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SOUVENIR
OF THE INAUGURATION
OF THE ACADEMIC COLLABORATION BETWEEN
UNITED THEOLOGICAL COLLEGE &
DHARMARAM COLLEGE

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FOREWORD

Encounter of religions is not a search for the least common denominator, but an effort to discover the strength of each one and to utilize their wealth of experience in facing the problems of society. Similarly ecumenism is not a search for uniformity but an effort to discover those elements in which all Christians are already united. This must be the guiding principle of all who seek truth, especially of scholars and students who have dedicated their lives to the pursuit of Truth. On the academic level different schools and men of different traditions, approaches and methods should come together in an earnest and united endeavour to attain an ever fuller realization of the ineffable mystery of God which cannot be grasped or expressed by any number of modes of human expression. It is this feeling of inadequacy of any one institution or group of persons to accomplish this inquiry into Truth in the work of forming young men into ministers of the living Word of God that persuaded Dharmaram College and United Theological College to enter into a mutual agreement of close collaboration.

A college or even a university is not merely an institution or an organization, much less an administrative set-up or group of buildings, but primarily a community of teachers and students working together in pursuit of knowledge. Hence this common search for truth unites them much more than the frame work of rules and regulations externally organizing them. Hence the more lively and active the bonds of collaboration that unites people together in their dedicated inquiry into the problems they face the more living and active an organism of learning will they constitute. Our principal aim in proposing this close collaboration between Dharmaram and U.T.C. is to achieve the close collaboration of scholars working in the two institutions in their common effort to understand the religious and philosophical heritage of humanity. Through regular staff seminars and colloquia, exchange of professors,

and sharing of library and other facilities a common sense of direction and effective orientation to the common goal can be achieved. The coming together of two institutions from two different traditions with their own intimate relationships to other institutions and other religious traditions has great possibilities for an ever expanding process of integration that can bring together all that are engaged in similar pursuits of study of religion, culture, society and philosophy.

India is the land of religions, the birth place of Hinduism, Buddhism, Jainism and Sikhism, and it became by its age-old philosophy of tolerance a veritable homeland for Christianity and Islam, right from their origin, and welcomed with unstinted generosity on its soil several other world religions like Zoroastrianism. India must show the example of religious collaboration to the world by bringing together all religious men to work together for the total liberation of man. We are sure our little endeavour to work together to give a justification for our hope for the salvation of all men is a step in the right direction to achieve the close collaboration of all Churches and all religious men.

Press Secretary to the President,
Rashtrapati Bhavan,
New Delhi- 110004.

July 31, 1975

No.F.2-M/75

Dear Rev. Chandran,

The President thanks you for your letter of the 28th July, 1975. He sends his best wishes for the success of your venture.

Yours sincerely,

A.M. Abdul Hamid

Joseph Cardinal Parecattil
Archbishop's House
Post Bag No. 1209, Cochin - 682011
Kerala State, India
August 4, 1975

Dear Father Rector,

I am glad to learn that Dharmaram College and the United Theological College are inaugurating a close collaboration in study and research in the areas of religion, culture, society and philosophy, through exchange of professors and sharing of library facilities, etc. It is quite opportune that the different Churches collaborate in their encounter with the ancient religions and philosophical traditions of our country. We have to make the Christian service to humanity wholesome and integral by drawing assiduously from our past heritage and making it relevant to the times. I wish this new attempt at close collaboration on the academic level all success.

With best regards,

Yours sincerely in Our Lord
Joseph Cardinal Parecattil
Archbishop of Ernakulam

Raj Bhavan
Bangalore
July 30, 1975

I am happy to know that a Souvenir is being published on the occasion of the inauguration of the Programme of Academic Cooperation between Dharmaram College and the United Theological College on the 2nd Sept. 1975.

This programme of cooperation, which is intended to promote the objective and scientific study of religions, will go a long way in creating better understanding and harmony among people of different faiths. I send my good wishes for success of their laudable efforts in this direction.

Mohanlal Sukhadia

Governor of Karnataka.

World Council
of Churches

On the occasion of the inauguration of the programme of academic cooperation between the United Theological College and the Dharmaram College I send my warmest greetings to both institutions and my best wishes to the programme. I congratulate you on this significant step in developing theological education in India ecumenically.

The efforts of the United Theological College and the Dharmaram College in reorienting theological education with a view to responding more meaningfully to the special challenges of the Indian situation are well-known and I am confident that the jonit venture will reflect and promote ecumenical witness in interpreting the gospel in relation to the needs and issues peculiar to the Indian situation.

I fervently hope that the newly launched programme will further help the Indian churches in their articulation of the Christian message in terms that are faithful to the biblical revelation, meaningful to the cultural tradition, and significant to the environment of many other living faiths. In this way you will make a much-needed contribution to ecumenical thinking and action.

I pray for God's richest blessings on the two institutions and the new programme.

Geneva

Sept. 2, 1975

Philip Potter
General Secretary

Carmelites of Mary Immaculate
Prior General's House
Ernakulam, Cochin-682011,
Kerala, India.
August 1, 1975

Dear Reverend Father Rector,

I am glad to learn that you are publishing a SOUVENIR on the occasion of inaugurating the close collaboration between Dharmaram College and United Theological College. I am sure that such a publication will bring to the awareness of the public the need and usefulness of the services these two institutions are rendering to the Christian community and to our country. At this time when our country is trying to make progress in every sphere and struggling to make its unique contribution to world experience especially in the spheres of religion, culture and philosophy, the pooling of resources and close collaboration of the two institutions dedicated to the highest values in these fields will be very opportune. While wishing the collaboration every success I hope it will serve as model for other Christian institutions in Bangalore to join this common endeavour not through mere structural uniformity but by the coming together of hearts and minds in search for the will of Christ with regard to our country.

Yours devotedly in Our Lord,

Fr. Theobald, C.M.I.
Prior General

National Christian Council of India
Office of the General Secretary
Aikya
N-21, Greater Kailash 1
New Delhi-110048.

30 July, 1975

The Programme of Co-operation between the United Theological College and the Dharmaram College, Bangalore is a commendable ecumenical development. Theological education is likely now to take ecumenism into account in a more precise manner and ecumenical committment has now a brighter chance of becoming a part of the outlook of the clergy who benefit from this cooperation during their training.

A weakness of the ecumenical movement in India is that there is not enough enthusiasm for it at the local level. The National Christian Council of India has been concerned for years in promoting more effective ecumenical relations at the local level. The Council therefore welcomes this development joyfully and hopes that the common sharing of the staff members of the two theological colleges in Bangalore would not only further the cause of theological education but also contribute to the education of the local churches for ecumenism.

The National Christian Council of India congratulates the United Theological College and the Dharmaram College and wishes both the institutions success in this great experiment.

M.A.Z. Rolston

General Secretary

Church of South India
Bishop's House
Eluru 534002
Andhra Pradesh.

August 18, 1975

Dear Dr. Chandran,

May I on behalf of the Church of South India send our best wishes and earnest prayers for a very happy, enriching and fruitful cooperation and collaboration between the United Theological College and Dharmaram College. I hope it is not inappropriate to mention that a large proportion of the Bishops and the clergy and a number of laity of the C.S.I. who are old students of U.T.C. owe a deep debt of gratitude to our Alma Mater. We as a church assure you of our prayers and support in this unique venture of cooperation in India. May you have a very happy and successful function.

With best wishes,

Yours sincerely,

Sd/

The Rt. Rev. N.D. Ananda Rao Samuel

Diocese of Delhi
Church of North India
1, Church Lane,
New Delhi - 110001

30-7-1975

Dear Principal Chandran,

I was indeed very happy to know from your letter dated 28-7-1975 about the inauguration of Programme of Cooperation between the United Theological College and Dharmaram College on 2nd August, 1975. This is a rare adventure indeed, and the first of its kind in Asia to be undertaken. For us therefore, it is a great step forward in ecumenical cooperation. While our Prime Minister has been advocating a Policy of National Integration, the Church cannot do less than to create an ideal atmosphere of Theological integration.

The Church of North India rejoices at this Inauguration, and we all hope that the whole church in India will enjoy the fruits of this cooperation. Wishing your Function every success, and assuring you of our prayerful good wishes in your noble endeavour towards an integrated Theological Stand.

Yours Sincerely,

(Eric S. Nasir.)
Moderator, CNI.

