരുടെ ഇമ്പമാർന്ന സ്വരം ഇന്നും സ്മരണയിൽ സൂക്ഷിക്കുന്നവരുണ്ട്.

പ്രേഷിതപ്രവർത്തനങ്ങൾക്ക് ജീവകാരുണ്യ സ്പർശനം നൽകാൻ ശ്രമിച്ച ആദ്യത്തെ അത്മായ സംഘടനയായിരുന്നു കേരള കാത്തലിക് സോഷ്യൽ സർവ്വീസ് അസ്സോസിയേഷൻ (K.C.S.S.A).

സാധാരണക്കാരും പാവപ്പെട്ടവരുമായിരുന്നു ഇതിന്റെ പിന്നിൽ. 1975ൽ ആരംഭിച്ച ഈ സംഘടനയുടെ സ്ഥാപക ഭാരവാഹികൾ കുരിയാക്കു തരകൻ, ടി. ഒ. തോമസ്, സി. എൻ ഫ്രാൻസിസ്, സി. എ. ജോസഫ് എന്നിവരായിരുന്നു ധർമ്മാരാം കോളേജിലെ ആൻഡ്രൂസ് ആത്തപ്പള്ളി അച്ചന്റെ നിർലോഭമായ പ്രോത്സാഹനം അവർക്കു ശക്തി പകർന്നു. അക്കാലത്ത് ബാഗ്ലൂരിന്റെ ഒരറ്റത്തുനിന്നു മറേറ അറ്റംവരെ ഒരു ലൂണയിൽ സഞ്ചരിച്ച് മരുഭൂമിയിൽ വിളിച്ചു പറയുന്നവനെപോലെ സുവിശേഷം അറിയിച്ചിരുന്ന ഒരച്ചനുണ്ടായിരുന്നു, ഫാ. ആന്റണി ചിറത്തലക്കൽ. അദ്ദേഹമായിരുന്നു കേരള കാത്തലിക് സോഷ്യൽ സർവ്വീസ് അസോസിയേഷന്റെ ദീർകാല സ്പിരിച്വൽ അഡ്വൈസർ. 1980 ൽ വിവാഹസഹായത്തിനുള്ള കുടുംബക്ഷേമനിധി ആരംഭിച്ചതോടെ ഈ സംഘടനയുടെ ഉത്തരവാദിത്വം ധർമ്മരാം റെക്ടറച്ചനിൽ നിക്ഷിപ്തമായി. കുടുംബക്ഷേമനിധിയിലേക്ക് സാരമായ സംഭാവനനൽകിയ ആദികാല രക്ഷാധികാരികളിൽ പ്രഥമനായിരുന്നു ഇ. പി. ജേക്കബ് (വുഡ് വേയ്സ്).

മലയാളത്തിലുള്ള ആരാധനാരീതികളോട് ആഭിമുഖ്യമുണ്ടാക്കുവാൻ സഹായകമായ ഒരു സംരഭമായിരുന്നു വിവേക് നഗർ ഇൻഫന്റ് ജീസസ് ചർച്ചിലെ മലയാള നൊവേന, കുർബാനതുടങ്ങിയവ. 1980 ലാണ് ഇത് ആരംഭിച്ചത്. ദശകങ്ങളായി ഉറങ്ങിക്കിടന്ന കേരളീയ പൈതൃകത്തെ തട്ടിയുണർത്തുവാൻ തട്ടിയുണർത്തുവാൻ മലയാളത്തിലുള്ള പ്രാർത്ഥനകൾക്കും ദേവാലയസംഗീതങ്ങൾക്കും സാധിച്ചു. അനപാളയ പ്രെയർ സംഘത്തിലെ ഫ്രാൻസീസ് പനയ്ക്കൽ നയിച്ചിരുന്ന ഗായക സംഘത്തെ പരിശീലിപ്പിച്ചിരുന്നത് ധർമ്മാരാമിലെ ബ്രദർ റാഫേൽ കാഞ്ഞിരത്തിങ്കൽ, ബ്രദർ ഡേവിഡ് കേളേങ്ങാടൻ എന്നിവരായിരുന്നു. ധർമ്മാരാമിലെ ഒരു ബ്രദർ എഴുതിയ " ഉണ്ണിയേശുവേ, സ്നേഹസ്വരൂപനേ" എന്ന ഗാനം ഇന്നും നൊവേനദിനത്തിൽ ആലപിച്ച് വരുന്നുണ്ട്.

ബാഗ്ലൂരിൽ പലയിടങ്ങളിലുമായി വളർന്നു വരുന്ന സംഘടനകൾക്ക് അന്യോന്യം അറിയുവാനും ധർമ്മാരാമിന്റെ പൈതൃകസംരക്ഷണയിൽ കൊണ്ടുവരാനുമുള്ള ഒരാത്മാർത്ഥശ്രമം 1982 ൽ നടത്തുകയുണ്ടായി. ഫാ. ജസ്റ്ററിൻ കോയിപ്പുറമായിരുന്നു അന്ന് ധർമ്മാരാമിലെ റെക്ടറച്ചൻ . ധർമ്മാരാമിൽ സമ്മേളിച്ച സംഘടനാ പ്രതിനിധികൾ കർണ്ണാടക മലയാളി കാത്തലിക് അസ്സോസിയേഷൻ (K.M.C.A) എന്ന സംഘടനയ്ക്ക് രൂപം കൊടുത്തു. മേജർ കെ. സി. ചെറിയാൻ പ്രസിഡന്റും, ഈ ലേഖകൻ സെക്രട്ടറിയുമായി തിരഞ്ഞെടുക്കപ്പെട്ട കൂട്ടായ്മയുടെ ആഭിമുഖ്യത്തിലാണ് അന്നത്തെ കേരള മുഖ്യമന്ത്രിയായ കെ. കരുണാകരനും മറ്റു മന്ത്രിമാർക്കും ധർമ്മാരാമിൽ ഹൃദ്യമായ ഒരു സ്വീകരണം നൽകിയത്.

എന്നാൽ ആ കൂട്ടായ്മ ഒരുവർഷത്തിനകം തകർന്നുപോയി. പ്രാദേശിക സംഘടനകൾക്കുമാത്രം അംഗത്വം അനുവദിച്ചിരുന്ന ഭരണഘടനചില പ്രായോഗിക പ്രയാസങ്ങളാൽ അംഗീകരിക്കപ്പെട്ടില്ല. അങ്ങിനെനിശ്ചലമായ കൂട്ടായ്മയെ ഒരു സ്വതന്ത്രസംഘടനയായി ധർമ്മാരാമിന് പുറത്ത് 1984 ൽ സ്ഥാപിക്കപ്പെട്ടു. പുതിയ K.M.C.A യിൽ സംഘടനാ അംഗത്വത്തിന് പകരം വ്യക്തിഗത അംഗത്വമാണ് ഏർപ്പെടുത്തിയത്. കെ. കെ. ചാക്കോ, തങ്കമ്മ കുര്യൻ, ഐ. വി. എച്ച് ജോർജ്ജ്, സിഗാണി പീററർ, എം. എ. സെബാസ്റ്റ്യൻ, കെ. എം. തോമസ്, യു. എ. ജോസഫ് എന്നിവരായിരുന്നു അതിന്റെ സ്ഥാപകഭാരവാഹികൾ. ജെയിംസ് എർത്തയിൽ അച്ചനാണ് ഈ സംഘടനയെ വീണ്ടും ധർമ്മാരാമുമായി പുനരൈക്യപ്പെടുത്തിയത്. ഇപ്പോൾ സംഘടനയുടെ സ്പിരിച്ചൽ അഡ്വൈസർ മാത്യു ചന്ദ്രൻകുന്നേൽ അച്ചനാണ്.

1983ൽ സെന്റ് തോമസ് ഇടവക ആരംഭിച്ചതോടെ സീറോ മലബാർ സഭയ്ക്ക് ബാംഗ്ലൂരിൽ അടിസ്ഥാനമായി. 1987ൽ ജാലഹള്ളി പ്രദേശങ്ങളിൽ, സി. എം. എഫ് സഭയും ഒരു ഇടവക ഉദ്ഘാടനം ചെയ്തു. ഈ സംഭവങ്ങൾ പ്രാദേശിക ലത്തീൻ കൂട്ടായ്മയെ അലംങ്കോലപ്പെടുത്തുമോ എന്ന് ഭയന്നു മലയാളി കത്തോലിക്ക ബുദ്ധിജീവികളുടെ ഒരു കൂട്ടായ്മ ആയിരുന്നു FACT (Forum for Action of Catholic Thinkers). കോര ചാണ്ടി, ജോർജ്ജ് തെക്കേക്കര എന്നിവരെല്ലാം ആയിരുന്നു അതിന്റെ സംഘാടകർ, ബാംഗ്ലൂർ ലത്തീൻ രൂപതയ്ക്ക് മറെറാരു റീത്ത് രൂപത കൊണ്ടുവരരുത് എന്നായിരുന്നു ഇതിന്റെ ആവശ്യം. ഈ കൂട്ടായ്മയുടെ ഉദ്ഘാടനയോഗത്തിൽ (1989) പങ്കെടുത്ത ഫാ. വർക്കി വിതയത്തിൽ (ഇപ്പോൾ കർദ്ദിനാൾ - മേജർ ആർച്ച് ബിഷപ്പ്) ഈ സംരഭത്തെ നിരുത്സാഹപ്പെടുത്തുകയാണുണ്ടായത്. 1987 ൽ പരിശുദ്ധ പിതാവ് ഇന്ത്യയിലെ മെത്രാന്മാർക്കെഴുതിയ കത്തിൽ സെന്റ് തോമസ് ക്രിസ്ത്യാനികളുടെ അമൂല്യമായ പാരമ്പര്യ സവിശേഷതകൾ കേരളത്തിന് വെളിയിലും സംരക്ഷിക്കണമെന്ന് ഉത്ബോധിപ്പിച്ചിട്ടുള്ള കാര്യം വിതയത്തിലച്ചൻ വിവരിച്ചു. ലത്തീൻ പ്രദേശങ്ങളിൽ എവിടെയെല്ലാം അവർക്ക് ഇടവകകളും മറ്റു സംവിധാനങ്ങളും ആവശ്യമാകുന്നുവോ അവിടെയെല്ലാം എത്തി സന്തോഷപൂർവ്വം അതു നിർവഹിച്ചുകൊടുക്കണമെന്ന് ലത്തീൻ മെത്രാന്മാരോട് പരിശുദ്ധ പിതാവ് ആവശ്യപ്പെട്ടിരുന്നു. FACT പിന്നെ വളർന്നില്ല.

അതിലുണ്ടായിരുന്ന ഈ ലേഖകനെപ്പോലെയുള്ളവർ പിന്നീട് മലബാർ മുന്നേറ്റത്തിന്റെ ഒഴുക്കിനൊപ്പം നീന്തുവാൻ സ്വയം അഭ്യസിച്ചു. ജോബ് മൈലാടിയിൽ അച്ചനായിരുന്നു അന്നത്തെ സെന്റ് തോമസ് ഇടവക വികാരി.

അഭൂതപൂർവ്വമായ വളർച്ചയാണ് പിന്നീട് സെന്റ് തോമസ് ഇടവകയിൽ കണ്ടത്. സീറോ മലബാർ റീത്തിലുള്ള ഇടവകകളും ആരാധനാ കേന്ദ്രങ്ങളുമായി പതിനഞ്ചോളം കമ്മ്യൂണിറ്റികൾ ഇന്ന് സെന്റ് തോമസ് ഫൊറോനയുടെ നേതൃത്വത്തിൽ വളർന്നു വരുന്നുണ്ട്. ഇതിനുപിന്നിൽ പ്രവർത്തിച്ച അത്മായ നേതാക്കാൾ നിരവധിയാണ്. ത്യാഗങ്ങൾ സഹിച്ചവരും സഹനങ്ങൾ ഏറ്റുവാങ്ങിയവരും നിരവധിയാണ്. സെന്റ് തോമസ് ഇടവകയുടെ രജതജൂബിലി ആഘോഷിക്കുന്ന ഈ സുവർണ്ണ മുഹൂർത്തത്തിൽ നമുക്ക് അവരെയെല്ലാം നന്ദിയോടെ ഓർക്കാം. അവർക്കുവേണ്ടി പ്രാർത്ഥിക്കാം.

സെന്റ് തോമസ് ഇടവകയുടെ സംഘടനകൾ

പിതൃവേദി

ഇടവകതലത്തിൽ നമ്മുടെയിടയിൽ പരസ്പരബന്ധങ്ങളിൽ ക്രിസ്തീയചൈതന്യം കൂടുതൽ പ്രകടമാക്കുക, ക്രൈസ്തവ ദർശനങ്ങൾക്ക് കാലികമായ വ്യാഖ്യാനങ്ങൾ നല്കി, സഹോദരസ്നേഹം, സഹാനുഭൂതി, സാമൂഹ്യനീതി ഇവയ്ക്കൊക്കെ പ്രായോഗിക രൂപം നല്കുക, ഇടവകയുടെ പ്രവർത്തനം സജീവവും ക്രിസ്തീയാനുരൂപവും ആക്കുക, എന്നിങ്ങനെ ഭക്തസംഘടനകളുടെ പൊതുലക്ഷ്യങ്ങൾ പാലിച്ചുകൊണ്ടുതന്നെ, തനതായ പരികല്പനകളോടെ രൂപംകൊണ്ട സംഘടനയാണ് പിതൃവേദി. 2003ൽ ആണ് ഈ സംഘടനനിലവിൽ വന്നത്. മദ്ധ്യസ്ഥൻ വി. യൗസേപ്പ് പിതാവ്. കുടുംബനാഥൻ എന്ന നിലയിൽ, വി. യൗസേപ്പ് പിതാവ് ജീവിതത്തിൽ പുലർത്തിയ ദൈവാശ്രിതത്വം, സംയമനം, കുടുംബസംരക്ഷണത്തിൽ കാട്ടിയ ജാഗ്രത ഇവയൊക്കെ എല്ലാ കുടുംബത്തലവന്മാർക്കും മാതൃകയാണ്. അതുകൊണ്ട് പിതൃവേദിയ്ക്ക് ഏറ്റവും അനുയോജ്യനായ മദ്ധ്യസ്ഥൻ ആണ് വി. യൗസേപ്പ്. ഇടവകയിലുള്ള വിവാഹജീവിതം നയിക്കുന്ന എല്ലാ പുരുഷന്മാർക്കും പിതൃവേദിയിൽ അംഗമാകാം. പിതൃവേദിയുടെ ഉദ്ദേശലക്ഷ്യങ്ങളും പ്രവർത്തനമാർഗ്ഗങ്ങളും വ്യക്തമാക്കുന്ന, അംഗീകൃത നിയമാവലിയുണ്ട്.

1. കേരളത്തിൽ ഉറച്ച വേരുകൾ ഉള്ള മലയാളി സീറോമലബാർ ക്രിസ്ത്യൻ സമൂഹത്തിന്റെ പരിഛേദമാണ് ബാഗ്ലൂരിലെ സെന്റ് തോമസ് ഫൊറോന. ഈ സമൂഹത്തിന്റെ ആരാധന, ആചാരാനുഷ്ഠാനപാരമ്പര്യങ്ങൾ, ഭാഷ, വേഷം, ആഹാരരീതി പ്രത്യേകതകൾ, സാംസ്കാരികത്തനിമകൾ, പൈതൃകങ്ങൾ ഇവ തലമുറകളിലേയ്ക്കും സംക്രമിപ്പിക്കുക.

2. ക്രിസ്തീയത, ധാർമ്മികത, പരസ്നേഹം ഇവ കുടുംബജീവിതത്തിൽ പുലർത്താൻ പ്രേരണയാകുക, കുടുംബഛിദ്രങ്ങൾ ഉണ്ടാക്കുന്ന ഭോഗാസക്തിക്കെതിരെ പ്രതിരോധം തീർക്കുക.

3. മാറിക്കൊണ്ടിരിക്കുന്ന സാമൂഹ്യസാഹചര്യങ്ങളെപ്പറ്റിയും കുടുംബനാഥന്റെ ചുമതലകളെപ്പറ്റിയും ബോധവത്ക്കരിക്കുക.

4. ക്രിസ്തീയകൂട്ടായ്മ വളർത്തുക, ഇവയാണ് പിതൃവേദിക്കു പ്രവർത്തനലക്ഷ്യങ്ങൾ

എല്ലാ മാസവും സംഘടിപ്പിക്കുന്ന വിവാഹവാഗ്ദാനനവീകരണം ഉൾപ്പെടെ പിതൃവേദി നേതൃത്വം കൊടുക്കുന്ന കർമ്മപരിപാടികൾ നിർദ്ദിഷ്ട ലക്ഷ്യസാക്ഷാൽക്കാരങ്ങൾക്കും വേണ്ടിയാണ്.

ശ്രമിക്കുന്നത്. ഈ സംഘടനയുടെ രക്ഷാധികാരി ഇടവകവികാരിയാണ്. ആദ്യത്തെ രക്ഷാധികാരി ഫാ. ജോൺ മാരിയൂസ് സി. എം. ഐ., ഇപ്പോൾ റെവ. ഫാ. മാത്യു കോയിക്കര സി. എം. ഐ. ആണ്. കെ. എ. ഫ്രാൻസിസ്, റ്റി. ജെ. ഇഗ്നേഷ്യസ്, എ. സി. ചാക്കോ ഇവർ സംഘടനയുടെ ഇതുവരെയുള്ള പ്രസിഡന്റുമാരും, പി. വി. ജോഷി, കെ. എ. ഡേവിസ്, ഐസക് കെ, എബ്രഹാം എന്നിവർ സെക്രട്ടറിമാരും ആയി സേവനം അനുഷ്ഠിച്ചു. സംഘടനയുടെ പ്രവർത്തനം ഇടവകതലത്തിൽ ചലനങ്ങൾ സൃഷ്ടിക്കുന്നതിന് കൂടുതൽ അംഗങ്ങൾ ഉണ്ടാകേണ്ടതും, അവരുടെ കർമ്മശേഷിയും സന്നദ്ധതയുംകൊണ്ട് പ്രവർത്തനങ്ങൾക്ക് ഊർജ്ജവും ഉണർവ്വും പകർന്നുകിട്ടേണ്ടതും ആവശ്യമാണ്. പത്തുപേർ അടങ്ങുന്ന തിരഞ്ഞെടുക്കപ്പെട്ട ഒരു ഭരണസമിതി സംഘടനയുടെ പ്രവർത്തനങ്ങൾ നിയന്ത്രിക്കുന്നു. ഭരണസമിതിയുടെ കാലാവധി രണ്ട് വർഷമാണ്.

മാതൃവേദി

ഉത്തമസ്ത്രീ വീടിന്റെ വിളക്കും സമൂഹത്തിന്റെ പ്രകാശവുമാണ്. ജ്വലിക്കുന്ന അനേകം വിളക്കുകൾ ഒന്നിച്ച് പ്രകാശിച്ചാൽ പ്രകാശപ്രളയമായ് തീരും. അന്ധകാരം മറയും അന്ധത മാറും. ഈ ലക്ഷ്യത്തെ മുൻനിർത്തി 1993 ഓഗസ്റ്റ് 15 -ാം തീയതി റവ. ഫാ. ജോബ് മൈലാടിയിൽ സി.എം.ഐ അച്ചന്റെ നേതൃത്വത്തിൽ ബ്രദർ നിക്കോളേവാസ് വഞ്ചിക്കൽ സി.എം.ഐ. സി. അസംപ്റ സി.എച്ച്.എഫ് എന്നിവരുടെ പരിചരണത്തിൽ നമ്മുടെ ഇടവകയിൽ മാതൃവേദി രൂപംകൊണ്ടു.

മാസത്തിന്റെ രണ്ടാം ശനിയാഴ്ചകളിൽ മാതൃവേദിയിലെ എല്ലാ അംഗങ്ങളും ഒന്നുചേർന്ന് പ്രാർത്ഥിക്കുകയും പരി.കന്യാമറിയത്തിന്റെ മാദ്ധ്യസ്ഥം തേടുകയും ചെയ്യും. സംഘടനയുടെ ആത്മീയവളർച്ചയ്ക്ക് ബഹു വൈദീകരുടെയും ധർമ്മാരാമിലെ ബ്രദേഴ്സിന്റെയും വചനപ്രഭാഷണം വളരെയേറെ സഹായകമാകുന്നു.

ഇടവകയിലെ മറ്റു സംഘടനകളുമായ് സഹകരിച്ചു പ്രവർത്തിക്കുകയും ഇടവകയിലെ എല്ലാപ്രവർത്തനങ്ങളിലും മാതൃവേദിയിലെ അമ്മച്ചിമാർ വളരെ നിർലോഭമായ സഹായസഹരണങ്ങൾ

നൽകിവരുന്നു. ഞായറാഴ്ച ദിവസങ്ങളിൽ സ്തോത്രപിരിവ് എടുക്കുന്നതിനും കുർബാനസ്വീകരണത്തിൽ സഹായിക്കുന്നതിനും അമ്മമാർ വളരെ ഉൽസാഹം കാട്ടുന്നു.

ഇടവകയിലെ വിദ്യാഭ്യാസനിധിയിലേക്ക് സഹായം ചെയ്യുകയും അഗതികളേയും അശരണരേയും സഹായിക്കുകയും അർഹതപ്പെട്ടവർക്ക് സാമ്പത്തിക സഹായം നൽകുകയും ചെയ്യുന്നു. ഉണ്ണിയേശുവിന്റെ തിരുപിറവി ആഘോഷിക്കുന്ന മാസത്തിൽ അനാഥാലയങ്ങൾ വൃദ്ധമന്ദിരങ്ങൾ എന്നിവ സന്ദർശിച്ച് അവർക്കുവേണ്ടി പ്രാർത്ഥിച്ച് അവരോടൊത്ത് ക്രിസ്മസ് ആഘോഷിക്കുകയും കഴിയുന്ന സാമ്പത്തിക സഹായങ്ങൾ നൽകി വരുകയും ചെയ്യുന്നു.

അടുക്കളയിൽനിന്ന് അരങ്ങിലേക്ക് എന്ന ലക്ഷ്യവുമായി അമ്മമാരുടെ കലാകായിക കഴിവുകൾ പ്രകടിപ്പിക്കുന്നതിന് വാർഡുതലത്തിൽ മാതൃവേദി പലമൽസരങ്ങളും സംഘടിപ്പിക്കാറുണ്ട്. എല്ലാവർഷവും ഒക്ടോബർ 2 - ാം തിയതി ഫൊറോനപള്ളിയുടെ പരിധിയിൽ വരുന്ന എല്ലാ ഇടവകകളിലേയും അമ്മമാരെ സംഘടിപ്പിച്ച് കലാ-കായികമൽസരങ്ങൾ നടത്തുകയും വിജയികളാകുന്ന ടീമിന് എവർ റോളിങ്ങ് ട്രോഫി നൽകുകയും ചെയ്യുന്നു.

ഇടവക വികാരിയും മാതൃവേദിരക്ഷാധികാരിയുമായ റവ. ഫാ. മാത്യു കോയിക്കര ഡയറക്ടർ ഫാ. ഷിന്റോ പുതുമറ്റത്തിൽ ആനിമേറേഴ്സ് സി. സാലി ജെയിംസ് സി.എച്ച് എഫ്. സി. ലില്ലി പോൾ സി.എച്ച്.എഫ്. ബ്രദർ രാജേഷ് തോലാനിക്കൽ സി.എം.ഐ. ബ്രദർ നിധിൻ വൈദ്യക്കാരൻ സി.എം.ഐ. എന്നിവർ സംഘടനയെ സംഘടിതവും സജീവവും ശക്തവുമാക്കുവാൻ വേണ്ട എല്ലാ വിധ ഉപദേശങ്ങളും നിർദ്ദേശങ്ങളും സുലഭമായ് നൽകിവരുന്നു.

ബന്ധങ്ങൾ ബന്ധനങ്ങളായ് മാറിക്കൊണ്ടിരിക്കുന്ന ഇന്നത്തെ ഈ കാലഘട്ടത്തിൽ സ്നേഹസൗഹൃദങ്ങൾ പങ്കുവെയ്ക്കുവനും സഹോദരസ്നേഹത്തെ പരിപോഷിപ്പിക്കുവാനും ഇടവകയിലെ എല്ലാ അമ്മച്ചിമാരേയും മാതൃവേദിയിലേക്ക് സ്നേഹപൂർവ്വം സ്വാഗതം ചെയ്യുന്നു. പരിശുദ്ധമാതാവിന്റെ കീഴിൽ അണിനിരന്ന് കർമ്മനിരതരായ് ഒന്നിച്ച് പ്രാർത്ഥിച്ചും പ്രവർത്തിച്ചും നമ്മുടെ രക്ഷകനായ ഈശോയുടെ വചനങ്ങൾ നമ്മുക്ക് ജീവിതത്തിൽ പ്രാവർത്തികമാക്കാം.

ഗോൾഡൻ യൂത്ത്

യുവാവേ നിന്റെ യൗവ്വനത്തിൽ നീ നിന്റെ സ്രിഷ്ടാവിനെസ്മരിക്കുക അപ്പോൾ നീ കഴുകനെപ്പോലെ ചിറകടിച്ചുയരും. സെന്റ് തോമസ് ഇടവകയുടെ വിവാഹിതരായ യുവാക്കളുടെ സംഘടനയായ ഗോൾഡൻ യൂത്ത് ഇടവകയുടെ ജീവന്റെ തുടിപ്പാണ്. സ്നേഹത്തിന്റേയും സാഹോദര്യത്തിന്റേയു പങ്കുവയ്ക്കലിന്റേയും ഒരു യുവ കൂട്ടായ്മ. സാധാരണയായി വിവാഹത്തോടെ സ്വന്തം കുടുംബത്തിലേക്ക് ഒതുങ്ങികൂടുന്ന സാഹചര്യമാണുള്ളത്. പക്ഷേ ഇവിടെ ഇടവകയ്ക്കുവേണ്ടിയും ദൈവത്തിനും ദൈവജനത്തിനുമായ് പ്രവർത്തിക്കുന്ന ഊർജ്ജസ്വലതയുള്ള ഒരു സംഘം യുവതലമുറ ഡയറക്ടർ ബഹു. മാത്യു കോയിക്കരച്ചന്റെ നേതൃത്വത്തിൽ വചനം നാടകരൂപത്തിൽ ഗോൾഡൻ യൂത്തിന്റെ സഹായത്തോടെ ഇടവക മക്കളിൽ എത്തിക്കുന്നു. ഇതിനായ് രാത്രി പകലാക്കി പകലിന്റെ അദ്ധ്വാനത്തിനുശേഷം ഇടവകയിൽ എത്തുന്നവർ. അതോടൊപ്പം ഇടവകതിരുന്നാളിനോടനബന്ധിച്ച് കാനായിലെ കല്യാണം എന്ന ലഘു നാടകം അവതരിപ്പിച്ച് ഏവരുടേയും പ്രോത്സാഹനം നേടി. ജീവന്റെ വർഷത്തിലും തുടർന്ന് വചനവർഷത്തിലും ചെറുതല്ലാത്ത സംഭാവനയാണ് ഇടവകയ്ക്ക് ഗോൾഡൻ യൂത്ത് ചെയ്തിട്ടുള്ളത്. ഏവർക്കും ജൂബിലി വർഷത്തിൽ അഭിനന്ദനങ്ങളും പ്രാർത്ഥനകളും

ALTAR BOYS

അൾത്താരയിൽ വൈദീകരെ ആത്മീയ ശുശ്രൂഷയ്ക്കായ് സഹായിക്കുക എന്ന ലക്ഷ്യത്തോടെ ബഹു. ജോൺ മാരീയൂസ് അച്ചന്റെ കാലത്ത് സ്ഥാപിക്കപ്പെട്ട അൾത്താര സംഘം ഇന്ന് ഇടവകയിലെ ആദ്ധ്യാത്മിക ശുശ്രൂഷയ്ക്ക് ശ്രേഷ്ഠമായ സംഭാവനയാണ് നൽകികൊണ്ടിരിക്കുന്നത്. ഇന്ന് തങ്ങൾക്ക് നിയോഗിക്കപ്പെട്ട ഇടദിവസങ്ങളിലെ ദിവ്യബലിക്ക് മുടങ്ങാതെ പങ്കെടുക്കുകയും ഇംഗ്ലീഷ് അക്ഷരത്തിൽ എഴുതിയ മലയാളം സ്ഫുടതയോടെ വായിക്കുകയും ചെയ്യുന്ന 76 അൾത്താര ബാലൻമാർ നമുക്കുണ്ട്. സഭയെ സ്നേഹിക്കുകയും സഭാത്മകമായി ചിന്തിക്കുകയും ചെയ്യുന്ന ഒരു നല്ല യുവതലമുറയെ വാർത്തെടുക്കുവാൻ ഈ കുഞ്ഞുങ്ങളെകൊണ്ടാകും. തീർച്ചയാണ്. ആശംസകൾ പ്രാർത്ഥനകൾ

SANTHOME CHOIR

'ദാനമായേകിയ കഴിവുകളെ ദാനമായേകുക' എന്ന ലക്ഷ്യത്തോടെ ഇടവകയുടെ ഗായകസംഘം നന്നായി പ്രവർത്തിക്കുന്നു. ആവശ്യമെന്ന് തോന്നുന്ന അവസരങ്ങളിൽ ഗാനങ്ങൾ ആലപിക്കുവാനും വളരെ സന്തോഷത്തോടെ ഗായക സംഘത്തിലെ മക്കളെത്തുന്നു. പിന്തിരിഞ്ഞുനോക്കുമ്പോൾ ഏറെകുറച്ചിലുകളുടേയും വേലിയേറ്റത്തിന്റേയും വേലിയിറക്കത്തിന്റേയും അനേകം നാളുകൾ കാണാം. പക്ഷേ ഇന്നും വളരെ സന്തോഷത്തോടെ ഗാനങ്ങളാലപിക്കുവാൻ ദേവാലയത്തിൽ സ്വന്തം പരിപാടികളെല്ലാം മാറ്റിവെച്ചെത്തുന്ന മക്കൾ വികാരിയച്ചന്റെയും ഡയറക്ടർ ഷിന്റോ അച്ചന്റേയും പ്രസിഡന്റ് പാപ്പച്ചൻ ചേട്ടന്റേയും സെക്രട്ടറി പി.ഒ. ജോണിയുടെയും കോഓർഡിനേറ്റർ റംസി ജോണിന്റേയും നേതൃത്വത്തിലാണ്. സാന്തോം കയറിന് മൂന്ന് ഗ്രൂപ്പുകളാണുള്ളത്. മി. റംസിജോണിന്റെ നേതൃത്വത്തിലുള്ള ഏഞ്ചിലിൻ ഗ്രൂപ്പ്, മി. ഷിനോ പി. തോമസിന്റെ നേതൃത്വത്തിലുള്ള ഗ്ലോറിയ ഗ്രൂപ്പ് മി. കെ.സി. വർഗ്ഗീസിന്റെ നേതൃത്വത്തിലുള്ള മരിയൻ ഗ്രൂപ്പ്. ഇനിയും അനേകായിരങ്ങളെ ആത്മീയതയുടെ സോപാനത്തിലേക്കുയർത്തുവാൻ നിങ്ങൾക്കാവട്ടെ എന്ന് ജൂബിലിവർഷത്തിൽ ആശംസിക്കുന്നു.

ST. THOMAS SUNDAY CATECHISM

ഫൊറോനയുടെ ജീവനാഡിയാണ് ഇടവകയുടെ കുഞ്ഞുങ്ങൾ. നാളത്തെ സഭയുടെ ഭാവി ഇന്നത്തെ മക്കളാണ്. സഭയോടൊത്ത് ചിന്തിക്കുന്ന, സാമൂഹിക പ്രതിബന്ധതയും മൂല്യബോധവുമുള്ള പുത്തൻതലമുറയെ വാർത്തെടുക്കുക എന്ന ലക്ഷ്യത്തോടെ ഇടവകയുടെ മതബോധനമണ്ഡലം വളരെയധികം കാര്യക്ഷമതയോടെ പ്രവർത്തിക്കുന്നു. ധർമ്മാരാമിൽനിന്നുള്ള ബ്രദേഴ്സിന്റെ മേൽനോട്ടത്തിൽ ക്രൈസ്റ്റ് സ്കൂളിൽ വെച്ച് നടത്തപ്പെട്ടിരുന്ന മതബോധനം ഇന്ന് ഇടവകയുടെ ഏറ്റവും സുപ്രധാനമായ പ്രവർത്തനമണ്ഡലമാണ്. വികാരി കോയിക്കരയച്ചന്റേയും. ഡയറക്ടർ ഷിന്റോ പുതുമറ്റത്തിലച്ചന്റേയും, ബ്രദേഴ്സിന്റേയും, ഹെഡ്മാസ്റ്റർ ജോയി സാറിന്റേയും നേതൃത്വത്തിൽ ഇന്ന് 22 ക്ലാസ്സുകളിലായി ഒന്നുമുതൽ 12 വരെ 774 കുട്ടികൾ പഠിക്കുന്നു. മാതാപിതാക്കളുടെ മതപഠനത്തിനുള്ള പങ്കു ഉറപ്പുവരുത്തിക്കൊണ്ട് പി. റ്റി. എ. പ്രവർത്തിക്കുന്നു. കുട്ടികളെ അഞ്ചു ഗ്രൂപ്പുകളായി തിരിച്ച് കലാപരമായ മത്സരങ്ങൾ നടത്തുകയും വളർത്തുകയും ചെയ്തു. പാവങ്ങളോടും സമൂഹത്തിലെ താഴെകിടയിലുള്ളവരോടും പ്രതിബദ്ധത വളർത്തുക എന്ന ഉദ്ദേശത്തോടെ ഓർഫനേജ് സന്ദർശിക്കുന്നു. ഇങ്ങനെമതബോധനം ഇന്നെല്ലാരീതിയിലും ശാസ്ത്രീയമായി നടത്തപ്പെടുന്നു. നാളിതുവരെ മതബോധനത്തിന്റെ വിജയത്തിനായ് യത്നിച്ച എല്ലാ വന്ദ്യവൈദീകരേയും അദ്ധ്യാപകരേയും നന്ദിയോടെ സ്മരിക്കുന്നു.

സാന്തോം പ്രൊഫഷണൽ ഫോറം

പ്രൊഫഷണൽ ജീവിതത്തിന്റെ സാധ്യതകൾകൊണ്ടും, വ്യതിരിക്തതകൾ കൊണ്ടും സമ്പന്നമായ ബാംഗ്ലൂരിൽ, സെന്റ് തോമസ് ഫൊറോനാ ദേവാലയത്തിന്റെ കീഴിൽ പ്രവർത്തിക്കുന്ന ഒരു സംഘടനയാണ് സാന്തോം പ്രൊഫഷണൽ ഫോറം. തച്ച് ശാസ്ത്രത്തിന്റെ കൃത്യതയും, ഭാവനയും തന്റെ വാണികളിലും, പാണികളിലും സംലയിപ്പിച്ച് കർമ സുകൃതങ്ങളുടെ ചരിത്രം രചിച്ച യേശുവെന്ന പ്രൊഫഷണലിനെമാതൃകയും, നേതാവുമാക്കിയ പ്രൊഫഷണലീ കാളിഫൈഡ് ആയിട്ടുള്ള യുവതീയുവാക്കളുടെ കൂട്ടായ്മയാണത്. 7 വർഷങ്ങൾക്ക് മുമ്പ് എൻജിനീയേഴ്സ് ഫോറം എന്ന പേരിൽ ആരംഭിച്ചുവെങ്കിലും എല്ലാ മേഖലയിലും പ്രവർത്തിക്കുന്ന പ്രൊഫഷണൽസിനേയും ഉൾപ്പെടുത്തി 2006ൽ സാന്തോം പ്രൊഫഷണൽ ഫോറം എന്ന് അതിനെനാമഭേദം വരുത്തുകയും വിപുലീകരിക്കുകയും ചെയ്തു. തിരക്കേറിയ ജീവിതസാഹചര്യങ്ങളിലും, മനസ്സിന്റെ ഉള്ളറകളിൽ കെടാതെ സൂക്ഷിക്കുന്ന നന്മയുടെ ചെറുനാളം സമൂഹത്തിലേയ്ക്ക് പകരാനുള്ള സുവർണാവസരം ഒരുക്കുന്ന ഈ സംഘടനയ്ക്ക് പ്രധാനമായും 3 ലക്ഷ്യങ്ങളാണുള്ളത്.

1. Helping Each other
2. Helping the needy and the Poor
3. Spiritual and Physical Enrichment

ഒന്നിച്ച് പ്രാർത്ഥിക്കാനും, ഒന്നിച്ച് പ്രവർത്തിക്കാനും കാഴ്ചപ്പാടുകളും, ചിന്തകളും പങ്കുവെയ്ക്കുവാനും സാധ്യമാക്കുന്ന വാരാന്ത്യയോഗങ്ങൾ, ആഘോഷങ്ങൾ, ഉല്ലാസയാത്രകൾ എല്ലാമെല്ലാം പ്രൊഫഷണൽ ഫോറത്തിന്റെ പ്രത്യേകതകളാണ്. അതോടൊപ്പം രക്തദാനക്യാമ്പുകൾ, കരിയർ ഗൈഡൻസ് പ്രോഗ്രാമുകൾ, മെഡിക്കൽ എക്സിബിഷനുകൾ, ക്യാമ്പുകൾ, ടെക്നോളജിയുടെ സഹായത്തോടെ അവതരിപ്പിക്കുന്ന ബൈബിൾ കലാവിഷ്കരണങ്ങൾ, മാസം തോറുമുള്ള കൃപാലയ സന്ദർശനങ്ങൾ, മറ്റു സാമൂഹ്യ പ്രവർത്തനങ്ങൾ എല്ലാം ഇടവകജനത്തോടും സമൂഹത്തോടുമുള്ള അതിന്റെ പ്രതിബദ്ധത വിളിച്ചോതുന്നു. ബഹു. വികാരി മാത്യു കോയിക്കരയച്ചന്റേയും, ഡയറക്ടർ ടോജി പുത്തൻകെടുപ്പിൽ അച്ചന്റേയും, ബ്രദേഴ്സിന്റേയും നേതൃത്വത്തിൽ കാലത്തിന്റെ ഗതിവിഗതികളോട് ക്രിയാത്മകമായി പ്രതികരിച്ചുകൊണ്ട് സാന്തോ ംപ്രൊഫഷണൽ ഫോറം മുന്നേറുന്നു.

സെന്റ് തോമസ് യൂത്ത്

ഇന്ത്യയുടെ ഐ. ടി തലസ്ഥാനമായ ബാഗ്ലൂരിന്റെ സീറോ മലബാർ സഭയുടെ കേന്ദ്രമായ സെന്റ് തോമസ് പള്ളിയിൽ യുവജനങ്ങൾക്കായി പ്രവർത്തിക്കുന്ന സെന്റ് തോമസ് യൂത്ത് യുവജനങ്ങൾക്ക് ഒരു വഴികാട്ടിയും ആവേശയുമാണ്. യുവാവായിരുന്ന യേശുവിനെപിന്തുടരുന്ന ക്രിസ്ത്യാനികൾക്ക് എന്നും യുവജനങ്ങൾ സഭയുടെ മുഖ്യധാരയാണ്. യേശുവിന്റെ പ്രബോധനങ്ങളിൽ നിന്ന് ഊർജ്ജം ഉൾക്കൊണ്ട്, തന്നെപ്പോലെ തന്റെ അയൽക്കാരനെയും സ്നേഹിച്ചുകൊണ്ട്, സമൂഹത്തിന്റെ നന്മയ്ക്കായി സെന്റ് തോമസ് യൂത്ത് പ്രവർത്തിച്ചു വരുന്നു.

ഈ ഇടവകയിലെ എല്ലാ പ്രവർത്തനങ്ങളിലും സജീവമായി പങ്കെടുക്കുന്ന സെന്റ് തോമസ് യൂത്തിലെ അംഗങ്ങൾ ഇടവകയിലെ ഒരു പ്രധാനഘടകമാണ്. ഓണത്തിനും, ക്രിസ്മസിനും, ഇടവകതിരുന്നാളിനും, മറ്റു പ്രധാനആഘോഷങ്ങളിലും സെന്റ് തോമസ് യൂത്ത് പ്രധാനമായ പങ്ക് വഹിക്കുന്നു. യൂത്തിന്റെ ഈ വർഷത്തെ ഭാരവാഹികളായി പ്രസിഡന്റ് ജെറീഷ് , എവിൻ തളിയത്ത് സെക്രട്ടറിയായും യൂത്ത് അംഗങ്ങൾ തിരഞ്ഞെടുത്തു. കഴിഞ്ഞ വർഷത്തെ പ്രധാനമായ ശ്രദ്ധേയമായ കാര്യങ്ങൾ ഇവിടെ സ്നേഹത്തോടെ കുറിക്കട്ടെ.