Rev. Dorairaj Peter, President,
United Evangelical Lutheran Churches in India.
Sept. 2, 1975

It is with a sense of deep joy that I learn of the inauguration of the Program of the Cooperation between the United Theological College and Dharmaram College in Bangalore. Not only this marks a day of rejoice in the midst of Christian Community in Southern part of India, but also connotes a significant aspect in the field of education in the national level, for it certainly will pave the way for maximal utilization of combined resources of both the institutions, besides giving to the academic world a wide choice of subject-coverage as far as theological studies are concerned. In economic angle, this sort of cooperative organizational set-up would be a most welcome venture because of obvious reasons.

We in the UELCI wholeheartedly welcome this venture of high practical value and advantages, while gratefully appreciating all those responsible for making such a dream come true.

Also I want to thank personally Dr. Rev. J.R. Chandran, Principal of UTC for giving me the privilege of addressing in writing a few words of appreciation during this memorable occasion which spells unity, brotherhood and fellowship, which are the mainspring of Christian endeavour.

I wish and pray by this endeavour of cooperation, the Gospel of Jesus Christ be kept on the candlestick and never under the bushel.

May the Almighty bestow His richest blessings on the occasion.

Yours in Him,

President, UELCI





Prof. T. Reuben, M.A.

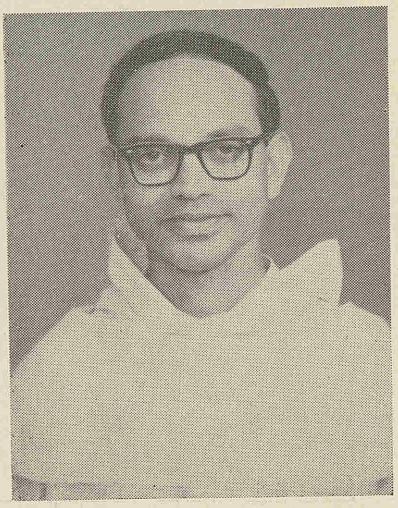
Member (Rtd) Mysore Public Service Commission

President of the Governing Council of the United Theological College

Rev. Theobald, C.M.I. M.A. Ph. D.

Superior General of the congregation of the Carmelites of Mary Immaculate (C.M.I.)

Patron of Dharmaram College, which is the major seminary of the C.M.I. congregation.



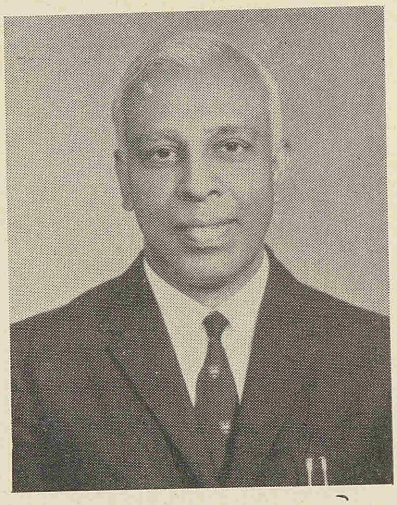
Rev. A. Mathias Mundadan, C.M.I., Rector.

Rector and Professor of Ecclesiastical History and Theology, Dharmaram College.

M.Th. (Poona); Doctorate in Ecclesiastical History, Gregorian University, Rome.

Member of Indian Church History Association, Indian Theological Association, Chairman of Indian Church History Association, S. Branch, Associate Editor of **Indian Church History Review.**

Publications: **St. Thomas Christians 1498-1552** (1967), **The Traditions of St. Thomas Christians** (1970) and several scholarly articles in periodicals, **Christianity in India,** and **St. Thomas Encyclopedia.**



Dr. J.R. Chandran, Principal,

M.A. (Maths) Madras Univ.
B.D. (Hons) Theology, Serampore Univ.
B.Litt. (Oxon) Mansfield College
S.T.M. (Ethics) Union Theol. Seminary, New York
D.D. (Serampore)

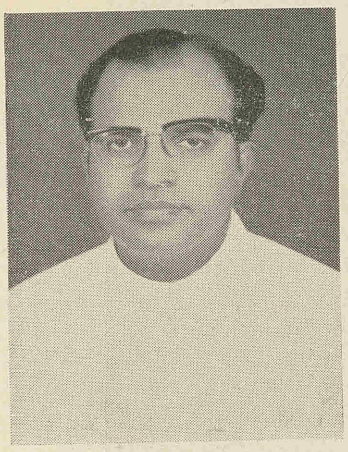
Courses: B.D. Christian Theology in India
Doctrine of God
Christian Approach to other faiths.
M.Th. Dialogue with Secular Humanism
Dialogue on Karma and Salvation.

Publications: **Christian Ethics** (in Tamil)
Following Jesus (CLS Press, 1966)

Joint Editor for **Religious Freedom, Political Outlook in India Today** and **Christian Participation in Nation Building.**

Articles in Ecumenical Review, N.C.C. Review, South India Churchman, Kommunitat, Berlin.

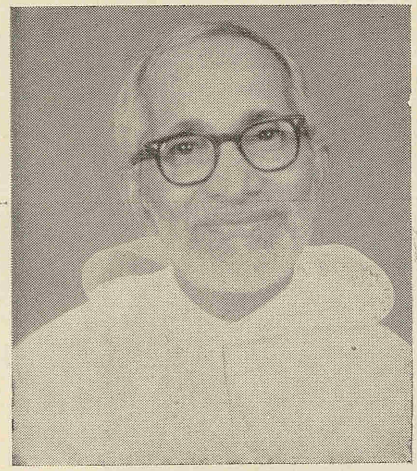
Rev. J.M. Pathrapankal, C.M.I.



Dean of Studies and Professor of S. Scripture and Theology. Visiting Professor, Pontifical Seminary, Alwaye; St. Joseph's Seminary, Allahabad and Morning Star College, Barackpore (Calcutta). President of Society for Religious Studies; Member of Indian Christian Theological Association, Board of Studies in Hebrew and Syriac, Kerala University.

Publications: **Metanoia, Faith, Covenant: A Study of Pauline Theology** (Bangalore, 1971); **Bible Studies** (mal., Cochin, 1973); **Christian World-vision acc. to the Sermon on the Mount** (mal., Kottayam 1973); **Service and Salvation** (Ed.) (Bangalore, 1975); **Good News and Witness** (Co-authored) (Bangalore, 1973).

Rev. Canisius Thekkekara, C.M.I.



Head of the Department of Theology and Professor of Sacred Scripture, Dharmaram College, Bangalore.

Ph.D. in Theology from Pontifical Athaneum, Kandy;

Ph.D. in Sacred Scriptures from the Pontifical Biblical Institute, Rome.

Publications:—Book-1 of the Salvation series, and many scholarly articles in Theological reviews.

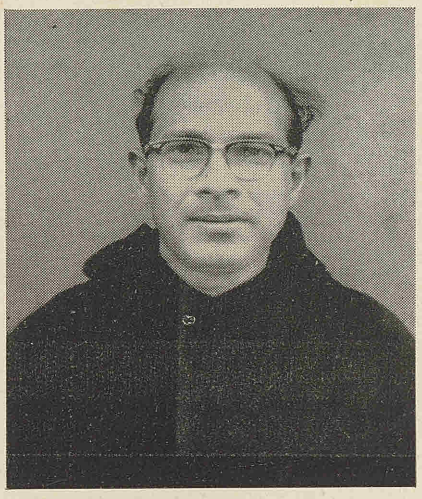
Rev. Theophane Kanjooparampil, C.M.I.



Professor and Head of the Department of Philosophy.

Ph.D. in Philosophy from Pontifical Gregorian University, Rome;

B.Sc. in Chemistry from Madras University.



Rev. Jonas Thaliath, C.M.I.

Professor, at present Deputy Secretary General to C.B.C.I.
M.Ph. and M.Th. from Pontifical Athaneum, Kandy;
Ph.D. in Canon Law from Gregorian University, Rome;
M.A. in Sociology from Loyola University, Chicago.

Publications: **The Synod of Diamper** (Rome, 1959)

Rev. Werner Chakkalakal, C.M.I.

Professor of Theology and Comparative Religions

M.Th from Pontifical Athaneum, Poona;
M.A. in Comparative Religion (Bonn)



Rev. Isaac Chakkalaparambil, C.M.I.

Lecturer in Chemistry, Christ College, Bangalore.

M.Sc. in Chemistry from Sacred Heart College, Thevara, Kerala.

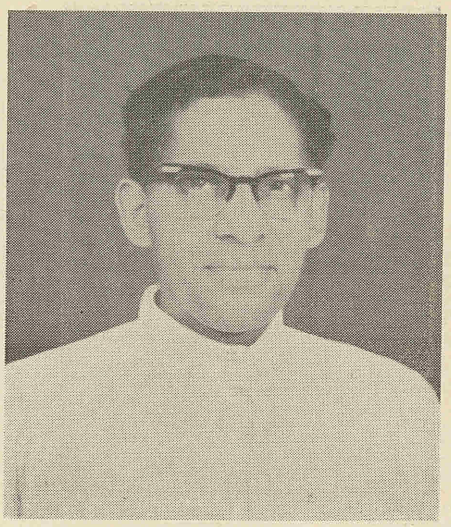


Rev. Gabriel Aranjaniyil, C.M.I.