സെന്റ് തോമസ് യൂത്ത് അസോസിയേഷന്റെ 2008 - 2009 വർഷത്തെ പ്രവർത്തനങ്ങൾക്ക് ജൂലൈ 13ന് മിനിഹാളിൽ വച്ച് ബഹു. വികാരിയച്ചൻ റെവ. ഫാ. ഡോ. മാത്യു കോയിക്കര ദീപം തെളിച്ച് ഉദ്ഘാടനം ചെയ്തു. തുടർന്ന് ബഹു. വികാരിയച്ചൻ സന്ദേശവും നൽകി. 27-07-2008, ഞായറാഴ്ച യൂത്ത് അംഗങ്ങളെ കൂടുതൽ അറിയുന്നതിനും പരിചയപ്പെടുന്നതിനുമായി ഒരു ഓറിയന്റേഷൻ മരിയ സദനിൽ സംഘടിപ്പിച്ചു. 10-10-2008 ബഹു. വികാരിയച്ചന്റെ ജന്മദിനം യൂത്ത് അംഗങ്ങൾ കൃപാലയിലെ അന്തേവാസികളുടെ കൂടെ ആഘോഷിച്ചു. 24-08-2008, സി.എം.ഐ. സഭയുടെ ആദ്യത്തെ രക്തസാക്ഷിയായ ഫാ. തോമസ് പാണ്ടിപ്പിള്ളിയെ അനുസ്മരിക്കുന്നതിനും പ്രാർത്ഥിക്കുന്നതിനുമായി യൂത്ത് അംഗങ്ങൾ ഒരു സംയുക്ത മാർച്ച് സംഘടിപ്പിച്ചു.

ഓണാഘോഷപരിപാടി 21-09-2008ൽ ദർശനതീരത്ത് സംഘടിപ്പിച്ചു. അന്നേദിവസം വിശുദ്ധ മത്തായി ശ്ലീഹായുടെ നാമദേയത്തിലുള്ള എല്ലാ അച്ചൻമാരേയും ബ്രദേഴ്സിനേയും യൂത്ത് അംഗങ്ങൾ ആശംസിക്കുകയും പ്രാർത്ഥിക്കുകയും ചെയ്തു.

സെന്റ് തോമസ് യൂത്തിന്റെ 2008 വർഷത്തെ ക്രിസ്മസ് കരോൾ ആഘോഷങ്ങൾ പള്ളിയിൽ തുടങ്ങി പള്ളിയുടെ അയൽവക്കത്തുള്ള സെമിനാരികൾ, ഹോസ്റ്റലുകൾ സന്ദർശിച്ച് പള്ളിയിൽ അവസാനിക്കും വിധം സംഘടിപ്പിച്ചു.

ന്യൂ ഇയർ ആഘോഷങ്ങളുടെ ഭാഗമായി യൂത്തംഗങ്ങളുടെ ഗിഫ്റ്റ് എക്സ്ചേഞ്ച് എല്ലാ വർഷത്തേയും പോലെ ഈ വർഷം 18-01-2009 ൽ സംഘടിപ്പിച്ചു.

സാന്തോം യൂത്തിന്റെ നേതൃത്വത്തിലുള്ള സ്പോർട്സ് മീറ്റിൽ സെന്റ് തോമസ് യൂത്തംഗങ്ങളുടെ പ്രകടനയൂപ്രശംസനീയനത അർഹിക്കുന്നു.

ഈ വർഷത്തെ യുവമേളയിൽ 72 പോയിന്റ് കരസ്ഥമാക്കി ഓവറോൾ കിരീടം മൂന്നാം തവണയും നേടിയ യൂത്ത്, സെന്റ് തോമസ് ഇടവകയുടെ അഭിമാനമാണ്. ഇതിൽ ഞങ്ങളെ നയിച്ച ഡയറക്ടർ ഫാ. മാത്യു കോയിക്കരയേയും യൂത്ത് കോർഡിനേറേഴ്സായ ബ്രദർ ബിജോയിയേയും, ബ്രദർ ഫ്രേസറേയും, സി. ബിൻസിയേയും, സി. അൻസിയേയും നന്ദിയോടെ ഓർക്കുന്നു. യൂത്തിന്റെ പ്രവർത്തങ്ങൾ മറ്റു കൂട്ടായ്മകൾക്ക് ഒരു മാതൃകയാകട്ടെ എന്ന പ്രാർത്ഥനയോടെ ഈ റിപ്പോർട്ട് സമർപ്പിക്കുന്നു.

ക്രിസ്റ്റഫർ വർക്കേഴ്സ് മൂവ്മെന്റ്

2000 നവംബർ 14 ന് ഫാ. ജോൺ മാരിയൂസ് സി. എം. ഐ യുടെ മനസ്സിൽ ഉദിച്ച ഒരു ആശയമായിരുന്നു നമ്മുടെ ഇടവകയിലെ കൈതൊഴിൽ ചെയ്യുന്ന യുവാക്കൾക്കായി ഒരു സംഘടനരൂപീകരിക്കുക എന്നത്.

ദൈവകൃപയാൽ അത് യേശുവിന്റെ ശിഷ്യഗണത്തേപ്പോലെ 12 പേരാൽ സ്ഥാപിതമായി. ആദ്യ കോർഡിനേറർ ബ്ര. വർഗ്ഗീസ് വരമ്പുങ്കലും ആദ്യപ്രസിഡന്റ് പ്രകാശ് തോമസും. രക്തനിർണയക്യാമ്പിനോടൊപ്പം ബഹു. വർഗ്ഗീസ് കേളമ്പറമ്പിലച്ചൻ ഇതിനു തുടക്കമിട്ടു.

ആ നാളുകൾക്കുശേഷം സംഘടനയുടെ വളർച്ച ആശാവഹമായിരുന്നു. തൊഴിൽരഹിതരായ അഭ്യസ്ഥവിദ്യർക്ക് തൊഴിൽ കണ്ടുപിടിച്ച് കൊടുക്കുവാനും നമ്മുടെ ഇടവകയുടെ ആവശ്യങ്ങൾക്ക് അനുസ്യൂതം എപ്പോൾ ഏതുസമയത്തും തങ്ങളാൽ കഴിയുംവിധം സഹായിക്കാനും, ദു:ഖവെള്ളിയാഴ്ച കർത്താവിന്റെ അനുഭവങ്ങൾ നിശ്ചലദൃശ്യങ്ങൾകൊണ്ട് കാണിച്ച് കൊടുക്കുവാനും, ഇടവകജനങ്ങളുടെ വാഹനങ്ങൾ എല്ലാ വർഷവും അപകടരഹിത ആശിർവാദം നടത്തിക്കൊടുക്കുവാനും, ക്രിസ്മസ് ദിവസങ്ങളിൽ പള്ളി അങ്കണത്തിൽ മാധുര്യവും, മാർദ്ദവവുമുള്ള കേക്ക് ആദായവിലയ്ക്ക് ഇടവകാംഗങ്ങൾക്ക് കൊടുക്കുവാനും സംഘടനാ ആംഗങ്ങൾ അത്യധികം അദ്ധ്വാനിച്ചുകൊണ്ടിരിക്കുന്നത് നിങ്ങൾക്ക് എല്ലാവർക്കും അറിയാമല്ലോ

ഇപ്പോൾ ഞങ്ങളുടെ അംഗബലം 25 അംഗങ്ങളോടുകൂടെ നമ്മുടെ ഇടവകയിലെ 2000 കുടുംബങ്ങളുടെ ശക്തിയായ വികാരി റെവ. ഫാ. മാത്യു കോയിക്കര, അസ്സി. വികാരി ഫാ. ഷിന്റൊ, ഫാ. ടോജി ഇപ്പോഴത്തെ ട്രസ്റ്റിമാരും ഞങ്ങൾക്ക് ശക്തി പകർന്നുകൊണ്ടിരിക്കുന്നു.

അതുപോലെതന്നെ മുൻ വികാരി ഫാ. ജോർജ്ജ് കല്ലറക്കൽ, ഫാ. തോമസ് കൊച്ചുവേലിക്കകത്ത്, ഫാ. മാത്യു, ഫാ. ഷിബു പുത്തൻപുരയ്ക്കൽ ട്രസ്റ്റിമാരും ഞങ്ങളുടെ സംഘടനയെ വളർത്തിയതിൽ വലിയ പങ്ക് അർഹിക്കുന്നു.

ഞങ്ങളാൽ കഴിയും വിധം ഇനിയും കർത്താവിന്റെ നല്ല ശിഷ്യൻമാരായി പ്രവർത്തിക്കുവാൻ ഈ സംഘടനയെ അനുഗ്രഹിക്കട്ടെ.

Society of St: Vincent De Paul

Society of St: Vincent De Paul is a global philanthropic organization based on Christian values. It was founded by a layman, Blessed Frederic Ozanam with St. Vincent de Paul as its Patron. The Society symbolizes the fight against human poverty both in the spiritual and materialistic senses. It holds aloft Christ's teachings and often raises its voice against poverty, falling Christian values and try bridging the economic gap of the have-nots.

A Conference of the Society was started in our Parish in 1985 under the guidance of the then Vicar, Fr.Job Myladiyil. (A Conference is the basic unit of the Society with its Area Councils consisting of seven or eight conferences and a Central Council covering the various Area Councils) Right from beginning, Society took up the causes of the poor families in the Parish and now, we have nine adopted families whom we provide monthly rations. To them, we also give Christmas and Easter doles and also to some other poor families whom we select on each Christmas and Easter festivals, we also help 10 students of Christ Kannada School from class I to X std. Also, educational help is provided to very few English medium students who are most deserving only.

A major chunk of the help goes towards medical expenses of the needy. Most of the Society's finance is given away to this particular cause. As you are aware, today's medical expenses are so exorbitant that the poor people can ill afford it. So, they turn to the Society and we help them according to the finance available then. Our help goes in the direction of the burial of members of the poor families and we also mobilize funds to those families whose earning member died leaving his/her family in a very bad financial position. Our main source of income is the secret bag collections which every member contribute secretly in every meeting of the Conference. We hold the meeting of the Conference on every Sunday after the 7 a m mass. Another source of income is from our magnanimous Donors who contribute Rs 25/ to Rs 200/ every month Another big help comes from the Parishioners from the second Sunday collections when we stand outside the Church with our begging bowls. All the society members salute these contributors wholeheartedly because this gesture is a very good motivator. Sometimes some of the youth drop their first salary itself to these bowls. Hats off to them. We wish more and more contribute to this noble cause. You can also help us further by becoming Donors. Sometimes, somebody approaches us for medical help. We may be penny less at that particular time. But members contribute to make up the required finance sensing the seriousness of the situation. This contribution is in addition to the secret bag collections mentioned earlier.

We are 17 members in the Society Conference and each contribute according to their mite. We members are only a face in the crowd. Our aim is to reach out to as many poverty stricken and down-trodden Our members do it in silence with a solemn prayer to Lord Almighty that there should not be any lapse on our part in fulfilling His wishes. We can just coin a slogan: "Here are a bunch of people to help the poor and needy. Please strengthen our hands with your individual help so that it will reach the needy in times of their distress". A BIG thank you to all the Parishioners and to our beloved Vicar and Asst Vicars.

The Ministry of Holy Childhood

Jesus Said "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs" (Luke 18:16)

The missionary ministry for children was founded by Bishop Firben Janson, the Bishop of Nancy in France, in 1843, Latu, Miss PaulineSharicko joined with him. She was a zealous missionary who dedicated her life for the spiritual growth of children. She served the children who were starving and dying in China due to severe famine and winter. Bishop Janson approved it as a mission and he called Holy Childhood. Now we celebrate Holy Childhood Day on the second Sunday of February every year.

All baptized children up to the age of twelve are the members of Holy Childhood. Now we have students from first to seventh standards, they are 73 in number. Every Saturday we come together from 2.45 pm to 5.00 pm. We gather in the Church and spend almost half an hour for prayer. It helps them to enrich their prayer life and foresee a personal relationship with Jesus who loves them the most. They are getting chances for requesting and guiding prayers.

After the prayer session, they are sent out for games. It helps them to integrate their physical, mental, intellectual and emotional levels. The Ministry provides amble opportunities to the Children to bring out their different talents. We open various stages for them to discern themselves, which is the vital element of their growth in the society. We provide leadership training and other Self motivating training programs to the children for their better future.

We celebrate the birthday of each child. We believe that celebrations multiply our happiness and it echoes and resounds in their life. They collect one Rupee each in a box and at the end of the year they shall give it to the needy children. It is a project which makes the children socially responsible and empathetic towards the poor.

Every meeting concludes with a prayer session and get themselves the peace of our Lord Jesus. They return with the love of Jesus like Holy Angles. We keep the motto " We are the friends of Jesus, we make other friends for Jesus" "In short the Holy Childhood Ministry is for the integral development of children. It makes them spiritually strong, socially committed and psychologically up right. We march towards the glory of God.

വിടരാൻ വിതുമ്പുന്ന പൂമൊട്ടുകൾ

ആലീസ് തോമസ്

2007 ജീവന്റെ വർഷമായി പരി. പിതാവ് ബെനഡിക്ട് 16-ാമൻ മാർപ്പാപ്പ ആഹ്വാനം ചെയ്തു. ജീവനെസ്നേഹിക്കുവാനും പരിപോഷിപ്പിക്കുവാനും ദൈവം ഓരോ മനുഷ്യനും ചുമതലപ്പെടുത്തിയിരിക്കുന്നു. പിതാവും പുത്രനും പരിശുദ്ധാത്മാവുമായ പരിശുദ്ധത്രിത്വത്തിന്റെ ഈ ലോകത്തിലെ പ്രതിഫലനവും പ്രതിരൂപവുമാണ് ഓരോ ക്രിസ്തീയ കുടുംബവും. മനുഷ്യൻ ഏകനായിരിക്കുന്നതു നന്നല്ല എന്ന് കണ്ട് (ഉല്പത്തി) മനുഷ്യൻ ദൈവത്തോടും മനുഷ്യരോടും കൂടി വസിക്കേണ്ടവനാണ് എന്ന് കരുതി ആദിയിലെ ദൈവത്തിന്റെ ഹൃദയത്തിലുണ്ടായിരുന്ന ഒരു വലിയ പദ്ധതിയാണ് കുടുംബം. ദൈവച്ഛായയിൽ സൃഷ്ടികളുടെ മകുടമായി സൃഷ്ടിക്കപ്പെട്ട മനുഷ്യൻ പാപം ചെയ്ത് സ്വച്ഛായ നഷ്ടപ്പെടുത്തുകയും ചെയ്തു. പറുദീസായിൽ നിന്ന് പുറത്താവുകയും ചെയ്തു. അതോടെ മനുഷ്യനിലുള്ള ദൈവീക ജീവൻ നഷ്ടപ്പെടുവാനിടയായി. ദൈവം ദാനമായി നല്കിയ മനുഷ്യജീവനെമാനിക്കാതെയുള്ള പ്രവൃത്തികളെല്ലാം കൊല്ലരുത് എന്ന പ്രമാണത്തിന് എതിരാണ്. മലയിലെ പ്രസംഗത്തിൽ പഴയനിയമങ്ങളെ പൂർത്തീകരിച്ചുകൊണ്ട് പഠിപ്പിച്ചപ്പോൾ യേശു അരുളിചെയ്തു, കൊല്ലരുത് (മത്താ. 5: 21). ജീവനെനശിപ്പിക്കാതിരിക്കുന്നത് മാത്രമല്ല ജീവഹാനിക്ക് കാരണമായേക്കാവുന്ന എല്ലാം പ്രവർത്തികളുടേയും ഉന്മൂലനം ഈ കല്പനനമ്മിൽനിന്ന് ആവശ്യപ്പെടുന്നതായി യേശു വ്യക്തമാക്കിത്തരുന്നു. നമ്മുടെ പ്രവൃത്തികൊണ്ട് വാക്കുകൊണ്ട് മറെറാരാളെ തേജോവധം ചെയ്യുന്നതും ഒരു തരത്തിൽ കൊല്ലുകയാണ്.

ബൈബിളിൽ പഴയനിയമഗ്രന്ഥത്തിലെ രാജാക്കന്മാരുടെ പുസ്തകത്തിൽ സോളമൻ രാജാവിന്റെ ബുദ്ധി വൈഭവം വ്യക്തമാക്കുന്ന ഒരു സംഭവവുമുണ്ട്. രണ്ട് സ്ത്രീകൾ ഒരു കുഞ്ഞിനേയും കൊണ്ടുവന്ന് അവകാശവാദം ഉന്നയിക്കുന്നതാണ് രംഗം. രണ്ടുപേരും വ്യത്യസ്തമായ പലകാരണങ്ങളും നിരത്തി മാതൃസ്ഥാനത്തിനുവേണ്ടി വാശിപിടിക്കുകയാണ്. ഈ സമയത്ത് യഥാർത്ഥ അമ്മയെ കണ്ടെത്തണമെന്ന ഉദ്ദേശത്തോടുകൂടി രാജാവും കല്പിച്ചു. കുഞ്ഞിനെരണ്ടായി പങ്കുവെച്ച് ഓരോരുത്തർക്കും ഓരോ പകുതിവീതം കൊടുക്കുവാൻ കല്പിച്ചു. ഇതുകേട്ടപ്പോൾ യഥാർത്ഥ അമ്മ പറഞ്ഞു കുഞ്ഞിനെകൊല്ലണ്ട, മറവൾക്കു കൊടുത്തോളൂ എന്ന്. അങ്ങനെരാജാവിന്റെ ബുദ്ധി ആ കുഞ്ഞിന്റെ യഥാർത്ഥ അമ്മയെ കണ്ടെത്താൻ കഴിഞ്ഞു. (1 രാജ 3:16-28) നൂറാണ്ടുകൾക്കു മുൻപ് നടന്ന ഈ സംഭവത്തിലെ യഥാർത്ഥ അമ്മ ആഗ്രഹിച്ചത് തന്റെ കുഞ്ഞ് മറെറാരാളുടെ പരിചരണത്തിലായാലും ജീവനോടെ ഉണ്ടായാൽ മതിയെന്നാണ്. ഇന്നത്തെ അമ്മമാരുടെ സ്ഥിതി എന്താണ്. കുഞ്ഞ് മറെറാരാളുടെ കൈവശത്തിലല്ല എന്ന് മാത്രമല്ല എന്ന് മാത്രമല്ലസ്വന്തം അറിവോടും സമ്മതത്തോടും കൂടെ അതിനെകൊല്ലുകയും ചെയ്യുന്നു. ഇവിടെ കൊല്ലപ്പെടുന്ന കുഞ്ഞുങ്ങൾ പുറംലോകം കാണുന്നില്ല എന്നതാണ്. വളരെ നിസ്സാരമായി തള്ളികളയുന്ന ഈ കൊലപാതകത്തിന്റെ ഭ്രൂണഹത്യയുടെ ഗൗരവം പല മാതാപിതാക്കളും മുഖവിലക്കെടുക്കുന്നില്ല. പ്രസവിച്ച് വലുതായികഴിഞ്ഞ കുട്ടിയെ കൊല്ലാൻ മാതാപിതാക്കൾ മുതിരുന്നില്ല. ഭ്രൂണഹത്യയ്ക്ക് പോകുമ്പോൾ ഒന്നോർക്കുക കുഞ്ഞിന്റെ പ്രായത്തിൽ മാത്രമെ വ്യത്യാസമുള്ളൂ പ്രാണനിൽ വ്യത്യാസമില്ല.

സന്താനപുഷ്ടിയുള്ളവരായി പെരുകുവിൻ, ഭൂമിയിൽ നിറഞ്ഞ് അതിനെകീഴടക്കുവിൻ (ഉല്പ. 1:28) എന്നു പറഞ്ഞു സന്താനോല്പാദനത്തിനുള്ള കഴിവ് ദൈവം മനുഷ്യന് നല്കിയിരിക്കുന്നത് മാതാപിതാക്കളുടെ സ്വാർത്ഥതാല്പര്യങ്ങൾക്കനുസൃതമായി കുഞ്ഞുങ്ങളെ കൊല്ലുന്നതിനല്ല. ഭൂമിയിലെ ആദ്യത്തെ കൊലപാതകം നടന്നപ്പോൾ ദൈവം കായേനോട് ചോദിച്ചു. നിന്റെ സഹോദരൻ ആബേൽ എവിടെ (ഉല്പ 4:9) എന്ന്. ഇന്നും ഈ ചോദ്യം ദൈവം ആവർത്തിക്കുന്നുണ്ട്. നിന്റെ കുഞ്ഞെവിടെ എന്ന് ചോദിച്ചുകൊണ്ട്.

മാതാപിതാക്കളുടെ സ്വാർത്ഥതയ്ക്ക് വ്യത്യസ്തമായ പലകാരണങ്ങളുമായാണ് പലരും ഇന്ന് ഗർഭഛിദ്രത്തിന് മുതിരുന്നത്. വിവാഹം കഴിഞ്ഞ് കുറച്ചുനാളുകൾ കഴിഞ്ഞുമതി കുട്ടികൾ അല്ലെങ്കിൽ ജോലി കിട്ടി കുറച്ചു കഴിയട്ടെ, വീട്ടിൽ നോക്കാൻ ആളില്ല, അല്ലെങ്കിൽ ആദ്യത്തെ കൊച്ച് കുറച്ചുകൂടി വലുതായിട്ട് എന്നിങ്ങനെകാരണങ്ങൾ കണ്ടെത്തി എത്രയെത്ര കുഞ്ഞുങ്ങളെയാണ് പ്രതിദിനം കൊന്നൊടുക്കുന്നത്. കൊല്ലപ്പെടുന്നത് സ്വന്തം കുഞ്ഞാണെന്ന പരിഗണനപോലുമില്ലാതെ. വിലാപങ്ങളുടെ പുസ്തകത്തിൽ എഴുതിയിരിക്കുന്നത് എത്രയോ യാഥാർത്ഥ്യം. സ്ത്രീകളുടെ കൈകൾ സ്വന്തം മക്കളെ വേവിച്ചു അവരുടെ ഭക്ഷണമാക്കിത്തീർത്തു. (വിലാപ. 4:10)

കുഞ്ഞുങ്ങൾ ദൈവത്തിന്റെ മഹാദാനമാണല്ലോ. ശാസ്ത്രലോകം ഇത്രമാത്രം ഉന്നതിപ്രാപിച്ചിട്ടും ഒരു കുഞ്ഞിക്കാൽ കാണാൻ ഭാഗ്യം കിട്ടാത്ത ദമ്പതിമാരുടെ എണ്ണം കൂടിക്കൊണ്ടിരിക്കയാണ്. ആയിരങ്ങളും

പതിനായിരങ്ങളും ലക്ഷങ്ങളും വരെ മുടക്കിയിട്ടും സന്താനസൗഭാഗ്യം ലഭിക്കാത്ത ദമ്പതിമാരെ ദൈവത്തിന് സമർപ്പിച്ച് നമുക്ക് ആത്മാർത്ഥമായി പ്രാർത്ഥിക്കാം. ഗർഭഛിദ്രത്തിന് ഒരുങ്ങുന്നവർ ഒരു നിമിഷം കുഞ്ഞുങ്ങളില്ലാത്ത ദമ്പതിമാരെ ഓർത്താൽ മതി പിന്നെ അവർ അതിന് മുതിരുകയില്ല.

സ്നേഹമുള്ള മാതാപിതാക്കന്മാരെ, ദമ്പതികളെ, ഏറ്റവും വാത്സല്യമേറിയ അമ്മമാരേ നമുക്കൊന്നു ചിന്തിച്ചുനോക്കാം. ഇത്തരം കൊലപാതകങ്ങൾ നടത്താൻ ഞാൻ ഏതെങ്കിലും തരത്തിൽ സഹായിയായിട്ടുണ്ടോ? അഥവാ ഒരാൾ ഭ്രൂണഹത്യയ്ക്കു ശ്രമിക്കുന്നു എന്നറിഞ്ഞ് അതിൽ നമ്മുടെ ഭാഗത്തുനിന്ന് ഏതെങ്കിലും തരത്തിൽ അതിന് തയ്യാറായിട്ടുണ്ടെങ്കിൽ ചെയ്തുപോയ തെറ്റിനെഓർത്ത് ദൈവസന്നിധിയിൽ മാപ്പുചോദിക്കുകയും ഇനിയെങ്കിലും അത്തരത്തിലുള്ള ഒന്നുംതന്നെ നമ്മൾ വഴിയായി സംഭവിക്കാതിരിക്കാൻ നമുക്ക് പ്രതിജ്ഞയെടുക്കാം. ഗർഭഛിദ്രം നടത്തിക്കൊടുക്കുന്ന ഡോക്ടർമാർക്കും അവരെ സഹായിക്കുന്ന നഴ്സ്മാർക്കും ഇത്തരം സംഗതികൾ മേലിൽ ആവർത്തിക്കാതിരിക്കാൻ സാധിക്കുന്നതിനുവേണ്ടി നമുക്ക് ആത്മാർത്ഥമായി പ്രാർത്ഥിക്കാം.

നമ്മൾ നിത്യവും ജപമാല ചൊല്ലിമാതാവിന്റെ മാദ്ധ്യസ്ഥം അപേക്ഷിക്കുന്നവരാണല്ലോ. ജപമാലയിലെ ഒരു നന്മനിറഞ്ഞ മറിയമെ എന്ന ജപം ഗർഭഛിദ്രത്തിന് ഒരുങ്ങുന്നവർ അതിൽനിന്ന് പിന്തിരിയുന്നതിനുവേണ്ടിയും, മറ്റൊന്ന് കുഞ്ഞുങ്ങളില്ലാത്ത ദമ്പതിമാർക്ക് സന്താനസൗഭാഗ്യം ലഭിക്കുന്നതിനുവേണ്ടിയും നമുക്ക് പരിശുദ്ധഅമ്മയുടെ മുമ്പിൽ കാഴ്ചവെയ്ക്കാം. അമ്മ ദാനമായി നമുക്ക് നല്കിയ ജീവിതം മറ്റുള്ളവർക്കും ഉപകാരപ്രദമാകാൻ പ്രയത്നിക്കാം.



ST. THOMAS & ST. THOMAS CHRISTIANS

Thomas who finds mere mention in the Synoptic Gospels among the Apostles, emerges in St.John as a personality endowed with his own characteristic traits (Jn 11:16; 14:5; 20:29). He saw, believed and said : My Lord and My God. Finally came to him the mystery of Jesus in full, that Jesus' death was to be life for the world. He understood his own mission to carry that life to the ends of the earth. He set out on his mission that the Lord assigned him. What was the destination? What was the way, which took him there?

There is no answer to these questions in the New Testaments books. The apocryphal Acts of Judas Thomas (A.D. 3rd Century), though legendary, indicates the first and second century tradition of the early Christian community ; St. Thomas preached in India, died there and the major part of his mortal remains were taken to Edessa. Fragmentary passages in other writings of the third, fourth and the following centuries speak in unambiguous terms about his Indian mission. from the fourth century onwards the major Churches are unanimous in their witnessing to the tradition. As against the above tradition, which points towards both North India and South India as fields of the Apostle's mission, the Indian tradition handed down from generation to generation among the Indian Christians of St. Thomas points only to South India and the West as well as the East Coast of India.

The tradition identifies Mylapore / Chennai as the place of his death and burial. His tomb situated in a small Church, the Christians of St. Thomas showed the Portuguese in the 16th century. The latter excavated it in 1523. That Church was rebuilt several times and the present cathedral was completed in 1896-1903.The tomb was visited much before the 16th century by pilgrims not only from India but also from other countries.

With regards to the origin of the Christians in India there are different views among scholars. At the St. Thomas celebration in New Delhi on Dec. 18, 1955, Dr. Rajendra Prasad, the then President of India, made the following observation in his speech: "Remember, St. Thomas came to India when many of the countries of Europe had not yet become Christian, and so those Indians who trace their Christianity to him have a longer history and a higher ancestry than that of Christians of many of the European countries. And it is really a matter of pride to us that it so happened. ..." This is a popular expression of a very strong view shared by many scholars that Christianity reached India in the first century after Christ and that it was brought to this country by St. Thomas, one of the

Apostles of Christ (If not also by another, St. Bartholomew).

Though there are differing opinions regarding the Indian mission of St. Thomas, an important group of historians follow a line of argument more or less like the following : The possibility of one or even more of Apostels of Christ having preached the Gospel in India, no serious-minded scholar would object to. At the dawn of Christianity there were trade routes connecting West Asia and the East, routes very much frequented. The land routes reached parts of North India, while the sea routes reached the coasts of Kerala and other parts of South India. The tradition as it is found in the Acts of Judas Thomas and in the witnesses of various authors and Christian communities make this possibility a probability. Add to this the living testimony of the community of the St. Thomas in Mylapore, the Little Mount and the Big Mount or the St. Thomas Mount in the vicinity of Mylapore, together with the traditions connected with these monuments. These considerations, they think, should incline any earnest in-quirer to accept the Indian mission of St. Thomas as established beyond doubt. If the mission of St. Thomas in India is denied the facts referred to above will remain unexplained .

Early History of the Christian Community in India

Documentary evidence for the early history is again feeble. A few records do exist both in the East and in the West. But they are sparse and far between. It is again tradition one has to turn to the life of the Christians in the ancient period-tradition which is preserved by the living memory of the community, its consciousness about its own history and growth.

As regards the original community of the ancient Christians of India various versions of the tradition were available to the Portuguese. According to one version, the origin of the mission of St. Thomas in Kerala itself. According to another, the community originated from those people, who were converted to the Christian faith on the Coromandel Coast, and who later migrated to Kerala and settled down at different places there. Other versions would combine these opinions and suggest that the community consisted of those converted in Kerala and those, who migrated from the Coromandel Coast.

The original community, whether it consisted of Kerala elements alone or Coromandel elements only, or both, came into contact with the East-Syrian (Chaldean or Persian) Christians, probably from the fourth or fifth century. This is evident from the rich tradition of the St. Thomas Christians recorded by the Portuguese in the 16th and 17th centuries as well as by other later Western writers. The fragmentary documents that are available also attest to this relation. The tradition of the St. Thomas Christians are replete with stories regarding these relations. Two events, especially, reveal how the community founded by St. Thomas, came into contact with the Christain Church of Persia, sometime in the fourth century and the other in the ninth or tenth century. The first is the arrival of a group of East-Syrian Christians in the company of a leader, Kinai Thomman (Thomas of Cana) and the second, the arrival of another such group together with Mar Sapor and Mar Aphrod. From this analysis of the traditions of the St. Thomas Christians about their origins and history, what emerges is their consciousness of their identity. The original community came into existence as a result of the mission of St. Thomas, the Apostle of Jesus. The coming of the east-Syrians introduced into their composition a new element. Whether this group remained apart or mingled with the original community, it formed a constituent part of the St. Thomas Christians. The original community must, in the light of modern historical findings, be said to have consisted of almost all Dravidians. The higher social status, which the ancient Christians achieved, is attributed to the various services the community rendered to the Kerala rulers and society in matters of trade, agriculture and military service.

The Persian connection was beneficial to the Kerala Christians to a limited extent, especially for the fact that this connection opened the small Christian community to the larger

Christian world. But many see this relationship as compromising the independence and local character of the community. It led to tighter controls of the Church of Persia over the Kerala Christians. This adversely affected the spontaneous growth of the original community into a genuine Indian Church, with its Indian Christians patterns of thought, worship, life style, etc. It meant that the Kerala Christians had to lead a life not in one world but it two worlds at the same time: The geographical, political and socio-cultural environment of Kerala on the one hand, and on the other, the ecclesiastical world of Persia. This was somewhat an artificial and unnatural kind of life. The core elements of Christian life remained foreign adapted only peripherally. That too in a country, which possessed a rich culture, philosophy and religious thought. It is this ' artificial' and unnatural' kind of life, which some writers have characterized as ' Hindu (Indian) in culture, Christian in religion and Syro-Oriental in Worship'.

The Unique Life-style of the St. Thomas Christians

The ancient Christians of Kerala very early in their existence developed a life style of their own. This life style in Church matters reflected to some extent. In the social-culture realm it was not different from that of their Hindu neighbors. In the social setup of Kerala they emerged as the peers of the higher classes, especially the Nayars. The long experience they had acquired of the Hindu way of life and the good-neighbourly relations they maintained with Hindu brethren enabled them to build up a more positive approach toward Hinduism and 'Hindu' practices. Their integration to the socio-cultural environment was most satisfying. How far this integration reflected in their spiritual life, worship, Christian thinking, Church structure, etc. is problematic. The Yogam or Church assembly at the local as well as general level, and the position of the Archdeacon, who appears always to have been the national leader of the community, obtained a unique position characteristic of the Kerala society. This society was a multi-coloured fabric woven through centuries with Hindu, Jain, Buddhist, Jewish, Christian and Islamic elements co-existing without losing their identity or even their contrast in character.

The social and social-ecclesiastical life, which the St.Thomas Christians had been leading before the arrival of the Portuguese, reflects a unique Christian vision of this community. The oneness with their socio-cultural milieu implies an implicit, lived international approach, an awareness that Christ in becoming man assumed everything human and redeemed all social and cultural values. Their long encounter with the Hindus helped them to develop a Christian vision of other faiths.

Even the worship of the community, which in general followed the East-Syrian pattern, seems to have had certain local accommodations. In connection with the sacred rites of baptism, matrimony, burial of the dead, etc. there were a number of ceremonies derived from Indian local social practices common to Hindus and Christians.

Indian Christians and Christians from the west

With the arrival of the Portuguese the St. Thomas Christians entered into contact with a new world, that of West Europe. Attempts to bring the St. Thomas Christians under the Portuguese Padroado (Patronage) and to introduce Latin customs culminated in what is known as the Synod of Diamper (of Udayamperur), in 1599. Soon after the Synod Latin Padroado prelates were appointed over Christians; they administrated the Church along Latin jurisdictional lines and started implementing the decrees of the Synod.

The reaction of the community erupted into revolt in the 'Coonen (Slanting) Cross Oath' in 1653. The attempts by Rome to solve the crisis ended in the division of this community : one section continued the allegiance to Rome and the other started giving allegiance to the Jacobite/Orthodox Patriarch of Antioch. This group finally accepted the West Syrian tradition of Antioch.

Present Situation

Both these groups had to struggle to keep or restore their identity and autonomy. During that struggle further splits took place. Already in the 1770's a small group emerged as the Independent Syrian Church of Malabar, with their headquarters at Thozhiyur/Anjur. The main body of the Jacobite/Orthodox Christians was divided into two parties, the Catholicate group (Orthodox Syrian Church) and the Patriarchal group (Syrian Orthodox Jacobite Church). Both eventually attained autonomy being raised to the status of Catholicate, the first in 1912 and the second in 1975. A small section of the Orthodox Christians came under the influence of Anglicans and eventually emerged as The Mar Thomas Syrian Church. Another section under the leadership of Mar Ivanios united with Rome in 1930 and they now form the Syro-Malankara Church with a Metropolitan and a Council of bishops.

The Christians who continued under Rome after the 'Coonen Cross Oath,' now called the Syro-Malabar Church, obtained their own Indian bishops in 1886 and their hierarchy (of a Latin Model) in 1923. Further progress toward autonomy was the declaration from Rome in 1992, raising the Syro-Malabar Church to Sui juries Major Archiepiscopal status.

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Women Religious Congregations in our Parish

Edited by: Rev. Sr. Lissy Chirayath SAB

1) Jyothidhan Study House-Bangalore

The Congregation Daughter of Charity was founded by Blessed Fr.Thomas Maria Fusco in Italy on 6-1-1873. Now the congregation has 650 members and they live and minister with the mission:-"to be and to become the image of the divine Charity of the congregation into Love and Service the Lord". The main apostolates are Orphanages, Hospitals, Schools, Hostels, Old age homes, Catechism and Social Service. Through these different fields of ministries, sisters strive to share the love of Jesus with the fellow beings and thus try for the spreading of the kingdom of God. The dream of the founder to have a mission house in India was fulfilled in 1983.

The house at Bangalore, Jyothidhan was started on 27th February 1995 and Sr. Alphonsa Kunnel was the person behind this new venture. The main purpose of this house is to give accommodation for the sisters engaged in spiritual and professional courses. Also we provide accommodation for working women from different parts of the country, engage in catechism and in different Parish activities.

2)Alphonsa Bhavan, Bangalore.

Eight Pious women who followed a genuine Franciscan life of poverty and simplicity led to the foundation of Franciscan Clarist Congregation (FCC) on 14th December 1888 in Changanacherry, Kerala. In divine providence the congregation grew and spread in a way it has branches all over the world and there are 6868 members now in the congregation. They live with the motto:- "to holiness through lowliness" Sisters commit themselves to render their humble service to all, especially to the poor, neglected, oppressed, exploited and the destitute. Thus they try to be witnesses to the poor, humble and crucified Christ. Our mission is to strive to attain perfect love everyday through constant conversation and self emptying. In the manner of St. Francis of Assisi, the sisters love the gospel in a more radical way, following Christ, in simplicity and joy. The first Indian Saint canonized on 12th October 2008 in Rome, St. Alphonsa is a member of this

congregation.

They run old age homes, Orphanages, Educational institutions, hospitals, Boarding houses, Social work centres and spread the love of Jesus with others.

Alphonsa Bhavan, Bangalore was started on 25th February 1991 and Mother Selerina (the superior general and team were the instruments of God for this. It is a study house for the sisters of different congregations. One year Diploma course with special emphasis of Franciscan spirituality is also conducted here. Besides the sisters are engaged in Catechetical instructions in villages, Parish activities and family Apostolate. The congregation has two more convents in Bangalore:- Clare Bhavan in Kunbulgad established in 1993 and Sanjoe Sadan in Kongasandra sarted in 1997.

3)St. Joseph's Study house, Bangalore.

St. Joseph's Congregation was founded in 3 July 1928 by servant of God, Fr. Thomas Porthathil at Kaipuzha, Kottayam, Kerala. The sisters are dedicated in proclaiming Jesus of the Gospel through prayers and various apostolic activities with the motto 'Love & Service'. They run educational institutions, Home for physically and mentally handicapped, orphanages, boarding houses and hostels, home for HIV patients, hospitals, youth centres and witness to the merciful love of Jesus. There are 400 members in the congregation. They render selfless services in and outside the country in various fields.

The convent at Bangalore St. Joseph Study house was started on 14 May 1991, as the congregation considered it as an occasion to extend their services outside Kerala. This house provides accommodation for the girls studying and working in different institutions in Bangalore. Also the sisters engage themselves in various pastoral activities and family Apostolate and share the love of Jesus with whom they come in contact with.

4)Bethany convent, Bangalore.

Archbishop Mar Ivanios founded the Bethany Congregation on 8th September 1925 at Thirumoolapuram, Thiruvalla, Kerala. At present there are 867 sisters working in and outside India.

In a multi religious and multicultural country like India, the Bethany sisters are called to live giving witness to the unity of the Triune God, as salt to the earthand thereby glorify God Almighty. Through the dedicated life according to the heritage of the Malankara Church and Indian culture, sisters render their services to the people of God in general and to the upliftment of women in particular, considering their timely needs and at frictions. The words of the founder Mar Ivanios "Possession of God is more important than service of God" impress the sisters in their life and service. The main ministries are education, care for the sick, ecumenical and reunion activities, social and pastoral works.

Bethany convent in Bangalore is started on 25th March 1999. Sr. Serena SIC(then provincial) and Sr. Vineetha SIC were the instruments in the hands of God for the establishment of this home. Bethany sisters and working women are staying here. Sisters are helping in Malankara Catholic Parishes.

5)Sisters of Destitute Convent, Bangalore.

It was according to God's eternal plan and providence the congregation of sisters of Destitute (S.D.) was founded by V. Rev. Fr. Varghese Payappilly on 19th March 1927, at Chunangamvely, Aluva, Kerala. Inspired by the word of God "as you did it to the least of my brothers, you did it to me" (Mt. 25:40), he founded the congregation to witness to the compassion of Christ. The sisters continue Christ's redemptive mission among the poor and the downtrodden and abandoned in the streets. The compassionate love of Christ urges the sisters to undertake different services to the aged, the poor and the handicapped. They conduct terminal care centres, rehabilitation centres and engage in Parish Ministry and missionary works, healing ministry and education. Present strength of the congregation is 1545 and they enrich others by their dedicated services.

The S.D. Convent at Madiwala, Maruthinagar 4th cross, was started in 13 January 1996. Rev. Fr. Joseph Pathrapankal CMI, Sr. Kusumam SD(then provincial) paved the way for our entry into the city of Bangalore. This house is meant for the sisters studying in the nearby institutions in various fields both religious and secular . Also the sisters participate in Parish activities like ward prayer meeting, house visiting etc. The congregation has three more houses in Bangalore-Karunalaya (Hongasandra); Krupalaya (S.G. Palaya) Anugraha (Electronic City)

6)Karuna Niketan, Bangalore

Princess Theresa Orsini Doria Pamphili, founded the congregation of Hospitaller Sisters of Mercy on 16th May 1821, at Rome, Italy. The founderess had the vision-"build yourself on love, to live and witness the mercy of Christ the Good Samaritan of all times and cultures". The sisters look up the mission of serving the sick and suffering, with the inspiring motto-"be compassionate as the heavenly Father is compassionate"(set free to be ever merciful). They have different ministries to fulfill the charism such as direct assistance of the sick in the hospitals, home for the aged, educational institutions, hostels for the tribal children, Social work, counseling and family Apostolate.