Professor and Assistant Librarian.
M.Ph. and Ph.D. in Philosophy from Gregorian University, Rome.

Publications: **The Absolute of the Upanishads, Personal or Impersonal?** Bangalore, 1975.

Rev. J.B. Chethimattam, C.M.I.



Professor of Theology and Comparative Religion, Dharmaram College and Associate Professor of Philosophy, Fordham University, New York.

Ph.D. in Theology from Gregorian University, Rome and Ph.D. in Philosophy from Fordham University, New York.

Post-Doctoral Studies in Comparative Religion at Harvard University, Cambridge, U.S.A.

Member of Indian Philosophical Congress, American Catholic Philosophical Association, American Oriental Society, American Association for Asian Studies.

Publications: **Consciousness and Reality** (Bangalore, 1967; London 1971); **Dialogue in Indian Tradition** (Bangalore, 1969) republished as **Patterns of Indian Thought** (London, New York, 1971), **A Philosophy in Song Poems** (Co-authored with A. De Nicolas, Bangalore 1971); **Unique and the Universal** (Ed.) (Bangalore, 1972); **Images of Man** (Co-authored with Dr. T.M. Thomas, Bangalore, 1974).

Articles in **Concilium, Catholic Digest, Indian Journal of Theology, Jeevadhara. Journal of Dharma etc.**

Rev. Jacob Thanniyil, C.M.I.

Professor of Sacred Scripture.

M.Th. from Lateran University, Rome; and Masters Degree in Sacred Scripture, Pontifical Biblical Institute, Rome.

Publications: Several articles in Malayalam on Sacred Scripture.

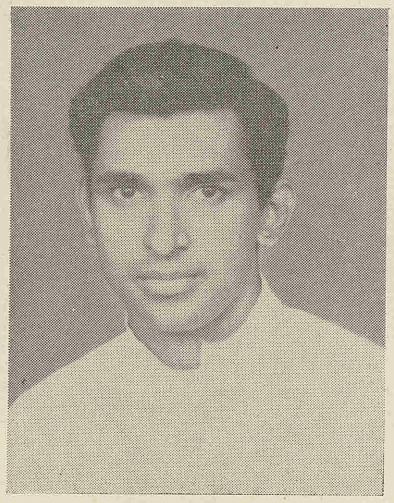
Rev. Joseph Thondipura, C.M.I.

Professor of Philosophy and Comparative Religion.

B.D. at Dharmaram College, Bangalore; M.A. in Philosophy from University of Bombay;

Sanskrit studies at Chemerajendra Sanskrit College, Bangalore.

Publications: Several articles in Malayalam on Indian Christian Thought.



Rev. Thomas Kurian Kadankavil, C.M.I.

Professor of Philosophy and Director of Literary and Cultural Activities. Visiting Professor at U.T.C., Bangalore and St. Joseph's Seminary, Allahabad.

M.Ph. and Ph.D. in Philosophy from Gregorian University, Rome; Ph.D. in Philosophy from Fordham University, New York.

Publications: **The Absolute in the Philosophy of K.C. Bhattacharya** (Bangalore 1972), **Philosophical Methodology of Mundaka Upanishad** (in print) and several scholarly articles.

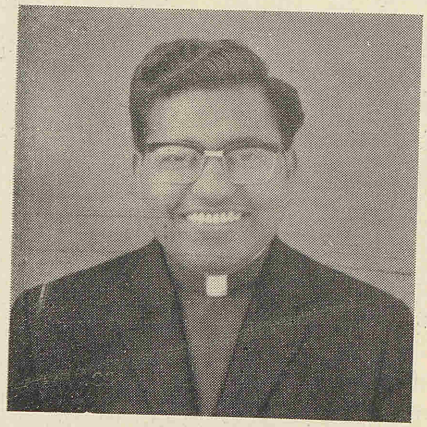
Rev. Paul Blaize Kadicheeni, C.M.I.

Professor of Theology
M.Th. from Gregorian University, Rome; and Ph.D. in Theology from the University of St. Thomas Aquinas, Rome.
At present Rector, Carmel Study House, Poona.

Rev. Sylvester Pudussery, C.M.I.

Professor of Sacred Liturgy
Ph.D. in Oriental Liturgy from Pontifical Oriental Institute, Rome.

Publications: **Ramsa** (the Evening cannonical Office of the Chaldean Rite) (Ernakulam, 1972)



Rev. Thomas Kalayil, C.M.I.

Professor of S. Scripture and Theology. Masters Degree in S. Scripture from Pontifical Biblical Institute, Rome;

Th.D. from Gregorian University, Rome.

Rev. Cyriac E. Kanichai, C.M.I.

Professor of Philosophy and Theology. Visiting Professor of Philosophy at the Pontifical Seminary, Alwaye,

M.Th. in Theology from Pontifical Athaneum, Poona;

Ph.D. in Philosophy from Gregorian University, Rome.

Publications: **R.G. Collingword's Philosophy of History** (Ernakulam, 1971)

Approaches (Mal. 1969); **Interpretation of Religious Life** (Mal. 1972);

Vision of Religious Life (Mal. 1974) and many other articles.

Rev. Thomas Kochumuttam, C.M.I.

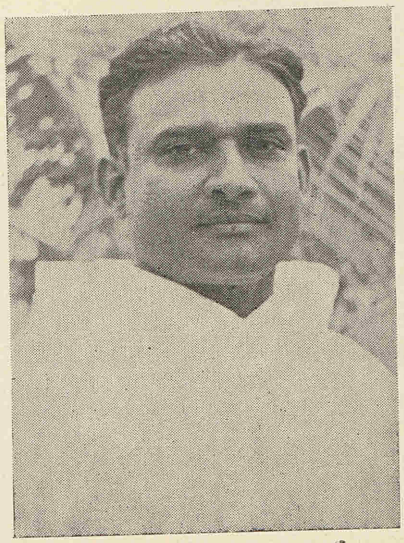
Professor of Comparative Religion and Philosophy

B.D. at Dharmaram College Bangalore;

M.A. in Philosophy from Poona University;

Sanskrit Studies at Chamarajendra Sanskrit College, Bangalore; at present research student in the Department of Religious studies at Lancaster University, England.

Publications: Several articles in Malayalam and English on Indian Theology.



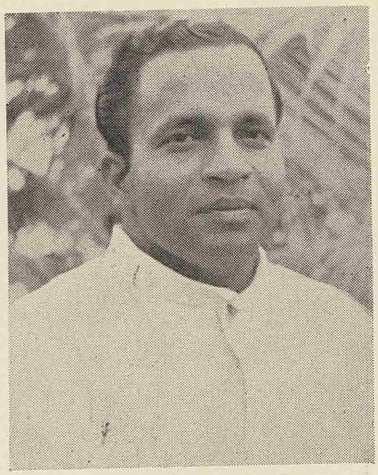
Rev. Bertram Kanjikkal, C.M.I.

Professor of Moral Theology and Canon Law.

Visiting Professor at Carmelaram, Bangalore.

M.Th. and M.C.L. from Gregorian University, Rome, and Doctorate studies on "Sin and Punishment in Hindu Law Books"

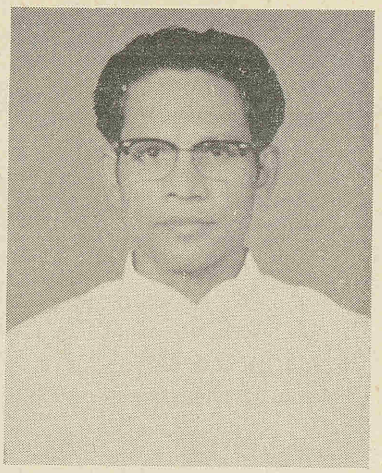
Publications: Several scholarly articles on moral and canonical problems.



Rev. Antony Chirathalackal, C.M.I.

Lecturer in Hindi at Christ college, Bangalore and the Director of Social activities at Dharmaram college.