7)Sannidhana, Bangalore

The Congregation of the sisters of the Adoration of the Blessed Sacrament (SABS) was founded on 8th December 1908 at Champakulam, Archdiocese of Changanachery, Kerala India. It had its origin from the deep, Eucharistic experience of the Servent of God, Mar. Thomas Kurialachery(187301925), an ardent devotee of the Holy Eucharist. He got the inspiration that "Our Lord in the Blessed Sacrament should always and everywhere be known, loved and adored

by all. He shared this spirit with co-founders Mother Mary Francis de Chantal, who collaborated with him in founding the congregation. The congregation which started with four members has now branched out in all five continents, serving in 105 dioceses and with nearly 5000 members. On 8th December 2008 ,congregation celebrated its centenary and has decided to take new steps to spread the kingdom of God.

The charisma of our congregation is Eucharistic Devotion-to lead the entire creation to the Eucharistic Lord, so that the Eucharistic Lord may be known, loved and adored by all, always and everywhere, with the motto Love, Sacrifice, service: we strive together to the fullness of the Eucharistic covenant and united with the Church: we go anywhere in the world to meet the new challenges of the global mission of evangelization and re-evangelisation. Our ministries are Eucharistic Apostolate, mission of Evangelisation, Education, Healing ministry, Social Apostolate, Family Apostolate and so on as to the needs of time and place. Sannidhana, SABS Study House in Bangalore was started on 12 June 1992. Mother Stella Maris SABS(then provincial Superior) and Sr. Mercy SABS were the instruments in the hands of God to begin this house here. This is a foundation house for the sisters doing secular & theological studies. Also we give boarding and lodging for college students and aim at the full development of the human person, deepening in each of them the Christian and moral values and responsibility to oneself and to others. Sisters are also involved in Eucharistic Apostolate, participating in Parish activities, ward prayer meetings, family visits etc. The congregation has one more Convent, Shanthidhan, a foundation house at Yasentahally, Bangalore started in 1995.

8)Sanjeevana S.H. Study House, Bangalore.

Servant of God Fr. Mathew Kadalikattil founded the congregation of the sisters of the Sacred Heart of Jesus, in Pala, Kerala on 1-1-1911. The compassionate love of God, manifested through Jesus Christ, the lover of humanity inspires the members of the congregation to share it with the least lost and last. Redemption through love and self giving is the motto behind each and every service rendered by the sisters. The members of the congregation are dedicated to proclamation of the Gospel, Parish missions, Youth Apostolate, Education, Social welfare activities, care of the destitutes Healing ministry. The strength of the congregation is 3400.

The house Sanjeevana was started on 20-1-1994 and the new house was blessed on 10-04-1995. This house became a reality through the assistance of Rev. Fr. Joseph Puthenpurakal CMI, Rev. Fr. Thomas Aykara CMI and Sr. Pelagia SH. Here the house is a means of sharing the compassionate love of Jesus to the inmates and the people around.

The congregation has six convents in Bangalore –Sanjeevana SH Study House; Shanti Dham SH Juniorate S.G. Palaya; Preethi Dham Convent (Myalasandra); Amal Jyothi, Gottigere; S.H. Convent, Hongasandra and Navajyothi SH Study House Narayanpura.

9)Savina Convent, Bangalore

Blessed Savina Petrilli founded the congregation of the Sisters of the poor of St. Catherine of Siena on 7th September 1874 at Siena, Italy. At present 800 sisters are working in different parts of the world. The vision of the congregation is to imitate Christ, who is both priest & victim at the same time, with the motto 'where there is charity, there is God'. Sisters offer selfless service among the disadvantaged children & poor. They are engaged in education, caring for the elderly and sick and all kinds of missionary and social works. They conduct boarding houses, home for the aged, crèches and day care centres, clinics and dispensaries.

Savina Convent in Bangalore is blessed on 28th July 1995 and it is started by the major superiors of the congregation. It is a foundation house for the candidates and sisters. They are doing their religious and secular studies in the neighboring institutions. Play School also is conducted here to help the parents, who are employed. Students are given accommodation here to do their studies. Sisters are also engaged in pastoral activities of the Parish.

10)Jnanodaya (CMC convent)

The Congregation of Mother of Carmel (CMC) was founded by Blessed Kuriakose Elias Chavara on 13th February 1866 at Koonammavu, Kerala. The vision of the congregation is to grow in perfect eternal love and lead all the people of God to the experience of this divine love. The sisters strive for Christian foundation and the upliftment of women and children. The motto of the sisters is 'to remain united to Jesus in contemplation and consecrated to Him in action'. They are engaged in faith formation, education, healing ministry, social work. At present there are 6300 sisters in the congregation, rendering dedicated services in different parts of the world.

CMC house at Bangalore, Jynodaya, was started on 8th December 1982 for the upliftment of the local people by means of Social, pastoral care and catechism. It is a common formation house under the generalate. Mother Selvia CMC, Mother Stella Maria CMC & Rev Fr. Joseph CMI, were the persons behind the establishment of this house. It offers one year theology course to the sisters of different congregations. CMC sisters doing their Juniorate course and secular & religious studies stay here as a community of love& prayer. Sisters are also engaged in Parish activities, teaching, Jail ministry and family apostolate. There is one more CMC convent in Carmelaram.

11)Holy Family Bhavan, Bangalore.

The congregation of the Holy Family was founded by Blessed Mariam Thressia, on 14th of May 1914 at Kuzhikattussery, Thrissur district of Kerala with the purpose of Christianization of families. Servant of God Rev. Fr. Joseph Vithayathil is the co-founder. This is an indigenous congregation of pontifical right of the Syro-Malabar Church.

The spirit of the Holy Family of Nazareth the compassionate love emanating from the deep union with the crucified Lord, and the liberative mission accomplished through family apostolate are the

fundamental characteristics of the charism of the Foundress. The vision is to imbibe the compassionate love of Jesus and the mission is renewing and sanctifying the families.

Total strength of the congregation is 1885. There are four provinces in Kerala, and three provinces in North India. 455 sisters are working in the north Indian mission and 19 sisters are working in the African mission, Ghana. Our various Apostolates are mission apostolate, family apostolate,social apostolate,works of mercy, healing ministry, education apostolate, Parish ministry, use of the media, and domestic apostolate. The convent in Bangalore was started on 13th June 1976 as a study house of the Holy Family congregation in a small building in Dharmaram College. Rev. Mother Anastasia was superior general of the congregation and Rev Sr. Anna Josephine was the first superior of the convent. The blessing of the convent was done by Rev.Fr. Mathias Mundadan CMI, then Rector of Dharmaram College. Rev. Fr. Seno CMI the then administrator and Rev. Fr. John Menachery were also present on the occasion. The new building for the convent was blessed on 8th December 1978. From 1985, we started accommodating college students in the hostel. At present we take care of 80 girls in the hostel. They are from different states of India and belong to different religions. Guidance is given for the all round development of their personality and spiritual growth. We keep in contact with their families also. The other activities of the community are helping in the Parish activities in the Forane Church as well as in one of its sub Parishes-Anepalayam, as animators of Mathruvedi, teaching catechism, visiting the families ofthe Parish especially the sick and praying for them.

12)Besania Bhavan,Bangalore.

St. Martha's congregation is a religious institution led by the providence of God, dedicating and witnessing Jesus through different missionary activities. On 7th November 1956, this spiritual movement took place at Moolamattam in the diocese of Palai by the Bishop Mar Sebastian Vayalil. Mr. Mathew Joseph Kalappura, a lay man of pious disposition is the co-founder. The strength of the congregation is 300.

"The son of man came not to be served but to serve, to give his life as a ransom for many." (Mat. 20:28). We got inspiration from the very words of Jesus Christ and we are doing humble services in the society especially for women and children. Now we have 47 houses in different dioceses and service centers in and outside Kerala, including Rome and Germany. The motto of the congregation is "Glory of God through service". Our main apostolates are old age homes, Parish work, women's hostel, education and medical apostolate, tailoring centers, press etc.

The foundation of Besania Bhavan was laid on the 1st of January 1988 by the then prior general of CMI congregation Rev. Fr. Vijayanand. On February 24th in the same year,

the Vicar General of Banglore arch diocese Rt. Rev. Msgr. Joseph de Silva blessed this house. Rev. Sr. Jino Vellimuzhy was the superior general of the congregation at that time. This house is meant to be a home for the fulfillment of our religious observances and the growth of our congregation. We also provide a secure home for the girls who are pursuing their academic career in the neighboring institutions. Our aim is not only to provide a secure home for them but to look after their spiritual well being as well. At present there are 75 students in the hostel from different parts of the country, and belonging to different caste and religions.

Sisters are also involved in the Parish activities, by teaching catechism and visiting families of the Parish. Two sisters are in charge of the Mess in the Dharmaram College Seminary.

13) Udaya Bhavan, Bangalore.

The Congregation of Samaritan Sisters (C.S.S.) was founded by Mgr.Paul Chittilappilly on 25 January 1961, at Mannuthy, Thrissur, Kerala. Now there are 350 members in the Congregation. The Charism of the Congregation is to experience and know the compassionate love of God through the ceaseless practice of the presence of God and loving communication with God, and to Share this love through loving serivce, with all those in need, the poor and the Sick especially the lepers Inspired by the motto of the Congregation" Go and do like wise (Time 10:37) the Sisters image in socio-medical apostolate - Running hospitals, Clinics, orphanages, old age home, doing Social work. They also Conduct Nursing Schools leprosy cents, Schools for mentally Challenged Children, SET (Served education training for leprosy work.) The house in Bangalore was installed by the name Udaya Bhavan on 25 July 2009; is a study house for the sisters doing theological and secular Studies. It provides accommodation for students from different parts of the country. Sister visit the families especially in the close by slum and give them necessary support .

The Knanaya Christians or Southists

The Knanaya Christians or Southists is the name of an endogamous community among the St. Thomas Christians of India. Their ancestors, according to tradition, were a group of Judeochristians from Southern Mesopotamia immigrated to Kodungallor, the capital city of Chera Empire, in AD 345. They were about 400 persons belonging to 72 families. Bishop Uraha Mar Yausef, four priests, and several deacons were among them and Thomas of Kinai, a merchant, was their lay leader. Thomas Kinai organized this immigration as directed by the Catholicose of the East at Seleucia-Ctesiphon, the capital city of the Sassanian Empire of Persia, in responce to an appeal from the St. Thomas Christians of India to strengthen their Church that was then greatly weakened due to persecution.

Cheraman Perumal, the ruler of the Chera Empire welcomed the immigrants and granted them land to live in and 72 royal privileges. With the accretion of these royally privileged immigrants, accompanied by a bishop, priests and deacons, the St. Thomas Christian Church was well established. Later, East Syrian bishops began coming to India periodically and the Church in Malabar steadily progressed.

The immigrants, however, maintained a rule of endogamy, marrying only from within their own community. They had their own priests and Churches. Thus the immigrants and their posterity kept their own ethnic and ecclesial identity as a distinct community among the St. Thomas Christians of India.

Now, this community is divided ecclesially into Catholics and Jacobites. The Knanaya Catholics have the Eparchy of Kottayam, Kerala as their ecclesial unit with their bishop Mar Kuriakose Kunnasserry having territorio-personal jurisdiction in the whole of the proper territory of the Syro-Malabar Church. Their strength is 1,31,366. The Knanaya Jocobites are governed by Abraham Mar Clemis, Metropolitan of Chingavanam, Kerala. They are about 70,000.

Dr. Jacob Kollaparambil, Doctorate in Canon Law and History Professor, Oriental Institute, Rome.
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SPIRITUAL DILEMMA

Mr. P.P. Francis

While I was studying science subject during my younger days, I was taught that the 'origin of life' started with the birth of the universe after a single titanic explosion called the 'big bang theory' about 15 billion years ago. After which many celestial bodies came into existence,. among which earth was also formed.

After the origin of the earth, the origin of life gradually took shape. Since then the life was defined as a state of complexity characterized to perform activities such as growth, metabolism and reproduction. This origin of life from non life had advocated many philosophers, thinkers and scientists to bring out different theories. Many hypothesis, then took birth for which there is no solid proof.

'Theory of special creation' was also one such hypothesis proposed by a Spanish monk, Father sudrez (1548-1647). He based his hypothesis on the biblical book of Genesis; of the old testament of the Bible. The Whole world was created in six natural days by super natural power - God. And we Christians also follow the same.

After many years of continuous thinking, invention and discoveries, the mankind was awe struck with the discovery of DNA which is a hereditary material in almost all living system.

According to the chemical evolution, the formation of organic macromolecule (DNA) was the most important event in the formation of life. This organic molecule had the ability to self replicate which is a remarkable capacity of replication, a characteristic of life, a special feature found in micro-organism. These macromolecules evolved in the sea and marked the beginning earth. You must have also been aware of the day-to-day happenings in the media. From morning newspaper to discovery and news channel, the discovery of frozen water, the discovery of micro-organism in the outer space etc.

This news coverage explains the subject with no background of the existence of God. The omnipotence of God is discarded in all these explanations and is also threatening the growth of our spiritual society.

The most affected are the growing buds who are adapting with the new trends in the present generation. The growth of mankind in the depth of technology has gone in an alarming rate, and has also made him stuck in a spiritual dilemma.

Dr. Wilmut when he cloned a mammal from an adult cell. The birth of DOLLY (a sheep) has no father, and is a xerox copy of the owner of the adult cell. This was a great step towards cloning human beings.

Artificial insemination came into practice as family planning method. Due to the infertility in women. This method was embraced as an artificial method to achieve pregnancy. Test tube baby method was also adopted to help women who had congenitally damaged uterus. If all these inventions and discoveries which are happening now and then are used for the right cause, then it's fine.

But, what if the world goes astray. Can you just imagine a child who is born without the aid of a father? What if the AID (artificial insemination using a sperm from a donor) method is misused. What if humans are cloned now and then? What if the test tube method is practiced with no abnormality?

Between all these happenings the man has moved away from God, and the faith has been weakened about the God's existence. And the position of the creator has been diminishing in their hearts.

The worst affected are the youngest generation who are lost in a world of tranquility. So it is our duty to let them grow spiritually. For people with greater powers creates greater responsibility.

The fascinating question that arises is, 'How can we deploy this?'We cannot curb all the doors of the media. Instead, we should adopt things together with the media.

Daily spiritual newspaper, magazines covering both the existence and spiritual world, prominent speakers in Churches, Spiritual channels will all be an answer to the above questions.

We have a number of magazines from different Church organization and retreat centers, but none of these magazines shows the courage to unfold or give a better explanation for the scientific discoveries from time to time by keeping silence on these subjects they either boast about the Church news and functions (many of them will be inaugurated by tarred politicians, ministers and M. L. A.)is which happens very often. Some news will be on retreats, but

not touching the core issue that is the very soft foundation of faith. So let us be more practical with the science and explain and convince the kids and the youth in our daily life.

This is the time to awaken ourselves- "for you do not know when the master of the house will come, in the evening or at midnight, or at cockcrow, or at dawn" (Mark 13:35)

Between all these confusion running in the air we've to accept Jesus as our sole saviour and implement his teachings. So that we are all called Blessed.

For Jesus once told to Thomas " Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe". (John 20:29)

BLESSED CHAVARA KRUPALAYA CHARITABLE TRUST

TRUST DEED : BNG (u) JNR 447/2004-2005
Executed at Bangalore on 19th day of October, 2004
Between
Rev. Fr. John Marius CMI
And

1) Rev. Fr. James Narithookil CMI	**: Rector D.C**
2) Mr. P.A. Antony	**: Chief Trustee St. Thomas Forane Church**
3) Mr. K.M. Francis	**: President – Pithruvedi**
4) Mrs. Lilly Joseph	**: Chairperson – Mathru Sangam**
5) Mr. K. George	**: President St. Vincent De Paul**

TRUST DEED : BNG (u) JNR 603/2004-2005-2006
Executed 6th day of February 2006 Bangalore
Between
Rev. Fr. Mathew Koikara CMI
And

1) Rev. Fr. James Narithookil CMI	**: Rector D.C**
2) Mr. M.M. Abraham	**: Chief Trustee St. Thomas Forane Church**
3) Mr. T.J. Ignatius	**: President – Pithruvedi**

4) Mrs. Ammini George Mathew : Chairperson – Mathru Sangam
5) Mr. K. George : President - St. Vincent De Paul

Reg : Document No. JAY – 4-00447-2004-05 stored in C.D. No. JAYD 33 in Book 4, Dt. 19-10-2004 registered in the office of the Sub. Registrar, Jayanagar, Bangalore here in after referred to as the PRINCIPLE DEED.

BOARD OF TRUSTEES. YEAR 2006-2007

1) Rev. Fr. Mathew Koikara CMI	:	President of the Trust
2) Rev. Fr. James Narithookil CMI	:	Rector D.C
3) Mr. C.U. Jacob	:	Chief Trustee St. Thomas Forane Church
4) Mr. T.J. Ignatius	:	President - Pithruvedi
5) Mr. K. George	:	Chairperson – Mathru Sangam
6) Mr. K. George	:	President – Vincent De Paul

IMAGE

Life move on fast forward
Each day I start with a new face!
Every feeling I hide in my heart and control.
One Face
That sing in my loneliness and in
every moment of life it laugh and laugh.
One Face
always being serious and every sad moment of life
it shows silent tolerance.
One Face
With full of dreams!
heart aches but the dreams look so real and close
all pain was lost and legs longingly followed the lie of land?
and always feel around me garden full of flowers
and butterflies.
One Face
Always seeks the specific, measured, scientific truth.
there comes thorns along with flowers.
One Face
to protect the culture and treditions, I burn all my ideologies.
One Face
Blows the fire which can break the traditions any time and
change the direction of wind.
If anyone find my one face alone, it is not me but my image
Each day I start with a new face
Every feeling I hide in my heart and control.

-Molly James

Fr. Varghese Pathikulangara CMI

THE LITURGICAL YEAR OF THE SYRO-MALABAR CHURCH

The mystery of salvation, accomplished by the Father in Jesus Christ with the work of the Holy Spirit, is wholly and fully re-enacted in every eucharistic sacrifice celebrated in the community of the faithful. Every community when it takes part in this most sublime and divine action has to realize its own salvation through the Salvific Acts of Christ. But psychologically we are not capable to grasp and realise the fullness of the grace of the Mystery of Christ in one action. Hence, each community has made some arrangement to concentrate on one at time and thus gradually to celebrate and realize the whole mystery of salvation in the cycle of a year. The following pages discuss how the Thomas Christians of the Syro-Malabar Church as a particular community realizes in itself the mystery of salvation through the liturgical cycle of the year. It is definitely a different system from that of the Latin Church, but very much close to our brethren in other Oriental Churches, such as the Malankara, Jacobite, Orthodox Churches. The whole liturgical year in this tradition is divided into 9 seasons having 7 weeks each in principle, but with necessary adjustments.

1. Weeks of Annunciation

The Syro - Malabar liturgical year begins with the proclamation and celebration of the historical encounter between God and Man in the person of Jesus Christ, the human appearance of the divine person. The second person of the holy trinity, the icon of father's person and the splendour of his glory, one in essence with him and the holy spirit,emptied himself and took the form of a servant,

became a perfect man and was born of Virgin Mary, for us men and for our salvation, taking to himself all the weaknesses of our humanity except sin. The Syriac word *Subbara*, 'annunciation' with which the Church qualify the first five or six weeks of her liturgical year, is, in fact, an announcement and proclamation with celebration with this supreme glad news of divine condescension to the human frailty in order to raise it up to the divine sublimity. For the whole East Syriac tradition and thus also to the Syro - Malabar Church, the whole period of annunciation is a big Christmas! December 25th is only the climax of this celebration. According to the true vision of Christian faith, there is no sense in expecting and preparing for the coming of the redeemer. He has already come two thousand years ago. Today, we can only celebrate that historical event in the Church through effective and fruitful signs and symbols and appropriate its Salvific Fruits in our own life. It is this true vision of Christian faith that the Eastern traditions, especially the East Syriac one, proclaims to the world during the celebration of *Subbara,* the weeks of annunciation. A different way of thinking and connected practices was forced upon the Syro - Malabar Church during the Western colonial period and is still haunting her in all levels of her Christian life. The concept of advent, Christmastide, and so on to divide the integral vision of *Subbara* and the like are the Fruits of this colonial enforcement. Vatican II has already demanded a conscious change of this situation in 1964, paving way to the return and restoration of the above-mentioned authentic and perfect vision of Christian faith. Negligence in this case even after four decades can no more be tolerated. In the context of the divine condescension to human history, the believers are encouraged to meditate upon all the Salvific events which led to the incarnation of God, namely, creation, life in paradise, human fall, helpless situation of humans, promise of salvation, preparation through countless divine interventions, election and rejection and the immediate preparation through the Forerunner, during the time before Jesus' Nativity. The events after his birth up to the baptism in Jordan such as the visit of the Magi, presentation to the temple and visit to the temple at the age of twelve are pondered on the days after Christmas.

The weeks of annunciation, especially the first part up to Nativity, is also an occasion to turn deeper to oneself, a real self-examination. How far we could creatively respond to this self-emptying love of God? It is in this context, the Church developed the 25-day fasting, which is also an observance very much in common with our fellow men in other religions of India in connection with important religious celebrations. We are, in fact, called to purify ourselves from all grossness of our humanity so that we may become capable to rise up to the divinity of God-manJesus .This period is also a time to remember and honor the Blessed Virgin Mary in a special way. We know for sure that the divine plan of human salvation is realized only through her fiat, her consent. Thus the early images or icons of Mary are all

with child Jesus. The whole importance of Mary, and hence her veneration in the Church, depends on her relation to Jesus. The crowning of Mary's relationship with Jesus comes in becoming His mother. The Syro - Malabar tradition, therefore, honor her in a very special way during the weeks of Annunciation which celebrates Jesus' Nativity. Her celebration in this period is also underlined with two very solemn festivals of her: Immaculate Conception on December 8th and Congratulation to Mary as Mother of Jesus on the last Friday of this season. Besides, there is in this tradition the eight-day fasting in preparation to her nativity and fifteen-day fasting before the feast of her Assumption, and the Wednesday observation throughout the year to honor the Blessed Mother. The Latin tradition, according to its liturgical style, shows such special respect to Virgin Mary through May and October monthly devotions. Monthly devotions are totally strange to the Syro-Malabar liturgical spirituality.

2. Weeks of Denha

The weeks centered on the great solemnity of Denha, Epiphany. Jesus' Baptism in Jordan, provides the faithful an occasion for meditating deeper on the Trinitarian economy of human salvation. Baptism in Jordan was the first historical event when the Holy Trinity is revealed to humans in the humanity of Jesus Christ. Every human being is destined to be transfigured to the person of Jesus Christ and thus to the holy Trinity according to Christian faith. The Son, sent by the Father, accomplished the human salvation, and it becomes realized in every human being (and through the humans the whole creation) by the work of the Holy Spirit. This fundamental article of faith is what we meditate and celebrate during the weeks of Denha, Epiphany. Through the solemn celebration of Jesus' baptism, we are also introduced to His public life. We the believers are, therefore, invited to renew our baptismal commitment, lead an authentic Christian life and grow mature to the personality of Jesus by celebrating his memorial, participating his Risen Body and being sanctified by the Holy Spirit. According to Syriac sources, the weeks of Denha begins on the Sunday nearest January 6, the solemnity of Denha, Epiphany and runs to the beginning of Great Fast. The Fridays of this period are set apart to celebrate the reflection of Divine Epiphany in humans in the Church. On the First Friday the Church celebrates Mar John the Baptist who in person bore witness to the first Trinitarian manifestation in Jordan. The second is dedicated for the Apostles Peter and Paul, representing the whole apostolic community on which the Church is built up. On the third is celebrated the four Evangelists who gave a Documentary form to this Epiphany. Then comes Mar Esthappanos, the proto martyr, who shed his blood and offered his life for this Divine manifestation. The fathers and doctors of the Church who authentically interpreted and taught it, bearing witness to it in their own lives, are celebrated on the following Fridays. The Friday just before the last is set apart for celebrating the Patron Saint of the Church, who is a constant inspiration to the believing

community for following Jesus Christ. and on the last Friday we celebrate all our dear departed ones who are in deed the forerunners for bearing witness to the Trinitarian Manifestation and economy of salvation. Moreover, this celebration of our dear departed ones is a most becoming help to enter the period of Great Fast, where we keep up an intense memory of them.

Since the Syro-Malabar Church is proclaiming and celebrating the most Holy Trinity in a special way. In the whole liturgical period of Denha, it is rather meaningless and against the mind of Second Vatican Council to hold Trinity Sunday after Pentecost, merely imitating the Latin tradition. It was, in fact, a colonial enforcement during the European missionary period without considering the liturgical Genius of this Church.

3. Weeks of Great Fast

During these weeks the faithful reflect on and meditate over the public life of Jesus and especially on its culmination in his passion, death and burial. It is a God-given time for turning to one's own life more deeply and to become convinced of the abundant blessings of the loving God - the creation, the providential caring, the human fall, the helplessness of man to save himself, the promise of salvation, the redemption through his son Jesus, the invaluable Gift of the Holy Spirit and the inheritance of the heavenly kingdom. This must naturally lead the faithful to metanoia, a total conversion and a full return to the loving Father in his son the redeeming Jesus Christ and its proclamation in the Church through the mystery (Sacrament) of Reconciliation. Thus all the faithful make themselves ready to rise up with Lord jesus to a totally new life of peace, tranquillity, satisfaction, joy, and so on. For this, everybody should fully become oriented towards God and fellow beings during the great Fast. In short, prayer(Personal intimacy with Jesus - *upawasa*), renunciation (getting rid of everything that is not pleasing to Jesus - *tapas*) and almsgiving (helping the neighbour in all possible ways - *Danadharma*) should become the action plan of Christian life. As it is mentioned earlier, the faithful enter the weeks of Great Fast, Celebrating the memory of all the Faithful Departed on the last Friday of Denha. According to the ecclesial and liturgical vision of this tradition, the weeks of Great Fast is also an occasion to keep up the memory of the beloved Departed through special prayers, renunciation, almsgiving. and so on and thus prepare oneself for a good death and resurrection in Jesus Christ. The Latin tradition, of course, according to their liturgical heritage, does it through the November devotion.

4 Weeks of Resurrection

The Church celebrates the Resurrection of our Lord during these seven weeks: Jesus' victory over death, sin, suffering and Satan. The empty TOMB, the empty Cross, the blooming or living or flourishing or flowering or fruit bearing TREE, and so on are speaking icons or images in the Church of this unique victory of Jesus. The devotees are incorporated to

Jesus' Risen Body in Holy Baptism and nourished through the same Body in the life-giving Eucharistic celebration until they grow to the full maturity and inherit the everlasting Kingdom. The most vivid expression and celebration of this reality is the Qurbana, the Eucharistic celebration and it, besides transfiguring the faithful to the Risen body of Jesus, fills them with the effects of Resurrection, namely, the new life, renewal, peace, tranquillity, satisfaction and joy. The Holy spirit who transformed the material body of our Lord to 'Spirit-Body is also working constantly in every faithful who receives Jesus' Body in the holy Eucharist, transforming them also to 'spirit-body'(Rom 8:11). We pray in our Qurbana celebration: "Let us receive the Holy Qurbana and be sanctified by the Holy Spirit". The blooming or flowering or glorious CROSS shines forth in the Church and in the world as the sign of cosmic transfiguration brought about in the Resurrection of Jesus.

5. Weeks of Apostles

The descent of the Holy Spirit on the Apostles marks the beginning of this particular liturgical period. During its seven weeks the Church meditates deeply on the work of the Holy Spirit in humanity, sanctifying, transforming and elevating it to the heights of divinity. The Tree of the Church, the true wine stock, planted and inaugurated on the Pentecostal day, sprouts, sends its roots deep in the soil and spreads its branches far and wide through the authentic witnessing of the Apostles, martyrs and saints. The holy Church is built on the Apostles, our Lord Himself being the comer stone. The Church is, in fact, the continuation of our Lord Jesus in the world today and the sign of the heavenly kingdom. The work of the Holy spirit in humans and through them in the whole world, the role of the Apostles in the Church, the actual life of the early Church, her unity, diversity and universality, the missionary call of the members of the Church, their responsibility to bear witness to the personality of Jesus and his salvific action all through their life and the like are the most important realities to be reflected upon and absorbed into our Christian personality during these weeks. Dukrana, the remembrance of the martyrdom of our Father in Faith, Mar Toma Sliha, is most solemnly celebrated on the third of July.

6. Weeks of Summer

The maturity and fruitfulness of the Church are specially meditated on during the weeks of summer. The Syriac word *Qaita* means "summer". Summer is the time when grains and Fruits mature and ripen. Thus it is a time of plentiful harvest for the Church. The fruits of the Church are those of holiness and martyrdom. The Church, having grown, developed and spread to the nuke and corners of the world, shines forth as the image of the heavenly kingdom, giving birth to innumerable saints and martyrs. Just as the Apostles, martyrs and saints, filled with the Power from above, the Holy Spirit must bear witness to their Lord all through their life and in all circumstances that they fill the Church with the fruits of sanctity and martyrdom. On the

first Sunday of this liturgical period we celebrate the twelve Apostles and Nusardeil. Nusardeil is a Persian word which means "God-given New Year Day". Thus this particular liturgical day appears to be one uniting together the heaven and earth in the person of Jesus, Amman-hu-El="God with us" and the Church, his continuation on earth which is founded on the twelve apostles. The great feast of Transfiguration (August 6) and Assumption (August 15) which are celebrated during this liturgical period are typical icons of its spirit.

7. Weeks of Elias and Cross

The great solemnity of the Glorious Cross that we celebrate on September 14th is the basic theme meditated on and absorbed in all through this liturgical period of Eliah-Sliba. This feast emerged as the second Easter, especially in Eastern Traditions, in the second half of the liturgical year, parallel to the Easter in the first half. During this period the faithful try their best to have an experience of the heavenly bliss here on earth itself, a foretaste of the intimate union with the Divine person. Jesus' transfiguration on Mount Tabor was in fact such an experience to the selected three. It was so fascinating and absorbing that Saint Peter exclaimed: "Master, it is well that we are here" (Mk 9:5). The Glorious Cross, we know, is transfigured Jesus. Today we are given such an experience in the Church in Qurbana celebration. When we really have the Tabor experience in our Qurbana celebration, we will simply love celebrating it as solemn as possible and remain immersed in it as long as possible; the Eucharistic communion really becomes the participation in the heavenly banquet, becoming one with our Bridegroom, Jesus in His Risen Body. During this liturgical season the believers try earnestly to transfigure themselves to Jesus, to dream and foresee their real encounter with Jesus at the end of time and prepare fully for that exceptional and unique meeting with their Lord and God. The glorious Cross is the living sign of Jesus' victory over death, son and suffering. It is the Tree of Life, Stem of Jesse (Jesus), Staff of Comfort (Holy Spirit), Ark of Noah (Church), the Sin of Jesus' life, Death and Resurrection, and that of Christian perfection. Thus the Cross is the sum total of authentic Christian living.

8. Weeks of Moses

This liturgical period is, indeed, a God-given occasion for meditating on the end of time and the last judgement. The believers are called to foresee their real encounter with their Creator, Redeemer, Sanctifier, Lord and God, make an examination of their real life here on earth, repent on all the failures, do necessary preparation, turn completely to the Lord and commit themselves unconditionally to Him. They are definitely prompted to raise themselves fully to the level of the Divine. The liturgical celebrations in the Church, especially the Holy Qurbana, are such occasions for giving them the Divine encounter and experience. This is a liturgical period whose duration is in fact uncertain. It depends upon the arrangement of the whole liturgical year every time, and thus always open to variation. There may be one or two or three weeks for this period depending on the

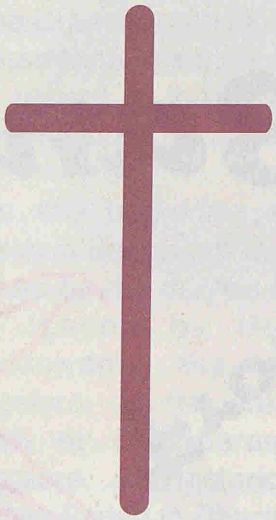
arrangement of other periods. Hence, fathers and commentators say that this particular nature is typical of the end of time and last judgement, which are always uncertain.

9. Weeks of Dedication of the Church

The last four weeks of the Syro-Malabar liturgical year are precisely arranged to have an in-depth heavenly experience for the faithful. Christ the Bridegroom leads His bride the Church to the heavenly bliss. The Church being the sign of Heavenly Kingdom here on earth, every time the believer enters it, he/she is invited to such a heavenly experience and sings praises to the Lord in the company of the celestial choirs. The faithful reach to the climax of such experience during the Qurbana celebration, the full and integral expression of their faith and life. The Holy Communion becomes the real participation in the heavenly banquet. They are also encouraged and helped to have an internal vision of the Lord, converse with him and be truly transfigured to his personality. With such heavenly transformation, their earthly life becomes a standing invitation to their fellow men and the whole creation for a transfiguration to the Creator.

Conclusion

Second Vatican Council has very clearly asked all faithful to build up their Christian spirituality in tune with the spirit of their proper liturgical year. The Jubilee Year celebration is a very good occasion for the members of the Saint Thomas Forane Church to reflect on how they had been earnest and faithful to follow this life-giving demand of the Council.



Fr. Paulachan Kochappilly CMI

Beyond the Beginning . . . From the Beginning Syro-Malabar Church in Bangalore

The story of the Syro-Malabar Church in Bangalore is the history of the wandering of the homas Christians of India – from Malabar to the city of Bengaluru – under the grace, governance, and guidance of God. The call of Abraham is seen as pivotal in the formation of the people of God in the Bible. Yahweh commanded: "Go from your country and your kindred

and your father's house to the land that I will show you. I will make you a great nation, and I will bless you, and make your name great, so that you will be a blessing" (Genesis 12: 1-2). So also, the illustrious and courageous people of Kerala went over to the neighbouring states three quarters of a century ago, of course, in search of better pastures of job opportunities and making an economic progress in life. It was like an exodus from an ever-green land to a promised garden – the Garden City of India. While the people migrated from Kerala to Karnataka, they did not have many belongings to carry with them on their "pilgrimage" to the "Promised Land," but had with them their human skills and apostolic faith as their cherished treasure.

In the Beginning

The history of the Syro-Malabar Church in Bangalore is intimately connected with the history of the establishment of Dharmaram College on 1 June 1957 in Bangalore, which is the Major Study House of the Carmelites of Mary Immaculate (CMI), the first indigenous religious congregation of India founded on 11 May 1831 at Mannanam belonging to the Catholic Church of St. Thomas Christians.

In the 1950s, along with their quest for material progress, the emigrant faithful also earned for their spiritual flourishing. In the beginning of their search for spiritual growth, in the pre-Vatican II times, the members of the Syro-Malabar Church had to be satisfied with the celebration of the Latin liturgy, which was alien to them and insufficient for their religious experience. With the advent of CMI's in Bangalore, slowly and steadily the needs of the people – material, educational, cultural and spiritual needs of the people – were attended to by the priests of Dharmaram College. It took twenty-five years to get something done officially and canonically for the faithful of the Syro-Malabar Church in Bangalore.

At this historical moment it has to be borne in mind that the initiative of the organisation of the Syro-Malabar Church started with the Associations formed by the faithful mainly to celebrate the feast of the popular saints and draw spiritual nourishment from the traditional piety of their home-state Kerala in Bangalore, a home away from home. The priests and scholastics of Dharmaram College, willingly and joyfully extended every help for the overall progress of the migrants of the Syro-Malabar Church. The staff and students of Dharmaram College contributed their significant share in shaping the Syro-Malabar Church in Bangalore.

19 March 1983 was a day of great importance in the history of Syro-Malabar Church in Bangalore, when His Grace Pakyam Arokiaswamy, the then Archbishop of Bangalore, inaugurated the personal Parish of St. Thomas Parish Church at Dharmaram College Chapel, the first of its kind in the whole of India outside the so-called proper territory of the Church, marking the fall of the walls of ecclesiastical discrimination and deprivation with regard to the rightful autonomy of the ancient oriental apostolic Church.

From the beginning of the Syro-Malabar Church in Bangalore to a new beginning was marked by the decree dated 10 March 1983 and issued by His Grace Pakyam Arokiaswamy, the then Archbishop of Bangalore, on the erection of St. Thomas Parish at Dharmaram College Chapel, Bangalore. The historic announcement of St. Thomas Parish in Dharmaram College has to be seen as a recognition, respect, and response to the hitherto organised, organic and dynamic Eucharistic communities of the Oriental heritage, nourished by the priests and scholastics of Dharmaram College,

Bangalore.

A beautiful testimony to the simple and significant nature and structure of the Church is recounted in The Acts of Apostles as follows: "They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers" (Acts 2: 42). It marked the humble beginning of the early Church. So also this text bears witness to the original and the ideal image of an apostolic faith community.

The apostolic faith-experience of the risen Lord is the core of being and becoming a Church, because it was the apostles who went about sharing their joy in the risen Lord, so that their joy may be complete. Accordingly different communities came into existence; they were founded on the cornerstone of the Christ-experience of the apostles. Every apostolic Church, with its oneness and uniqueness, contributed to the communion of Churches. The celebration of the differences was considered as an enrichment and matter of joy. This has been the tradition of the Church, which is reiterated by Vatican II: "There is such a wonderful bond of union that this variety in the Universal Church, so far from diminishing its unity, rather serves to emphasise it" (OE 2). The Council exhorts further: "Provision must be made therefore everywhere in the world to protect and advance all these individual Churches. For this purpose, each should organise its own Parishes and Hierarchy, where the spiritual good of the faithful requires it" (OE 4).

Dharmaram College had to work together with the faithful and wait for twenty-five years since its inception in the Garden City of India in making the voice of an Apostolic Church heard in Bangalore. As far as the Syro-Malabar Church in Bangalore is concerned, 1983 marked a new beginning with the erection of St. Thomas Parish at Dharmaram College Chapel. As St. Thomas Parish at Dharmaram College celebrates the completion of the twenty-fifth year, it is worth recalling some of the important milestones down the years in the making of Syro-Malabar Church in Bangalore.

In 1983, Rev. Fr. Jose Frank Chackalackal CMI was appointed as the first Parish Priest of St. Thomas Parish. Rev. Fr. Job Myladyil CMI was appointed as the Parish Priest on 8 July 1984. He almost single-handedly organised the pastoral ministry of the Syro-Malabar faithful in the city and guided the Church in Bangalore. With the cooperation of Dharmaram College the farsighted and dynamic Fr. Myladyil laid a solid foundation for and gave a right orientation to the Syro-Malabar Church in Bangalore. Most successfully he served the Church for ten years during its infancy. His tenor as the Parish Priest of Syro-Malabar Church in Bangalore was marked by a decisive, determined and disciplined organisational network and efficient management, which set in motion an unprecedented growth and a vigorous spread of the pastures and pastors.

The contribution of the women religious congregations in the building up of the Syro-Malabar Church is praiseworthy. St. Thomas Forane Church is gifted with the presence and service of the following congregations of women religious: Congregation of the Holy Family (CHF), Congregation of the Mother of Carmel (CMC), Congregation of Samaritan Sisters (CSS), Daughters of Mary (DM), Fransciscan Clarist Congregation (FCC), Hospitaler Sisters of Mercy (HSM), Jyotidan (Sisters of the Precious Blood), Sacred Heart Congregation (SH), Sisters of Destitute (SD), Sisters of the Poor of St. Catherine of Sienna (SDP), St. Martha's Congregation (SMC), St. Joseph Sisters (SJC), and Sisters of the Adoration of the Blessed Sacrament (SABS).

The New Era

Since the erection of St. Thomas Parish at Dharmaram College Chapel, it took seven years to have another Parish established for the Syro-Malabar Church in Bangalore. The second Parish in the history of Syro-Malabar Church in Bangalore is St. Thomas Parish in Jalahalli, a sign of the wind blowing from the south to the north of Bangalore. In the beginning of this community, the CMI priests attended to the pastoral needs of the faithful in this area till 1983, when the care of the community was entrusted to the Claretian Fathers. With the tireless efforts of Rev. Fr. Mathew Keechira CMF the Eucharistic community made a tremendous progress here. In five years time, Fr. Keechira could manage to have a temporary Chapel constructed and a site for the Church was marked. Recognizing the work of the Claretian Fathers, on 1 March 1989 St. Thomas Parish, Jalahalli was canonically erected by His Grace Alphonsus Mathias, the then Archbishop of Bangalore and Fr. Keechira, CMF was appointed as its first Parish Priest. The construction of the new Church was over at the time of Rev. Fr. George Kannanthanam CMF, Parish Priest and it was blessed and consecrated on 25 August 1996 by His Beatitude Antony Cardinal Padiyara, Major Archbishop of the Syro-Malabar Church. The Congregation of the Daughters of Mary (DM) also contributed to the growth of this Parish.

Though the growth and spread of the Eucharistic communities were fast, the people had to wait for another ten years for getting new Parishes established in Bangalore. The year1998 marked the beginning of a new era with the erection of canonically independent Parishes of St. Mary's, Bommanahalli; Blessed Chavara, Ejipura; St. Sebastian's, Anepalaya (Gejendranagar); St. Francis Assisi, Lingarajapuram; St. Sebastian's, Mathikere; and Santhome, Hulimavu. The Syro-Malabar Church in Bangalore should always be grateful to Rev. Msgr T. Jabamalai, the then Administrator of Archdiocese for his generous gesture in promoting the cause of the Oriental Church in the Garden City of India.

St. Mary's Church at Bommanahalli was a ward of St. Thomas Parish, Dharmaram College. In 1994 a plot of land was purchased in view of building a Church with the financial assistance of Rev. Fr. Joseph Pathrapankal CMI. A community hall was constructed and was blessed on 8 September 1997, when Rev. Fr. James Narithookil CMI was the Priest-in-Charge of the centre. At the time of the erection of the Parish, Fr. Narithookil was appointed as the first Parish Priest of St. Mary's Church. Under the dedicated and able guidance and leadership of Rev. Fr. Thomas Kollamparampil CMI, an adjacent plot of land was purchased and the new Parish Church, Parish hall and rectory were constructed and completed in 2004. On 4 July 2004 His Beatitude Mar. Varkey Cardinal Vithayathil, CSsR, Major Archbishop of the Syro-Malabar Church blessed and consecrated the Church in the presence of His Grace Iganatius Paul Pinto, the then Archbishop of Bangalore.

Blessed Chavara Church at Ejipura had a humble beginning. It was also a ward of St. Thomas Parish of Dharmaram College. It was at the time of Rev. Fr. Francis Kanichikattil CMI, the Priest-in-Charge, Rev. Fr.Anto Thekkudan CMI, the then Parish Priest of St. Thomas constructed the new Church building. On 18 December 1993, Mar. Abraham Kattumana, the Apostolic Administrator of the Syro-Malabar Church, laid the foundation stone for the new Church. The long cherished dream of the faithful in Ejipura was fulfilled with the blessing and consecration of the newly constructed Church

on 14 July 1996 by Mar. James Pazhayattil, Bishop of Irinjalakkuda. Rev. Fr. Jose Pereppadan CMI was the first Parish Priest of the Church at Ejipura. Fr. John Neelankavil succeed him. Fr. Pauly Thazhath was the next vicar and at present Fr. Davis Panadan is the vicar.

St. Sebastian's Church at Anepalaya (Gajendranagar) had, on 18 January 2004, the Silver Jubilee celebrations of the establishment of its Eucharistic community. from 1979 onwards the community of Anepalaya was celebrating the Eucharist in a room donated by a faithful. Mar. Joseph Kundukulam, the then Bishop of Thrissur, who happened to visit this small Chapel, was pleased to purchase the property for the Eucharistic community. The building was modified with the active cooperation of the faithful under the paternal guidance of the Rector of Dharmaram College. Mar Joseph Kundukulam celebrated the first Eucharistic Liturgy in the chapel on 10 July 1983. The reconstruction of the chapel as desired by the faithful was initiated by Rev. Fr. Job Myladiyil CMI, the then Parish Priest and Rev. Fr. Joseph Palathara CMI, Priest-in-Charge. Rev. Fr. Mani Giles CMI (later Bishop Emmanuel Pothanamuzhy), the then Rector of Dharmaram College laid the foundation stone on 25 April 1993. The newly constructed chapel was blessed and inaugurated on 19 August 1993 by Mar Joseph Kundukulam. On 26 September 1998 the Eucharistic community was canonically erected as a Parish of the Syro-Malabar Church. A memorable event in connection with the Silver Jubilee celebrations of St. Sebastian's Anepalaya was the visitation of His Beatitude Varkey Cardinal Vitahyathil, CSsR. Major Archbishop of the Syro-Malabar Church on 28 January 2004. Rev. Fr. Sunny Punneliparambil is the present vicar.

At the request of Mar Emmanuel Pothanammuzhy CMI, the then Bishop of Mananthavady, San Thome Church at Hulimavu was declared a Parish in 1998 by His Grace Ignatius Pinto, the then Archbishop of Bangalore. Rev. Fr. Francis Karippukkattil was appointed as the first Parish Priest, who was then the Rector of Santhome Study House. The Study House Chapel is used as the Parish Church.

St. Francis Assisi Church at Lingarajapuram was another Parish Church given to Syro-Malabar Church on 28 September 1998. To meet the needs of the faithful, Dharamarm College took a bold step in beginning the liturgical celebrations in a tent on the Passion Friday of 1996. Rev. Fr. Augustine Thottakara CMI was the founding Priest-in-Charge and the first Parish Priest of this community. In June 2003, Rev. Fr. Jose Parekattu CMI purchased a new site on Hennur Main Road and started the celebration in a shed constructed for the purpose. On 1 November 2007, His Grace Bernard Moras, Archbishop of Bangalore laid the foundation stone for the new Church building, the construction of which is fast progressing.

St. Sebastian's Church at Mathikere was canonically erected on 8 September 1998, and Rev. Fr. John Poovathany, CMF was appointed as its first Parish Priest. The construction of the Church was done under the leadership of Rev. Fr. George Thelliankal, CMF. The Church was consecrated on 13 December 1992 by Mar Joseph Kundukulam, the then Bishop of Thrissur.

Swargarani Church in Rajarajeswari Nagar is a centre established specifically to meet the pastoral needs of the Knanaya Catholic Community. It was consecrated and dedicated by Mar Kuriakose Kunnacherry, the then Bishop of Kottayam on 15 August 2000 on the feast of the Assumption of Our Lady into heaven. Rev. Fr. Jacob Vellian was appointed as the first Parish Priest. The pastoral and the spiritual needs of the faithful are met in and through the Swargarani Church and Mar Makil Gurukulam. Swargarani

School was started under the able leadership of the Sisters of the Visitation Congregation.

Blessed Alphonsa Church at Sulthan Palaya was raised to the status of a Parish on 16 August 2000 by His Grace Ignatius Pinto, the then Archbishop of Bangalore. On 15 August 1992, Rev. Fr. Kuriakose Thekkilakatil, CMF laid the foundation stone for the present Church building in a newly purchased plot of land. Rev. Fr. George Kannnthanam, CMF was appointed as its first Parish Priest.

St. Joseph's Church at Logos Nagar is another Parish of the Syro-Malabar Church, which was erected at the time of His Grace Ignatius Pinto, the then Archbishop of Bangalore. It was declared announced a Parish on 11 February 2001. Logos Retreat Centre is one of the activities of the Vincentians. Rev. Fr. Mathew Thoyal, VC was appointed as the first Parish priest. Medical Sisters of St. Joseph (MSJ) work for the welfare of the Parish.

St. Jude Church at Udayanagar is another full-fledged Parish of the Syro-Malabar Church. At the request of the faithful, on 1 April 2001, Rev. Fr. Antony Edanad CMI was assigned as the Priest-in-Charge of Udayanagar Syro-Malabar unit by Rev. Fr. Sebastian Poonoly CMI, the then Rector of Dharmaram College. The present Church building was acquired on 4 May 2003 at the time of Rev. Fr. Benny Alumkalkarottu CMI, the Priest-in-Charge. The new Church was blessed by Rev. Fr. John Marius Manickanamparambil CMI, the then Parish Priest of St. Thomas Forane Church. His Grace Ignatius Pinto, the then Archbishop of Bangalore erected it as an independent Parish of the Syro-Malabar Church on 8 July 2004 and Rev. Fr. Benny Alumkalkarottu CMI was appointed as its first Parish Priest. The present Parish Priest is Rev. Fr. Sebastian Edathikavil CMI.

Our Lady of Sorrows Church in Hebbagodi for the Syro-Malabar Church was established in 2002 by His Grace Ignatius Pinto. It has no separate Church building. Eucharistic liturgy is celebrated at SFS Latin Church. Rev. Fr. Mathew Kalathungal, MSFS was the frist Parish Priest. Sisters of the Destitute (SD) and Sisters of the Adoration of the Blessed Sacrament (SABS) help the Parish in many ways.

St. Joseph and Claret Church at Dasarahalli was blessed on 9 February 2003 by His Grace Mar Jacob Thoomkuzhy, the then Archbishop of Thrissur. In 2004 it was declared a Parish. Rev. Fr. Thomas Pattathil, CMF was the Parish Priest.

Holy Family Church in Hongassandra was raised to the status of a Parish on 3 December 2003 by His Grace Ignatius Pinto, the then Archbishop of Bangalore and he appointed Rev. Fr. Francis Thonippara CMI as its first Parish Priest. In 2002 a plot of land was bought for the Church. With the permission and blessing of Archbishop Ignatius Pinto Rev. Fr. John Marius Manickanamparampil CMI blessed the foundation stone of the Church on 15 August 2002 and which was laid by Rev. Fr. James Narithookil CMI, Rector, Dharmaram College. Rev. Fr. Fr.ancis Thonippara CMI commenced and completed the construction of the Church on 15 February 2003. On 16 February 2003 the newly built Holy Family Church was blessed and consecrated by Mar Emmanuel Pothanammuzhy CMI, the then Bishop of Mananthavady. At the time of Rev. Cherian Thunduparampil CMI, Parish Priest, a Parish hall was constructed and an adjacent plot of land was bought for the Church. Sisters of Destitute (SD) and Sisters of the Sacred Heart (SH) render their service in the Parish.

Besides these Parishes, there are many

Eucharistic centres, where there are regular celebrations of the Eucharist and faith formation of the faithful. Some of the very active centres are the following: St. Sebastian's Ward Ashokanagar; St. Sebastian's Centre, Assaye Lane Ulsoor; Holy Family Catholic Welfare Association, Domlur; Carmel Jyoti, Gottigere; Jeevalaya, Gottigere; Hill Side Nursing College; St. Sebastian's Centre, Indiranagar; St. Thomas Centre, Jeevanbhima Nagar; Oxford College, J. P. Nagar; Vardana, Kalkere; St. Augustine Study House, Kasavanahally; Kristu Jayanthi College, K. Narayanapura; Little Flower Church, Kothanur Dinne; Carmelaram Theology College, Kodathi; Mary Matha Centre, Koramangala; Military Police Chapel; Holy Family Church, Ramamurthy Nagar; Blessed Alponsa Centre, Sampangiram Nagar; Vidya Bhavan, S. G. Palaya; Renewal Retreat Centre, S. G. Palaya; St. Sebastian's Association, Ulsoor; and Mary Matha Church, Viyayanagar.

In the Global Meet 18-21 August 2006 of Syro-Malabar Migrants held at Mount Saint Thomas, Kakkanattu, Rev. Fr. Mathew Koikara CMI, Parish Priest of St. Thomas Forane Church was appointed as the Co-ordinator for the Syro-Malabar Church in Bangalore. From 20-25 April 2007, His Excellency Mar Gratian Mundadan CMI, the Apostolic Visitator, made his apostolic visitation of the Syro-Malabar Church in Bangalore.

Beyond the Beginning

As St. Thomas Forane Church celebrates the Silver Jubilee of its foundation as a Parish at Dharmaram College Chapel, the Syro-Malabar Church in Bangalore has scores of things to recount in thanking our Lord Jesus Christ. God, the Father in His providential presence and guidance has made the Syro-Malabar Church a great community of witness and tremendous progress. The energy, time and money spent in building up the Church of St. Thomas Christians of the Syro-Malabar in Bangalore is tremendous and the zeal and commitment with which the pastors and people have laboured ever since its inception are commendable.

The Syro-Malabar Church in Bangalore is a spontaneous expression and organic extension of the catholic apostolic Church of the Saint Thomas Christians of India. In the providence of God the Syro-Malabar Church in Bangalore is a saga of communities of the migrant faithful founded, guided, nourished and strengthened by various religious communities settled in Bangalore. The religious communities are forerunners preparing the way for an adequate experience and the expression of their apostolic faith in the risen Lord.

Dharmaram College, the Major Study House of the Carmelites of Mary Immaculate, which has completed its fifty years of existence and service in Bangalore, has played a special role in the shaping of the Syro-Malabar Church in Bangalore. In fact, the first Syro-Malabar Parish in Bangalore came into existence on 19 March 1983, at the completion of the Silver Jubilee of Dharmaram College. From that historically simple but significant beginning of a Parish, twenty-five years have elapsed. Thanks be to God, the Syro-Malabar Church in Bangalore has grown in size and strength. A number of Parishes and centres cater to the needs of the faithful in an organic and organized manner. Ever since the humble beginning in 1983, numerous religious communities have taken up the pastoral ministry of the faithful.

Indeed, there is a tremendous scope for extending the pastoral ministry to the Syro-Malabar Catholics in the garden city of India. Migration is a great phenomenon and takes place today in an unprecedented way. Truly, the need for improvements in the field of pastoral ministry is urgent. Co-ordination is the need of the hour. The necessity for genuine catechesis and lay leadership in ecclesial heritage is to be addressed immediately. It is the time for the Synod of the Syro-Malabar Church to act, and assure its faithful the rightful autonomy in close collaboration with the Archdiocese of Bangalore. Though the first experiment of establishing a personal Parish for the Syro-Malabar Church outside its proper territory was in Bangalore, Catholic Churches in India lag behind in addressing the needs of the people, responding to the cry of the Syro-Malabar Church in Bangalore. The Church cannot be blind and silent to the naked reality and vitality of this apostolic Church in Bangalore. It is not too late for the competent authorities to gather courage and work earnestly in the light of the teachings of the Church to establish justice and peace in charity.

In 2007 Dharmaram College celebrated its Golden Jubilee. There was a historic beginning of a personal Parish of the Syro-Malabar Church in Bangalore with the establishment of St. Thomas Parish at Dharmaram College in 1983. At this historical juncture, after twenty-five years of the humble beginning, when St. Thomas Parish of Dharmaram College celebrates its Silver Jubilee, it is time for the faithful to dream beyond the beginning; It is time for the Syro-Malabar Church in Bangalore to draw the roadmap to the realisation of things beyond the beginning. It is time to dare to do things beyond the beginning, following the example of St. Thomas the apostle, who encouraged his companions saying: "Let us also go, that we may die with him" (John 11: 16), so that the Syro-Malabar Church in Bangalore may faithfully and freely proclaim with St. Thomas, the Father in faith, "My Lord and My God!" (John 20).

Our Vicars



Fr. Jose
Frank CMI



Fr.Job
Mylady CMI



Fr. Anto
Thekoodan CMI



Fr. George
Kallarackal CMI

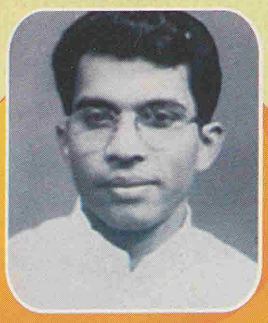


Fr.John Marius
Manickanamparampil CMI



Fr. Mathew
Koikara CMI

Our Asst.Vicars



Fr. Jacob
Alackal CMI



Fr. Jacob
Pulickal CMI



Fr. Lucius
Nereparambil CMI



Fr. Raphael
Kanjirathinkal CMI



Fr Sebastian
Thekkedathu CMI



Fr Thomas
Poothakuzhy CMI



Fr. Walter CMI



Fr Joby
Chackalackal CMI



Fr. Antony
Kuttikattu CMI



Fr. Paulson
Thaliath CMI



Fr. Paul
Koonan CMI



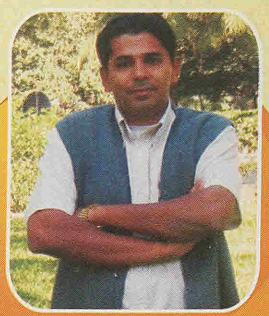
Fr. Abraham
Vadakkemuri CMI



Fr. Johnson
Thekkuden CMI



Fr. Thomas
Kochuvelickakathu CMI



Fr. Joshi
Paramthottil CMI



Fr. Shibu
Puthenpurackal CMI



Fr. Mathew
Palatty CMI



Fr.Siby
Kavattu CMI



Fr.Mathew
Attumkal CMI



Fr. Shinto
Puthumattathil CMI



Fr. Toji
Puthenkaduppil CMI

St. Thomas Parish Silver Jubilee Governing Body



Fr. James Narithookil CMI
Former Rector



Fr. Anto Pudussery CMI
Former Administrator



Fr. Mathew Koikara CMI
Vicar



Mr. P.L. Jacob



Mr. A.C. Chacko



Mr. T.A. Simon



Mr. T.J. Ignatius



Mr. K.A. Davis



Mr. Babu Zacharia

ST. THOMAS FORANE CHURCH

NAME OF THE PARISH TRUSTEES

1993-1994



Mr. A.D. Varghese
Chief Trustee



Mr. M.M. Abraham
Trustee



Mr. James Alukka
Trustee

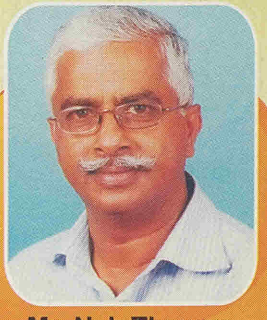
1994-1997



Mr. A.D. Varghese
Chief Trustee



Mr. C.L. Jose
Trustee

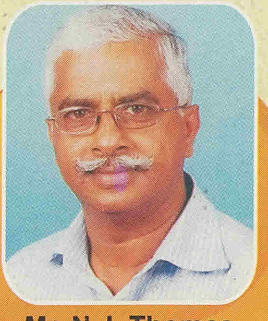


Mr. N.J. Thomas
Trustee

1997-1998



Mr. C.L. Jose
Chief Trustee

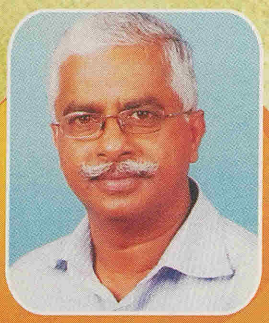


Mr. N.J. Thomas
Trustee



Mr. M.J. Chacko
Trustee

1998-1999



Mr. N.J. Thomas
Chief Trustee



Mr. M.J. Chacko
Trustee



Mr. Mathew J. Mampara
Trustee

1999-2000



Mr. Mathew J. Mampara
Chief Trustee



Mr. M.M. Thomas Myladoor
Trustee



Mr. T.A. Simon
Trustee

2000-2001



Mr. P.A. Antony
Chief Trustee



Mr. Mathews Paul
Trustee



Mr. P.J. Lazer
Trustee

2001-12002



Mr. P.A. Antony
Chief Trustee



Mr. M.J. Chacko
Trustee



Mr. P.J. Lazer
Trustee

2002-2003



Mr. P.A. Antony
Chief Trustee



Mr. M.J. Chacko
Trustee



Mr. Antony Porookara
Trustee

2003-2004



Mr. Antony Porookara
Chief Trustee



Mr. Philip Thomas
Trustee



Mr. M.C. Varghese
Trustee

2004-2005



Mr. Antony Porookara
Chief Trustee



Mr. Philip Thomas
Trustee



Mr. V.J. Raphael
Trustee

2005-2006



Mr. M.M. Abraham
Chief Trustee



Mr. Sunny Augustine
Trustee



Mr. Issac Abraham
Trustee

2006-2007



Mr. C.U. Jacob
Chief Trustee



Mr. Babu Zacharia
Trustee



Mr. T.C. Joseph
Trustee

2007-12008



Mr. T.J. Ignatius
Chief Trustee



Mr. K.A. Davis
Trustee



Mr. Babu Zacharia
Trustee

2008-2009



Mr. K.A. Davis
Chief Trustee



Mr. C.J. Babu
Trustee



Mr. P.P. Paul
Trustee





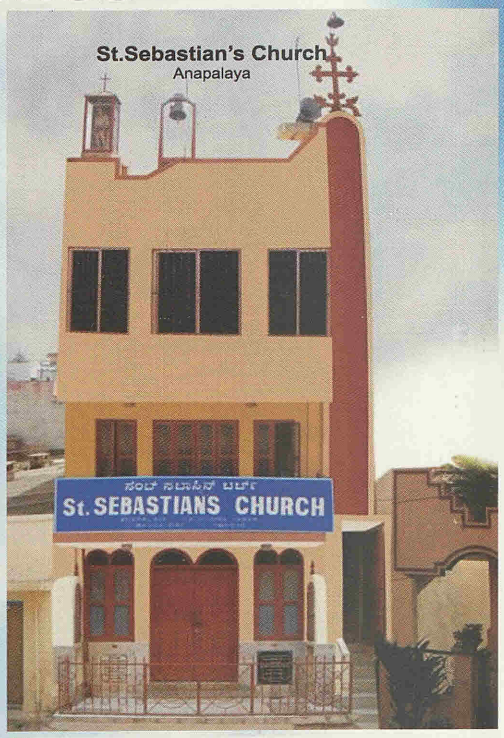


Our Syro-Malabar Parishes

Holy Family Church
Hongasandra



St.Sebastian's Church
Anapalaya



St. Francis Assissi Church
Lingarajapuram



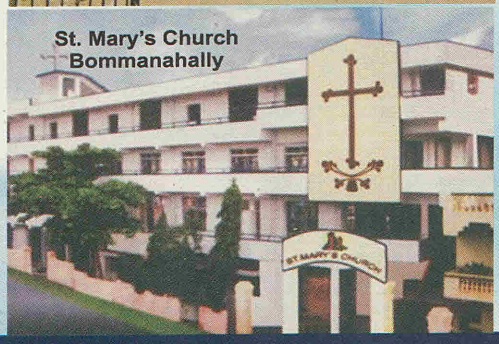
Bl. Chavara Church
Ejipura



St. Jude Church
Udayanagar



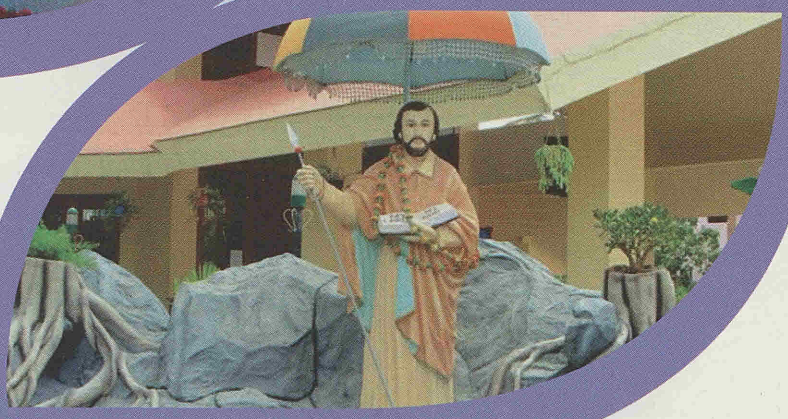
St. Mary's Church
Bommanahally



Our Altar



Our Grotto of St. Thomas



Our Grotto of Calvary



Our Grotto of Mother Mary



Our Organizations



Catechism Staff



Pithruvedi



Holy childhood

Golden Youth



Altar Boys



Mathruvedi



Catechism Students

Santhome Choir

St. Thomas Youth

Vincent De Paul Society



Professional Forum



Christopher Workers Movement

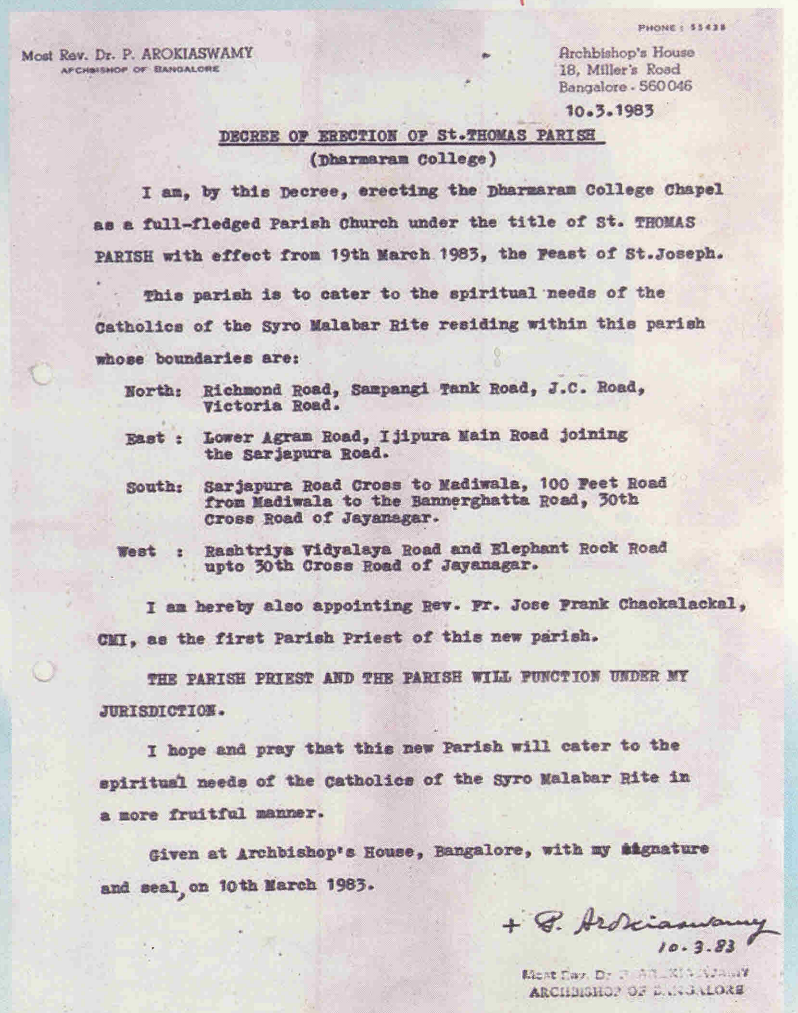


A BRIEF HISTORY OF ST. THOMAS FORANE CHURCH

Roots

The Dialogue started during 1978 between Dharmaram and the Archdiocese of Bangalore to establish a Syro-Malabar Church in Bangalore. In the beginning, the Archdiocese was not in favour of establishing a Syro-Malabar church in Bangalore. But they want to make use of priests from Dharmaram College for the pastoral needs of the Malayalee Catholics of the Archdiocese of Bangalore.

While agreeing to send priests to various churches in Bangalore for attending pastoral needs of Malayalee Catholics, the dialogue continued for



PHONE : 55428

Most Rev. Dr. P. AROKIASWAMY
ARCHBISHOP OF BANGALORE

Archbishop's House
18, Miller's Road
Bangalore - 560 046

10.3.1983

DECREE OF ERECTION OF St.THOMAS PARISH
(Dharmaram College)

I am, by this Decree, erecting the Dharmaram College Chapel as a full-fledged Parish Church under the title of St. THOMAS PARISH with effect from 19th March 1983, the Feast of St.Joseph.

This parish is to cater to the spiritual needs of the Catholics of the Syro Malabar Rite residing within this parish whose boundaries are:

North: Richmond Road, Sampangi Tank Road, J.C. Road, Victoria Road.

East : Lower Agram Road, Ijipura Main Road joining the Sarjapura Road.

South: Sarjapura Road Cross to Madiwala, 100 Feet Road from Madiwala to the Bannerghatta Road, 30th Cross Road of Jayanagar.

West : Rashtriya Vidyalaya Road and Elephant Rock Road upto 30th Cross Road of Jayanagar.

I am hereby also appointing Rev. Fr. Jose Frank Chackalackal, CMI, as the first Parish Priest of this new parish.

THE PARISH PRIEST AND THE PARISH WILL FUNCTION UNDER MY JURISDICTION.

I hope and pray that this new Parish will cater to the spiritual needs of the Catholics of the Syro Malabar Rite in a more fruitful manner.

Given at Archbishop's House, Bangalore, with my signature and seal, on 10th March 1983.

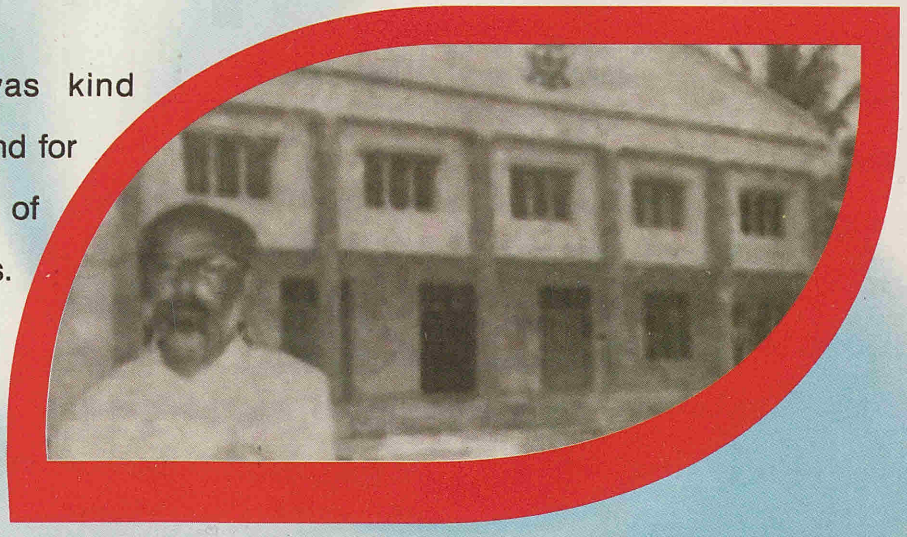
+ P. Arokiaswamy
10.3.83

Most Rev. Dr. P. AROKIASWAMY
ARCHBISHOP OF BANGALORE

establishing Syro Malabar parishes and copy of the letters were send to the Apostolic Nuncio, the C.B.C.I, and Cardinal Joseph Parekattil the Archbishop of Ernakulam. Nearly Five years of continued dialogue with the Archdiocese of Bangalore and the CBCI, a favourable reply has come to the Rector of Dharmaram College. The Archbishop of Bangalore issued a decree of erection of St. Thomas Parish at Dharmaram College Bangalore-29. The official inauguration was done on March 19, 1983 at Dharmaram College Chapel by His grace Dr. P. Arokyasamy, the Archbishop of Bangalore. Fr. Jose Frank CMI was appointed as the first parish priest. It was the first parish of the Syro-Malabar church within the ecclesial territory of the Archdiocese of Bangalore. Initially the Holy Eucharist and other pastoral activities were conducted at Dharmaram College Chapel and the parish office was set at Dharmaram College campus. Fr. Jose Frank got transferred and Fr. Job Myladiyil CMI took charge on 8th July 1984 as parish priest.



Dharmaram community was kind enough to gift $2^{1/4}$ acres of land for the Parish within the vicinity of Dharmaram College campus. Fr. Job Myladiyil took initiative to build a small chapel and parish office there. A trust was registered in the year 1987 under the name St. Thomas Parish Trust. Later a Multi-purpose auditorium was constructed there, with the help of the amount collected through contributions from benefactors and bank



loans. Fr. Job and team managed to complete the work in 1990 and it was blessed by His grace Dr. Alphonsus Mathias, the then Archbishop of Bangalore. The Holy Mass and other religious functions were held in the auditorium on Sundays. It was given for rent on other days.

Apart from some financial problem, Fr. Job was facing some kind of resistance from a few Syro-Malabarians who was settled in Bangalore long back. They were questioning on different 'Rites' in the Catholic church and its expansion outside Kerala. They believed 'Rites' something as sectarian and dividing the faithful. They started an organization called the 'Forum for Action of Catholic Thinkers' (FACT) to counter the movement of Syro-Malabar church in Bangalore. Fr. Job invited them for a meeting and he explained the significance of 'Rites' in the Catholic Church in accordance with the Vatican II. After convening two of three meeting they decided to abolish the forum and some of them came forward to help the parish priest for further developments. Fr. Job was transferred after his dedicated service of two decades to the church and community in 1993.

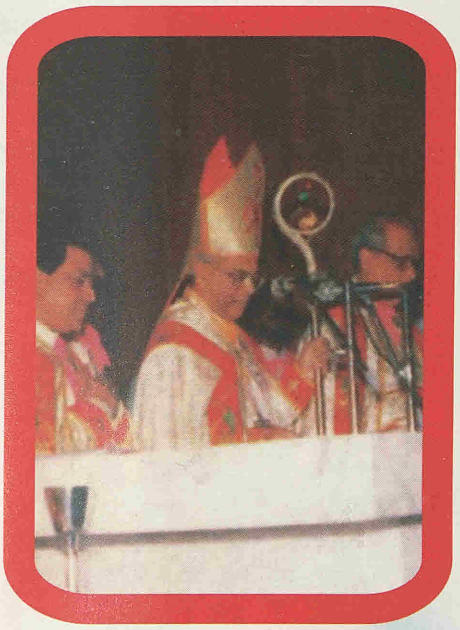


Rev. Fr. Anto Thekkudan CMI succeeded Fr. Job Myladiyil. He took initiative to start the construction of a church in 1995 and was completed in 1998 with the whole hearted support of Dharmaram community along with trustees, parish council, patrons and benefactors. The monumental Church was blessed in a colourful ceremony on Feb. 15, 1998 by Mar Varkey Vithayathil the then Apostolic administrator of the Syro-Malabar Church. Rev. Fr. Alex Ukken CMI the then Prior General of the CMI Congregation and a few CMI Bishops were present on the occasion.

In 1999, St. Thomas Parish was raised to the status of a Forane Church. Rev. Fr. George







The Blessing of the St. Thomas Forane Church by the then Apostolic Administrator Mar Varkey Vithayathil along with the then Prior General Rev. Fr. Alex Ukken CMI





Kallarackal CMI was appointed as Forane Vicar. After his transfer Fr. John Marius CMI took charge as vicar. At present Rev. Fr. Mathew Koikara CMI is the vicar and there are two Assistant Vicars namely Fr. Shinto Puthumattathil CMI and Fr. Toji Puthenkaduppil CMI.

The membership of Forane is around 2000 families. There are 15 Syro-Malabar parishes and 20 centers in and around Bangalore. St. Thomas Forane Church has number of active Laity organizations engaged in various socio-cultural and charitable work under the able guidance of Forane Vicar Rev. Fr. Mathew Koikara CMI. It is to be specially mentioned that a trust has been created by the Forane Church. Blessed Chavara Krupalaya a house to cater to the needs of the under privileged, aged, mentally challenged and physically handicapped people in the society was started in 2005, by the parish Trust, and it is now a registered trust. At present the institution is managed by S.D. Sisters. There are 18 inmates presently and it has the capacity to accommodate up to 25 persons.



Fruits

Presently we have more than 2000 registered families in the parish. All the more a vast number of floating youth who are employed and students are also the beneficiaries of the services in our parish. We have got 15 pious / religious / charitable associations, organized and facilitated by the able guidance of the parish administration. To name a few St. Vincent De. Paul Society, Youth Associations, Dharma Charitable Trust, Holy Child Hood etc. render commendable services in their own respectable fields. We offer our services to more than 14 houses of the religious congregations for women in our parish boundary, which are originated

and following Syro-Malabar tradition in religious formation, life and mission. The year 2007-2008 is the Silver Jubilee year of the St. Thomas Forane Church. During $2^{1/2}$ decades of the history of St. Thomas Forane Church, it has achieved a remarkable progress beyond our expectations.

Inauguration of St. Thomas parish church gave a dynamic momentum and strong inspiration to all the attempts of Syro-Malabar Christians in and around Bangalore. They brought their need of starting new parishes to the ecclesiastical authorities, where the faithful were strong active, and sufficient to start a new parish. Thus Dharmaram College initiated the establishment of new six sister parishes in Anapalaya, Bommanahalli, Ejipura, Hongasandra, Lingarajapuram and Udayanagar. There are almost twenty centers where CMI priests & scholastics from Dharmaram College render their pastoral assistance on Sundays and ferial days. There are also other religious and diocesean priests who serve the Syro-Malabar faithful in and around Bangalore. Claritian Fathers run parishes in Jalahally, Dasarahalli, Mathikare and Sulthanpalaya. MSFS fathers are also rendering their pastoral services in running a parish in Hebbagodi and Vincentian Fathers run a parish in Logos Nagar and priests from the Diocese of Kottayam run a parish at Rajarajeswari nagar.

Each year is given special emphasis to different areas in which people needed spiritual progress. In the Year 2006, we celebrated The Year of the Family in a most meaningful manner, dedicating each month to different age group. Special day was observed for nurses in the name of 'Nightingales Day', for sick in the name of 'Bethsaida' etc. The year 2007 was celebrated as the year of the promotion of life. The message of the value of life was spread, having cultural programmes in each ward. In the year 2008, the importance was for the Word of God. Each and every pious associations of the Parish tried their level best to learn the Word of God and to spread the word of God having cultural evenings.

Bethsaida



Nightingale's Day, Specially for Nurses



Blessing of the Grotto of Our Lady



2006

The Celebration of Family Year



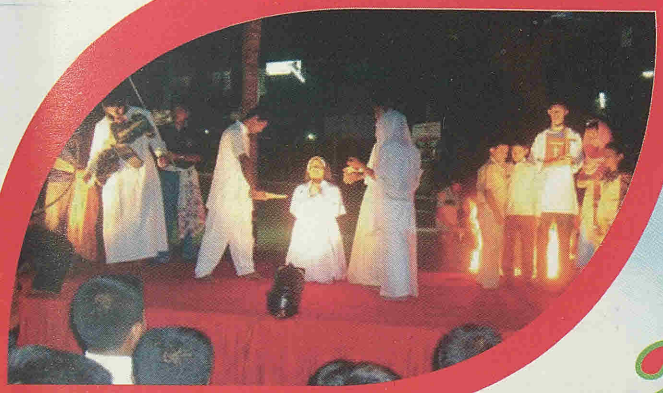
Kudumbotsav



Conclusion of the Year of the Family



The value of life



Message to promote life



2007-08

Jeevotsav



The Celebration of Word of Lord



The year of the Word of God



The message of the Word



Vision for Tomorrow

Today Syro-Malabar Church in Bangalore has gone a long way in its pastoral and social commitment. Still the above mentioned fifteen parishes and twenty centers are not sufficient to cater the pastoral and religious need of the faithful. We are in dare need of the establishment of new Parishes and a Syro-Malabar Diocese in Bangalore to give guidance & co-ordination which will surely result in the establishment and flourishing of the kingdom of God, here in Bangalore. Revival of pastoral commitment of our members in the parishes and centers is a need of the time. New challenges generated by the hectic schedule of every one, the culture of speed, timelessness etc also pose varied challenges to the effectiveness of pastoral ministry in Bangalore. Establishment of a Pastoral Centre for Youth empowerment programmes, the co-ordination of the activities like Catechism, Youth movements, Pious Associations, Training / Orientation / Counseling programme for youth, couple and children are also a felt need of the time.