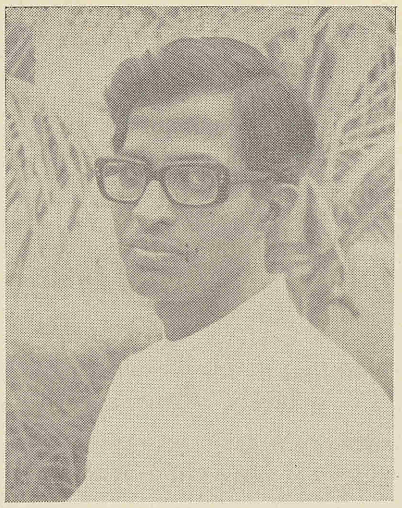
M.A. in Hindi from Kerala University.



Rev. Augustine Kulakattuvayalil, C.M.I.

Lecturer in History at Christ College, Bangalore.

M.A. in History and Dip. in Epi. from Karnataka University. Dharwar.



Rev. Thomas Kunianthodath, C.M.I.

Librarian at Dharmaram College and Christ College, Bangalore.

B.D. at Dharmaram College, Bangalore; M. A. in Philosophy from Poona University; and B.Lib. from the University of Bombay.



Rev. Louis Maliekal, C.M.I.

Lecturer in Mathematics, Christ College, Bangalore,

Director of the Liturgical Centre at Dharmaram College.

M.Sc. in Statistics from St. Thomas College, Palai, Kerala.

At present doing research studies in Sacramental Theology and Liturgy at the University of Louvain.



Rev. Thomas Mampra, C.M.I.

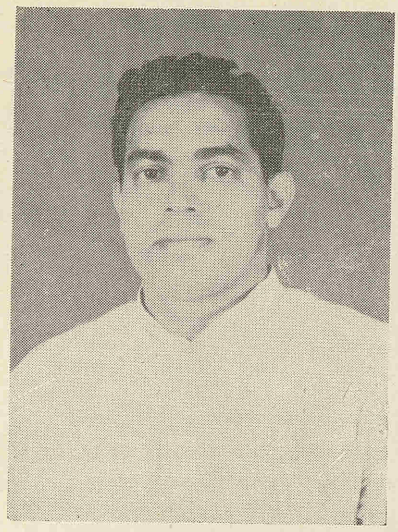
Professor of Theology.

M.Th. from Pontifical Athaneum, Poona.

Th.D. in Theology, Catholic University, Louvain;

D.Phil. from Cambridge University, England.

Publications:—Several scholarly articles.



Rev. Mani Giles, C.M.I.

Principal, Christ College, Bangalore.
M.Sc. in Botany from St. Joseph's College, Trichy.

Rev. Thomas Anicetus Aykara, C.M.I.

Professor of Philosophy and Comparative Religion.
M.Ph. (Poona), M.Th. (Poona)

Ph.D. in Philosophy from Catholic University of Louvain and D. Phil. candidate at the Oxford University.
Member of Phenomenological Society, U.S.A.,

Graduate Theological Society, Oxford and Teilhar dCentre for the Future Man, London.

Publications: Several articles in Theology and Philosophy.

Rev. Philiph Thuruthimattam, C.M.I.

Professor of Canon Law

M.Th. in Theology from Lateran University, Rome.

Ph. D. in Canon Law from Lateran University, Rome.

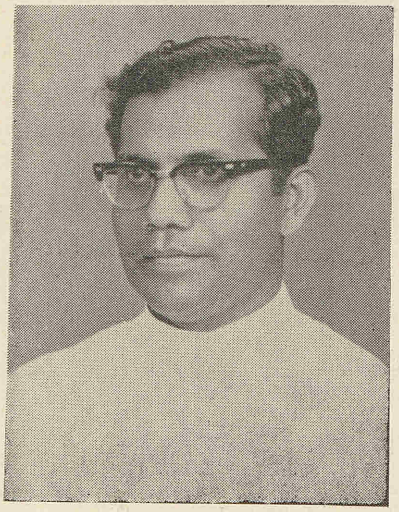
Rev. T. M. Manickam, C.M.I.

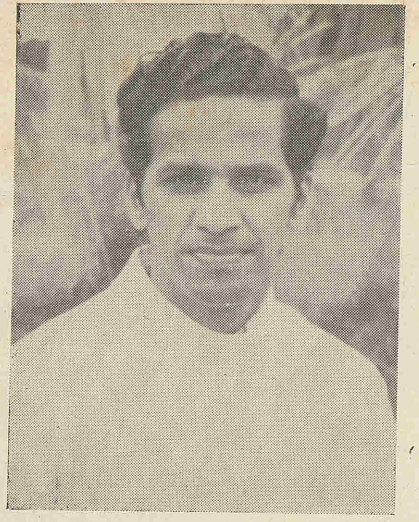
Professor of Philosophy and Comparative Religion.
M.A. in Philosophy from the University of Bombay

Ph.D. in Comparative Religion from Banaras Hindu University.

Managing Editor of the **Journal of Dharma,** Sectional Editor of **Word and Worship,** Member of the Indian Philosophical Congress, Bangalore Theological Association; Executive member of Kerala Philosophical Congress.

Publications: **Dharma according to Manu** and Moses (in print) and several other scholarly articles both in English and Malayalam.





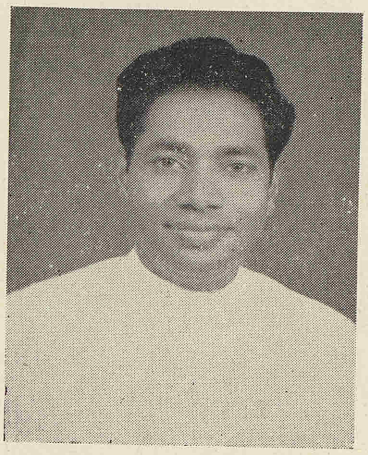
Rev. Lucius Nereparampil, C.M.I.

Professor of S. Scripture and Theology
M.Th. from Lateran University, Rome;
Masters Degree in S. Scripture from Pontifical Institute, Rome;
Th.D. from Gregorian University, Rome.

Publications: Several articles on Biblical spirituality.

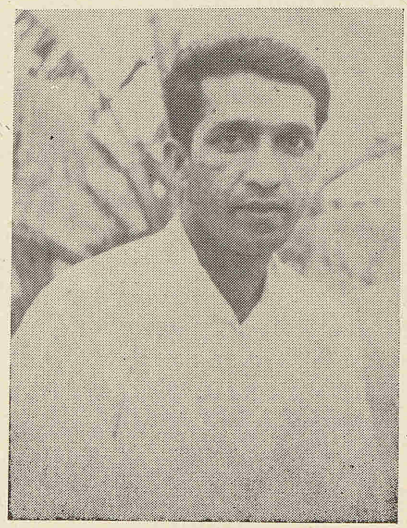
Rev. Albert Nampiaparampil, C.M.I.
Professor of Philosophy
M.Ph. and M.Th. from Pontifical Athaneum, Poona.
Ph.D. in Philosophy from Gregorian University, Rome.
Secretary to the C.B.C.I. Dialogue Commission, and Cosultor to the Vatican Secretariate for Non-Christian Religions.

Publications: **Ethics of R.M. Hare,** Bangalore 1964
On the Path of Morality (Mal. 1968) Ed. Collections of articles on Philosophy. **Man in Philosophical perspective** (Mal.) **Philosophy of God** (Mal. 1969) **Philosophy** (Mal.) **Philosophy of Value** (Mal. 1972) **Freedom** (Mal. 1973) **Philosophy of Value** (Mal. 1970) **Literature and Philosophy** (Mal. 1974).



Rev. Alphonse Padinjarekanjirathinkal, C.M.I.

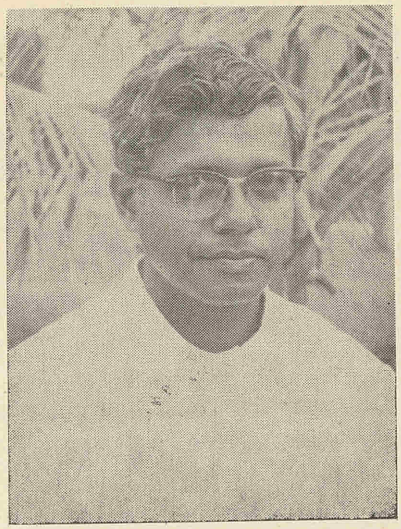
Professor of Theology.
M.Th. from Pontifical Lateran University, Rome.
Ph.D. in Oriental Canon Law from Pontifical Oriental Institute, Rome.
Secretary to the C.B.C.I. Commission for Ecumenism.



Rev. Marius Manickanamparampil, C.M.I.

Lecturer in Psychology, Christ College, Bangalore.

M.A. in Psychology from Karnataka University, Dharwar.



Rev. Thomas Vithayathil, C.M.I.

Professor of Psychology at Dharmaram College and Christ College.

M. A. in Psychology from Bombay University.

M. Ph. and Ph. D. in Psychology from Gregorian University, Rome.

Rev. Lucas Vithuvattical, C.M.I.

Professor of Theology.
Licentiate in Theology from Pontifical Athaneum, Kandy;
Ph.D. in Oriental Theology from Pontifical Oriental Institute, Rome.

Member of Bangalore Christian Theological Association.

Rev. Francis Vadakethala, C.M.I.

Professor of Philosophy and Comparative Religion, Editor-in-Chief of the **Journal of Dharma,** an International Quarterly of World Religions.

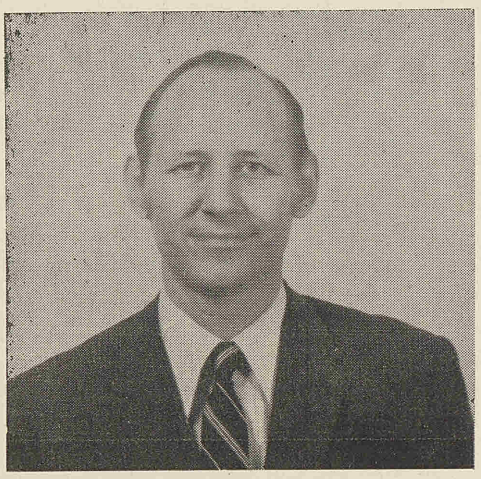
M.Ph. and Ph.D. in Philosophy from Pontifical Gregorian University, Rome; D. Phil in Theology (Comparative Religion) from Oxford University, Post-Graduate Research Studies at Munich University.
Member of Indian Philosophical Congress, American Academy of Religion, and Bangalore Theological Association.
Publications: **Discovery of Being** (Bangalore, 1965) and several scholarly articles both in English and Malayalam.



Rev. Eustace Thottan, C.M.I.

Professor of Theology, at present Rector, Morning Star College, Calcutta.
M. Th. and Ph. D. in Theology from Gregorian University, Rome;
M.A. in literature from the Providence College, U.S.A.

Publications: Several scholarly articles.



Rev. Hunter P. Mabry, B.S.,B.D., Ph.D.

Published works which might be mentioned:

"'Framework for a Consideration of Abortion: Some Theological and Ethical Aspects", **Religion & Society,** 1972.

"Discomfort Among Priests and Parishioners", **Word and Worship,** 1972.

Christian Ethics: An Introductory Reader (ed., forthcoming)

Other articles in such journals as **Bangalore Theological Forum, Aikya, South Indian Churchman, Indian Witness,** and **Journal of the Christian Medical Association of India.**

The Rev. E.C. John, B. Sc., B. D., M.A., Dr. Theol.

Professor of Old Testament and Head of the Department of Biblical Studies. (on study leave)

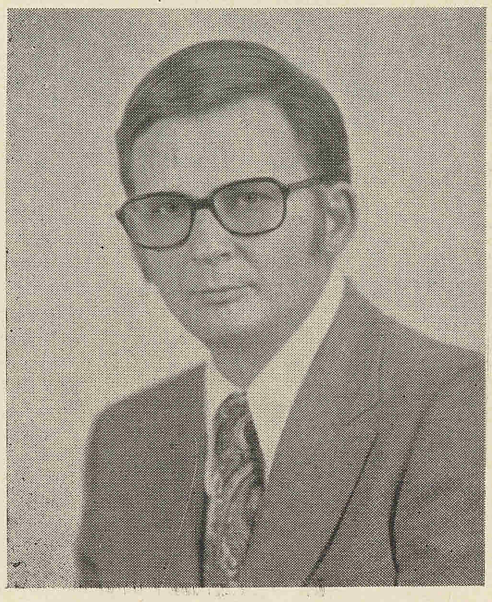
The Rev. W.P. Peery, B.A., B.D., D.D., Ph.D.

Professor in Theology and History of Religions (on furlough)

The J.G.F. Collison, M.A., B.D.

Lecturer in Biblical Studies (New Testament) (on study leave.)

Rev. Dr. Frederick S. Downs



Degrees: B.A. College of Wooster, Wooster, Ohio, U.S.A.

B.D. Colgate Rochester Divinity School, Rochester, N.Y., U.S.A.

Ph.D. (St. Mary's College) St. Andrews University, Scotland, U.K.

Major Publications:

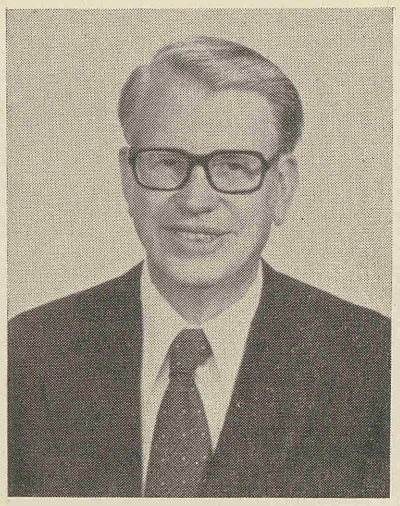
1. **The Mighty Works of God: A Brief History of the Council of Baptist Churches of North East India.** (1971).
2. **Mission Boards and Indigenous Churches** (Occasional Bulletin of the Missionary Research Library, N.Y., 1968).
3. Articles and book reviews in the field of missiology and Indian Church History in the following periodicals: **Aikya; Journal of the Christian Medical Association of India; Church Union: News and Views; National Christian Council Review; Foundations; Indian Journal of Theology; Religion and Society; Indian Church History Review.**

Positions held:

1. Professor of Church History and Head of the Department of Church History.
2. **Dean of Ministerial Studies.**
3. Executive Editor of the **Indian Church History Review.**
4. General Editor of the Indian Theological Library.

Subjects taught: The following courses in the field of Church History:—

1. Introduction to Church History. (B.D.)
2. Problems in Indian Church History. (M.Th.)
3. The Ecumenical Movement. (B.D. and M.Th.)
4. The Reformation. (M.Th.)
5. History of the Church in East Asia. (M.Th.)
6. Comparative Church Traditions. (B.D.)
7. Selected Themes in Church History. (B.D.)
8. History of Christian Missions. (B.D.)



Dr. John E. Skoglund

B.D., M.A., Ph.D. (Yale)

Courses: B.D. Worship and Homiletics
M.Th.: Paper II Reformation and Post Reformation Worship.
Paper IV Liturgical Renewal Developments.
Paper VII History of Preaching
M.R.S. Paper I: Worship

Publications:

Worship in the Free Churches
A Manual of Worship
Worship in a Secular Age (ed)
Worship and Renewal (ed)
To the Whole Creation
Come and See.
The Baptists
Fifty Years of Faith and Order (with J. Robert Nelson)
The Spirit Tree
They Reach for Life.

Editor for the past years of **Foundations** —a Baptist Journal of History and Theology.



Dr. James Millard Gibbs B.S.E. (Chem. Engin.)

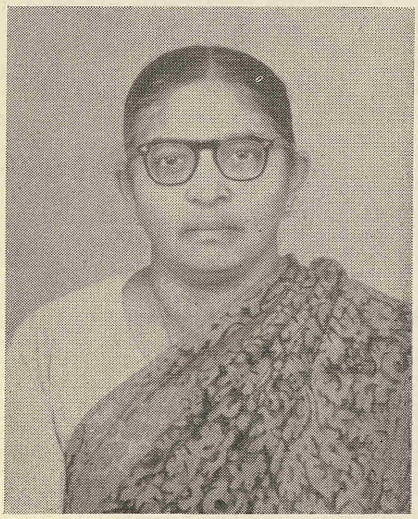
B.D. & Ph.D (Nottingham)
Teaches full range of New Testament studies

Articles and reviews in **N.T.S., I.J.T., The Month, Studia Evangelica** and elsewhere primarily on the gospels and Pauline studies.

Position: Director, Division of Research and Post Graduate Studies

Dr. (Mrs.) V. Paulus

B.A. (Maths.)
M.A. (Eng.) Banaras Hindu University
M.Ed. Madras University
D.Ed. (Christian Edn.) Univ. of Oregon.



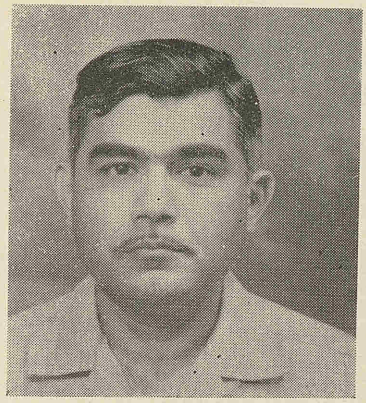


Rev. W.R. Pape

B.A., B.D. (London), S.T.M. (Yale)

Courses:

B.D.: Major Doctrines
Person and Work of Christ
M.Th.: Practical Theol. Paper I
The Theol. Socio. Basis of the Church
Articles on Biblical and Patristic subjects in the **Bangalore Theological Forum** and **Religion and Society.**



Rev. Dr. Dayanand D. Pitamber

B.Sc. (Ag) Allahabad University
M.A. (Psychology) Agra University
B.D. Pittsburgh Theological Seminary, U.S.A.