JUBILEE MOMENTS
















2008, March 30th, Sunday






ST. THOMAS FORANE CHURCH
SILVER JUBILEE CELEBRATION (1983-2008) &
FELLOWSHIP MEAL IN HONOUR OF ST. JOSEPH


HEARTY WELCOME YOU ALL






008, March 30th, Sunday
ARTY WELCOME YOU ALL


VER JOBILEE CELEBRATION (1983-2008) &
LLOWSHIP MEAL IN HONOUR OF ST. JOSEPH
2008, March 30th, Sunday

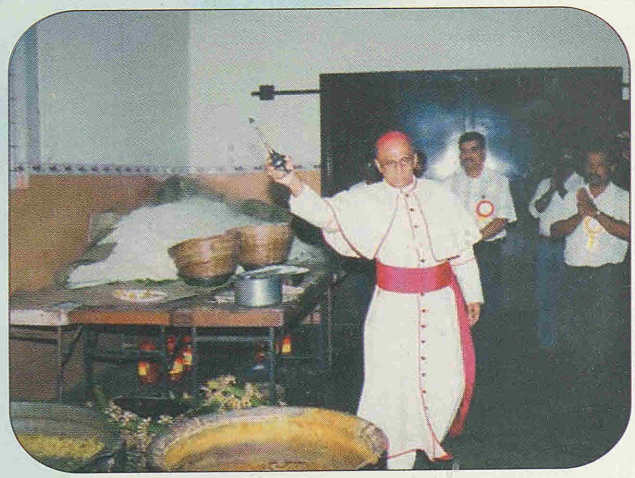
















PARISH DIRECTORY

Ward Name	ID.No	Head	Address	Cont. No	
				Land Ph.	Mobile
City Ward/ St. Alphonsa Centre	1	A. L. Rappai	No. 18/9, 20th B cross, Karguppa Garden, S. R. Nagar, B'lore - 27	22291939	
	2	Antony Abraham	18th cross, 8th main, S. R. Nagar, Sudhamanagar, B'lore - 27		9986453400
	3	Baiju A. T.	No. 13, 1st cross, Sudhamanagar		9341883801
	4	Benny V. K.	No. 36, 1st main, S.R. Nagar, B'lore - 27	22129342	
	5	Biju C. P. (Varghese)	Chiriyankandath House		9448844929
	6	Brittos P. M.	No. 25, 10th cross, 5th main, S.R. Nagar, B'lore - 27	22234698	
	7	C. J. Mathappan	No. 27, 2nd main road, 4th cross, 3rd floor, Sudhamanagar, B'lore - 27		9342490559
	8	C. L. Jose	No. 39, Annipuram main road, Sudhamanagar, B'lore - 27	22224066	9901201803
	9	C. T. Antu	No. 20 , SMB Building, 1st main, S. R. Nagar, B'lore - 27		9902783766
	10	C. T. Thomas	No. 20/2, SMB Building, 1st main, S. R. Nagar, B'lore - 27	22295109	
	11	C. V. George	P. Shamanna, No. 25, 2nd cross, C. K. C. Garden, Lalbagh Road		9902616106
	12	Francis M. A	No.2, 1st floor, 1st main, Sudhamanagar	22105787	
	13	George K. C.	Kuthur Villa, 241, My School Road, Lalbagh Road, C.K.C Garden P. O., B'lore - 27	22234309	
	14	George V. V.	No. 16, 4th main, 6th cross, S. R. Nagar, B'lore - 27	22107308	9886198301
	15	Jose. K. A	No. 10/ 3, 2nd main road, Sindi Hospital road		9448826516
	16	Joseph Varghese	No. 189/ 38, 8th cross, S. R. Nagar, Sudhamanagar, B'lore - 27		9880351248 9980664445
	17	Joshi V. J	No. 33, 2nd main, Opp. 13th cross, S. R. Nagar, B'lore - 27		9449811612
	18	K. C. Davis	Kuthur Villa, No. 11, 7th E main, 19th Cross, S. R. Nagar, B'lore - 27		22279172
	19	K. C. Thomas	No. 26, 4th main, S. R. Nagar, Sudhamanagar, B'lore - 27	22127818	9845519648
	20	K. D. Varghese	No. 7, 4th main, 15th cross, S. R. Nagar, B'lore - 27	65363198	
	21	K. K. Paulose	Kalappurackal, No. 41/ 55, 5th main, 7th cross, S.R. Nagar, B'lore - 27	22296208	
	22	K. P. Thomas	No. 11, 5th main, 3rd cross, S. R. Nagar, B'lore - 27		9880224684
	23	Lilly Joseph	No. 7, 3rd floor, 4th main, 16th cross, S. R. Nagar, B'lore - 27	41497479	
	24	M. C. Thomas	No. 5, 16th cross, 4th main, S. R. Nagar, B'lore - 27	41499159	
	25	M.P. Thomas	No. 7, 4th main, 15th cross, S. R. Nagar, B'lore - 27	22106405	

	26	Martin K. O.	No. 4/2, Rajaram Mohan Roy Ex/n, 1st cross, K. H. Road, B'lore - 27	22249032	
	27	M. A. Sebastian	No. 21/1, 13th cross, 4th main, S. R. Nagar, B'lore - 27		
	28	N. P. Anto	No. 13, 1st cross, Mission Road, S. R. Nagar, B'lore - 27	32935145	
	29	P. M. Thomas	No. 18/5, 4th cross, Karguppa Garden, B'lore - 27	22124452	9448454452
	30	P. T. Francis	No. 21/1, 13th cross, 4th main, S. R. Nagar, B'lore - 27	22246328	
	31	P.S. George	No. 12, 6th cross, H. Siddaiah road, Sudhamanagar, B'lore - 27		9880490694 9880386096
	32	P.V. Davis	No. 20, SMB Building, 1st main, S. R. Nagar, B'lore - 27	30421270	
	33	S. O. Sunny	No. 13, 1st cross, Mission Road, Karugappa Garden, S.R. Nagar, B'lore - 27	22107329	
	34	Shaji Mathew	No. 43, 6th cross, Ayyappa Covil street, Sudhamanagar, B'lore - 27		9342563164
	35	Shaju T. K.	T. S. 42, 5th main, 1st cross. S.R. Nagar, B'lore - 27		9945890082
	36	Sunny P. D	No. 2, 2nd cross, 4th main, S. R. Nagar, B'lore - 27		9886901381
	37	T. K. Pauly	No. 24, 2nd cross, Karguppa Garden, S. R. Nagar, B'lore - 27		9844185520
	38	T. P. George	No. 20, SMB Building, 1st main, B'lore - 27	41145525	
	39	T. V. Baby	No. 18/20, 1st cross, Mission road, 20 B cross, Karguppa Garden, S.R. Nagar, B'lore 27		9448975351
	40	V. A. Jose	No. 2, 2nd cross, 4th main, S. R. Nagar, B'lore - 27	22120244	
	41	V. K. Joy	No. 68, 8th cross, 1st main, S. R. Nagar, B'lore - 27	22228965	
	42	Biju Varghese	4th main, 2nd cross, S.R. Nagar		9448606871
	43	Dr. Varghese P.S.	Pampilly House' No.23, 3rd cross, Cubbonpet, B'lore - 2		9886072336
	44	Jobin Joseph	No. 118, 6th cross, 4th main, S.R. Nagar		9480339425
	45	K.C. John	Kuthoor Villa' No. 30/2, 5th main, 5th cross, S.R. Nagar	22226387	
	46	P. V. Devassy	Pampilly House' No.23, 3rd cross, Cubbonpet, B'lore - 2	22210103	
	47	P.S. Martin	No. 23, Pampilly House, 3rd cross, Cubbonpet, B'lore - 2	22210103 22223759	
	48	Therassama Rymen	No. 74/3, CKC Garden, 1st cross, Double road	22225296	9972278905
	49	V.R. Benny	Vadakethala House, 52/1, 7th cross, S.R. Nagar, B'lore	41243367	9901908364
Don Bosco Ward, Maruthi Nagar	50	A. F. Joseph	No 14, Alappat House, Ramaiah Garden, DRC post, B'lore - 29	25630363	

	51	A.A. Antony	No. 29/7, 7th cross, Maruthi Nagar, B' lore - 68	25500522	
	52	Abrahan Jose	No. 7/28, Srrenivasa Temple Road, Maruthi Nagar, Madivala, B' lore - 68	25534419	
	53	Antony James	No. 30, 1st main, 7th cross, Maruthi Nagar, B' lore - 68	25531744	
	54	Babu Theruvath	No. 999/5, 1st Floor, Sree Balaji Nila, 20th main, Venkedeswara lay out, Maruthi Nagar, Madivala, B' lore - 68		9342816192
	55	Baby Joseph (John)	Kokkattu, No. 41/8, 2nd main 3rd cross, Maruthi Nagar, Madivala New Extention, B' lore - 68		9880466936
	56	C. C. Elizabeth	C. J. Sunny, No. 29, 1st main, 8th cross, Maruthinagar, Madiwala, B'lore 68		9845453198
	57	C. D. Vincent	Holy Family Bhavan, No. 15-13/1, Maruthi Nagar, Madivala, B' lore - 68	25534395	
	58	C. J. Thomas	No. 13/30, 4th cross, Maruthi Nagar, Madivala, B' lore - 68	25500797	
	59	C. K Zacharias	No. 16, Ammaiah Reddy Bldg, 9th Cross, Maruthi Nagar, Madivala, B' lore - 68		
	60	C. T. Joseph	No. 37, 10th cross, Maruthy Nagar, Madiwala, B' lore - 68	25534322	
	61	C. T. Varkey	No. 21, 8th Cross, Maruthi Nagar, Madivala, B' lore - 68	26528326	
	62	Cyriac	No. 63, Mahima Mansions, 8th cross, Maruthinagar, Madiwala, B'lore 68	41113504	
	63	Dennis George	No 7/1, C-18, 11th cross, Maruthinagar, Madiwala, B'lore 68		9448415819
	64	Elamma Paulose	Thekkiniyeth, 1 A/ 2F- 2, 4th a cross, Maruthi Nagar, Madivala, B' lore - 68	25531440	
	65	Happymon T. S.	No. 14/30, 2nd floor, 1st main, Maruthi Nagar, Madivala Old Post Office Road, B' lore - 68		9886791278
	66	John Viannay	7/13, 11th cross, Maruthinagar, Madiwala, B'lore 68	25505330	9916083280
	67	Joji Kattukaran	No. 87, 10th cross, Maruthy Nagar, Madiwala, B' lore - 68	25631741	
	68	Jose Thomas	No. 8/16, 1st Cross, 1st main, Madivala New Extention, Maruthi Nagar, Madivala, B' lore - 68		9900828384 9880070046
	69	Joy Kadavelil	No. 11, 2nd main, Chickadugodi, Ramaiah Garden, Brindhavan Nagar, D.R.C. Post, B' lore - 29	26846345	9845652534
	70	Joy Kottackal	No. 4/1 - 24, 2nd main, Brindhavan Nagar, D.R.C. Post, B' lore - 29	41310081 26840026	9341225908
	71	K. C. Joseph	No. 7/1 C 18, Kuthoor Villa, Maruthinagar, Madiwala, B'lore 68	25630766	9844082170
	72	K. O. Abraham	No. 11, Near Ramaiah Garden, Chickadugodi, B'lore - 29	25500367	
	73	K. S. Jacob	No. 46/22, 10th cross, Maruthi Nagar, Madiwala, Bangalore - 560068	25531665	

	74	K.. J. John	No. 20/27, 2nd cross, Maruthi Nagar, Madivala, B' lore - 68	25633190	9448308606
	75	Lenoy M Joe	No 18, Thy will, 7th cross dead end, Maruthi Nager		9886294110 9886395841
	76	M. T. Joseph	Mamaprambil, No. 57, 4th D cross, Maruthi Nagar, Madivala, B' lore - 68	25525421	9844031004
	77	N. D. Sebastian	No. 12, Bessy Villa, Near Ramaiah Garden, Thavarakkar P.O, B'lore - 68	63956593	
	78	N. M Joseph	No. 17/ 54, Maris Bhavan, 2nd Cross, Maruthi Nagar, Madivala, B' lore - 68	25536146	9845569894
	79	P. M. Chacko	No. 393/A, 1st mail, 7th cross, Maruthi Nagar, B' lore - 68		9449111712
	80	P. T. Antony	No. 25, 1st main, 10th Cross, Maruthi Nagar, Madivala, B'lore 68		9886929314
	81	Shaju Varghese	No. 11/1-5, 1st floor, 4th main cross, Link Road, Maruthi Nagar, Madivala, B' lore - 68	25634822	9343714653
	82	Tomson K. J	Lakshmi Nilaya, 4th Cross, 5th B main, Maruthi Nagar, Madivala new Extention, B' lore - 68		9945241696 9886413396
	83	Varghese Job	No. 11 4th D cross, Maruthi Nagar, Madivala, B' lore - 68		9900949718
Old Madivala Don Bosco Ward	84	Aby Jacob	No. 1/19/1, 1st floor, 12th cross, 20th main, BTM 1st stage, , B'lore - 68		9945282410 9845747575
	85	Chacko M. C.	No. 402/10, 1st floor, 15th main, Venkateshwara Layout, Old Madiwala, B'lore - 68		9740184165 / 9886461700
	86	E. M. Mathew	Ezhuparayil, No. 509, Suresh Building, BTM 1st stage, B'lore - 68	26847308	9880961644
	87	John K. Thomas	No. 22, 5th cross, 32nd main, BTM 1st stage, Madivala, B'lore - 68	25978650	
	88	Joseph Thomas	No. 4, 1st G. Cross, 21st main, BTM 1st stage, B'lore - 68	26786223	
	89	Joy Kottackal	No. 60, 5th cross, Renuka Devi Bldg., Jai Bheema Nagar, Old Madiwala		9845770626
	90	Mathew M. J	No. 2, Jayaram Reddy Bldg, 1st main, 1st cross, Madivala, B'lore - 68	25527065	
	91	Mathews M. J.	100/1, 12th cross, 20th main, BTM 1st stage, B'lore - 68	41506405	9341288707
	92	P. T. Johnson	No. 435/1 Dollar Scheem, 33rd main, BTM 1st stage, Madivala, B'lore - 68	26687951	
	93	Robert Joseph Francis	No. 4, 1st A cross, 20th main, Raghavendhra colony, BTM 1st stage, B'lore - 68		9342508534
	94	Rubin Joseph	Dhanapal, Near New christ Schoo, V. P Road, Madivala, B' lore - 68		9448401684
	95	Sabu Thomas	No. 119, 1st Cross, V. P Road, Madivala, B' lore - 68	25631718	9886373315
	96	Saji Mathew	No. 18, 2nd floor, Narayan Reddy Bldg, Near M. R. Bakery, Madivala, B'lore - 68	26840578	9448974008
	97	Shibu thomas	No. 101/C, Sandra Bhavan, 13th cross, 19th main, BTM 1st stage, B'lore - 68	26843222	9980268138

	98	T. D Johnson	No. 5, Lavi Illam, V. P Road, Madivala, B' lore - 68	25973591	9448268918
	99	Thankachan T. C	Chandran Compound, 1st cross, 1st main, V. P Road, Madivala, B' lore - 68	25527110	
	100	Thomas J. Biju	No. 11/101, Muni Reddy Garden, Old madivala, B' lore - 68	26840371 26844489	9844006595
	101	V. V Thomas	Vadakkedath, 19th main, 13th cross , Venkideswara lay out, Old Madivala, B'lore - 68	41506448	
Holy Family S. G. Palaya	102	A. D. Abraham	No. 39/1, 2nd cross, Krishna Moorthy Layout, Thavarakkere, B'lore - 29		9448949487 9448311895
	103	A. D. Joseph	No. 125, 2nd main, DRC Post, Bharathy Layout	26781798	9844031593
	104	A. K. Peter	Peter Villa, 36 A 2nd main, 7th cross, Balaji Nagar, DRC post, Blore - 29		9880759035
	105	Ajimon Varghese	No. 46/47, 4th cross, Krishna Moorthy Layout, Thavarakkere main road, B'lore - 29		9448906023
	106	Albert P. Mathew	Anakallumkal, No.38, 3rd cross, Krishnamurthy Layout, Thavarakara main, B'lore - 29	65962843	9845724511
	107	Alphonsa	No.136/31, 4th main, Bharathy Layoutk, Balaji Nagar		9980523626
	108	Anil Jose	No. 22, Nithins, 3rd cross, 3rd main, Balaji Nagar , Blore - 29		9986121028
	109	Annie Abraham	2nd main, M cross, Gurupanpalaya, Bennargetta Rd, B'lore - 29		9886066023
	110	Annie Felix	No. 12, 1st floor, 6th cross, Balaji Nagar, B'lore - 29		9880654247 9880492550
	111	Ansamma George	Thomson Arcade, 6th cross, 3rd cross, Balaji Nagar, B'lore - 29		9986461984
	112	Anto V. T	No. 12/1, 2nd cross, 1st main, Balaji Nagar, B'lore - 29		9448671553
	113	Antony J.	No. 33/1, 1st floor, 6th 'A' cross, 1st main, Balaji Nagar, Blore - 29	26680639	
	114	Antony Varghese	No. 34, 4th cross, Balaji Nagar, Krishnamurthy Layout, B'lore - 29		9980828395
	115	Anumod K. M	No. 79/3, 1st main, 2nd cross, Balaji Nagar , Blore - 29	41524438	9886741012
	116	Armstrong	No. 41/1, 4th cross, 2nd main, Balaji Nagar, B'lore - 29		9880369949
	117	Assisi P. L	No. 19, 3rd main, 2nd cross, Balaji Nagar, B'lore - 29		9880337047
	118	Babu C. J.	No. 10, 2nd cross, Balaji Nagar, B'lore	26686560	9448312104
	119	Babu C. John	No. 10/B, Johns Bhavan, 2nd cross, Balaji Nagar, B'lore - 29		9449826560
	120	Babu Paul	No. 44, 1st main, 1st cross, Balaji Nagar, B'lore - 29		9886816756 9886816610
	121	Babu T. O	No. 30/31, 5th cross, 1st main, Balaji Nagar, DRC post, B'lore - 29	26780006	9448519314

	122	Babu Thomas	No. 36, siddabaji Bldg. 3rd cross, 1st main, Balaji Nagar, B'lore - 29		9845237204
	123	Baby Varkey	No. 20, 1st main, Balaji Nagar, B'lore - 29		9448593948
	124	Baiju V. D	No. 79/3, 1st main, 2nd cross, Balaji Nagar , Blore - 29	65738779	9902099725
	125	Benny T. Joseph	No.22, 3rd main, 3rd cross, Balaji Nagar	26840779	9448168840
	126	Biju Antony (Vasu K.)	No. 47, 1st 'A' main, Balaji Nagar, DRC post, B'lore - 29		9945597237
	127	Biju K. Joseph	No. 33/1, 1st main, A cross, Balaji Nagar, Blore - 29		9341073061
	128	Biju Thomas	No. 41/1, 4th cross, 2nd main, Balaji Nagar, B'lore - 29	26680407	9448855884
	129	Boby George	No. 102, 1st main, 1st cross, Balaji Nagar, B'lore - 29		9880931902
	130	C. D. Jose	C/o Shivakripa, No. 48, 1st main, Balaji Nagar, B'lore - 29		9945736290
	131	C. O. Babu Varghese	No. 32, 3rd cross, Krishnamoorthy Layout, B'lore - 29	64191302	
	132	C. V. Thankachan	No. 36/18, 3rd cross, Krishnamurthy layout, B'lore - 29	26840098	9980797162 9845393805
	133	Charles C. C	3rd cross, 1st main, Balaji Nagar, DRC post, Blore - 29		9980469779
	134	David M.J	No. 6A/12, 2nd cross, 1st main, Balaji Nagar, B'lore -29		9242117135
	135	Davis K. T.	No. 30/22, 2nd main, 7th cross, Balaji Nagar, Blore - 29	26684982	9845926936
	136	Davis V. T	No. 24, M cross, New Gurupanpalaya, Bennargetta Rd, B'lore - 29		9880294979 9845997831
	137	Dominic C. I	St. Antony Contiments, Thavarakkara, B'lore - 29	41315791	
	138	E. K. Issac	No. 10/4, 1st main, 3rd cross, Balaji Nagar, Blore - 29	26781208	9845469562
	139	Ejo K. K.	Ranjit stores, 10/4, 1st main, 3rd cross, Balaji Nagar, Blore - 29		9341238420
	140	Francis K. O.	No. 44, 1st A main, 6th cross, DRC Post, Balaji Nagar, B'lore - 29		9448833763
	141	George Chacko	No. 44, 1st A cross, DRC Post, Balaji Nagar, B'lore - 29		9980471989
	142	George Joseph	No. 22, 3rd cross, 3rd main, Balaji Nagar, Balaji Nagar, Blore - 29		9844154041
	143	George K. L.	104/2, 1st main, Balaji Nagar, B'lore - 29		9980798434
	144	George Mathew	No. 43/18, 1st main, 4th cross, Balaji Nagar, B'lore - 29	26682863	
	145	I. C. Lawrence	103/ 1st main, 1st cross, Balaji Nagar, B'lore - 29		9980489334
	146	I. G. Joseph Paul	No. 54, 5th cross, 4th main, K.M Layout, Balaji Nagar, B'lore - 29	26841367	9901894981
	147	I. J. Jose	No. 29/10 1st main, Balaji Nagar, B'lore - 29		9916352916
	148	Issac K. Abraham	No.36, 6th cross, 1st main, Balaji Nagar	25536287	9343780711
	149	Jacob P. O	No. 19, Jimmy Bhavan, 2nd main, 2nd cross, Balaji Nagar, B'lore - 29	26683143	

	150	Jaison	No. 32/A/23, Sree Nilayam, 7th cross, Balaji Nagar, D.R.C. Post, B'lore - 29		9886757822
	151	Jaison A. J	C/o SM Rahaman, No. 66, 'B' main, Balaji Nagar, Blore - 29		9880232560
	152	Jaison P. P	No. 19, 1st floor 2nd main, 6th cross, Balaji Nagar, B'lore - 29	25529256	9845082834
	153	Jaison P. Thomas	No. 32 A/23, 2nd main, 7th cross, Balaji Nagar, B'lore - 29		9448316488
	154	James K. J	No. 26, 3rd main, 3rd cross, Balaji Nagar, DRC Post, Blore - 29	26840358	9448176130
	155	Jeejo Thomas	No. 22, Nithins, 2nd floor, 3rd cross, 3rd main, Balaji Nagar , Blore - 29		9343449083 9342288493
	156	Jeeson Jacob	No. 33/1, 1st main, A cross, Balaji Nagar, Blore - 29	26785112	9448509122
	157	Jinu K. P.	No. 103/7, 1st cross, Balaji Nagar, D.R.C. Post, B'lore - 29		9845754573 9986701032
	158	Joe V. J.	No. 43, 2nd main, Balaji Nagar, B'lore - 29		9880653834 9986267344
	159	John Varghese	No. 9, Sarada Nivas, 1st main, A cross, Balaji Nagar, B'lore - 29	65590140	9448531910
	160	Johnson A. D	No. 12, Akila Nivas, 1st main 'A' cross, Balaji Nagar, B'lore - 29		9449378899 9448559297
	161	Johnson C.P.	No. 4/10, 'A' main road, 6th cross, Balaji Nagar, S.G. Palaya, B'lore - 29	26780587	
	162	Jolly Abraham	No. 34, 3rd cross, 2nd main, Balaji Nagar, B'lore - 29		9448170863
	163	Jose	26/1A, 6th main B cross, Balaji Nagar, Bismilla Nagar road		9916710181
	164	Jose Antony	No. 36 A, 3rd cross, 1st main, Balaji Nagar		9986264124
	165	Jose K. A	No. 9, New 9/1, 1st main, 3rd cross, DRC post, Balaji Nagar, Blore - 29		9480043899
	166	Jose Thekkemury	No. 19, 6th cross, 2nd main, Balaji Nagar, B'lore - 29	26844444	9448203555
	167	Joseph Thomas	Ranjit stores, 10/4, 1st main, 3rd cross, Balaji Nagar, Blore - 29		9845305939 09212138871
	168	Joshy Thomas	No. 65/22, S.N. Nilayam, 3rd main, 2nd cross, Balaji Nagar, Blore - 29	26689636	
	169	Joy (Chacko Xavier)	No. 20, 2nd main, 2nd cross, Balaji Nagar , Blore - 29		9886273700 9986240165
	170	Joy P.T.	No. 66/1, 6th main, B Cross, Balaji Nagar		9980803006
	171	Justin Baby	No. 36 Bldg, 6th cross A main, Balaji Nagar, DRC Post, Blore - 29	26786203	
	172	K. A. Abraham	No. 36, 6th cross, Balaji Nagar, D.R.C. Post, B'lore - 29		9480043899 9886066023
	173	K. A. Jose	No. 9/1, 3rd cross, 1st main, Balaji Nagar, B'lore - 29		9986264124
	174	K. A. Joseph	Kachappilly House, No. 109, 1st main, 1st cross, Balaji Nagar , Blore - 29	26686324 26683699	
	175	K. C. Varghese	No. 109, 1st cross, 1st main, Balaji Nagar, Blore - 29	26684129	9886250621

	176	K. J. Jaison	No. 37/1, 3rd cross, 1st main, Balaji Nagar	26687507	9844205137
	177	K. M. Francis	105/44, 1st cross, 1st main, Balaji Nagar, Blore - 29	26684150	
	178	K. O. Joseph	No. 8, 1st main 'A' cross, Balaji Nagar, DRC post, B'lore - 29	41106459	9945357294
	179	K. O. Sany	No. 4, 4th main, 4th cross, Balaji Nagar, B'lore - 29	41650246 25921935	9902219773
	180	K. P. Thomas	No.10, 2nd floor, 1st main, 2nd cross, Balaji Nagar, DRC Post, B'lore - 29		9880428588
	181	K. V. Varghese	2nd main, Bharathy Layout, SG Palaya, B'lore -29	41106551	
	182	K.O. Varghese	No. 124, 2nd main, Bharathy Layout,SG Palaya, B'lore -29		9740056795 9886336407
	183	Kuriakose Varghese	No. 17, 2nd main 6th cross, Balaji Nagar, B'lore - 29		9880647320
	184	Lalu Rajan	No. 4, 4th main, 4th cross, Balaji Nagar, B'lore - 29		9845223426
	185	Lawrance V. K.	No. 19, 2nd main, 6th cross, Balaji Nagar, B'lore - 29		9880318708
	186	Leela Antony	No. 36, 3rd main, 3rd cross, Balaji Nagar, DRC Post, B'lore - 29		
	187	Lincoln Antony	No. 19, 1 cross, Shakthi Illam, New Guruppanpalaya, B'lore - 29		9242137171
	188	M.D. George	No. 6, 1st cross, 3rd main, Krishnamurthy Layout, B'lore - 29		9845480673
	189	Martin P. C	No. 9, 1st main, 3rd cross, Balaji Nagar, B'lore - 29		9739371516 9986368118
	190	Mary Decouth	No. 24, 'M' Cross, New Guruppanpalaya, B'lore - 29		9880483976 9986073846
	191	Mary Thomas	Edakalathur, No. 4/A, 1st main, 1st cross, Balaji Nagar, DRC Post, B'lore - 29	26683946	
	192	Mathew D.	No. 12/23, 1st cross, 1st main, Balaji Nagar, B'lore - 29		9243107522
	193	Mathew G.	No. 26, 3rd main, 3rd cross, Balaji Nagar, K.M. Layout, B'lore - 29	25500396	
	194	Mathew Joseph	No. 114 B, 1st main, 2nd cross, Balaji Nagar, B'lore - 29		9845118437
	195	Mathew V. J	No. 32/A - 23, 7th cross 2nd main, Balaji Nagar , Blore - 29		9902579380
	196	Mathew Varghese	No. 66/2, 4th cross, 4th main, Balaji Nagar, DRC Post, Blore - 29	26841416	9902932799
	197	Mercy Andrews	No. 65/23, 4th cross, 2nd main, Balaji Nagar, B'lore - 29		9886676889
	198	N. V. Devassy	Neelankavil 40, No. 20/A, 5th cross, 1st main, Balaji Nagar, B'lore - 29		9844575754 9845666565
	199	N. V. Johny	No. 12, 2nd main, Balaji Nagar, B'lore - 29		9886199259
	200	P. C. Martin	C/o Yogesh Malasambu Nilaya, No. 25, 6th 'B' Cross, 1st main, Balaji Nagar, Blore - 29		9242179283

	201	P. D. Francis	No. 231/ 56, 1st cross, 2nd main, Balaji Nagar, B'lore - 29		9448109038
	202	P. D. Francis	13/17, 1st main, 4th cross, Balaji Nagar, B'lore - 29		9980342139
	203	P. J. Mathew	No. 53/15, Delin Inn, 4th main, Balaji Nagar, B'lore - 29	25520332	
	204	P. L. Jijo	No. 11/1C, 3rd main, 2nd cross, Balaji Nagar, DRC post, B'lore - 29		9880290605
	205	P. M. Paulose	No. 136/31, 4th main, Bharathy Layout, S.G. Palaya, B'lore	22734801	
	206	P. P. Joseph	No. 20, Muniswamy Bldg, 2nd cross, 2nd main, Balaji Nagar, B'lore - 29		9986531473
	207	P. P. Joy	13/17, 1st main, 4th cross, Balaji Nagar, B'lore - 29		990128127
	208	P. R. Francis	No. 65/2-1, 1st cross, 2nd main, S.G. Palaya, Balaji Nagar, B'lore - 29	26780534	9343456679 9343756679
	209	P.T. Varghese	No.12, 6th cross, 1st main, Balaji Nagar	26784843	
	210	Philomina Raphi	No. 4, 8th cross, 'K' Cross, N.G. Palaya, Thavarakere, B'lore - 29		9448268218
	211	Raju Varghese	No. 26, 1st floor, 3rd main, 3rd cross, DRC Post, Balaji Nagar, Blore - 29		9731036585 9986115991
	212	Reji T. F	No. 48, 1st 'A' main, 6th cross, Balaji Nagar, B'lore - 29	65901875	
	213	Remsy John	No. 48, 1st main, 6th cross, Balaji Nagar, B'lore - 29		9739722175 9448012152
	214	Rosy Kodiyan	No. 8, 1st cross, 1st main, Balaji Nagar		9886562083
	215	Roy Joseph	No. 79/3, 1st main, 2nd cross, Balaji Nagar , Blore - 29		9845350190 9980340120
	216	Sachin John	No. 9, 1st A main, Sharada Nivas, Balaji Nagar, D.R.C. Post, B'lore - 29		9449290146
	217	Saji Thomas	No. 10/15, 1st cross, Balaji Nagar, DRC Post, B'lore - 29		9886758356
	218	Saju George	No. 36, 3rd cross, 1st main, Balaji Nagar, B'lore - 29		9342572539
	219	Scaria Joseph	No. 9, 3rd cross, Balaji Nagar, DRC Post, B'lore - 29		9980339384
	220	Sebastian A. V	No. 64, 6th cross, Balaji Nagar, B'lore - 29		9448558432
	221	Sijo Thomas T	No. 11/1A, 3rd main 2nd cross, Balaji Nagar , Blore - 29	26841692	9480336936
	222	Sunil Paul	No. 66/33-1, 3rd A main, Balaji Nagar, B'lore - 29		9980740782
	223	Sunil Sebastian	No. 31, 5th cross, 1st main, Balaji Nagar		9845103259
	224	Sunny Thomas	No. 37/1, 3rd cross, 1st main, Balaji Nagar, DRC post, B'lore 29		9449551989
	225	T. A. Antony	No. 9/1, 3rd cross, Balaji Nagar, DRC Post, B'lore - 29		9341327604
	226	T. A. Rajan Babu	No. 48, 5th cross, DRC post, Balaji Nagar, Blore - 29	65679077	
	227	T. C. Pyli	No. 50/19, 2nd main, 4th cross, Balaji Nagar, B'lore - 29		9986382136
	228	T. K. Johnson	No. 49, 4th cross, 2nd main, Balaji Nagar, B'lore - 29		9980739617

	229	T. O. Davis	No. 7, 'Arpitha', 2nd main, 5th cross, Balaji Nagar, B'lore - 29	26688045	9845508108
	230	T. P. Joseph	No. 22, Nithins, 3rd cross, 3rd main, Balaji Nagar , Blore - 29	26840779	
	231	T. V. Jose	No. 65/2, 2nd main, S.G.P, Balaji Nagar, B'lore - 29	26789507	
	232	Teresa Pinto	No. 16/2, 2nd main, 2nd cross, Balaji Nagar, B'lore - 29	65591525	
	233	Thomas A.A	No. 10, 1st main, 2nd cross, Balaji Nagar, DRC Post, B'lore - 29	26680603	9449340771
	234	Thomas Brezbee	No. 36, 3rd main, 3rd cross, Balaji Nagar, DRC Post, B'lore - 29		9448171714
	235	Thomas John	No. 34, Mahadeshwara Nilaya, 3rd cross, Balaji Nagar, B'lore - 29		9844770221
	236	Tony A.O.	No. 7, 3rd main, 2nd cross, Balaji Nagar, B'lore		98450943929
	237	V. C. Varghese	C/o Dhanalaxmi, No. 38, 3rd cross, Krishnamurthy Layout, Thavarakara main, B'lore - 29		9945179395
	238	V. L. Jose	No. 24, 5th cross, 1st main, Balaji Nagar, B'lore - 29	41106703	
	239	V. P. Johnson	No. 124, 2nd main, Bharathy Layout,SG Palaya		9844292947
	240	V. R. John	No. 62, 1st main, 2nd cross, Balaji Nagar , Blore - 29	41116194	9342347595
	241	V. T. Simon	C/o Ramraj, 24 M cross, New Guruppanpalaya, B'lore - 29		9845997831
	242	V. T. Thomas	No. 34/35, 6th cross, Balaji Nagar, DRC post, Bangalore - 29	26689476 41303959	
	243	Varghese K. P.	65/29, 2nd floor, 7th cross, 2nd main, Balaji Nagar, Blore - 29	26687001	9448087001
	244	Varghese P. J.	No. 35/B, 3rd main, 7th cross, Balaji Nagar, B'lore - 29		9480451243
	245	Varghese P. K.	No. 79/3, 1st main, 2nd cross, Balaji Nagar , Blore - 29		9845811405 9880291325
	246	Varghese V. T.	No. 7, Mary Villa, 5th cross, 2nd main, Balaji Nagar, Blore - 29	26787929	
	247	Varkey P. T	35/B, 7th cross, 2nd main, Balaji Nagar, B'lore - 29	25988129	9844415069
	248	Vincent	No. 6, 3rd main, 5th cross, Balaji Nagar , Blore - 29		9448309364
	249	Vincent V. K.	No. 46/47, 5th cross, K.M. Layout, Balaji Nagar, B'lore - 29	25524232	9341245051
	250	Xavier Jacob	No. 30/8, 6th cross, Bharathy Layout, DRC Poat B'lore - 29		9886945303
St. Jude Ward, BTM	251	A. A. Thomas	42/c, 16th main, 16th cross, BTM 2nd stage, B'lore - 76	26783238	
	252	A. J. Chacko	No. 5, 7th main, 19th cross, BTM 2nd stage, B'lore - 76	26781131	
	253	A. J. Jacob	No. 630, 12th cross, 6th main, 2nd stage, BTM Layout, B'lore - 76	26682705	

	254	Ammu Mathews	No. 1351, 13th main, BTM 2nd stage, B'lore - 76	26685254	
	255	Antony C. O.	No. 618, 12th cross, 29th main, BTM 2nd stage, B'lore - 76	26682065	
	256	Antony T. J	No. 46, Anugraha, BTM 2nd stage	26781176	9845814480
	257	Babu Varghese	No. 19, 19th cross, 7th main, NS Palaya, BTM 2nd stage, B'lore	26688932	9449611213
	258	C. Dass	No. 894, Ground floor, 9th cross, 16th main, BTM Layout, 2nd stage, B'lore - 76	26686092	
	259	C. U. Jacob	No. 875, 10th main, 2nd stage, Mico L/o, BTM, B'lore - 76	26680519	
	260	C.M. George	No. 38, 7th main, Muninarasimhaiah Gardens, Taverekere Extension, BTM 1st stage, B'lore - 29	65628104	
	261	Chinnamma Augustine	No. 211, 6th cross, 6th main, Mico L/o, BTM 2nd stage, B'lore - 76	26784045	
	262	Christopher G. Pereira	No. 6/3, 20th B main, Venkateshwara L/o, BTM 1st stage, B'lore - 68	26841404	9844754644
	263	Davis C. P.	No.42, 17th E cross, 16th main, Madheswara Nagar, BTM 2nd stage		9986561985
	264	Francis P. P	No. 56, 16th cross, J. P. Nagar, 4th phase, B'lore - 78		9845051818
	265	George K. S	No. 27, 16th main, 15th cross, BTM 2nd stage, B'lore		9844384307 9341305447
	266	George Stephen	No. 6, Shiva's Residency, 12th cross, 7th main, BTM L/o, 2nd stage, B'lore - 76	26781078	9448374958
	267	Jacob A.J	No. 630, 12th cross, 7th main, 2nd stage, BTM Layout, B'lore - 76		
	268	Jacob Kurian	C.87/2, 3rd main, 3rd cross, N.S. Palaya, BTM 2nd stage	26786017	9449720660
	269	Jose M.L	No. 223, 1st floor, 16th main, 6th cross, BTM L/o, 2nd stage, B'lore - 76	26685977	9986835280
	270	Jose V. J	No. 45/B, 16th main, 16th cross, BTM 2nd stage, B'lore - 76	26781606	9242880906
	271	Joseph K. A	No. 93, 17th cross, 33rd main, J.P. Nagar, B'lore - 78		
	272	Joseph Kurian	Trinity', No. 12, Avani Sringeri Nagar, Nayanappanahalli, Begur post, B'lore - 68	26487196	9844211754
	273	Joseph N.	No. 2, Old Guruppanpalaya main road, DRC Post, B'lore - 29	26681538	
	274	Joy K. J	No. 741, 16th main, 11th cross, BTM 2nd stage, B'lore - 76		9449674786 9980345949
	275	K. A. Joseph	No. 93, 17th cross, 33rd main, J.P. Nagar, 6th Phase, B'lore - 78	26650253	
	276	K. A. Varghese	No. 25, 'Rose Villa', 16th A main, 17th cross, BTM, B'lore - 76	26683494	
	277	M. L. Rappai	No. 42/A, 16th main, 16th cross, BTM L/o, 2nd stage, B'lore - 76		9342460372
	278	M. M. Thomas	L/F 18/7, 1st main, BTM L/o, Bannerghatta road, B'lore	26680933	
	279	Mary K. T	No. 137, Smitha Nilaya, 12th main, BTM 1st stage, B'lore - 29		

	280	Mathew (Sunny)	100/5, 9th cross, 20th main, BTM 1st stage, B'lore - 29		9449696502
	281	Mathew K. V	No. 13, Kopparaputhenveedu, 4th main, 4th cross, N.S. Palaya		9448016457
	282	Mathew P. Joseph	No. 508, 6th main, 9th cross, BTM 2nd stage, B'lore - 76	26683590	
	283	Mathews Paul	No. 398, 23rd main, 2nd stage, BTM L/o	26781893	
	284	O. J. Mathai	No. 160, 5th A main, Mico Layout, BTM 2nd stage, B'lore	26686412	
	285	P. D. Joseph	Puthenpeedikayil House, 6th cross, BTM 2nd stage, NS Palaya, BG road	6682306	9845897724
	286	P. J. George	No. 2, Leela Cottage, 28th main, 3rd cross, BTM 2nd stage	26680066	
	287	P. Joseph	No. 3, Kaithamalachalil, 16th main, 17th cross, BTM 2nd stage, B'lore - 76	26683505	
	288	P. K. Antony	No. 11, 14th cross, 16th main, BTM 2nd stage, B'lore - 76	26681903	
	289	P. T. Tomy	Old Gurupanpalaya, B'lore - 29	25921529 69911586	
	290	P. T. Varghese	No. 87, 2nd cross, Abayappa L/o, N.S. Palaya, B'lore - 76	26785475	9341255326
	291	P. V. Balantyne	No. 866, Anugraha, 9th main, Mico L/o, 2nd stage, BTM	26680628	
	292	P. V. George	No. 121, Marina Omkar, Nagar, Arakare Gate, BG Road, B'lore - 76	26584069	
	293	Paul Dominic K.	No. 742, 12th main, 7th cross, BTM L/o, 2nd stage, B'lore - 76	26681942	
	294	Raju M. X	No. 703, Liss Cottage, 8th main, 9th cross, BTM 2nd stage, B'lore	26681674	
	295	Raju T. J.	No. 118, 27th Main, 1st Stage	26681020	9448954851
	296	Raju T.J	No.118, 27th main, 1st stage	26681020	9448954851
	297	Raphael P. M	No. 32, 9th C Main, BTM 1st stage, B'lore - 29	26685111	
	298	Roby K. K	No. 18/2, 2nd main 3rd cross, 9th A main, BTM 1st stage, B'lore - 29	26784859	
	299	Rosily Joseph	No. 41/A, 16th main, 16th cross, 2nd stage, BTM L/o, B'lore - 76	41116175	9341883870
	300	Santha Chummar	No. 640, 7th main, 12th cross, Mico Layout, BTM 2nd stage, B'lore - 76	26680631	9886314455 9845050631
	301	Santosh Paulose	No. 302, 3rd floor, Vidhata Residency, N.S. Palaya, 19th cross, 7th main, BTM - 11 stage		9886646709 9886646851
	302	Sebastian P. V	Linnu Bhavan, No. 42, 16th main, 17th F cross, Mahadeshwara Nagar, BTM 2nd stage, B'lore - 76	26680921	
	303	Sony George	D-1302, Mantri Elegance, Bannergatta Road, N.S. Palaya, B'lore - 76	41213603	9845011037
	304	Stephen Benedict	LF 18/5, 1st main, BDA flat, BTM 2nd stage, B'lore - 76		9986465331 9916489854
	305	T. A. Jose	LF 4/9, BDA flats, 2nd stage, 2nd main, BTM L/o, B'lore - 76	26686930	9480069362

	306	T. A. Xavier	No.24, 16th main, 17th cross, 2nd stage, BTM L/o	26683809	
	307	T. P. James	No. 62, 16th main, 17th cross, BTM 2nd stage, MS Palaya		9343596231
	308	Thomas Baby	No. 664, Old Guruppanpalaya, BTM Layout, BG Road, Behind Saleem Stores, B'lore - 29		9945194785
	309	Vincent K. J	Abayappa Kuteera, 4th main, 1st cross, N.S. Palaya, BTM 2nd stage, B'lore - 76	65634452	9845484805
	310	Xavier A. D	No. 75, Grace Villa, 21st cross, 7th main, BTM 2nd stage	26688431	9972224546 / 9342863801
Infant Jesus Ward, Jaya Nagar	311	Abhilash M. Vincent	No. 5, 1st floor, 3rd cross, Byrasandra, Jayanagar		9900454866
	312	Alex T. Paikada	A. 801, Sivaranjani Apt., Katrigupe main rd, Bansankari 3rd stage	26892219	9449788093
	313	Augustine P. J.	No. 51, 2nd floor, 4th main, Byrasandra, Jayanagar Ist Block	22448604	
	314	Babu K. Jose	No. 52, 5th cross, Bhavani L/o, Christ School road, B'lore - 29	26780489	9448365682
	315	Benny Sebastian	No. 27, 3rd cross, 8th main, Byrasandra		9448597466
	316	C. P. Antony	No. 9/1, 22nd cross, 2nd floor, 1st&3rd block east, Jayanagar	26541690	
	317	C.L. Antony	No. C - 103, Mantri Sarovar, Opp. Agara Lake, HSR L/o, B'lore - 102	25833209	
	318	Cyriac K. Thayil	No. 101, Kanaka Ecstasy, Kanaka L/o, Subramanyapura main road, Padmanabhanagar, B'lore - 61	26666621	9448055254
	319	Jacob P. M	66 Teacher's Colony, Banashankari, 2nd stage, B'lore - 70	26710064	
	320	Jaimon I. K	No. 410, Mahaveer Spring 'B' Block, J.P. Nagar, 5th phase, B'lore - 78	26590713	9448561764
	321	James Mathew	No. 321, 6th cross, 7th main, RBI L/o	26850519	
	322	Jose K. J	No. 95, 16th Block, Type III, Nimhans Qtrs., Byrasandra campus, B'lore - 11	26566962	9480069159
	323	Joseph George	No. 28, 8th main, 4th cross, Byrasandra, Jayanagar, B'lore - 11		9986761702
	324	Josephine Jose	No. 307, Chitramala Apartments, Byrasandra	26654752	
	325	Joshi Joseph	No. 90, 9th D cross, 40th main, SBI colony, J.P. Nagar, 1st phase,B'lore		9980193569
	326	K. C. Thomas	No. 10/1, 2nd floor, 22nd cross, I&III Block, East Jayanagar, B'lore - 11	26648127	
	327	K. J. Jacob	No. 505, 2nd main, 8th cross, Mother Theresa road, Rajive Gandhi Nagar, Bommanahalli, B'lore	25727605	9449656597
	328	K. J. Mathew	G. 11, Pine B-2, Pristege Greenwoods, Nagavarapalaya, C.V. Raman Nagar	65688081	
	329	K. P. Devassykutty	No. 367, 21st cross, 1st and 3rd block, East Jayanagar	26640268	9845485529
	330	K. Sebi Kumar	No. 305, A block, Aishwarya A Gate Apts, 18/2 Sarakki Villaga, Jayanagar 1st phase, B'lore - 78	22456329	9845536271