M.Th. (Ad. Pastoral studies) Pittsburgh Theological Seminary, USA

Th.D. (Past. Counselling) School of Theology at Claremont, California, USA

Clinical Pastoral Education: Fairview Hospital, Cleveland Ohio, USA
& American Foundation of Religion and Psychiatry, New York, NY.

B.D. Counselling
Pastoral Psychology

M.Th. Practical Theology Paper II
Advanced Pastoral Counselling

M.R.S. Paper IV—Pastoral Counselling
Position: Director, Division of Graduate Studies

Vidwan K. Venkatachalam, M.A.

Part time Lecturer in Tamil

Mr. V.C. Varkey, B.A. D.P. Ed., M.S.

Director, Y.M.C.A. Training school.



Rev. Cecil Hargreaves

Lecturer in the New Testament Department 1972 to 1975.

Qualifications: Master of Arts of Cambridge University, England. Degree in Classics (2nd class) and Theology (1st class): 1947

Background: Lecturer and Vice-Principal of Bishop's College, Calcutta 1952 to 1961

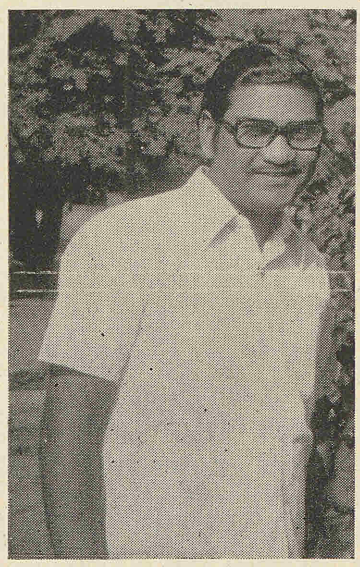
Asia Secretary, Church Missionary Society: 1961 to 1969

National Christian Council Joint Action for Mission Secretary, 1970 to 1972

Publications:

1. Notes on the Translation and Text of St. Mark's Gospel in Greek (1962) (CLS)
2. The Miracles of Jesus (1964) (CLS)
3. Asian Christian Thinking (1972). (ISPCK)
4. India's Search for Reality and the Relevance of the Gospel of John (Joint Editor) (1975) (ISPCK)
5. 25 Indian Churches (1975) (Bishop's College, Calcutta)

The Rev. A.P. Nirmal, B.A.,B.D.,M.Th.	Lecturer in Christian Theology (On study leave)
The Rev. D.J.C. Duraisingh, B.A., B.D., M.Th.	Lecturer in Pastoralia and Theology (On study leave)
The Rev. Somen Das, B.A.(Hons) B.D., M.Th.	Lecturer in Christian Ethics (On study leave)



Rev. D.S. Satyaranjan

Registrar

Qualifications: B.A. (Andhra Univ.)
B.D. (Serampore Univ.)
M.Th. (Serampore)

Part time lecturer in the Biblical Dept. (New Testament)

Courses:

B.D. Introduction to the New Testament Pauline theology.

Rev. B. Prabhudass



B.D. (Serampore)

Dean of Practical Work

Courses: Modern Religious Movements in India

BD Intro. to Christian Ministry
Pastoral Administration, Organisation & Outreach

M.R.S. The Organisation of the Church up to 45 A.D.
The Role of the Ordained Ministry in the Organisation
Ministry of the Church.
M.Th. Practical Theology Paper V
New Forms of Ministry in the Indian Context.

Publications: Personal Evangelism (in Telugu)
Guide to Evangelism (in Telugu)

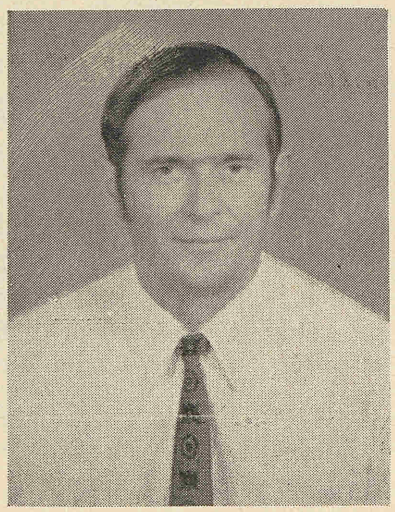
The Rev. G.D. Melancthon, M.A., B.D., M.Th.

Lecturer in History of Religions and Sanskrit (On study leave)

Vidawan S. Sreenivasarangachar

Part time Lecturer in Kannada and Sanskrit.

Gerhard Wehmeier



Degrees: Dr. theol. (Basel)

Publications: Der Segen im Alten Testament, Basel: F. Reinhardt, 1970; Articles on Hebrew terms in: E. Jenni—C. Westermann, Theologisches Handwörterbuch zum Alten Testament, München: Chr. Kaiser and Zürich: Theologischer Verlag, Vol. I, 1971, Vol. II, 1975.

Subjects taught: Old Testament

ARAM COLLEGE LIBRARY
BANGALORE-29



Miss Eileen H. Murray

Master of Religious Education (New York (Theol. Sem)

M.A. (New York University)

Courses:

Introduction to Christian Nature and Audio-visual aids.

B.D.—Edn. Ministry of the Church

M.R.S.—Pract. Theol. Paper II

Instruction of the Faith of the Church



P.O. Lennart Persson.

Academic qualifications:

M.A. (Uppsala University, Sweden, 1963),

B.D. (Serampore University, 1967)

M.Th. (South-East Asia Graduate School of Theology, 1973)

M.Th. thesis: "Theology of Conversion. A study in the Concept of Repentance/ Conversion in the Lukan Writings".

Courses:

Synoptic in Greek
Intensive Greek Course

Dean of External Studies



Mr. G.N.D.S. Rathnam, B. Com.
Bursar & Treasurer



Mr. Sunny Kulathakal M.A.
Director, Development Department

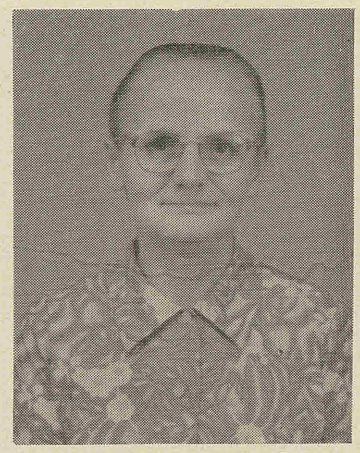


Dr. Lyle Vander Werff
Associate Professor of Religion
North Western College,
Orange City, Iowa, USA
is Visiting Professor

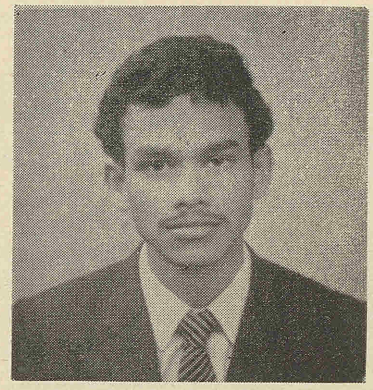
Qualifications: B.A. Hope College
B.D. Western Theol. Seminary, Holland, Mich.
Th.M. (New Testament) Princeton Theol. Seminary
Ph.D. (Islamics & Christian Mission) University of Edinburgh

Courses:

Biblical Studies
World Religions, esp. Islam
Christian Mission



Mrs. E. Adiappa, Librarian



Rev. Immanuel David

Qualifications: B.A. (Madras Univ.)
B.D. Serampore Univ.

M.Th. Serampore Univ. (Ch. Hist.)

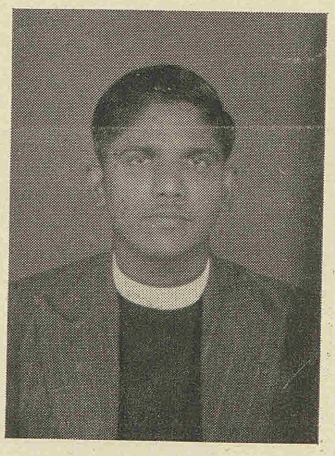
Courses: B.D. Intr. to Ch. History
Hist. of Church in India
Lutheran Confessions



Rev. G.M. Butterworth

Qualifications: B.Sc. Hons (Manchester)
M. Phil (Nottingham Univ.)

Courses: B.D. Hebrew I
Genesis in Eng.
Relation Between O.T. & N.T.
M.Th. Paper IIb Archaelogy
Paper Ic —Hosea and Job 1—14



Rev. A Minoson

Qualifications: B.D. (Serampore)
M.Th. (Serampore) Old Testament
Courses: Prophets in English
B.D.: Psalms in English

Dharmaram College

Dharmaram is the **arama** of Dharma, the garden of religious and moral values, where young men are trained for the ministry of the enlightening and enlivening Word of God. Before it was shifted to the salubrious climate and scenic beauty of this Garden City, it had existed for about half a century at Chethipuzha in Kerala and trained hundreds of young men for the priesthood. The reason behind this shift was to find a wider perspective and greater scope for collaboration with institutions of higher learning in philosophy, religion, theology and other subjects. Bangalore with its great many colleges and several theological schools presented the ideal intellectual climate for achieving its scope.

Academic Community

From the beginning the ideal of Dharmaram was not merely to provide a few courses to students by competent personnel but rather to build up a closely knit community of scholars living together under the same roof sharing their ideas, aspirations and pursuits and thus to form an academic nucleus, around which young men will be able to form themselves drawing inspiration from this community. So, Dharmaram undertook a programme of training the members of its staff in various prestigious centres of higher learning like Rome, Oxford, Cambridge, Harvard, Louvain, Bombay and Banaras. It has succeeded in building up a community of more than forty scholars, most of them with doctorates in religion, philosophy and other allied subjects.

Many members of the staff are also associate professors or visiting professors in various universities or colleges like Fordham University (U.S.A.), Morning Star College (Calcutta), St. Joseph's Seminary (Allahabad), Carmalaram College (Bangalore), St. Thomas Seminary Kottayam), Pius X Seminary (Bombay) and Pontifical Institute (Alwaye).

The whole campus and buildings of Dharmaram are so planned and laid out as to make it a centre of advanced studies in sacred and secular sciences, with Faculties to confer academic degrees. The college provides housing facilities for 450 resident students and staff. Ten lecture halls, a three-storeyed building for the library which now counts over 40,000 volumes, a spacious auditorium, beautiful gardens and well laid out play grounds and above all a centrally situated chapel —all contribute to make Dharmaram an ideal seat of learning.

Dharmaram provides accommodation in its campus for several other religious communities such as the Montfort Fathers from Italy, the OMI Fathers from Sri Lanka, and C.S.T. and M.C.B.S. Communities from Kerala.

General Orientation

The training at Dharmaram College is envisaged as a transformation through prayer, systematic study, ministry and daily life of witnessing. It is aimed at an integral transformation of oneself, of fellowmen and of the world as a whole. Hence the training has to be life-oriented, situation-bound, community-committed and culture-centred. Consequently, the courses offered in the institution are a balanced blending of theoretical themes in general and practical problems of the society in particular where the students are expected to work after their training.

Special attention is given to the Apostolic origin of the Church in India, its oriental heritage, native characteristics and ecumenical needs. Hence Dharmaram gives courses in Oriental theology, Liturgy and Church History with special emphasis on Indian culture, Philosophy and Missiology.

The institution has committed itself to evolving an Indian method of theological reflection so that the Christian message is understood in the context of the religious traditions of India.

Task-oriented Formation

From the very beginning of this institution Dharmaram College envisaged a programme of integral formation in various fields according to the aptitudes and tastes of each student. In the past years it has succeeded in training zealous pastors and missionaries, efficient educationists, renowned literary men, successful social workers and youth animators, and able administrators. The language and music labs are specially meant to train the talented students to work in the field of mass communication media.

Courses

According to the recently introduced curriculum, candidates for priesthood have to attend integrated courses of ecclesiastical and secular subjects for eight years at Dharmaram College. During the first two years at Dharmaram, the students will be given courses in Philosophy, introductory topics in theology, and Sacred Scripture, and supplementary courses in humanities. After this they have to undergo a three-year degree course in Arts, Science or Commerce according to the curriculum of Bangalore University. During this degree course they will be given some supplementary courses in Philosophy and Theology too. After graduation from the University of Bangalore, the students continue their theological studies at Dharmaram College. This theological course of studies, which lasts for three years, embraces subjects like Systematic Theology, Moral Theology, Sacred Scripture, Church History, Canon Law, Comparative Religion, with supplementary courses from philosophy and other areas. The course will conclude with a comprehensive examination covering the entire matter of systematic theology.

Besides, every year Dharmaram College arranges a series of lectures in various subjects of special interest to the students. These lectures are given by specialists both from India and abroad.

All these courses offered at Dharmaram College come under four Departments: 1. Sacred Scripture 2. Theology 3. Philosophy 4. Comparative Religion.

Admission

Minimum requirements for admission to the first year integrated Course at Dharmaram College are the two-year pre-degree pass certificate or its equivalents and successful completion of at least an year of special training in classical languages like Latin and Sanskrit and other supplementary courses in an institution recognized by the College.

Affiliation

As the first step of its development scheme, Dharmaram College was affiliated to the Pontifical Gregorian University, Rome, in 1965. Through this affiliation the College confers Bachelor of Divinity (B.D.) in Theology on those students who successfully complete the prescribed courses and pass the comprehensive examination in Theology. The process of constituting Dharmaram into an independent institute of religious studies capable of conferring all higher degrees is underway.

Integration of the Secular and the Sacred

Experiments in various fields of integration have proved that religious studies attain a greater standard and maturity when done in close collaboration with the other departments of humanities such as offered by a secular university. In pursuance of this objective Christ College was started in 1969 on the campus of Dharmaram College. It is under the management of Dharmaram College and is a constituent College of Bangalore University. Several members of the staff of Dharmaram College are also lecturers in Christ College.

Post-graduate diploma course in Indology

As an effective means of advancement in learning and research, Bangalore University has allowed Christ College to open a post-graduate Diploma Course in Indology. This course will commence in the first week of September.

Library

Dharmaram and Christ College libraries provide the students with a wealth of reference and research material for their studies. Together they count more than 60,000 volumes and subscribe to about two hundred periodicals.

Publications

Dharmaram College has a department of publication known as Dharmaram Publications. It has already published several volumes dealing with Theological, Scriptural and Philosophical topics in the Christian as well as the non-Christian traditions. Most of the published works are the doctoral dissertations of the members of the teaching staff.

Centre for the Study of World Religions

In view of the great need for collaboration and dialogue with men of other faiths Dharmaram College started in 1971 a Centre for the Study of World Religions. The Centre conducts regular seminars of scholars competent in different religions from different parts of the country and also annually provides a special course in religion for the benefit of the students studying in different colleges of the city. These courses, seminars and other programmes are intended to promote mutual understanding among the adherents of different religions.

Journal of Dharma

Dharmaram College in collaboration with four other Centres, national and international, publishes a research Quarterly "Journal of Dharma", on World Religions. It is the concerted effort of an international team of well-known scholars coming from and specialized in various religious, cultural and philosophical traditions.

The vision of Dharmaram

From a period of naturalist Rationalism it seems that the world is steadily moving to an era of faith, faith in God and faith in men. Religion which was for long banished from academic circles is making a strong come back, and capturing an envious position in the academic curriculum of prestigious universities of the world. India, the land of religions, is too awakening to this academic dimension of religion. The ideal and vision of Dharmaram is to bring it about that Religion will occupy again the place of honour it deserves in centres of higher learning, and that scholars in the religious and secular fields will work together for the liberation and development of the whole man, and of all men.

An institution started in a humble way in Bangalore with 8 students and 3 teachers as an experiment in cooperation with different churches for theological education, has completed 65 years in 1975 with 131 students and 23 teachers from different parts of the world. In the matter of academic standards and services to the church, for the understanding and interpretation of its faith, mission and unity, the United Theological College has built up a high record through the 65 years of its work. The aim of this College, even when it was founded was not merely to train priests, but to be a centre of learning and to help in the pursuit of truth in the higher realms of spiritual life. The United Theological College is a centre of pilgrimage, a beacon of light for any one who has a thirst for learning. It is a centre of scholarship—an intellectual centre of the Church's life.