	331	M. M. Thomas	No. 222, Arun Nivas, 2nd cross, Byrasandra, BDA L/o, 1st Block, East Jayanagar, B'lore - 11	26632188	
	332	M.C. Johnson	Manjaly House 121/29, 18th cross, 15th main, 5th phase, JP Nagar, B'lore - 78	65607660 26589827	9449504700
	333	M.P. Anto	Maria CD point, 56/4, 9th cross, 80 feet rd, JP Nagar 1st phase, B'lore - 78		9844510336 9845927089
	334	M.P. Mathew	No. 16, LIC Colony, 24th main, 1st phase, J.P. Nagar, B'lore - 78	26648212	
	335	M.U. Joseph	SRMAB, No. C-A, I B, Sarakki, 3rd cross, JP Nagar	26581076 26588045	9448277113
	336	Mathachan Antony	No. 222A, 8th main, Byrasandra, Jayanagar	28918256	9342631949
	337	Mathew Joseph	No. 36, 5th cross, 8th main, Byrasandra, Jayanagar, B'lore		9449637497
	338	Mento Issac	No. 3, 3rd cross, K.R. Layout, 6th phase, J.P. Nagar, B'lore		9845446225 9845426225
	339	Mumly Mathew	No. 58, 2nd main, Maruthy Nagar, J.P. Nagar, 7th phase, B'lore - 78		9886541937
	340	Prakash Thomas V.	No. 65, 5th cross, 8th main, Byrasandra, Jayanagar 1st Block, B'lore - 11		9880469385
	341	P. G. Sunil	RYAN DALE', No.362, 19th cross, 20th main, SMS L/o, JP Nagar, 5th phase, B'lore - 78	26596934	9341616762
	342	P. X. Joseph	No. 8/18, 2nd cross, Off. Bannerghatta rd, SRK Gargen, Jayanagar, B'lore - 41		
	343	R. Stanly	No. 691, 30th cross, Swagath main rd	22445374	9448163136
	344	Sebastian M.I	No. B 45, 2nd main, KEB L/o, BTM 1st stage, BG Road, B'lore - 29	26683641	
	345	Shaji Abraham	No. 17/A, RBI, 1st cross, JP Nagar, 7th phase, B'lore		9448987964 9880090442
	346	Sunny Augustine	No. 1461, 14th main, 17th cross, Kumaraswamy L/o, B'lore	26661547	9480453577
	347	T. Alex Joy	No. 39, 8th B main, BTM 1st stage, B'lore - 29	26688268	
	348	T. E. Simon	No. 830, 2nd floor, 31 A cross, Tilak Nagar, Jayanagar, B'lore - 11	26657540	9448315134
	349	T. J. Joseph	No. 19, 4th cross, Venkateshwara L/o, 8th phase, J.P. Nagar, B'lore		9448015272
	350	Thomas George	No. 507/3, New Diagonal, 3rd block, Jayanagar, B'lore - 11	32003098	9448086660
	351	Thomas Mathew	No. 564, 7th main, 9th cross, JP Nagar, 3rd phase		9480061691
	352	V. J. Raphael	No. 1139, 18th cross, 30th main, Banashankari, 2nd stage, B'lore - 70	26710498	
	353	V.X Michael	No. 220 (12), 7th cross, Anthappa L/o, Dorasanipalaya, B'lore - 76	26594446	
	354	Varghese Ambooken	No. 105, Kristal Opal, 13th A cross, 8th main, BTM 2nd stage, B'lore - 76	26688193	

St. George Ward, Wilson Garden	355	A. C. Chacko	No. 5/12, 13th cross, Wilson Garden, B'lore - 27	26564220 64546583 22223848	
	356	A. D. Xavier	No. 61, 18/02, 1st floor, 12th cross, 5th main, Wilson Garden, B'lore - 30	22237027	
	357	Dr. Baby Thomas	No. 21/2, 10th cross, Wilson Garden, B'lore - 27	22227136 22220626	
	358	James Job	F. 007, Aristocrat Apts., Kasturinagara, B'lore - 43	65710214	9886010330
	359	Joly Paul	No. 7, 4th, cross, 2nd main, Someshwaranagar.		9448257937
	360	K. M. Joseph	Type 3, Block 2, No. 7, Nimhans Qtrs. Byrasandra, B'lore - 11	26563698	9916290585 9448103378
	361	K. S. Paul	No. 34, 9th cross, 1st main, Someshwaranagar, Jayanagar, B'lore - 11	26566826	
	362	Louis P. K.	No. 19, Type 2, Block 4, Nimhans Qtrs, Byrasandra Campus, B'lore - 11	22734719	9448803452
	363	M. M. Poulose	No. 003, Scion Gokul, 6' B cross, Kagadaspura, C.V. Raman Nagar, B'lore - 93	41676247	9880613048
	364	P. J. Joy	No. 334/2A, Grace Villa, 9th cross, Byrasandra main rd, G.M. Palaya, New Thippasandra P. O, B'lore - 75	25346558	9449721156
	365	P. M. Peter	No. 37, Block 7, Type 3, Nimhans Qtrs. B'lore - 11	26562839	
	366	P. M. Varghese	No. 20, KM Colony, Siddapura, Jayanagar, 1st Block, B'lore - 11	26570939	
	367	P. T. Thomas	No. 62, Type 3, Block 11, Nimhans Qtrs. Byrasandra, B'lore - 11	26566123	9448613507
	368	Paul Mathew	No. 66, Type 3, Block 11, Nimhans Qtrs.	26567248	
	369	Paulose A. I.	No. 40, Type 3, Block 7, Byrasandra Campus, B'lore - 11	26561545	
	370	R. Noel Sumanth	No. 5/4, KHB Qtrs, Lalbagh Siddapur, B'lore 11	26563953	9448239584
	371	Rosy Varghese	No. 61, 2nd floor, 12th cross, 5th main, Wilson Garden, B'lore - 30	22221485	
	372	Simon T. A	No. 62-18/1, 12th cross, 5th main, Wilson Garden, B'lore - 30	22232933	
	373	Sunil Joseph	D- 006, Celestial Greens Apts., Nagavara Palaya, Bennigana Halli, C.V. Raman Nagar, B'lore - 93	25242470	9845197660
	374	T. V. Cyriac	No. D - 001, Wilson Manor apts, 13th cross, Wilson Garden	26574925	9448094487
	375	V. O. Johny (Late)	No. 27, 9th cross, Someshwaranagar, Jayanagar, 1st Block, B'lore - 11	26564307	
St. Johns Ward (Don Bosco)	376	Ambrose G.	F9, SJMC Quarters, Hosur Road, B'lore - 34	25630116	

	377	Bernard Joseph	E - 1, St. John's Staff Qtrs., Hosur rd, B'lore - 34	25502411	
	378	Davis Thuruthel	F7, SJMC Quarters, Hosur Road, B'lore - 34		9480526160
	379	Devadas Y	G - 28, St. John's Staff Qtrs., Hosur rd, B'lore - 34	25526227	
	380	Devassy	F - 7, St. John's Staff Qtrs., Hosur rd, B'lore 34		9902959640 9449232080
	381	Dr. Jobin Abraham	G - 47		
	382	Dr. Thomas Mathew	D2, SJMC Quarters, Hosur Road, B'lore - 34	25634947	
	383	George Joseph	E - 35, St. John's MCH Qtrs., Hosur rd, B'lore - 34		9448225399
	384	George Mathew	E - 13, St. John's Qtrs., Hosur rd, B'lore - 34	65592700	
	385	K. Sajimon	No. E. 24, St. Johns Qtrs., Hosur rd, B'lore - 34		9845011107
	386	Kurian Sebastian	F - 12, St. John's Medical College Staff Qtrs., B'lore - 34		9448828521
	387	Leo Pais	F - 23, St. John's Staff Qtrs., Hosur rd, B'lore - 34	25526864	
	388	N. P. Paul	E - 21, St. John's Qtrs., Hosur rd, B'lore - 34		9449710594
	389	P. A. George	F - 24, St. John's Medical College Staff Qtrs., B'lore - 34	25536036	
	390	P. C. John	F - 29, F-3 block, St. John's Staff Qtrs.	25633771	
	391	P. K. William George	E - 22, St. John's Staff Qtrs., Hosur rd, B'lore - 34		9845645887
	392	Peter M. M.	F - 17, St. John's Medical College Quarters, Hosur rd, B'lore - 34	25523057	
	393	Raju Mathew Zacharia	F - 35, St. John's Staff Qtrs., Hosur rd, B'lore - 34	25630725	
	394	Shaju M.J	G44, SJMC Quarters, Hosur Road, B'lore - 34		9448508292
	395	Sunny Kurian	F - 25, St. John's Staff Qtrs., Hosur rd, B'lore - 34	25634975	
	396	T. J. George	No. F - 20, Staff Qtrs., St. John's Medical College, B'lore - 34	25537800	9448756835
	397	Thomas M. J. (Shaju M. J.)	G - 44, St. John's Staff Qtrs., Hosur rd, B'lore - 34		9448508292
	398	Thomas Mathew	D2 Qtrs., St. John's Staff Qtrs., Koramangala, B'lore	25634947	9880247582
	399	Vincent K. J.	E-12, St. John's Qtrs., B'lore - 34		9886956129
St. Joseph Ward, Adugodi	400	A. C. Varghese	No. 29, Naveed Nilaya, Basavanna Temple street, Adugodi		9886459780
	401	Annamma Chacko	No. 13/19, Nanjappa Layout, 2nd main, 2nd cross, Adugodi	22126443	
	402	Benny Sebastian	No. 330, Pothalappa Garden, Adugodi, B'lore - 30	22108576	9448509121
	403	C. A. Jose	No. 93, 1st floor, Devagowda L/o, 5th cross, Adugodi, B'lore - 30	25704221	

	404	C. V. Rosey	No. 6, Gopallappa Block, Hosur rd, Adugodi, B'lore - 30	25703148	
	405	Gracykutty Joseph	No. 24, 2nd floor, 4th cross, Devagowda Block, B'lore - 30	25703836	9844430577 9845530577
	406	Jose Abraham	1st main, 2nd B cross,		9986284888
	407	Jose. K. D.	No. 5/1-1, Nanjappa layout, Adugod		9880303992
	408	Jose T. A	No. 11, 2nd B Main, 1st cross, Nanjappa Layout, Adugodi, B'lore - 30		9986284888
	409	Jude Xavier	No. 40, 2nd main, 3rd cross, Nanjappa Layout, Adugodi	22248771	9342523273
	410	K. A. Davis	No. 5, Snehalayam, Munikrishna L/o, Adugodi, B'lore - 30	25715549	
	411	Kuriyakose			9916711267
	412	Lovely Emmanuel	No. 1, Bazar street, 1st floor, Adugodi, B'lore - 30	25711436	9844587350 9844130375
	413	Mary Lonappan	No. 5, Snehalayam, Munikrishna L/o, Adugodi, B'lore - 30	25715549	
	414	O. A. Kurian	No. 7/2, Basavanna Temple Street, P.O. Adugodi, B'lore - 30		
	415	T. V. George	Basavanna Temple Street, Adugodi, B'lore - 30		9448680146
St. Joseph's Ward, Lakkasandra	416	A. D. Jose	11/26, 3rd cross, Vishwas Nilaya, Lalji Nagar, Lakkasandra, B'lore - 30	22110953	
	417	A. Joseph	No. 20, Reju Cottage, 3rd cross, M.K. Rangaswamy Layout, B'lore - 30	22249170	
	418	A. Satish Kumar	No. 134, 17th cross, Lakkasandra, B'lore - 30	22103386	
	419	Augustine Mathew	Kutticherry House, No. 64/3, 16th cross, 4th main, Gopalappa Layout, Lakkasandra, B'lore - 30	22129203	
	420	C. J. Sunny	No. 19/13, 2nd main, Sattar L/o, Lalji Nagar, B'lore - 30	22248907	9342571295
	421	C. T. Davis	No. 57, 12th cross, 5th main, Wilson Garden, B'lore - 30	22916752	
	422	D. Sibichan	No. 3, Opp.Eswari Temple, 6th cross, 6th main, Lakkasandra, B'lore - 30		9448685619
	423	Dain Joy	No. 4, Ground floor, 19th cross, Lakkasandra, B'lore - 30		9916240433
	424	E. T. Jaichan	No. 66, 16th cross, 7th main, Lakkasandra, B'lore - 30	22272967	9880603958
	425	Gigi George	No. 22, 12th main, 14th cross, Lakkasandra Extn, Wilson Garden, B'lore - 30	41466235	9980566887
	426	Grace George	No. 15, 1st cross, Nagarajagupta Layout, Adugodi P.O, B'lore - 30	22221477	9448493794
	427	Herbert E. Thadathil	Thadathil, 18/19, 3rd cross, 1st main, Lalji Nagar, Lakkasandra, B'lore - 30	22221796 22122061	9341250256
	428	Jacob N. L	No. 10/2, 1st main, 4th A cross, Lalji Nagar, Lakkasandra, B'lore - 30	22248939	

	429	Johnson Mathai	No. 244, 10th cross, 18th main, Wilson Garden, B'lore - 30		9343828448 9740000501
	430	Jose K. P	No. 71/27, 1st main, Lalji Nagar, B'lore - 30	22227662	
	431	Jose. M. J (Jose Abraham)	No. 9, 3rd cross, Chinnaya Palaya, B'lore - 30		9880047252
	432	Joseph Manuel Wilson	No. 18, 7th main, 16th cross, Lakkasandra, B'lore - 30	22485760	
	433	K. C. Xavier	No. 1/1, Suharsha, 7th cross, Lakkasandra	22228468	9845036374
	434	K. Mohanan	No. 142/4, 16th cross, Sheshapa Qtrs. Lakkasandra		9902328396
	435	Kochappan K. K.	No. 15/2, 5th main,Chinnaya Palaya, Adigodi, B'lore - 30		9901706881
	436	M. D. Davis	No. 17/1, 15th cross, 9th main, Wilson Garden, B'lore - 30	22230181	9448950316
	437	M. M. Mathew	No. 73, 15th cross, 6th main, Lalji Nagar, Lakkasandra, B'lore - 30	22291924	
	438	Manoj Joseph	28/13, Ground floor, 17th cross, Lakkasandra, B'lore - 30		9880436842
	439	P. J. Francis	4th KSRP, 35th Block, 414 Dr No., Police Quarters		9845719727
	440	P. O. Paul	No. 23, 5th cross, Lalji Nagar, Lakkasandra, B'lore - 30		9900563145
	441	Prof. James K. Alumkara	No. 12, Maria Villa, 1st cross, Gupta L/o, B'lore - 30	22221472	9880604980
	442	Rexson Thomas	No. 17/6, 2nd cross, 3rd main, Sattar L/o, Lalji Nagar		9902548623
	443	Romi M. J	No. 26, 1st cross, 1st main, Lalji Nagar, Lakkasandra, B'lore - 30		9845037002 9845435425
	444	Saneesh Joseph	No. 4/33, 3rd cross, 1st main, Lalji Nagar, Lakkasandra, B'lore - 30		9986085211
	445	Saneesh T.S.	No. 39/4, Ground floor, Tapokrupa, 5th cross, Rengaswamy Layout, Lalji Nagar, B'lore - 30		9916159757
	446	Shajan Mathew C.	No. 6/c, 3rd main, Sattar L/o, Lalji Nagar, B'lore - 30		9448537353
	447	Shaji Ignatius	No. 30/E, 1st floor, 4th cross, Lalji Nagar, Lakkasandra, B'lore - 30		9448240203
	448	Sr. Savio	No. 39/4, 1st floor, Tapokrupa, 5th cross, Lalji Nagar, B'lore - 30	22237875	
	449	T. Andrew Prakash	No. 4, Nurses Block (old), Kidwai Hospital, Hosur rd, B'lore - 29	26565531	9945100174
	450	Udaya Bhavan	Samaritan Sisters, No, 16/17, Ranga Swamy Layout, 3rd cross, Lalji Nagar, B'lore - 30	22235038	
St. Mary's Ward, Thavarakare	451	A. P. Davis	Kallery, No. 52/1, 2nd floor, 2nd cross, Kengal Hanumanthaya L/o, Guruppanpalaya rd, Thavarakare P. O., B'lore - 29		9902873729
	452	Beatrice Jose	Vazhapally, No. 60, Yesodhamma Bldg., 1st cross, Thavarakare, DRC Post, B'lore - 29	65673758	

	453	I. J. Paulson	Inikattil, No. 13, 5th cross, G.N. Sri Ramu Layout, Thavarakare, B'lore - 81	26841194	
	454	Jain Mathew	No. 98, Kizhakke Bhagavath, 11th cross, 16th main, BTM 1st stage, B'lore - 29	26680147	
	455	Jobhy Wilson	No. 60, Yeshodamma, 1st cross, Thavarakare, B'lore - 29		9343217675
	456	Joseph P. P.	Palamattam, No. 14, Arun Nivas, Thavarakare, B'lore - 29	26847610	
	457	Joseph S. T	Muninarasimha Garden, 7th cross, Thavarakare main rd, B'lore - 29	26841227	
	458	Joy Paulose	Thengumkudiyil, No. 50, Chocolate Factory rd, Thavarakare	26840221	
	459	K. C. Abraham	Kaimoolayil, No. 113/17, 2nd main, 4th cross, Krishnappa Garden, Thavarakare P. O., B'lore - 81	26786045	9945478961
	460	K. J. Thomas	No. 13, Lizy Villa, 1st main, Thavarakare, BTM 1st stage, B'lore - 29	26846207	
	461	K. J. Varghese	J. J. Cottage, Thavarakare, B'lore - 81	26842294	
	462	K.E. Shajan	Kavalakattil, No. 3, 11th cross, 16th main, BTM 1st stage, DRC post, B'lore - 29		9845164366
	463	M. J. Chacko	Mannarkunnel, No. 6, Shrythi Nilaya, 2nd cross, Thavarakare, B'lore - 29	26846382	9448303530
	464	Mathew P. J.	No. 10, 'Anjali', Behind Anjaneya Temple, Thavarakare, B'lore - 29	26840118	
	465	N. C. Thomas	Nalkara, No. 4, Lilly Villa, Thavarakare, B'lore - 29	26842108	
	466	P. A. Augustine	Pulikottle, No. 86/24, 2nd cross, P.O. Thavarakare, B'lore - 81	25501632	
	467	P. D. Antony	Pariyaden House, Manjikade Jnt, Mookannur P.O, Kerala		9342988445
	468	P. J. Jose	Pulimoottil, No. 2, Nidhilayam, Behind Anjaneya Temple, Thavarakare, B'lore - 29		9448211628
	469	Reji Joseph	Padinjaramuriyil, No. 13, Lizy Villa, Behind Anjeneya Temple	26840651	9448270899
	470	Rolly Jacob	No. 7/1, Maria Cottage, Near Niranjan Centre	26683245	
	471	Roy P. F.	Palayoor, No. 20, GNR Bldg., Opp. Nirajan development, B'lore - 29		9880435490
	472	Samson K. G	Kallumanchurivil, Rony Nivas, No. 61/3, 4th cross, Ward No. 64, Krishnappa Garden, Thavarakare P. O., B'lore - 81	26685190	9341920694
	473	Sebastian D.	S.S. House, No.4, 2nd cross, Behind Anjaneya Temple, Thavarakare, B'lore - 29	26840787	
	474	Sebastian P. V.	Punchayil, No. 2/3-1, 2nd stage BTM, 2nd cross, Thavarakare		9972454290 9900604253
	475	Shaji P. P.	Pondekken, No. 39, Anugraha, 3rd cross, Thavarakare, B'lore - 81	26847519	9449156480
	476	Sujatha A. Antony	No. 160, 1st main, 1st cross, C/o Venkatareddy Bldg., 1st stage, BTM, B'lore - 29	26840091	9845554923

	477	Sunil K. E	Kavalakkattu, K. Harinath Bldg. No. 214, Thavarakare, B'lore - 29		9343710167
	478	Sunny Joseph	Muthalapara, No. 5, 2nd main, Quintate Villa, Thavarakara	26849999	9448489596
	479	T. K. Thomas	Tharakan, No. 2, 2nd cross, opp. Indira Convent High School, Thavarakare, B'lore - 29	25506845	
	480	T. O. Thomas	Thalakkotur, No. 12, 2nd cross, Old post off. Rd, Thavarakare, B'lore - 29	25634862	
	481	Thomas Joseph	Naluthengunkal, 69/13, 20th main, 1st stage, BTM L/o, B'lore - 29	26785605	9880580792
	482	V. K. Joseph	Vaiparambil, No. 78, 20th main, 6 A cross, BTM L/o, 1st stage, B'lore -29	26683564	
	483	V. P. John	No. 52, 1st cross, Cashier L/o, Thavarakare		
	484	Wilson P. O.	Palackal, No. 21, Sainilaya, Huchappagarden, Thavarakare P. O., B'lore	26784568	
St. Paul's Ward, Chickadugodi	485	A. K. Varghese	No. 18, 2nd cross, DRC Post, Chickadugodi, B'lore	26841565	
	486	A. P. Raphael	No. 11, 2nd floor, 3rd cross, Chickadugodi B'lore		9945190237
	487	Antony C. D	No. 14, Flat No. 8, 5th main, Chickadugodi, 2nd floor, Thavarakare main road, B'lore -81		9242198389
	488	Antony Chunkath	No. 4/17-A, 1st A cross, Brindavan Nagar, Thavarakare	65657539	
	489	Antony Joseph Babu	No. 14, 5th cross, Thavarakare main rd, Chickadugodi, B'lore - 29		9242627827
	490	Anup P. Thomas	Puthusseril, No. 22, Thavarakare main rd, B'lore		9986507037
	491	Baby Mathew	No. 62, 4th cross, Kaveri L/o Thavarakare rd, B'lore - 29	25535832	9880679252
	492	Biju M. K	No. 127, Chickadugodi, Thavarakare P. O., B'lore - 81	25536309	9242965517
	493	C. O. Francis	No. 8/32, 1st cross, 7th main, Chickadugodi, B'lore - 29		9844152971 9916116584
	494	C. V. Antony	No. 22/4(127), Chickadugodi, Thavarakare main rd, B'lore - 29	41106854	
	495	Charly Mathew	No. 127, Philips Compound, Chickadugodi, DRC post, B'lore - 29	41278960	9880033291 9448608162
	496	E. O. Paul	Edakalathur, No. 10/40,Thavarakare road, Chickadugodi B'lore - 29	26844683	
	497	Francy Chakkappan	No. 22/4(127), Chittilappilly House, Chickadugodi, B'lore - 29	65318351	9980139014
	498	George G. O	Ganapathiplakkal, No. 56, 2nd main, 3rd cross, Brindhavan Nagar, Chickadugodi, B'lore	25500130	
	499	George Joseph	No. 40, 4th cross, Brindhavan Nagar, Chickadugodi, B'lore - 29		9945591095
	500	George K. M	No. 8/32, 1st cross, 7th main, Chickadugodi, B'lore - 29	26849578	9448079578 9448492021

	501	George P. V.	No. 70, 4th cross, Brivan Nagar, Chickadugodi, Thavarakare		9980302243
	502	Jacob M. T	No. 22/3, 1st floor, Kochery House, Chickadugodi, Thavarakare, B'lor e- 29	25504460	
	503	Jaison V. K.	No.8, 2nd main, 5th cross, Brindhavan Nagar, Ramaiah Garden	25524540	9243103753
	504	James J.	No. 86, 'Janani', Brindavan Nagar, Thavarakare	65710984	
	505	Jimmy John (Sebastian Joh)	No. 22, G. F. Thavarakare main rd, Chickadugodi, DRC Post, B'lore - 29	25521240	9448880784
	506	Jioseph K. J	No. 44, Deepak Nivas, Brindhavan Nagar, Chickadugodi 4th cross, DRC Post, B'lore		9964220665 9341152091
	507	John E. C	No. 77, 3rd main, 1st cross, Brindavan Nagar, Thavarakare	25504637	
	508	Jose E. V.	No. 2, 7th main, Chickadugodi, Thavarakare, B'lore - 29	26845194	
	509	Jose Zacharias	No. 23, 2nd main, 2nd cross, Brindhavan Nagar, B'lore	25635367	
	510	Joshy Sebastian	No. 6/4, 8th main, 3rd cross, Chickadugodi, B'lore - 29	26846556	9845242154
	511	Joy P. P.	No. 10, 1st floor, 10th cross, 4th main, Chickadugodi		9886187081 9886187082
	512	K. C. Joseph	No. 33, 2nd cross, Bhuvanappa L/o, Thavarakare main rd, B'lore - 29	25631727	9342262496
	513	K. J. Joseph	No. 22/3, Kochery House, Chickadugodi, Thavarakare, B'lor e- 29	25536170	
	514	K. J. Thomas	Kurisingal House, No. 10, 8th main, 4th cross, Chickadugodi		9986189177
	515	M. V. Paul	No. 22/4, 127, 2nd floor, Chittilappilly House, Chikkadugodi, Thavarakare Main road, B'lore - 29	41440491 / 65978526	
	516	Noble Xavier	87/2C, Rittyvilla, 7th main, Chickadugodi, B'lore		9449237476
	517	P. C. Varkey	No. 7, 2nd cross, 2nd main, Chickadugodi, B'lore - 29	65718960	
	518	P. J. George	Pazhoor House, No. 2, 2nd cross, 2nd main, Chickadugodi, B'lore - 29	26844883 26840445	
	519	P. J. Philip	No. 22, Chickadugodi, Thavarakare main road, B'lore - 29	25536309	
	520	P. P. Paul	No. 127, Thavarakare main rd, Chickadugodi, B'lore - 81	25504089	9242290012 9242317215
	521	P. Paul Soman	No. 49, Kaveri L/o, Thavarakare Road, B'lore - 29	41116078	9845043810
	522	Paul Cyriac	No. 6, Vrishabhadri Nilaya, 7th main, Thavarakare main rd, B'lore	32956663	9342503232
	523	Paul Tom	No. 12/5, Ramaiah Garden, Chickadugodi, DRC Post, B'lore - 29	32900717	9341250914
	524	Rajan T. T.	No. 6, 7th main, 8th cross, Chickadugodi, Thavarakare, B'lore - 29		9945980041 9341255886

	525	Raju Joseph	No. 22/1, 1st floor, PJ Philips compound, Chickadugodi, Thavarakare rd, B'lore	65360015	
	526	Rex O. Jose	No. 14/16, Rahul Gokulem, 7th main, Chickadugodi, Thavarakare main, B'lore - 29	41106582	9886260666
	527	Rosily abraham	No. 33, 'Soumyalayam', 2nd cross, Kaveri L/o, Thavarakare, B'lore	65651813	9880714748
	528	Roy George	No. 5, 3rd main, 4th cross, Venkateswara L/o		9845016740
	529	Saji Mathew	No. 56, 3rd main, Brindavan Nagar, Thavarakare main road, B'lore - 29	25527909	9449708837
	530	Satish Joseph	No. 12, 1st floor, 3rd cross, 6th main, Chickadugodi, B'lore - 29	26841819	9880685276
	531	Sebastian Daniel	No. 12/1 Ground floor, 1st main, DRC Post, Chickadugodi, B'lore - 29	26840425	
	532	Sijo John	No. 22/3, Kocherry House, Chickadugodi, Thavarakare, B'lor e- 29		9242225096
	533	Solomon Jose	88/25, 1st floor, 2nd main, 4th cross, Brindhavan Nagar, B'lore - 29	26844715	
	534	T. R. John Joseph	No. 99, 19/2, 2nd main, 3rd cross, Brindhavan Nagar, Chickadugodi, B'lore - 29	26843349	
	535	Teresa Pushpa	No. 86, 'Janani', Brindavan Nagar, Thavarakare		9242818482
	536	Thomas K. S.	No. 2, 7th main, Chickadugodi, B'lore - 29	26846246	
	537	Thomas Mohan T. R	No. 82, 3rd main, 2nd cross, Thavarakare, Chickadugodi		9243130887
	538	Thomas Philipose	No. 44, Deepak Nivas, Brindhavan Nagar, 4th cross, B'lore		9242215746
	539	Thresanna	No. 70, 1st floor, 2nd main, 4th cross, Brindhavan Nagar, DRC Post, B'lore - 29	26847035	
	540	Treesa C. L	No. 15/20, Lakshmi Nivas, 6th cross, 2nd main, Chickadugodi, B'lore	26841565	
	541	V. S. Varghese	Sanjay Villa, 10/1, Chickadugodi, 2nd main, 2nd cross, DRC post, B'lore - 29	25536120	9886436179
	542	Zachariah	Thywill', 103/10, 2nd main, 2nd cross, Brindavan Nagar, Thavarakare main rd, B'lore - 29	25520372	9900157061 9845447061
St. Sebastian Ward, S.G. Palaya	543	Abraham M.M.	No. 304/19, 1st main, 2nd cross, S.G Palaya, B'lore - 29		9242757270
	544	Alosius K.J	Kalaparambil, No.5, Ramaiaha Layout, S.G. Palaya		
	545	Arjun Joy	No. 103/2, 9th cross, Venkateshwara L/o, S.G Palaya, B'lore - 29		9986266429
	546	Brigil C. V.	No. 168-35		
	547	E. J. Chacko	No. 3/9, 8th cross, Venkateshwara L/o, Flat A1, S.G Palaya, B'lore - 29	25501009	
	548	E. J. Francis	No. 121/70-2, 1st cross, 1st floor, S.G Palaya, B'lore - 29		9916480388
	549	E. P. Shabu	No. 14/14, Bindhu Nilaya, 1st floor, 2nd cross, Venkateshwara L/o, S.G Palaya, B'lore - 29	25537809	9448707443

	550	Gabriel C.G	No. 4/6, 1st main, 1st cross, Venkateshwara L/o, B'lore - 29	26844929	
	551	Gracy Lazar	No. 22, Venkateshwara L/o, S.G Palaya, B'lore - 29	65986931	
	552	Haryson Perira	No. A - 3, 50/68-35-Sri Naranappa Mansion, S.G. Palaya, 4th cross		
	553	J. Jacob Paul	No. 149, 9th cross, S.G Palaya, B'lore - 29	25630657	
	554	Jaison Thomas N.	No. 10/2, 1st cross, 1st main, S.G Palaya, B'lore - 29		9448172094
	555	Jijo A.T	No. 21, 1st main, 1st cross, Anniah Reddy bldg., S.G Palaya, B'lore - 29		9901541527
	556	Jose P. George (Saji)	Poomeduthakallel, No. 4, 8th cross, Vankalan	41118778	9342197601
	557	Jose P. V.	Panadan House, S.G Palaya, B'lore - 29	65414301	9242261751
	558	Jose Varghese	No. 7/8, A. K. Colony, S.G Palaya, DRC Post, B'lore - 29		9880551515
	559	Joseph P. V	No. 149, 1st main, 10th cross, S.G. Palaya		
	560	Joshy K. E	Bonny Paul, No. 10/1, 1st main, 1st cross, S.G. Palaya	26840945	
	561	Joshy Thomas	No. 3, 1st cross, 2nd main, Near Anjaneya temple, S.G. Palaya, DRC Post, B'lore - 29	26840194	
	562	K. M. Joseph	No. 10, Kundukulam House, 1st main, 1st cross, S.G. Palaya, DRC Post, B'lore - 29		9880179796
	563	Kuriakose K. C.	No. 139/140, 2nd cross, Venkateshwara L/o, S.G Palaya, B'lore - 29	25520314	
	564	M. S. Joseph	No. 20/1, 1st main rd, Ramaiah L/o, S.G Palaya, B'lore - 29	26842570	9901290400
	565	M.O. Johnson	No. 18/4, 10th cross, Venkateshwara L/o, S.G Palaya, B'lore - 29		9844659924
	566	Manoj Sebastian	No. 11, 1st cross, S.G Palaya, B'lore - 29	65327790	9886538120
	567	Martin K. V	No. 17/3, 1st cross, 1st main, S.G Palaya, Bharathy L/o, B'lore - 29	26781338	9448768587
	568	Mary Davis	No. 11/1, 1st cross, S.G. Palaya		9342739954
	569	Mathew K. M	No. 28/78, Ramya L/o, SG Palaya, B'lore	25919477 25919338	9448909623
	570	Molly Mathew	No. 31, 2nd floor, 1st cross, 1st main, S.G Palaya, B'lore - 29	26840013	9886009185
	571	N. D. Joy	No. 2/34, 4th cross, Venkateshwara L/o, S.G Palaya, B'lore - 29	25503742	
	572	P. C. Xavier	Sri. Annapurneshwari Nilaya, 9th cross, No. 108-6/C-2, S.G Palaya, B'lore - 29	41106306	
	573	P. J. Francis	No. 11, 10th cross, 1st main, S.G. Palaya, DRC Post, B'lore - 29	25634041	
	574	P. O. Jose	Anniah Reddy bldg. 1st main, 1st cross, S.G Palaya, B'lore - 29	65388823	
	575	P. V. Johnson	No. 11, 1st main, 1st cross, S.G Palaya, B'lore - 29		9986450763

	576	Rajeev Thomas	No. 135, Anjali Bhavan, Kanjooparambil, Venkateshwara L/o, 2nd cross, S.G Palaya, B'lore - 29		6598170260 9447304382
	577	Shaji S.	No. 166, 1st floor, Byrashetty bldg., 4th cross, Venkateshwara L/o, S.G Palaya, B'lore - 29		9986452711
	578	Shery Paul	No. 28, 1st cross, 1st main, Ramaiah L/o, S.G Palaya, B'lore - 29	26845461	9845215937
	579	Sibichan Joseph	No. 10, C/o Sri. S. Gopal, 1st cross, 1st main, S.G Palaya, B'lore - 29		9986206617
	580	T. K. Davis	No. 121/2, ChristSchool rd, S.G Palaya, B'lore - 29	32910600	
	581	T. K. Sunny	No. 115, 2nd cross, 1st main, Ramaiah L/o, S.G Palaya, B'lore - 29	26847190	
	582	T. K. Thomas	55/2, 3rd cross, C/o Tharakan House, S.G Palaya, B'lore - 29	41310074	
	583	T. V. Joseph	No. 16/6, 4th cross, Venkateshwara L/o, S.G Palaya, B'lore - 29	25633202	9449905870
	584	Thomachan M. A	No. 16/6/1, 4th cross, S.G Palaya, B'lore - 29		9880960526
	585	Thomas Abraham (Tom)	No. 10/2, 8th cross, Venkateshwara L/o, S.G Palaya, B'lore - 29	25631536	9880140206
	586	Thomas E. T	No. 114, 1st main, 2nd cross, Ramaiah L/o, S.G Palaya, B'lore - 29		9448592331
	587	Thomas K. J	No. 139/140, 2nd cross, Venkateshwara L/o, S.G Palaya, B'lore - 29		9243109700
	588	Thomas M.D.	No. 30/1, Ground floor, SSB Nilaya, 1st main, 3rd cross, SG Palaya, B'lore - 29		9845504781
	589	Thomas T. A	Theckemyladil House, 76/12, 1/1, Venkateshwara L/o, 8th cross, S.G Palaya, B'lore - 29	25501635	
	590	Tomychen Joseph	No. 8, A. K. Colony, 1st main, S.G Palaya, DRC Post, B'lore - 29		9980631990 9880130192 9341915119
	591	V. K. Joseph	No. 9/10, 1st cross, S.G. Palaya, DRC Post, B'lore - 29	26844241	9845517918
St. Thomas Ward, S.G. Palaya	592	A. O. Raphy	Dharmaram Guest House, Near Oracle, Bannerghatta rd, B'lore - 29	41116187	
	593	Anish	No. 66/1, 2nd cross, Balaji Nagar, DRC Post, B'lore - 29		9886436555
	594	Antony K. Devasia	No. 33, 6th cross, Bhavani Nagar, Christ School rd, B'lore - 29		9242367310
	595	Antony Paul	No. 19, 1st cross, 1st main, Bharathy L/o, S.G Palaya, B'lore - 29	26786730	
	596	Babu George	No. 35, 1st main, 3rd cross, Balaji Nagar, DRC Post, B'lore - 29	41116179	
	597	Babu K. T	No. 36, 2nd floor, 1st cross, Bhavani L/o, B'lore - 29		9980922127 9448685359
	598	Babu Zacharia	No. 57, 3rd cross, Bharathy L/o, S.G Palaya, B'lore - 29	26684213	9448355213
	599	Baby Paul	No. 84/15, 4th cross, Christ School rd, DRC Post, B'lore - 29		9845354262

	600	Benny	No. 49, 2nd cross, Bharathy L/o, S.G Palaya, B'lore - 29	41113979	9886395259
	601	Benny (Joseph)	No. 38, 1st main, 2nd cross, Bharathy L/o, SG Palaya, B'lore - 29		9986369575
	602	Benny Alex	No. 27/19, 1st floor, 1st main, 2nd cross, Balaji Nagar, DRC Post, B'lore - 29		9986176513 9960565135
	603	Benny K. O.	#39, 1st Main, 2nd Cross, Bharathy Layout S. G. Palaya, Bangalore 560 029	41608963	9945912081
	604	Biju Jacob	No. 35/56-1, 1st floor, 3rd cross, 1st main, Balaji Nagar, DRC Post, B'lore - 29		9343748019
	605	Bobby Thomas Chacko	No. 45, 1st main, 2nd cross, Bharathy L/o, S.G Palaya, B'lore - 29		9945508354 9880501020
	606	C. B. Issac	No. 16, 1st floor, Opp. CS Bank, Christ School rd, SG Palaya, B'lore - 29	26785019	9480449643
	607	C. D. Thomas	No. 26/1, 1st main, 2nd cross, Balaji Nagar, DRC Post, B'lore - 29	26684485	
	608	C. L. Jacob	Rani Nivas, 10/17, 9th cross, Bismilla Nagar, B'lore - 29	26686865	
	609	C. P. Joy	No. 54/10, 3rd cross, 1st main, Bharathy L/o, S.G Palaya, B'lore - 29	26784052	9448532604
	610	Charles Thomas	No. 10, Krishna Residency, Christ School rd, DRC Post, B'lore - 29		9980802998
	611	Davi Chacko	No. 23, 5th cross, Bhavani L/o, Christ School rd, B'lore - 29	26680115	9845733610
	612	David K. P.	No. 37/A-27, 1st main, 3rd cross, Balaji Nagar, DRC Post, B'lore - 29		9448718268
	613	Denny M. Chacko	No. 35-66/1, 3rd cross, Balaji Nagar, DRC Post, B'lore - 29	26689984	9845110019
	614	Dilip	No. 49, Gouri Sadanam, 2nd cross, Bharathy L/o, S.G Palaya, B'lore - 29		9900337337 9845641843
	615	E. A. Jose	No. 34, 2nd floor, Bharathy L/o, S.G Palaya, B'lore - 29		9880078534
	616	E. R. David	No. 73/4, 9th cross, Bismilla Nagar, B'lore - 29		9880576957
	617	Festus Vincent Castro	No. 35, 2nd cross, Bharathy L/o, S.G Palaya, B'lore - 29	26682349	9845323466
	618	Flujo C. J.	A - 002, Adarsh Vihar, 5/2, Bannerghatta rd, B'lore - 29	26684078	
	619	Francis Ouseph	# 3/21, 7th Cross, Bhavani Layout Christ School Road, Bangalore 560 029		9845226811
	620	George C. L	No. 15/31-A, 1st main, 2nd cross, Balaji Nagar, DRC Post, B'lore - 29		9448707447
	621	George Joseph	Dharmaram Guest House, Near Oracle, Bannerghatta rd, B'lore - 29	41116186	
	622	George Kachappilly	No. 27, 1st floor, 1st main, 1st cross, Bharathy L/o, SG Palaya, B'lore - 29	26789527	9845527424
	623	George. K. M.	#64/3, Rahul Nilaya, 3rd Floor, 1st Main, 1st Cross, Bharathy Layout, S. G. Palaya B'lore - 29	65307511	9343707628
	624	Harryson Percira	No. 45/14, 5th cross, Bhavani Nagar, SG Palaya, DRC Post, B'lore - 29		9845322083

	625	Jacob A. I	Dharmaram Guest House, Near Oracle, Bannerghatta rd, B'lore - 29	41116189	
	626	Jacob Thomas	Infant Nivas, No. 3/1, Infant Nivas, 7th cross, Bhavani L/o, Christ School rd, B'lore - 29		9242524010
	627	Jaison A. J.	C/o H. M. Ganesh, No. 33/31, 1st main, 3rd cross, Balaji Nagar, DRC Post, B'lore - 29		9902539515
	628	Jenson Chacko	Dharmaram Guest House Near Oracle, Bennarghatta Road Bangalore 560 029	41116188	9902542661
	629	Joe Varghese	F1, Ground Floor, Suraksha Park View 10, 9th Cross, Bissmilla Nagar. Tank Bund Road, Bangalore 560 029	26780594	9845065726
	630	Joemon M. Thayil	Infant Nivas, No. 3/1, 2nd floor, 7th cross, Bhavani L/o, Christ School rd, B'lore - 29		9901566233
	631	Jogesh T. P	V. X. Thomas, 27/19, 2nd cross, 1st main, Balaji Nagar, DRC Post, B'lore - 29		9986862459 9886441387
	632	Jogesh. T. P.	C/o V. X. Thomas, #27/19, 1st Main, 2nd Cross, Balaji Nagar, Bangalore 560 029		9886441387
	633	*Johny Thattil*	1st Main, 1st Cross, Bharathy Layout S. G. Palaya,Bangalore 560 029		9343328893
	634	Johny V. T	G1, Dharmaram Quarters, Opp. Suraksha Park View Park Road	41116197	
	635	*Jojo*	6th Cross, Bhavani Nagar Christ School Road,Bangalore 560 029		
	636	Jose K Kurian	#36, 1st Cross, Bhavani Layout, Christ School Road, Bangalore 560 029		9886637310 9739532997
	637	Jose Mathew	No. 50, 5th cross, Christ School rd, Opp. Church		9449426291
	638	Jose P. George	No. 43/58-54, No.3, 1st floor, Bharathy L/o, S.G Palaya, B'lore - 29	41113778	9342197601
	639	Josekutty Varghese	No. 3/34, 9th cross, Tank Bund Rd, Bismilla Nagar		9916033695
	640	Joseph George	No.7, 28/16, 'Kattampally', 1st main 2nd cross, Balaji Nagar, DRC Post, B'lore - 29	26688752	9880214264
	641	Joseph Ignatius	A - 005, Adarsh Vihar, 5/1, Bannerghatta rd, B'lore - 29	26682513	
	642	Joseph J. P (Bijo)	Purathur House, No. 34, 1st main, 2nd cross, Bharathy L/o, S.G Palaya, B'lore - 29		9845192690
	643	Josey J. Punnapuzha	No. 35, Elsy Bhavan, 6th cross, Bhavani L/o, Christ School rd, B'lore - 29	26783522	
	644	Joshi (Joseph)	7th Cross, Bhavani Layout Christ School Road, Bangalore 560 029		9945533218
	645	Joy C. J.	No. 44, 2nd cross, Bharathy L/o, S.G Palaya, B'lore - 29		9342863642
	646	Joy Koyikara	No. 16/11, 7th cross, Bhavani Nagar, DRC Post, SG Palaya		9880336806
	647	Justin Philip	A1, Ground Floor, Suraksha Park View 10, 9th Cross, Bissmilla Nagar,Tank Bund Road, Bangalore 560 029		9886165890

	648	Justin Sebastian	Blossom', 53/32, 1st main, 3rd cross, Bharathy L/o, S.G Palaya, B'lore - 29	26781311	9845681311
	649	K. George	3rd Floor, Suraksha Park View 10, 9th Cross, Bissmilla Nagar Tank Bund Road, Bangalore 560 029		9845288694
	650	K. K. Davis	3rd cross, Bhavani Nagar, Christ School Road, B'lore - 29	65580525	
	651	K. K. Shaji	F1, Dharmaram Quarters, Opp. Suraksha Park View Park Road	41116196	
	652	K. L. Thomas	No. 31, 'Maria Nivas', 1st cross, 1st main, Bharathy L/o, S.G Palaya, B'lore - 29	26682743	
	653	K. O. Davis	No. 60, 1st main, 3rd cross, Bharathy L/o, S.G Palaya, B'lore - 29		9886183569
	654	K. O. Thomas	No. 60, 1st main, 3rd cross, Bharathy L/o, S.G Palaya, B'lore - 29	26686468	
	655	K. U. Baby	Infant Nivas, No. 3/1, 7th cross, Bhavani L/o, Christ School rd, B'lore - 29	32526356	9343873170
	656	Lissy Mathew	No. 36, Kallarackal Home, 1st main, 2nd cross, Bharathy L/o, S.G Palaya, B'lore - 29	26687477	
	657	Lukose Joseph	No. 34, 1st floor, 1st main, 2nd cross, DRC Post, S.G Palaya, B'lore - 29	26785807	
	658	M. D. Johnson	No. 60, 1st main, 3rd cross, Bharathy L/o, S.G Palaya, B'lore - 29	22914235	9945634459
	659	M. M. Abraham	No. 53, Marina Nivas, 5th cross, Christ School rd, B'lore - 29	26684915	
	660	M. V. Paul	No. 25, 1st main, 2nd cross, Balaji Nagar, DRC Post, B'lore - 29		9901069958
	661	Mary Jose	No. 7, 28/16, 1st main, 2nd cross, Balaji Nagar, DRC Post, B'lore - 29	26683462	
	662	Molly Peter	No. 15/2, Snehalaya, Opp. CS Bank, Christ School rd, SG Palaya, B'lore - 29	26785238	
	663	P. A. John	#16/7, 7th Cross, Bhavani Layout Christ School Road Bangalore 560 029		9242259535
	664	P. D. Johny	No. 32/9, 1st cross, 1st main, Bharathy L/o, S.G Palaya, B'lore - 29	26685989	9964365911
	665	P. D. Paul	No. 15/A-31, 1st main, 2nd cross, Balaji Nagar, DRC Post, B'lore - 29	26785962	9916074105
	666	P. J. Joy	No. 37, Vinu Bhavan, 2nd main, S.G Palaya, B'lore - 29		9845896594
	667	P. J. Joy	Blossom', 1st floor, 53/32, 1st main, 3rd cross, Bharathy L/o, S.G Palaya, B'lore - 29	26780123	9845455244
	668	P. K. Jose	F2, Dharmaram Quarters, Opp. Suraksha Park View Park Road	41116198	
	669	P. L. David	No. 23, 1st main, 2nd cross, Balaji Nagar, DRC Post, B'lore - 29		9845810082
	670	P. L. Jacob	No. 20, 2nd cross, Bhavani Nagar, B'lore - 29	26689528	
	671	P. M. Varghese	No. 24/57, 1st main, SG Palaya, Bharathy L/o, B'lore - 29	26783655	

	672	P. O. John	No. 37/24, 1st main, 3rd cross, Balaji Nagar, DRC Post, B'lore - 29	65620394	9886190365
	673	P. P. Varghese	No. 12, 9th cross, Bismilla Nagar, B'lore - 29	26686772	9448171046
	674	P. V. Francis	No. 4-5/15, 7th cross, Bhavani Nagar, SG Palaya, B'lore - 29	26687336	
	675	P. V. Joshi	N0. 61, 1st main, 3rd cross, Bharathy L/o, S.G Palaya, B'lore - 29	26781836	
	676	Paul. T. C.	Saraswati Kripa, #26/18, 1st Main, 2nd Cross, Balaji Nagar, Bangalore 560 029	266833802	9845227467
	677	Paulson A. A	No. 54/10, 3rd cross, 1st main, Bharathy L/o, S.G Palaya, B'lore - 29	26688034	9448491197
	678	Paulson V T	# 15/8, 7th Cross, Bhavani Layout Christ School Road, Bangalore 560 029	26784346	9342731828
	679	Philip. M	Mary Land,# 3/8, 6th Cross Bhavani Layout, Christ School Road Bangalore 560 029	26683170	9845599064
	680	Poulose I Manjooran	No. 24, 6th cross, Bhavani Nagar, DRC Post, B'lore - 29	26689761	9986201798
	681	Rajan B.	No. 18, 7th cross, Bhavani Nagar, Bannerghatta rd, B'lore - 29		9341845441
	682	Rojen K. Philip	No. 78/2, Devi Krupa, 4th cross, Bhavani Nagar		9886922419
	683	Sabu Joseph	No. 3/1, Infant Nivas, 7th cross, Bhavani Layout, S.G. Palaya, B'lore - 29	26686902	
	684	Sajeev N. P.	No. 37, 1st mian, 2nd cross, Balaji Nagar, DRC Post, B'lore - 29	41116173	9845051242
	685	Saju Zacharias	No. 23, 7th cross, Bhavani Nagar, DRC Post, B'lore - 29	26787566	9448804617
	686	Santhosh P. J.	#34, 1st Main 2nd Cross, Bharathy Layout S. G. Palaya, Bangalore 560 029		9449221608
	687	Sebastian Joseph	No. 67/18, 5th cross, Bhavani Nagar, SG Palaya, DRC Post, B'lore - 29	65598337 25656178	9901976887 9844180484
	688	Sebastian. A. V.	#35, 1st Main, 3rd Cross, Balaji Nagar Bangalore 560 029		9448558432
	689	Shaji Varghese	#46, Ground Floor Opp. Suryodaya, Bhavani Layout Christ School Road,Bangalore 560 029	65954837	9740152115
	690	Shijo Thomas	No. 22, 5th cross, Bhavani L/o Nagar, B'lore 29	65336650	
	691	Shirlin Diruz	No. 47/5, 2nd cross, Bharathy L/o, S.G Palaya, B'lore - 29		9880219626
	692	Siby. K. A.	#6, 1st Floor, 7th Cross, Bhavani Layout Christ School Road, Bangalore 560 029	26688007	9845453196
	693	Soio George	No. 47/5, 2nd cross, Christ School rd, S.G Palaya, B'lore - 29		9845973930
	694	Sterly George	No. 77/3, Bhavani Nagar, Christ School rd, B'lore - 29		9886933748
	695	Sunil Thomas	# 3/21, 7th Cross, Bhavani Layout Christ School Road, Bangalore 560 029		9986010524

	696	Sunny George	No. 19, 9th cross, Tank, Bismilla Nagar, B'lore - 29		9880076535 9972225375
	697	T. K. Francis	Thekkekara House	26680842	
	698	T. R. Thomas	No. 14/5, Christu Bhavan, Christ School rd, DRC Post, B'lore - 29	65366797	
	699	T. S. Tony	No. 15/A-31, 1st main, 2nd cross, Balaji Nagar, DRC Post, B'lore - 29	26686772	
	700	T. V. Paulachan	S2, Dharmaram Quarters, Opp. Suraksha Park View Park Road	41116195	9886420202
	701	Thomas Scaria	No. 12, 2nd cross, Balaji Nagar, DRC Post, B'lore - 29		9845684764
	702	Tom Thomas	No. 15/2, Snehalaya, Christ School rd, B'lore - 29	26787976	9341262789
	703	Tomy K. Kallarakal	No. 84/15, 4th cross, Bhavani L/o, DRC Post, B'lore - 29	26684970	
	704	*Tony Sebastian*	15/A-31, 1st Main, 2nd Cross Balaji Nagar, Bangalore 560 029		
	705	V. Antony Kumar	No. 16, Christ School rd, SG Palaya, DRC Post, B'lore - 29		
	706	V. J. Shaiju	S1, Dharmaram Quarters, Opp. Suraksha Park View Park Road	41116199	
	707	V. M. Manickam	No. 37, 2nd main, Bharathy L/o, Vinu Bhavan, S.G Palaya, B'lore - 29	41650036	9886134116
	708	V. X. Thomas	Valiyaparambill House, 27/19, 2nd cross, 1st main, Balaji Nagar, DRC Post, B'lore - 29	26684209	9986767490
	709	Varghese George	No. 35, 3rd cross, 4th main, Balaji Nagar, DRC Post, B'lore - 29		
	710	Varghese K. J	C/o Vijayakumari, No. 51, 1st main, 3rd cross, Bharathy L/o, S.G Palaya, B'lore - 29	65590159	9448754301
	711	Varghese M. O.	Lee Home', No. 41, 2nd cross, Bharathy L/o, S.G Palaya, B'lore - 29	26685258	9845345242
St. Xavier's Ward, S.G. Palaya	712	A. T. Joy	No. 98, 1st main, 12th cross, Bharathy L/o, SG Palaya, B'lore - 29		9449290901
	713	Abraham T. A	No. 71/22, Maria Nivas, Bharathy L/o, SG Palaya, B'lore - 29	26682933	
	714	Albert K. R.	No. 40/11, Konnully House, Bharathy L/o, SG Palaya, B'lore - 29	26782646	9449159056
	715	Angelose (George)	Maria Nivas, 71/1, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29		9448030347
	716	Anthony M. P.	No. 31, 1st main, 6th cross, Bharathy L/o, SG Palaya, B'lore - 29		9448810870 9980803013
	717	Anto A. A.	No. 95, 2nd main, Bharathy L/o, SG Palaya, DRC Post, B'lore - 29		9845943929
	718	Antony Porookara	Infant Jesus Villa, No. 52/47, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29	26688027	9449611267
	719	Babu Varghese	No. 17, 12th cross, Bharathy L/o, SG Palaya, B'lore - 29	32508828	
	720	Benny Joseph	Amruth Apartments, 1st floor, 109-110/63, 2nd main, Bharathy L/o, DRC Post, B'lore - 29	26686928	

	721	Biju George	37/12, Nelpuraparambil, 6th cross, 1st main, Bharathy L/o, SG Palaya, B'lore - 29	32959265	9448704883
	722	Binu Thomas			9945369114
	723	Boben George	No. 95, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29	26783325	
	724	Bose M. D	No. 108, 2nd main, 1st floor, SG Palaya, B'lore - 29	26783928	9845207509
	725	C. C. Thomas	No. 121, Bharathy L/o, Vasavi Nilaya, 2nd main, SG Palaya, B'lore - 29	65345773	
	726	C. C. Vincent	No. 82/11, Bharathy L/o, 2nd main, SG Palaya, B'lore - 29		9845770706
	727	C. G. Anto	No. 38/3, Bharathy L/o, 4th main, AK Colony, 2nd cross, SG Palaya, B'lore - 29		9902873724
	728	C. L. Varghese	No. 56/20, 1st main, 8th cross, Bharathy L/o, SG Palaya, B'lore - 29	26682507	
	729	Charles Mathew	No. 35, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29		9449508677 9986246722
	730	Dixon A. J	No. 19, Arangassery House, 1st main, 12th cross, Bharathy L/o, DRC Post, B'lore - 29	65703770 22443259	9448851217
	731	E. P. Roy	No. 92, 1st main, 12th cross, Bharathy L/o, SG Palaya, B'lore - 29	26785610	9448005211 9886267216
	732	E. V. Jude	No. 70, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29	26781543	9242130497
	733	Fijo Johnson	No. 38, Bharathy L/o, Opp. Christ School, SG Palaya, B'lore - 29		9886808336
	734	Francis Xavier	No. 100, 4th cross, Bhovi Colony, Thavarakare main, DRC Post, B'lore - 29		9902725482
	735	G. Martin Lawrence	No. 38, 6th cross, Opp. Christ School, Bharathy L/o, SG Palaya, B'lore - 29	26781401	9449354081
	736	Geemon K. B	No. 52/47, Infant Jesus Villa, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29		9449616694
	737	George V. K.	No. 4/3, 4th cross, Bharathy L/o, SG Palaya, B'lore - 29	65627736	9980829021
	738	Ignatius Loyola	No. 119, 2nd main, Bharathy L/o, SG Palaya, DRC Post, B'lore - 29		9945133220 9945005950
	739	J. W. Pereira	No. 59/19, 8th cross, Bharathy L/o, SG Palaya, DRC Post, B'lore - 29	26781862	9844168421
	740	James W. D. Mani	No. 12, 1st main, 5th cross, Bharathy L/o, SG Palaya, B'lore - 29		9341952409
	741	Jaseentha Robert	No. 124, Ajith Vihar, 12th cross, Bharathy L/o, SG Palaya, B'lore - 29	26683212	
	742	John C. G	No. 8, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29	26685883	
	743	John M. U	No. 37, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29		9845119767
	744	Johnson C. A	9th cross, 1st main, Bharathy L/o, SG Palaya, B'lore - 29		9845023193
	745	Johny Vadakken	No. 23, 5th cross, Bharathy L/o, SG Palaya, B'lore - 29	26680424	

	746	Jojo Thottan	49/50, Mary Nivas, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29		9980831034
	747	Jomon Mathew	No. 90/2, 2nd main, Bharathy L/o, SG Palaya, DRC Post, B'lore - 29		9880588336
	748	Jose Varghese	No. 102, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29		
	749	Joseph Anthony	No. 19A/2, 2nd main, 2nd cross, Bharathy L/o, AK Colony, SG Palaya, B'lore - 29		9242136484
	750	Joseph V. K.	No. 6, 2nd main, SG Palaya, B'lore - 29		9902155388
	751	Josmon K. J	No. 70, Kattukaran House, 10th cross, 1st main, Bharathy L/o, SG Palaya, B'lore - 29		9341219465 9448265413
	752	Josy B	No. 98, 12th cross, Bharathy L/o, SG Palaya, B'lore - 29		9342179845
	753	Joy M. J.	No. 8, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29		9448441427
	754	Justin T. Paul	No. 6, Bharathy L/o, 2nd main, SG Palaya, DRC Post, B'lore - 29		9448755385
	755	K. A. Johnson	No. 63, Kollanur House, 1st main, Bharathy L/o, SG Palaya, B'lore - 29	26782147	
	756	K. A. Siby	No. 4/1, 3rd cross, Bharathy L/o, Opp. Nigtingale School, B'lore - 29	26688007	
	757	K. A. Varghese	No. 63, Kollanur House, Bharathy L/o, SG Palaya, B'lore - 29	26782147	
	758	K. J. John	No. 94, Balaji Nagar Main rd, 12th cross, SG Palaya, DRC Post, B'lore - 29	26781990	
	759	K. J. Mathew	Banashakari Nilaya, 80A/41A, Bharathy L/o, SG Palaya, B'lore - 29	26783101	9844301261
	760	K. O. Chackochan	No. 120, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29	26680047	
	761	K. O. Varghese	No. 97, 12th cross, 1st main, SG Palaya, B'lore - 29		9449456703
	762	K. P. Antony	No. 63, Kollanur House, Bharathy L/o, SG Palaya, B'lore - 29	26782147	
	763	K. P. Varghese	No. 82/28, 3rd cross, Bhovi Colony, SG Palaya, DRC Post, B'lore - 29		9242419628
	764	K. U. James	No. 64, 9th cross, Bharathy L/o, Opp. Christ School, SG Palaya, B'lore - 29		9880366829
	765	K. V. Rosy	No. 90/2, 2nd main, Bharathy L/o, SG Palaya, DRC Post, B'lore - 29	26683906	
	766	Lenin T.	No. 22, 5th cross, Bhovi Colony, SG Palaya, DRC Post, B'lore - 29		9901052168
	767	Lissy Jose	No. 101/72, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29		9845312257
	768	M. C. Varghese	No. 100, Macharippadie House, 1st main, 12th cross, Bharathy L/o, SG Palaya, B'lore - 29		9880359776
	769	M. D. Antony	2nd main, 2nd cross, 19/A, A.K. Colony, Bharathy L/o, SG Palaya, B'lore - 29		9343721176
	770	M. J. Mathew	No. 139, GF, 9th cross, 4th main, Bharathy L/o, Bhovi Colony, DRC Post, B'lore - 29	26840318	

	771	M. Juestin	No. 27, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29		
	772	M. L. Andrews	No. 57, Akshya Nilaya, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29	26689703	
	773	M. L. Devassy	No. 108, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29	26781542	
	774	M. Peter	No. 81/31, 3rd cross, Bovi Colony, SG Palaya, B'lore - 29		9880034251 9845675726
	775	Manoj Mathew	No. 2/23, 2nd cross, Bharathy L/o, SG Palaya, B'lore - 29		9945368414
	776	Michael Thomas	No. 73, 10th cross, 1st main, Bharathy L/o, SG Palaya, B'lore - 29		9449816983 9845930437
	777	Mrs. A. Narayanan	No. 61/25, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29	26688070 41311755	
	778	N. S. Thankachan	No. 7/3, 6th cross, Opp. Christ School, Bharathy L/o, SG Palaya, B'lore - 29		9845264796
	779	P. A. Rappai	No. 88, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29	26685875	9845004467
	780	P. J. Joseph	No. 45/2, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29		9900606994 9448696441
	781	P. K. Joy	Puthur, No. 78, 2nd floor, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29		9986315934
	782	P. K. Oppen	No. 11, 5th cross, Bharathy L/o, SG Palaya, B'lore - 29	26781753	
	783	P. L. Sebastian	No. 16, 5th cross, Bhovi Colony, SG Palaya, DRC Post, B'lore - 29		9902585662
	784	P. P. Joy	No. 38, 6th cross, 1st main, Bharathy L/o, SG Palaya, B'lore - 29	26784979	9448784317
	785	P. T. Antony	No. 88/22, Pothalil, 1st main, 12th A cross, Bharathy L/o, SG Palaya, B'lore - 29	26681924	9448019068
	786	Paul John	No. 72, 10th cross, 1st main, Bharathy L/o, SG Palaya, B'lore - 29	26786421	9845190320
	787	Paul V. M	No. 20, 5th cross, 1st main, Bharathy L/o, SG Palaya, B'lore - 29		9886164736
	788	Philip V. C	No. 124, 12th cross, Bharathy L/o, SG Palaya, B'lore - 29	26781333	9449341555
	789	Poly P. Louis	No. 71/27, Mariya Nivas, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29		9886519471
	790	Priyesh Jose	No. 40/11, 1st floor, 1st main. 7th cross, Bharathy L/o, SG Palaya, B'lore - 29		9342876077 9980803012
	791	Rajan Thomas V.	No. 78, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29		9449522100
	792	Regie	No. 17/23, 1st main, 1st cross, A.K. Colony, SG Palaya, B'lore - 29		9448244604
	793	Reji Joseph	No. 40/11, 7th cross, 1st main, SG Palaya, DRC Post, B'lore - 29		9886721513
	794	S. T. Thomas	No. 53/46, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29	26784512	9449987217
	795	Saji P. Varghese	No. 102, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29	26789369	

	796	Shaiju V. D	1st main, 12th cross, Balaji Nagar, Bharathy L/o, SG Palaya, B'lore - 29		9341308653
	797	Shaji Mathew	No. 8/3, 2nd main, Bharathy L/o, SG Palaya, DRC Post, B'lore - 29		9986573986
	798	Shaju C. J.	No. 63/36, 2nd floor, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29	26789727	
	799	Shaju Vadassery	No. 03, 4th cross, Bharathy L/o, SG Palaya, B'lore - 29	26782864	9343781491 9986365026
	800	Shibu V. Menachery	No. 53/46, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29	26781597	
	801	Simon K. J	No. 49/50, Mary Nivas, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29	26682729	9448015704
	802	Sojan Joseph	No. 60, 3rd main, 7th cross, Bharathy L/o, SG Palaya, B'lore - 29	65362788	
	803	Sony Lukose	No. 32, 2nd cross, Bovi Colony, SG Palaya, B'lore - 29		9448918334
	804	Stanley K. Thomas	No. 59/17, 8th cross, Bharathy L/o, SG Palaya, DRC Post, B'lore - 29	26682207	
	805	Stephan John K.	No. 70, 10th cross, 1st main, Bharathy L/o, SG Palaya, B'lore - 29	26786191	9845217123
	806	Stephen P. J.	No. 60, 3rd main, 7th cross, Bharathy L/o, SG Palaya, B'lore - 29	26683625	9980645054
	807	Sunny A. A.	No. 5, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29	26685350	
	808	Sunny A. J	No. 84, 12th cross, S. Gopalareddy, C/o Jose, 1st main, Bharathy L/o, SG Palaya, B'lore - 29		9886235119
	809	Sunny P. K	No. 58, 1st main, 8th cross, Near Kannada Christ School, Bharathy L/o, SG Palaya, B'lore - 29		9448541645
	810	T. C. Joseph	No. 34, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29	26784861	
	811	T. C. Paul	No. 82/1, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29	26683802	9845227467
	812	T. C. Thomas	7th cross, 1st main, Bharathy L/o, SG Palaya, B'lore - 29		9242170386
	813	T. V. Mathai	No. 10, 5th cross, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29		9242469092
	814	Teny Sebastian Panjikaran	No. 77/38, 11th cross, 1st main, Bharathy L/o, SG Palaya, B'lore - 29	26786676	9844728782
	815	Thomas Babu	No. 56-35/1, 3rd main, Bhovi Colony, SG Palaya, DRC Post, B'lore - 29		9880599133
	816	Thomas Jacob	No. 30/8, 6th cross, Bharathy Layout, DRC Poat B'lore - 29	26687927	9448019503
	817	Thomas Joseph	No. 8, 2nd main, SG Palaya, DRC Post, B'lore - 29		9342639723
	818	Thomas T. J	No. 9, 2nd main, Bharathy L/o, SG Palaya, B'lore - 29	64529490	9343720157
	819	Tomy P. V	No.80A/41A, 1st main, Bharathy L/o, SG Palaya, B'lore - 29		9886067892
	820	V. D. Antony	Vadakkan House, No. 7/9, 4th main, Bharathy L/o, SG Palaya, B'lore - 29	26687312	9886157984

	821	V. P. Johnson	No. 57, Akshya Nilaya, 3rd main, Bharathy L/o		9945839127
	822	V. P. Joseph	No. 57, Akshya Nilaya, 3rd main, Bharathy L/o		9945839127
	823	V. P. Poulose	No. 35, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29	26789756	
	824	V. T. Xavier	No. 100, 1st main, 12th cross, Bharathy L/o, SG Palaya, B'lore - 29	26783929	9845656051
	825	V. V. George	No. 13/10, 4th main, Bharathy L/o, SG Palaya, B'lore - 29	26846106	
	826	V. X. John	No. 92, 1st main, 12th cross, Bharathy L/o, SG Palaya, B'lore - 29	26781776	9886565647
	827	Vipin Varghese	No. 34, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29		9886894043
	828	Wilson A. P.	No. 29, 3rd main, Bharathy L/o, SG Palaya, B'lore - 29		9845164019
Other Area	829	Baby George	No. 21, Manjunatha L/o, Hosa rd, Electronic city P.O. B'lore - 100	28521324	9448087447
	830	C. A. Antony	No. 15 -C, Surya Apartments, Sector 13, Rohini, Delhi - 110085		
	831	Gimmichan T. V.	No. 127, Snehatheeram, Doddakanahally, Carmelram P. O	28440657	9449111208
	832	Josekutty Varghese	Kunnappa Bldg., Doddakallasandra, Kanakapura main road, Near post office, B'lore - 62		
	833	M. D. Joseph	No. 53/1C, T-1, TG Residency, Bilekahalli, Bennarghatta Rd, B'lore - 76	26485258	
	834	P. J. Joseph	No. 866, 5th B cross,Vijaya Bank L/o, Bilekahalli, Bennarghatta Rd, B'lore - 76	26481794	
	835	P. J. Paul	C/o Gopal Reddy Bldg, 1st floor, Dooda Thogure, Electronic city P.O. B'lore - 100		9448314867 9945827346
	836	P.D. John	No. 118, Beathalahem, Munikollala, Marathahalli, B'lore - 37	28525541	
	837	T. J. Varghese	No.3, Block No.1, Ananda Rao Circle, Officers Quarters, Gandhi Nagar, B'lore - 9	22285192	
Sevasadan Ward, Koramangala	838	A. J. Boneylus Arackal	Benashankari Nilaya, No. 382, Doddakennalli, Carmalaram post, B'lore - 35	25539575	9845746599
	839	A. J. Jacob	No. 630, 12th cross, 6th main, 2nd stage, BTM Layout, B'lore - 76	26682705	
	840	A. J. Sebastian	Block 23, No. 318, CPWD Quarters, HSR Layout, B'lore - 34	25722660	9845259365
	841	A. T. Joseph	No. 202/3, C/o Raju, 8th cross, Near Shivashakthi store, Venkitapura, B'lore - 34		9880755217
	842	A. T. Joseph	C/o Raju S. 202/3, 8th cross, Near Shivashakthi store, Venkatapura, B'lore - 43		9880755217
	843	Abhilash Kurian	No. 11/17, 2nd floor, 5th cross, Venkatapura Main Rd, Koramangala 1st block Extn. B'lore - 34	55338579	9886657061

	844	Abraham Thomas	No. 224, Kennali, Sarjapur Road, Carmalram post, B'lore - 35	22717601	9844410069
	845	Alex Joseph	No. 41/4, P.R. Bldg.,D. B. Halli, Outer Ring Road, Belandur Post, B'lore - 34		9845963517
	846	Aljo Mathew	No. 339, 1st Block, Jakkasandra Extn., 6th cross, Koramanagala, B'lore - 34	25524672	9341841600
	847	Anies Shaji	Puthenparambil House, C/o Rajappa, Chawdeshewari Nilaya, No. 14, Opp. Yellamma Temple, Venkattapura, Koramangala, B'lore- 34		9945876714
	848	Anies Shaji	C/o Rajappa C, Chawdeshewara Nilaya No. 14, Opp. Yellamma Temple, Venkatapura, B'lore - 43	25521090	9945826714
	849	Antony C. R	'Vidya' 45, 4th cross, Jakkasandra, Koramangala, B'lore - 34	65668705	
	850	Antony Mathew	No. 164, 1st floor, 20th cross, 17th main, HSR L/o, B'lore	65904118	
	851	Antony Poranganal	No.10, Chandra Reddy Layout, 4th block, Koramangala, B'lore - 47	25534091	9972627311
	852	Baby Isaac	No. C 325, Block 28, CPWd Qtrs., Koramangala, B'lore	25524235	
	853	Benny Alex	No. 55/2, 6th A Cross, 1st Block, Koramangala, B'lore - 34	25504411	9448393944
	854	Benny K. O.	#39, 1st Main, 2nd Cross, Bharathy Layout S. G. Palaya, Bangalore 560 029	41608963	9945912081
	855	Benny Sebastian	No. 2129, 15th cross, 22nd main, 1st sector, HSR Layout, B'lore - 34	22790190	9448828391
	856	Biju Dominic	Amrita Nagar, 3rd phase, Nelliyaniyil House, Divine, Choodasandha Village, Kasavanahalli, B'lore - 35	55418367	9845571213
	857	C. C. George	No. 12, 3rd Main, 4th A Cross, Jakkasandra, Koramangala, B'lore - 34	41217537	
	858	C. C. Joseph	No. 198, 2nd cross, Jakkasandranew extn., Koramangala, B'lore - 34	25539959	
	859	C. J. Joseph	No. 188/233, AT Srirama House, Venkataramana Temple Street, Agra, HSR Layout, B'lore - 34	25729064	9845873454
	860	C. J. Wilson	No. 16/7, Junnasandra, Near Wipro, Sarjapur road, Carmalaram post, B'lore - 35	55348942	9243114830
	861	C. K. Thomas	No. 3/387, Chakramakil House, 8th cross, Jakkasandra, B'lore - 95	25535691	
	862	C. R. Antony	Vidya 45, 4th cross, Jakkasandra, Koramangala, B'lore - 34	65668705	
	863	C. V. George	No. 91, 1st floor, 4th cross, 10th main, 4th C Block, Koramangala, B'lore - 34	25520351	
	864	C.I. Joseph	No. 470, KPCL Layout, Kasavanahalli, Carmalaram post, B'lore - 35	57603689	9341947915
	865	C.J. Jose	Block 42, No. 567, CPWD Quarters, HSR Layout, B'lore - 34		9449708881

	866	Chacko M. C.	No. 402/10, 1st floor, 15th main, Venkateshwara Layout, Old Madiwala, B'lore - 68		9740184165 / 9886461700
	867	Charles Joseph	No. 127, KPTCL Layout, Kasavanahalli, Belandur Post, B'lore - 35	28440687	9448761507
	868	Dony Mathew	No. 74, 2nd floor, 25th main, Sector 1, HSR Layout, B'lore - 34		9980838190
	869	E. John Yohannan	No. 244, Alwin Villa, 1st main, 1st block, 3rd cross, Jakkasandra extn., Koramangala, B'lore - 34	41461756	9886379052
	870	Francis Ouseph	# 3/21, 7th Cross, Bhavani Layout Christ School Road, Bangalore 560 029		9845226811
	871	George Cholan Kevil	No. 187, 13th main, Sector 5, HSR Layout, B'lore - 34	25533933	9845059381
	872	George Jerry Francis	No. 301, Brilliance - block 15, Suncity, Iblur, Agra, Sarjapur outer ring road jn., B'lore - 34	41462849	9845651541
	873	George Joseph	No. 4/28, 6th cross, 3rd main, Jakkasandra, 1st Block, Koramangala, B'lore - 34	25529692	
	874	George Mathew	E-003, Springfields Apts., Belandur gate, B'lore - 34	66141623	9448058900
	875	George. K. M.	#64/3, Rahul Nilaya, 3rd Floor 1st Main, 1st Cross, Bharathy Layout S. G. Palaya, Bangalore 560 029	65307511	9343707628
	876	Glen George	No. 107, Mahavir Seasons, HSR Layout, 2nd sector, Near Power House, B'lore - 34	65616866	9945072450
	877	Jaise George	F- 605, Nagarjuna Greenridge, 19th main, HSR L/o, Sector 2	25727955	
	878	James Tharakan	No. 205, 27th main, 20th cross, Sector 2, HSR Layout, B'lore - 34	25720086	9448315314
	879	James Xavier	No. 16, Kodanadarma Reddy Bldg. Kaikondanahalli, Belandur Post, B'lore - 34	65328392	9945907360
	880	Jaseentha Jose	No. 227/6, Venkatapura, Koramangala, B'lore - 43	25535376 25539925	9448516433
	881	Jeejo V. Jose	No. 549, 2nd Main, 2nd Avenue, Teachers Colony, Koramangala, B'lore - 34		
	882	Jenson Chacko	Dharmaram Guest House, Near Oracle, Bennarghatta Road, Bangalore 560 029	41116188	9902542661
	883	Jimmy Thomas	No. 170, 6th cross, 28th main, HSR Layout, Sector 1, B'lore - 34	25727741	9986006180
	884	Jisso Jose	No. 61, 18th main, 22nd cross, Opp. HSR Club, Sector 3, HSR Layout, B'lore - 34		9448108801
	885	Jobby Jose	No. 245, 31st main, 7th cross, HSR Layout, B'lore - 34		9845888364
	886	Joe Varghese	F1, Ground Floor, Surakṣha Park View 10, 9th Cross, Bissmilla Nagar Tank Bund Road, Bangalore 560 029	26780594	9845065726

	887	Jogesh. T. P.	C/o V. X. Thomas, #27/19, 1st Main, 2nd Cross, Balaji Nagar, Bangalore 560 029		9886441387
	888	John Joseph Vadassery	No. 1627, 3rd main, 19th cross, Sector 7, HSR L/o	25722063	
	889	John Mathew Kunnunpuram	No. 142, 3rd main, 1st Block, Koramangala, B'lore - 34	25502309	9845214645
	890	Johney John	No. 85, 1st Avenue, Teacher's Colony, Koramangala, B'lore- 34	25536063	
	891	Johnson O. V	No. 1336, 11th cross, 21st A main, Sector 1, HSR L/o, Koramangala		9986832742
	892	Johny S. Arakkal	The Merchant Nest, No. 10, 4th Block, Green hael Extn, B'lore - 95		9886727882
	893	Johny Thattil	No. 270, 1st main, 1st block, 3rd cross, Jakkasandra, Koramangala, B'lore	25534530	9886079427
	894	Johny Thattil	1st Main, 1st Cross, Bharathy Layout S. G. Palaya, Bangalore 560 029		9343328893
	895	Jojo	6th Cross, Bhavani Nagar,Christ School Road, Bangalore 560 029		
	896	Jose Chacko	No. 334, Krishnappa Bldg., 6th main, 3rd cross, Teachers Colony, Koramangala, B'lore - 43	25525993	9844435619
	897	Jose Daniel	No. 125, Paradise Layout, Kennalli, Sarjapur road, Carmalaram post, B'lore - 35	65678327	9449290725
	898	Jose K Kurian	#36, 1st Cross, Bhavani Layout Christ School Road, Bangalore 560 029		9886637310 9739532997
	899	Joseph C. P.	No. 455, 5th main, 17th cross, 6h sector, HSR Layout, B'lore - 34		
	900	Joseph Sebastian	No. 307/A-4, Nethravathi Block, National games Village, Koramangala, B'lore - 95		9448756632
	901	Josephkutty A	No. 141, 1st cross, 1st main, Jakkasandra Extn. 1st block, Koramangala, B'lore - 34	25530137	9886129515
	902	Joshi (Joseph)	7th Cross, Bhavani Layout, Christ School Road, Bangalore 560 029		9945533218
	903	Joshy A. D.	Maria Bhavan, 6th cross, 5th main, Venkatapura, B'lore - 34	25531591	9986344738
	904	Joshy Joseph	No. 200, 2nd cross, 1st Block, Koramangala, Jakkasandra Extn., B'lore - 34		9844251851
	905	Joy C. G	Samarpanam, No. 176, 2nd cross, 1st block, Koramangala, B'lore - 34	25633162	9341822905
	906	Joy C. J.	No. 231/59, 3rd B main road, Ayyappa Temple Road, 3rd cross, Venkatapura, B'lore - 43		9343761353
	907	Justin Karlose	No. 003, Divya Jyothi Classic Appts., S. T. Bed, Koramangala, 4th Block B'lore - 34	41677120	9945244540
	908	Justin Philip	A1, Ground Floor, Suraksha Park View 10, 9th Cross,Bissmilla Nagar Tank Bund Road,Bangalore 560 029		9886165890
	909	K. A. George	No. 1019, 7th main, 1st Block, Koramanagala, B'lore - 34	25522845	

	910	K. A. Joseph	No. 93, 17th cross, 33rd main, J.P. Nagar, 6th Phase, B'lore - 78	26650253	
	911	K. A. Sebastian	No. 160, CSB Layout, Kasavanahalli, B'lore - 35	28441228	9880484906
	912	K. C. George	No. 59/2, 6th A cross, Jakkasandra, Koramangala, 1st block, B'lore - 34	25539976	
	913	K. I. Jojo	No. D, 509, Rehaja Residency, Jakkasandra, Koramangala, B'lore - 34	25502531	9845646987
	914	K. J. George	No. 87, 1st Avenue, Teachers Colony, Koramangala, B'lore - 34	25533019	9980062383
	915	K. J. Joby	No. 252, 1st Floor, 1st main, 3rd cross, 1st Block, Koramangala, Jakkasandra Extn., B'lore - 34		
	916	K. J. Joseph	No. 915, 6th B main, 1st Block, Koramangala, B'lore - 34	25504173	9845277557
	917	K. M. Joseph	No. 290, 20th Block, CPWD Quarters, HSR Layout, B'lore - 34		9449031629 9449031629
	918	K. Mathachan Mathew	M's Cottage, No. 372, KPCL Layout, Kasavanahalli, Carmalaram post, B'lore - 35		9886065154
	919	K. P. Philip	193, 1st Block, 1st main, 2nd cross, Jakkasandra Extn. Koramangala, B'lore - 34	25535950	9448275950
	920	K. T. Thomas	No. 249, Clarion Villa, Doddakennally, Carmalram post, B'lore - 35	28440513	9845809062
	921	K. Y. Laveena	No. 83, 1st block, 2nd main, Koramangala, B'lore - 34		9845938162
	922	K.K. Poulose	No. 1245, 25th A Cross, 24th main, HSR Layout, sector 2, B'lore - 34	25726963 / 25521452	9886332763
	923	K.K. Varghese	C/o Jacob K. V, 4th cross, 21st B main, No. 748/147, Sector 1, HSR Layout, B'lore - 34	25721041	9880532916
	924	K.T. Varkey	No. 244, Janata Colony, Doddakennally, Carmalram post, B'lore - 35	22717645	9880215464
	925	Kunjumon K.D.	No. 173/2 B, Anjanappa compound, 12th Cross, Venkatapura, B'lore - 34		9448049132
	926	Kurian Menachery	No. 97, 2nd main, 4th cross, 1st Block, Koramangala, B'lore - 34	25504136	9844034033
	927	Lal P. Joseph	No. 33, Himan, 1st B Main, 1st Block, Koramangala, Jakkasandra Extn., B'lore - 34	25522774	9845756753
	928	Lochan K. Joseph	No. 181, 6th cross, Sector 1, HSR L/o	25632283	
	929	M. A. Theresa	No. 266, 1st Main, 2nd cross, 7th Block, Koramangala, B'lore - 35	41460635	
	930	M. P. Jose	No. 359, Block - 30, CPWD complex., Koramangala, B'lore	25630012	9886149064
	931	M. Rex Paul Raj	No. 621, Block 44, CPWD Quarters, 27th main, HSR Layout, B'lore - 34		9448549506
	932	M. V. Joseph	C/o Thayappa Anayappa Garden, Jakksandra, Koramangala		9980458762