The United Theological College

Historical Note

The founding of the United Theological College was the result of a growing desire on the part of the Indian Church leaders as well as enlightened missionary educators, for cooperation in theological education, overcoming denominational barriers. The first proposal for a United Theological College in Bangalore had been made as early as 1896 by an L.M.S. Missionary, the Rev. Walter Joss. But it was taken seriously only much later. At an informal meeting of leaders from different denominations, called

together by Dr. J.H. Wyckoff of the Reformed Church in USA and Dr. J. Duthie, of the London Missionary Society in June, 1906, at Kodaikanal a scheme was presented to begin the United Theological College for which a few foreign missionaries agreed to provide a part of the financial commitments. The first meeting of the College Council was held in March, 1910, and the College was opened in July, 1910. This was the first example of Missionary societies in India, representing different Church traditions, uniting for theological education. The Staff was, from the beginning, drawn from different traditions. The first Principal was Dr. L.P. Larsen, a Danish Theologian, with a long record of outstanding leadership in the Y.M.C.A., in Bible Translation and in dialogue with men of other faiths.

Courses offered by the College:

The College offers the following courses:

1. The College Diploma in Theology
2. Post-Graduate Research Diploma
3. Y.M.C.A. Certificate
4. Certificate and Diploma courses in Christian Education.

Admission

Minimum requirement for admission is a B.A. or a B.Sc. degree of a recognised University or its equivalent.

Affiliation

As soon as the Theology Department of Serampore College was organised under the Serampore College Act of 1918 of the Bengal Government, the College decided to affiliate with the Serampore College and the affiliation became effective from 1919. Under the affiliation the College can register students for the B.D., B.R.E., M.R.S., M.Th. and D.Th. degrees and the Diploma in Religious Knowledge. The Master of Theology Course is now available in Old Testament, New Testament, Christian Theology, Christian Ethics, Church History, History of Religions and Practical Theology.

Division of Students

The academic programme of the College is organised under two major divisions:

a) **Division of Graduate Studies** which includes

Bachelor of Divinity degree (B.D.)
Bachelor of Religious Education degree (B.R.E.)
Diploma in Religious Knowledge (D.R.K.)
Y.M.C.A. Training Course
and related programmes.

b) **Division of Research and Post Graduate Studies** which is responsible for the

Master of Religious Studies (M.R.S.)
Master of Theology degree (M.Th.)
Doctor of Theology degree (D.Th.)
The Research Diploma
and related programmes.

The different subjects taught in the College are grouped under 5 subject departments as follows:

1. The Department of Biblical Studies.
2. The Department of Theology and Ethics.

3. The Department of Church History.
4. The Department of Religion, Culture and Society.
5. The Department of Pastoralia and Christian Education.

National and International Character

The staff of this College for many years had been constituted largerly of foreign missionaries. But a process of Indianisation of staff has been going on for some time particularly since 1947. The staff are drawn from different church traditions and in this respect, the staff has always been an example of inter-church cooperation. The College owes a great deal to several eminent Indian professors who have made a rich contribution to the high academic standards of the College.

In the years since its origin in 1910, U.T.C. has grown from a regional College into a national college, which has been reflected in the composition of staff and student body and in the widening services of its faculty and alumni. Different languages and cultures, traditions and backgrounds, beliefs and practices mingle together with a common identity at the U.T.C. Here you could hear people speaking Danish, Swedish, Tamil, Malayalam, Marathi, French, English, German, Telugu, Hindi, Kannada, Tulu, Ao Naga, Sinhalese, Lushai, Budugu, Bengali, Finnish, Garo and so forth. Thus it is a centre of not only national integration but of international integration. Here, the Canadian and the German, the Ceylonese and the Filipino, the American and the Indian rub shoulders with each other. Here, the high church and low church Anglicans, the Baptist, and the Orthodox, the C.S.I. and the Mar Thoma, the C.N.I. and the Methodist, the Lutherans and the Presbyterians, co-exist, respecting one another with an attitude of give and take.

Diversity of Training

From the very beginning, U.T.C. has been conscious of the diversity of Christian ministry. This is reflected in the various departments and programmes of the College. The College equips candidates with theological scholarship as well as practical training for different forms of Christian ministry such as preaching, pastoral care, teaching, lay leadership, work among youth, evangelism, dialogue with people of other faiths, church administration, social service, etc. The college also trains Y.M.C.A. secretaries and laymen in different occupations. The College further provides facilities for advanced theological studies and research which are important for the intellectual understanding as well as interpretation of the different aspects of religion, theology and philosophy.

Many of the alumni of this College occupy important positions in the Church and in society.

Contribution to the Study of Religion.

This College is one of the most important centres for advanced study of religion. Besides the study of Christianity, this College has developed facilities for the study of all the major religions of India, particularly Hinduism, Islam and Buddhism. From the beginning the College has encouraged the study of Sanskrit as well as South Indian languages. The College has one of the best libraries in India for the study of religion and philosophy. It was through

the initiative taken by this College that a seminar was held in September, 1967, in Bangalore, on the study of religion in Indian Universities. This Seminar unanimously recommended that Indian Universities should develop facilities for objective scientific study of religions. Already this college has close contacts with departments of philosophy of several universities and wherever departments for the study of religion are established the College will co-operate.

Library

The Library is one of the best in India for the study of religion, theology and philosophy. One of the specialities of the Library is the Indian Church History Archives, which has been acclaimed as the best of its kind in India. Students from several Indian Universities have found the Library invaluable for their advanced studies and research. Numerous scholars from western countries also have come to work in the Library in connection with their research projects. Because of the cooperation of the College with the Christian Institute for the Study of Religion and Society (C.I.S.R.S.) their library is integrated with the College Library and this gives additional advantages for advanced study and research in the fields of History of Religions, Social Ethics and related fields.

Publications

The College has a number of publications

1. **The College Magazine:** This is an annual publication by students.
2. **The Bangalore Theological Forum:** This is a scholarly publication by the Division of Research and Post Graduate Studies. The articles include the results of research projects by staff, students and visiting lecturers.
3. **Masihi Sevak:** This is a bulletin published by the Alumni Association of the College for the benefit of men in the pastoral ministry of the Church.
4. **Library of Indian Christian Theology:** This is a series of volumes of Christian theological writings in India, to make available to research students important theological writings which are out of print or unpublished or available only in the form of articles in scattered periodicals.

In addition to the above, it may also be mentioned that the editorship of the Indian Theological Library series (formerly Christian Students Library) of the Senate of Serampore College has always been with a member of the staff of the United Theological College.

Openness to outside scholars

This College, all through its history, has welcomed as lecturers, outstanding scholars from all religions. Among its distinguished guest lecturers have been Mahatma Gandhi, Vinoba Bhave, Dr. S. Radhakrishnan, Prof. A.R. Wadia, Dr. T.M.P. Mahadevan, Prof. Yamunacharya, Prof. N. Nikam, Dr. A.M. Ramsey (the former Archbishop of Canterbury) and many others.

Bishop R.D. Joshi of the Methodist Church of Southern Asia, delivering the Valedictory address at the Diamond Jubilee Thanksgiving Service of the College in April 1971, stated:

"The United Theological College can justly be proud of its fine heritage. Its

remarkable history of the past represents an unbroken line of splendour—priests and prophets worthy of their high calling and mission, leading churchmen and thinkers with refreshing insights, and men of great stature in ecumenical thinking and ecumenical action.....

...U.T.C. has become a symbol and a sign of renewal in the life and thinking of the Church in India. It has been able to relate itself remarkably well and effectively to the new and emerging needs and pre-occupations of the Church. It has done more than any other theological institution in India to encourage ecumenism, Christian unity, and renewal for mission, to integrate theological insights with the practical concerns of the Church; to promote dialogue among men of different faiths and confessions; and to equip and sustain the laity in their secular occupations with a programme of Christian nurture".

Whereas the Academic interests of the United Theological College, Bangalore and Dharmaram College are similar, if not identical, in several areas and whereas pooling of personnel and other resources shall be greatly conducive to the raising of the academic standards of both the institutions as well as of similar institutions in the city, it is agreed to work towards an academic cooperation as close as possible between the two institutions in the fields of History of Religion and Philosophy.

AGREEMENT BETWEEN DHARMARAM COLLEGE AND UNITED THEOLOGICAL COLLEGE FOR CLOSE ACADEMIC COOPERATION

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1. The first stage of this cooperation will be in the mutual recognition of the members of the staff by listing the teachers and the courses offered by them in each other's bulletins.
2. The possibilities for sharing the library facilities will be further explored.
3. The atmosphere for full cooperation on the academic level will be first created through regular faculty seminars in inter-disciplinary topics.
4. Professors may be invited from one institution to the other to give courses without additional salary.
5. Course in the above mentioned departments may be open to students of both institutions.
6. During the second stage possibilities of close collaboration on the Faculty level may be explored.
7. The two institutions will have mutual consultation from time to time for the development of library and staff so that unnecessary duplication may be avoided.

J.R. Chandran
Principal
United Theological College

Fr. A.M. Mundadan C.M.I.
Rector
Dharmaram College

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