	933	M. V. Pathrose	No. 380, Block 31, CPWD Qtrs., Koramangala, B'lore - 34	25524527	
	934	M. V. Paul	No. 22/4, 127, 2nd floor, Chittilappilly House, Chikkadugodi, Thavarakare Main road, B'lore - 29	41440491 / 65978526	
	935	M. X. Vincent	No. 49/8, Jayarama Bldg., 5th A cross, 3rd main, Jakkasandra, B'lore- 34	65411260	
	936	M.J. Thomas	No. 1459, 13th cross, Sector 1, HSR Layout, B'lore - 34	25726236	
	937	M.K. Jeob	No. 321, Golden Corner Apartments, Bellandur Gate, Sarjapur Road, B'lore - 35		9845512736
	938	M.K. Joseph	No. 227, 5-5, 3rd cross, Venkatapura, Koramangala, B'lore - 43	25522625	
	939	M.P. Paul	Anjali House, Venkatapura Main rd, Koramangala, B'lore - 34	25529563	
	940	Mathew P. Joseph	No. 625, 12th cross, 27th main, HSR Layout, sector 1,B'lore - 34	25724652	9880862290
	941	Mathukutty Joseph	No. 49/24-10, 7th A cross, Jakkasandra, Koramangala, B'lore - 34	25525370	
	942	N. J. Chacko	0-2, Survey of India Qrs. Koramangala, 2nd block, B'lore - 34	25526835	9448927494
	943	P. C. Devasy	No. 112, Block 8, CPWD Quarters, HSR Layout, B'lore - 34	25727442	9449040283
	944	P. E. Simon	No. 24, 1st A main, Jakkasandra Extn. 1st block, Koramangala, B'lore - 34	25539984	
	945	P. G. Raju	No. 311/55, Ave Maria, 6th cross, Venkatapura, 1st Block, Koramangala, B'lore - 34	25536591	9448086182
	946	P. J. Francis	No. 414, 35th block, Police Hudeo Qtrs., John Flower, Koramangala, B'lore- 34		9845719727 9844044605 9341278113
	947	P. J. Francis	4th KSRP, 35th Block, 414 Dr No., Police Quarters		9845719727
	948	P. J. Philip	No. 22, Chickadugodi, Thavarakare main road, B'lore - 29	25536309	
	949	P. K. Paul	No. 27, 1st floor, 6th cross, Venkatapura, Koramangala, B'lore - 43	26581168	9448574762
	950	P. P. John	Anjali House, 3rd cross, Venkatapura Main rd, Koramangala, B'lore - 34	25529563	
	951	P. P. Thomas	No. 37/498, CPWD Quarters, HSR Layout, B'lore - 34	25724658	
	952	P. T. George	No. 38, 4th cross, 1st Main, Jakkasandra, Koramangala, B'lore - 34	25501188	9845284813
	953	P. T. Jose	24th main, 6th cross, Agra, Muniswami Layout, B'lore - 34	30200693	
	954	P. V. Joseph	No. 129, 1st main, 2nd cross, Jakkasandra, 1st block, Koramangala, B'lore - 34	25631384	9845494874
	955	Paul K. T	No. 164, 'Rainbow Residency', Carmelram post, Sarjapur rd, B'lore- 35	25838164 25838888	9886781234

	956	Paul Mathew	No. 768, Janata Colony, Doddakennally, Carmalram post, B'lore - 35	26680886	
	957	Paul Sebastian	No. 119, Ragha Residence, 7th main, 8th cross, 3rd Block, Koramangala, B'lore - 34	25504835	9986016091
	958	Paul. T. C.	Saraswati Kripa, #26/18, 1st Main, 2nd Cross, Balaji Nagar, Bangalore 560 029	266833802	9845227467
	959	Paulson V T	# 15/8, 7th Cross, Bhavani Layout Christ School Road, Bangalore 560 029	26784346	9342731828
	960	Philip Chacko	No. 7/A, Jayaram Reddy Layout, KPTCL Layout, Belandur Post, B'lore - 35		9845263758
	961	Philip. M	Mary Land, # 3/8, 6th Cross,Bhavani Layout, Christ School Road,B'lore - 29	26683170	9845599064
	962	Rafi V. P.	No. 94, 1st Block, 2nd main, Koramanagala, B'lore - 34		9449347758
	963	Rajesh V. Thachil	No. A, 501, Rehaja Residency, 3rd Block, Jakkasandra, Koramangala, B'lore - 34	25633308	9886645218
	964	Raju P. J	Qtr. No. 24, Block No. 2, CPWD Qtrs., Koramangala, B'lore	25537280	
	965	Rappai V. P.	Vidya' 45, 4th cross, Jakkasandra, Koramangala, B'lore - 34		9449347758
	966	Reji Kurian	Sudarshan Reddy Bldg, 24th main, 4th cross, Agra, Sarjapur Rd, B'lore - 34		9845729746
	967	Sabu Emmanuel	No. 255, 3rd cross, Jakkasandra, Extn.Koramangala, 1st main, 1st Block, B'lore - 34	2539641	9448229641
	968	Sabu Joseph	No. 3/1, Infant Nivas, 7th cross, Bhavani Layout, S.G. Palaya, B'lore - 29	26686902	
	969	Sajan Mathew, Puthiyaparambil	No. 143, 2nd floor, 1st F Main, 1st Block, Jakkasandra Extn. Koramangala, B'lore - 34	56977506	9448908628
	970	Sajeev Paul Thoppil	No. 737, 1st floor, KPTCL Layout, Kasavanahalli, Belandur Post, B'lore - 35	57647973	9845961899
	971	Saji Abraham	No. 927, Ground floor, 9th cross, 27th main, HSR Layout, B'lore - 34	25725031	
	972	Saji George	No. 38, 4th cross, Jakkasandra, Koramangala, B'lore - 34	25501188	9845284813
	973	Saji Joseph	No. 97/A, 1st floor, RBD Layout, Sarjapur road, Carmalaram post, B'lore - 35	28439315	9886788378
	974	Saji Kurian	No. 16, Doddakennally, Near AET College, Carmalram post, B'lore - 35		9845125753
	975	Salimon	No. 53/8, Babu Reddy Bldg., 4th main, 8th cross, Venkattapura, Koramangala		9342203266
	976	Salimon	5th cross, Venkatapura, Koramangala, B'lore - 43		9342203266 9341246309
	977	Santhosh A.V.	No. 91, T Colony, Venkatapura, Muniyama Bldg., B'lore - 43		984533061 9844529270
	978	Santhosh P. J.	#34, 1st Main 2nd Cross, Bharathy Layout S. G. Palaya, Bangalore 560 029		9449221608
	979	Satheesh	No. 17/2, Jaritha, 1st main, 1st cross, Maruthy Nagar	25503530	9343001350

	980	Savio Davis	No. 171, 1st floor, 5th sector, HSR L/o, 12th main, B'lore - 102	65960193	9844412025 9342035806
	981	Sebastian Thomas	No. 105, Kumaradhara, National games Village, Koramangala, B'lore - 95	25716369	9880090752
	982	Sebastian. A. V.	#35, 1st Main, 3rd Cross, Balaji Nagar Bangalore 560 029		9448558432
	983	Shajan Jacob	Kidangan House, No. 19/2, Chenda Kaveri Nilayam, 1st B Main, Koramangala, Jakkasandra, B'lore - 34	57743776	
	984	Shaji Thomas	Babu Reddy Bldg., 3rd cross, Venkatapura, Koramangala, B'lore - 34	25503402	9886739421
	985	Shaji Varghese	#46, Ground Floor, Opp. Suryodaya Bhavani Layout, Christ School Road Bangalore 560 029	65954837	9740152115
	986	Shaju K. S.	No. 21, 3rd Main, 6th cross, Jakkasandra, 1st Block, Koramangala, B'lore - 34		9986650879
	987	Shine Joseph	No. 215, 7th cross, Venkitapura main rd, Koramangala 1st block		9886685797
	988	Shiny Jacob	No. 1447, 21st, main, 12th cross, HSR L/o, 1st sector, B'lore- 34		9945576930
	989	Shiny Jacob	No. 1447, 21st main, 12th cross, HSR Layout, Sector 1, B'lore - 34	25726325	9945576930
	990	Siby Mathew	No. 158, Maria Villa, 5th cross, 28th main, HSR Layout, Sector 1, B'lore - 34	56959916	9845764022
	991	Siby Varghese	P-6, Survey of India Qtrs., Koramangala, 2nd block, B'lore - 34		9449019441
	992	Simon K. Francis	Komben (H), 248/7B, 5th main, 7th cross, Venkatapura, B'lore - 34		9844728931
	993	Soney Sebastian P	No. 7, Ashanikethan, 20th main, 80 feet rd, Koramangala, 4th block, B'lore- 95		9845814181
	994	Stanley Xavier	No. 140, 2nd Floor, 2nd Avenue, Teachers Colony, Venkatapura Main rd, Koramangala, B'lore - 34	25631089	9902805526
	995	Sunnychan K. C.	No. M-6, Block 19, CPWD Qtrs., Koramangala, B'lore	25500343	
	996	T. Benny Joseph	No. 9, Doddakennalli Village, Sarjapur Road, Carmalram post, B'lore - 35		9880289200
	997	T. D. Lonappan (John)	Thekkan's Villa, No. 109, 6th cross, 2nd main, Koramangala, 1st Block B'lore - 34	25539478	9448139478
	998	T. D. Paul (Thekkan)	No. 224, 3rd cross, 1st main, Jakkasandra Ext., 1st block, Koramangala	25534215	
	999	T. M. Thomas	No. 200, 1st main, 2nd cross, 1st Block, Koramangala, Jakkasandra Extn., B'lore - 34	41537772	
	1000	Thomas Alex	No. 42, 1st B Main, Jakkasandra Extn.Koramangala, 1st Block, B'lore - 34	25537278	9844057278
	1001	Thomas Joseph	No. 238, 3rd Avenue, Teachers Colony, Koramangala, B'lore - 34		
	1002	Thomas Joseph	Ovelil House, "Grace", Doddakennalli, Carmalram post, B'lore - 35		9886282864

	1003	Thomas M. K.	No. 230-1/33, Chinmaya Nilaya, 3rd main, 8th B cross, Venkatapura, Koramangala	25630376	9900112000
	1004	Thomas Mathew	No. 291, 31st main, Sector 1, HSR Layout, B'lore - 34	25725693	9448050295
	1005	Thomas P. G	No. 147, 1st cross, Jakkasandra Extn., Koramangala, 1st block, B'lore- 34	25533170	9945755975 9845301884
	1006	Tomy Joseph	No. 312, Maria Villa, 4th Avenue, Teachers Colony, Koramangala, B'lore - 34	41110498	9886750822
	1007	Tomy Joseph	No. 190, 4th cross, Venkatapura Main rd, 1st Block, Koramangala, B'lore - 34	25522170	9844082995
	1008	Tomy Joseph	No. 1390, 11th cross, 21st main, HSR Layout, Sector 1, B'lore - 34	25727541	
	1009	Tony Sebastian	15/A-31, 1st Main, 2nd Cross Balaji Nagar, Bangalore 560 029		
	1010	V. C. Zachariah	No. 34, 1st cross, 1st Block, Koramangala, Jakkasandra Extn., B'lore - 34	25533568	
	1011	V. J. Varghese	Thayappa Bldg., Annayappa Garden, Jakkasandra, Koramangala, B'lore - 34		9980803214
	1012	V. Johnson	No. 32/463,CPWD Qtrs.,HSR Layout, B'lore - 34		9342856743
	1013	V. P. Francis	No. 90, 2nd main, 3rd phase, Amrita nagar, B'lore - 35		988630090
	1014	V. V. Jacob	No. 234, Site No. 61, Doddakannalli, Near AET College, Opp Sarjapur Road, B'lore - 35	65630630	
	1015	V. V. Joseph	No. 315/4, Maria Bhavan, 5th main, 6th cross, Venkatapura, Koramangala, B'lore - 43	25531643	
	1016	V.M. Johnson	Vagayil, Behind Bethal Church, Doddakennalli, Carmalram post, B'lore - 35		9886587318
	1017	V.M. Thomas	No. 601, 11 A cross, 28th main, Sector 1, HSR Layout, B'lore - 34	65374336	9342560880
	1018	Varghese Chacko C.	No. 2572, 13th cross, 27th main, sector 1, HSR Layout, B'lore - 34	25726377	
	1019	Varghese P. V.	No. 302, Sobha Aquamarine, Sarjapur Outer Ring Road, Bellandur, B'lore - 35	25727842	25727842
	1020	Varghese Reddy M.	No. 789, 24th main,11th cross, HSR Layout, B'lore - 34	25721497	
	1021	Vincent Joseph	No. 97, R.B.D. Layout, Carmalaram Post, Sarjapur Rd, B'lore - 34	57660425	9945694875
	1022	Vincent Parekattil	No. 285, 1st Block, 1st main, Jakkasandra Extn., Koramangala, B'lore - 34	25535960	9845657531
	1023	Wilson K. I.	No. 208, 15th Block, CPWD Quarters, HSR Layout, B'lore - 34	25727379	9448568893
	1024	Xavier A. D	No. 75, Grace Villa, 21st cross, 7th main, BTM 2nd stage	26688431	9972224546 / 9342863801

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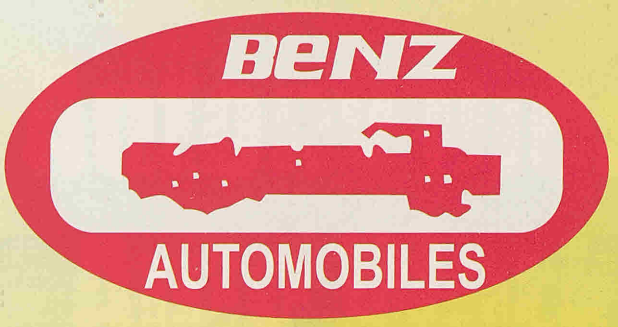


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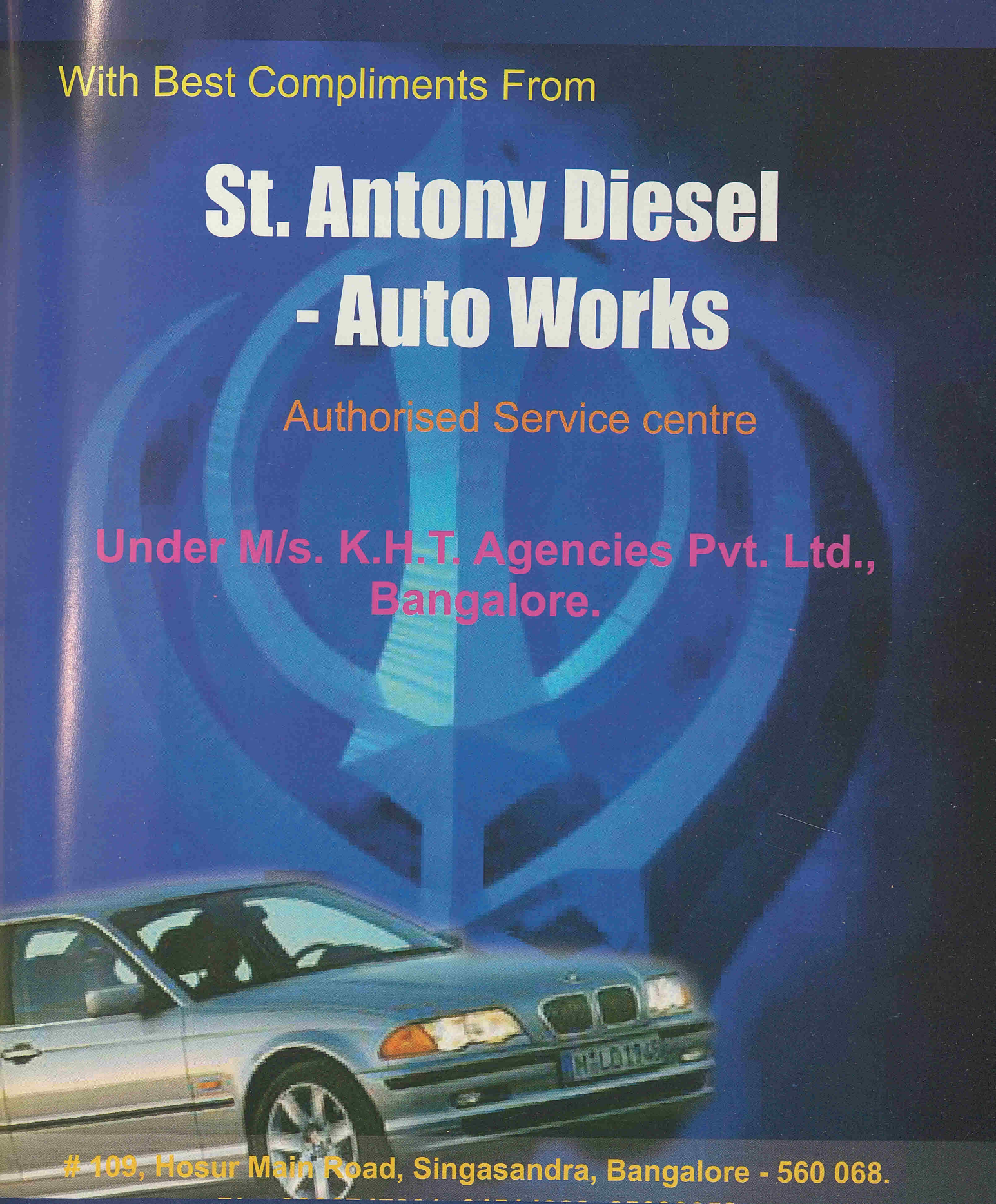
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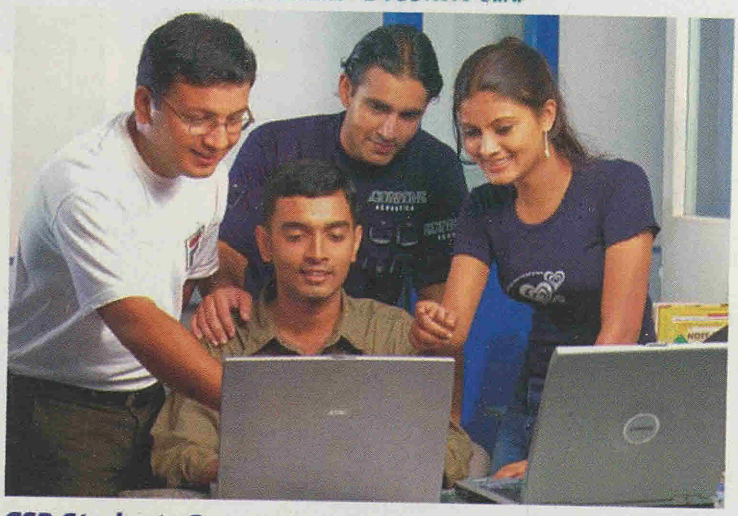
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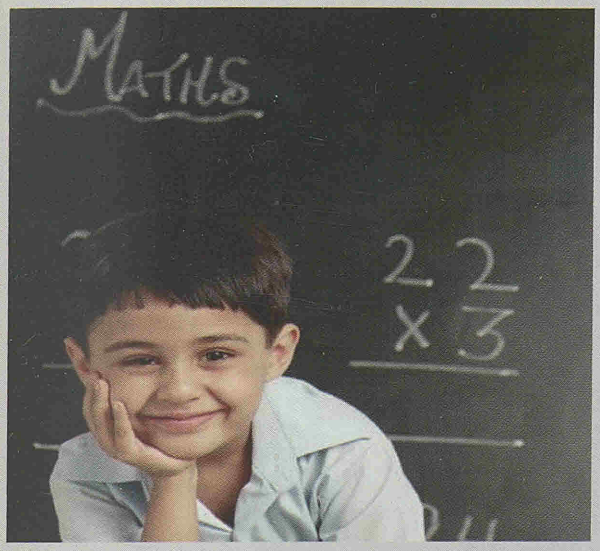
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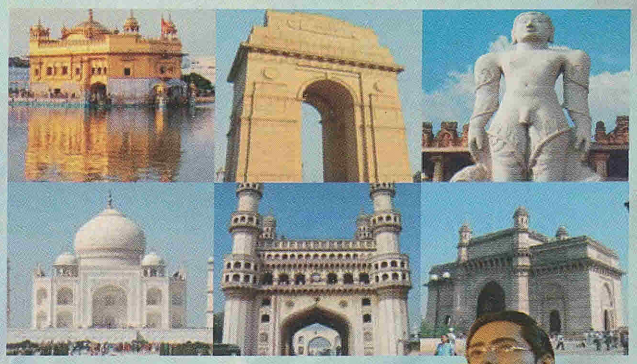
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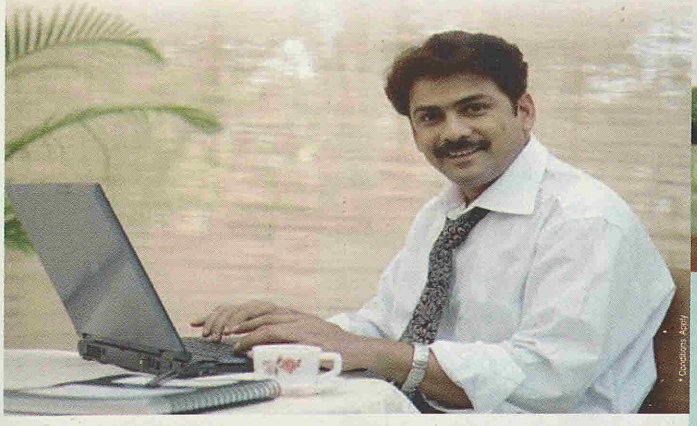
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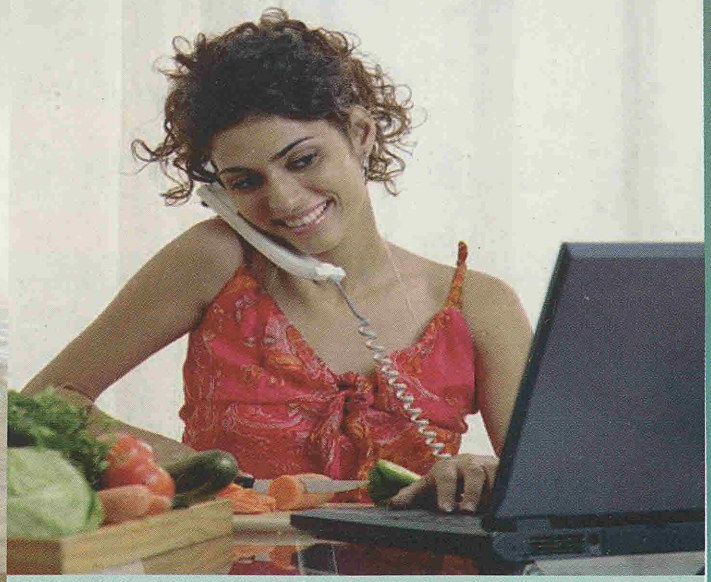


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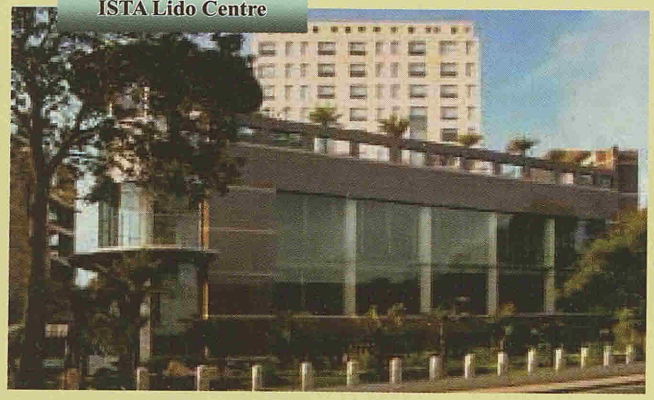
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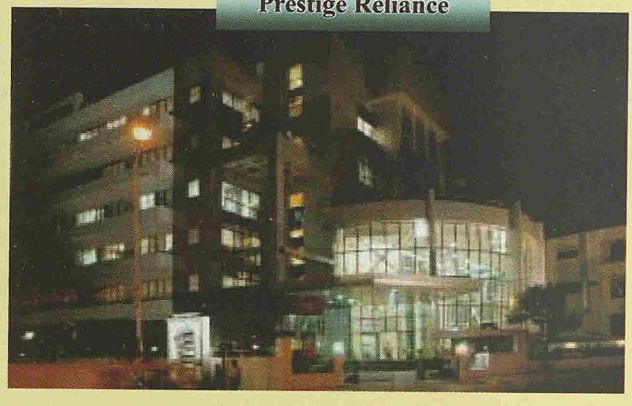
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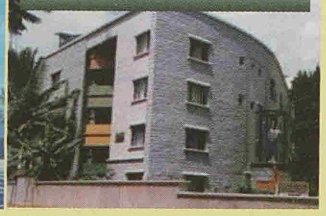
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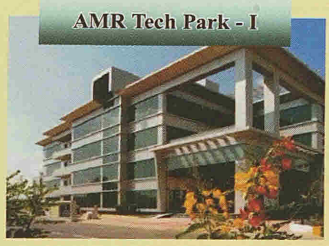
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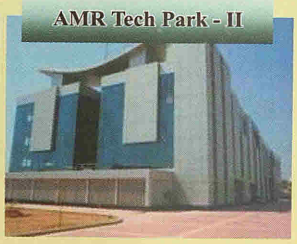
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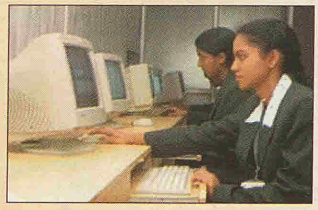

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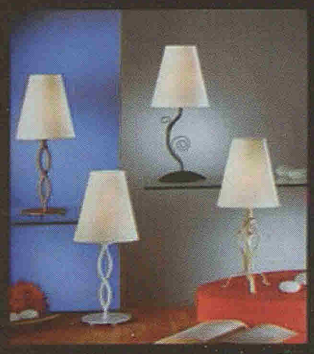
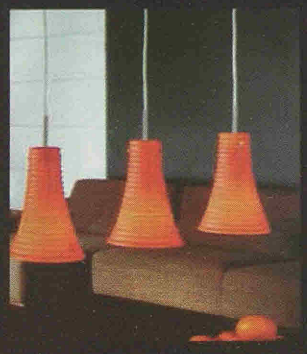
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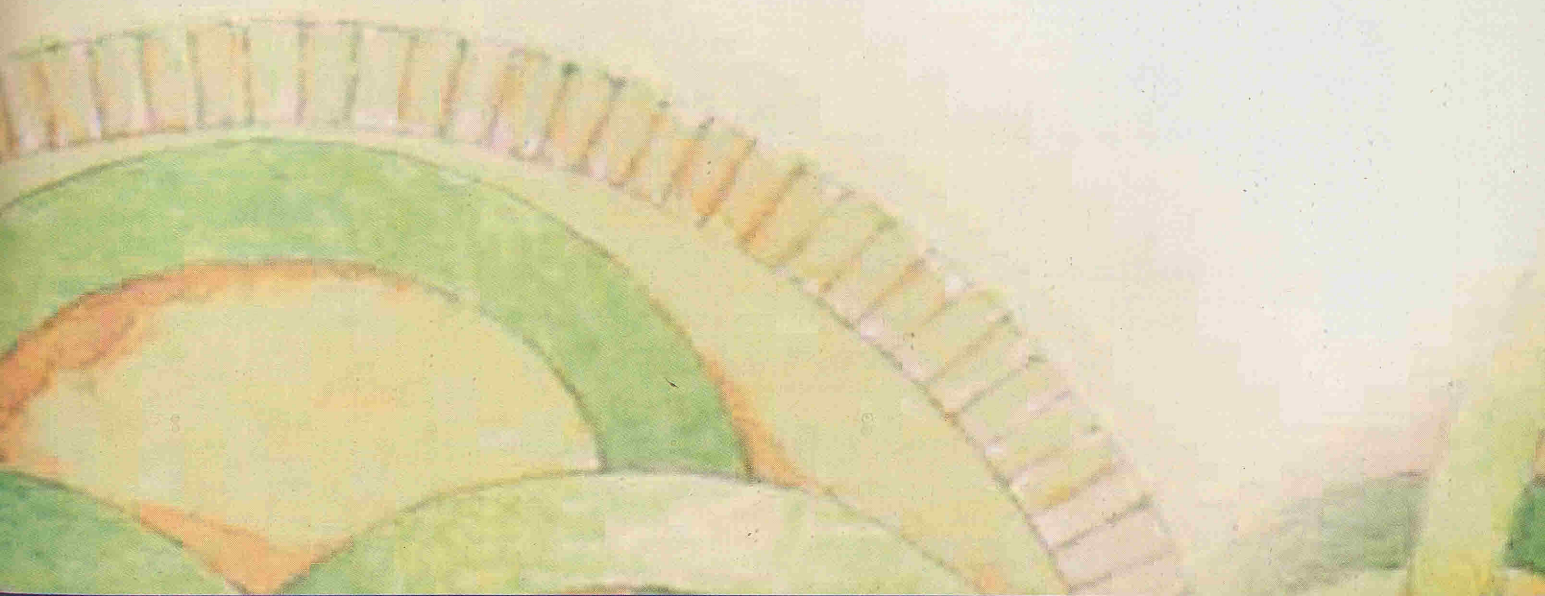
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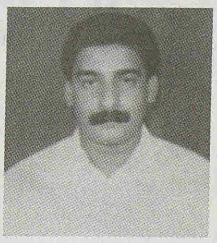
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James Roy John

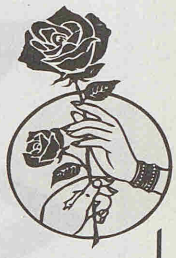
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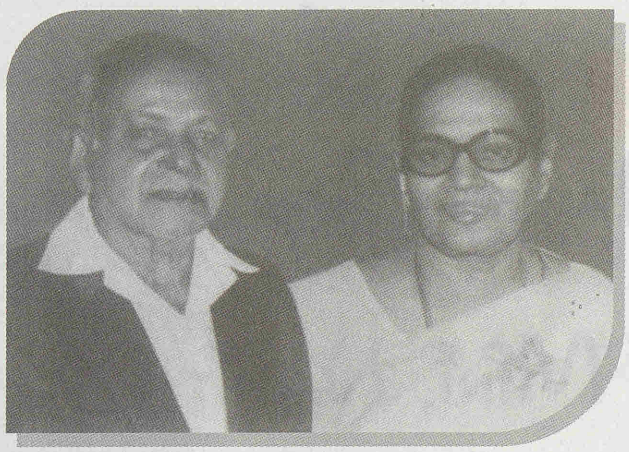
COURSES

Pre University : SCIENCE (PCMB), COMMERCE (SECA), ARTS (HEPS)

DEGREE COURSES : B.A - *Journalism, Psychology, Optional English*
B.A - Journalism, Psychology, Communicative English
B.Sc. - Comp. Sc., Mathematics, Electronics
B.Com, B.B.M & B.C.A

Contact :The Principal, St. Francis de Sales College
Hosur Main Road Hebbagodi, Electronic City P.O. Bangalore 560100 Ph: 080 57627103

In ever loving memory of



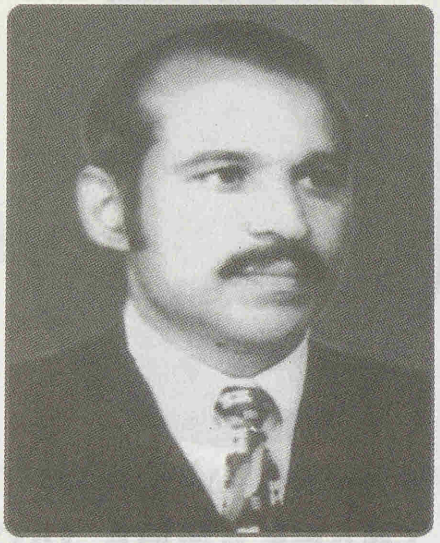
Mr. V.A. Andrews (Late)
&
Mr. Mary Andrews (Late)
From



Sons of Mr. V.A. Andrews :-
Mr. V.A. Antony, Mr V.A. David, Mr. V.A. Thomas,
Mr. V.A. Joseph & their Families

#19. Infantry Road, Bangalore-1

In Ever Loving Memory of



LATE K.M. CHACKO

(1940-1999)

Founder Chief Trustee of

St. Thomas Forane Church

From :

TREESA CHACKO & CHILDREN

No. 38, 16th 'C' Main, 4th Block, Koramangala,
Bangalore - 560 034. Ph : 25533302
Mob : 9480515320

Till Memory Lasts and Life Departs ....

... You will be for ever in our hearts.



In Loving Memory of

Mrs. THANKAMMA JACOB

Born : 12-4-40 Died : 3-4-87

IN LOVING MEMORY OF



TESSIEMOL

Born : 30-6-59 Died : 15-1-84

We mourn in Silence

E.P. JACOB & FAMILY

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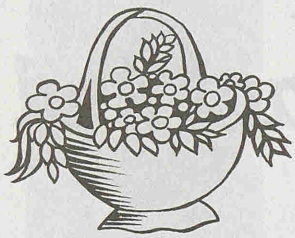
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Mob : 94482 74710

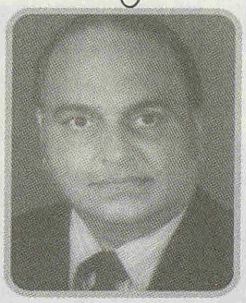
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P.V. PAUL & FAMILY

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6th Main Triveni Road, D Palaya
Bangalore - 560 054. Ph : 23371185

In Ever Loving Memory Of



Dr. Philip Alexander

founder & Director of
Bangalore Heart Hospital
Hosur Road, Bangalore. 560 027
Born On 1/4/1936 Died On 9/1/2008

From

Dr. Mariamma Alexander
106/7, B. Krishna Licac Apts
Belandur Gate, sarjapur Road, Bangalore - 560 035
Phone (080) 4122 7650 Mob : 98440 15229

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RAJAGIRI SCHOOL OF MANAGEMENT AND APPLIED SCIENCES

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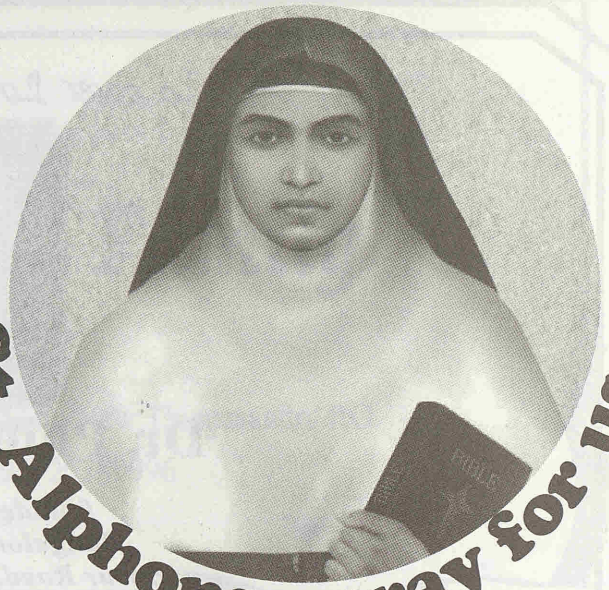
VISHWAJYOTHI CMI PUBLIC SCHOOL

AMALA RAJAGIRI SCHOOL

Best Wishes From :



C.K John, B.A, B.Com, B.L



Born on 12th August 1932 as the 10th child of 14 children to Mr. C.T Kurian and Mrs. Annamma Kurian Chempakassery, Vazhoor. Kottayam. He was the classmate of K.M Mani and Bp. Gratian Mundadan and Bp. Gregory Karotemprel were his juniors.

After his studies he joined Andhra Bank, as development Officer, became Manager of the Cooke Town Branch, retired as senior Manager. He visited almost all countries in the world along with his wife. In 1995 joined Muthoot Bankers as the first Manager of their first branch in Bangalore. In 1997 he got promoted as regional manager. Then worked as the financial advisor to Sriram Group, TATA AIG and Integrated Finance.

He is the founder President of Andhra Bank Staff Sports and recreation Club, Founder member and four times President of Bangalore Malayalee Catholic association and Chairman of its golden Jubilee celebration committee, founder president of Bangalore Christian Writers Forum etc.He is the convener of the Silver Jubilee Souvenir of St. Thomas Forane Church.

In ever loving memory of

THRESSIAMMA MATHEW

Thozhalayi House, Kodencherry PO, Kozhikode





Able
Roy
Laly
Shanty
Sheeba

Thomas
Shirly
Issac
Christopher
Benny

Alby, Nimmy
Ron, Ann, Ebin
Adrian
Nevil, Bevin, Neelia
Frenchu, Tressia

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Phone - 23571100 Mob : 9448071100

With Best Compliments from

Mr. Mary Rajendran M.B.A.
Manager, Market Finance P. midy

Banaswadi Branch
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LAZAR ALAPPAT AND FAMILY
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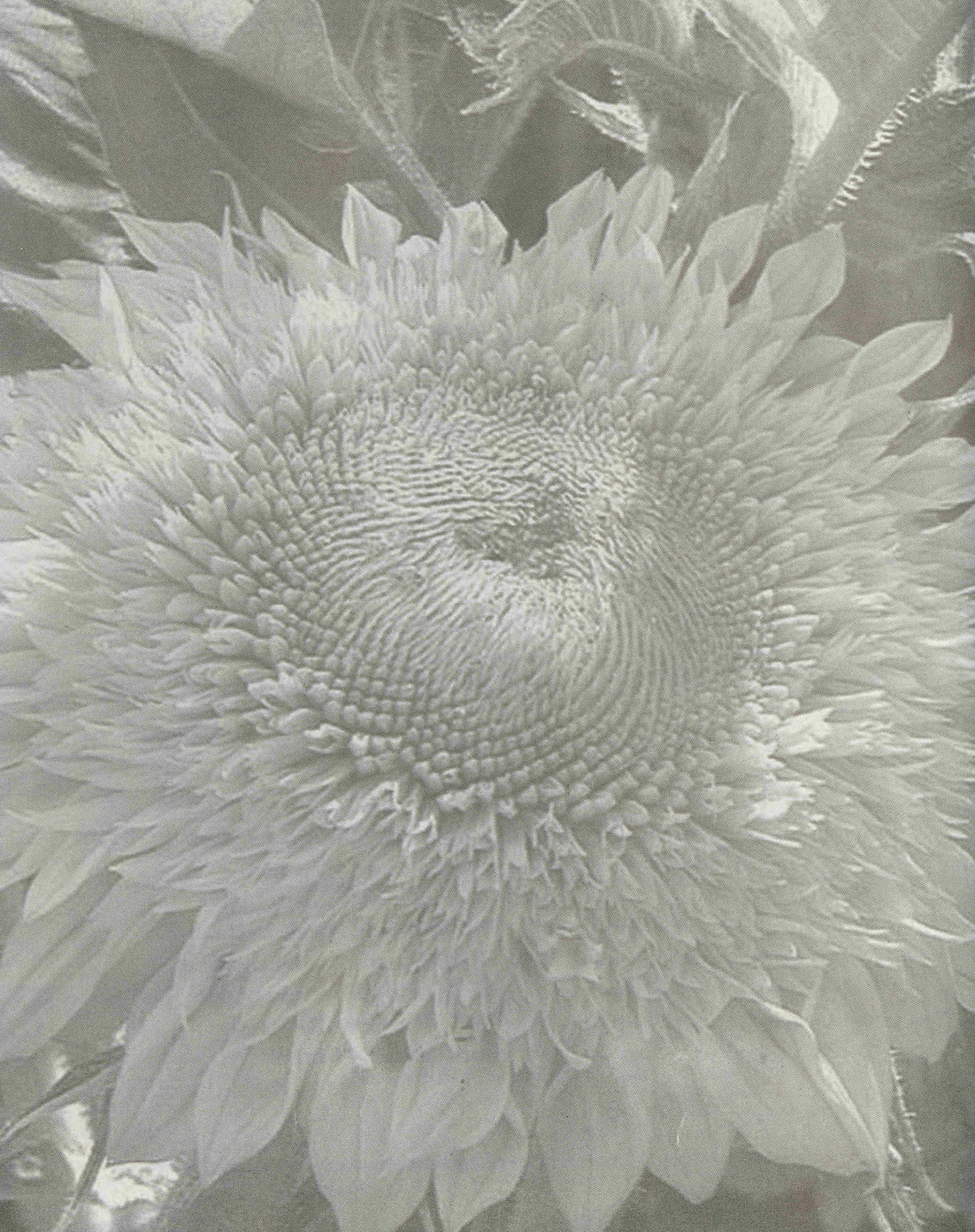
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9448090814



Late.: Mary C. John

Mary was born on 5th April 1936, as the daughter of Kizhakkedath Paul vakil, Irinjalakuda and Mrs. Anna Paul of Ollur Akkara, later married to Mr. C.K John Chempakassery. She joined Andhra bank and later promoted as officer and in 1978 as manager. She got the best branch manager award three times. In 1996 she retired as a senior manager and worked as manger of Koramangala branch of Muthoot Bankers. On 10th August 2004 she passed away due to a massive heart attack.





Abraham T.J.

Director

ALPHA

Holdings & Infrastructure Solutions (Blr) Pvt. Ltd..

40/5, Appareddy Palya, Behind ESI Quarters, Indiranagar 2nd Stage, Bangalore - 38.

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