1923 – 1973
1948 – 1973



GOLDEN STEPS AND SILVER LINES



TRIPLE JUBILEE

SOUVENIR

Diocese of Calicut

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TRIPLE JUBILEE

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THE TRIPLE JUBILEE CELEBRATIONS COMMITTEE

Bishop Aldo Maria Patroni, S. J.

GOLDEN JUBILEE
of RELIGIOUS LIFE 1923—'73

EPISCOPAL
SILVER JUBILEE 1948—'73

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TRIPLE JUBILEE
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GOLDEN JUBILEE
DIOCESE of CALICUT 1923—'73

Bishop Aldo Maria Patroni, S. J.
GOLDEN JUBILEE
of RELIGIOUS LIFE 1923—'73

EPISCOPAL
SILVER JUBILEE 1948—'73

Dedication

Fifty years in the life of an institution or any organization dedicated to work in the service of God and man, is a period sufficiently long to reminisce its past so as to assess its progress and process of endeavour. The year, 1973 is a memorable year that leaves its golden prints on the sands of time. Fifty years ago in that same year this Diocese of Calicut took its place on the religious map of this country. Fifty years have gone by – fifty years of self-sacrificing work of bringing the people nearer to God, fifty years of untiring and devoted work, that brought in benedictions of the Lord in plenty. Rightly then, we are in jubilee, rejoicing not so much in the progress and achievements of this Diocese, than in its faithful and sincere service in the spreading of the 'Kingdom of Love'.

This Souvenir is a grateful record of the doings of this Diocese, that pictures its growth from humble beginnings. It comes into your hands as a fitting keepsake that commemorates the Triple Jubilee Celebrations of this year: the Golden Jubilee of the Diocese of Calicut, the Golden Jubilee of Bishop Patroni's Religious Life and the Silver Jubilee of his Episcopal Consecration. As you finger through its pages, you will be carried through this diocese: its churches, schools, hospitals and other works of mercy speaking to you of those devoted, noble and valiant men and women who have given out their best in the making of this Diocese into what it is today. Many have laboured and many are still labouring in this 'Vineyard of Service', counting not the cost, nor seeking any reward, but solely inspired by an unwavering fidelity to their call and a sacred esteem for their worthy endeavour. To them, their benefactors, their well-wishers and friends, this Souvenir 'GOLDEN STEPS AND SILVER LINES' dedicates these pages of praise and gratitude, wishing them in the words of the Apostle Peter: "Gold and silver I have none, but what I have I give you. In the name of Jesus of Nazareth, WALK".

With sincere thanks

to all those who contributed
in one way or other
to the getting up
of this
SOUVENIR

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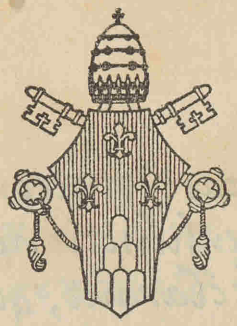
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Fr. Sebastian Kuriyaparambil

Fr. George Payyapilly



HIS HOLINESS POPE PAUL VI



Venerabili Fratri

Aldoni Patroni

Episcopo Calicutensi

Iustam laetitiae sanctae causam praeclaramque Deo gratias agendi opportunitatem tibi, Venerabilis Frater, atque omni Dioecesi Calicutensi, cui Episcopus diu iam praees, mox dabit memorabile sane vitae tuae eventum, quod Nos quoque permovet ad gratulationem Nostram Nostraque vota per has Litteras proferenda.

Quinque enim feliciter proxime lustra explebis, ex quo plenitudinem sacerdotii Christi ordinatione tua episcopali adeptus es eodemque tempore dilectae istius dioecesis gubernationem ingressus. Quanta bona salutis et animarum commoda tuum in populum exinde sint profecta et quam deceat a

Nobis merito honestari praeconio diuturnam episcopalis officii tui perfunctionem, opera ipsa et incepta manifesto declarant, quae ad Dei gloriam amplificandam hoc temporis spatio perficere nisus es. Nam Pastor bonus et sollers, tui ipsius prodigus, nullis victus difficultatibus, quas istic in pastorali ministerio expertus es, sedulam frugiferamque dedisti operam christianis in fide confirmandis, variis apostolatus operibus promovendis, ac praesertim vocationibus ecclesiasticis conquirendis recteque instituendis: quod quidem spem bonam inicit de prosperis rei catholicae in dicione tua futuris incrementis.

Est ergo, cur, praeteritum tempus respiciens, grates Deo, omnium bonorum Largitori, humiliter persolvas, qui tibi praesens affuit iugi supernae gratiae auxilio atque in Dominici agri portione tuis curis concredita laetam messem spiritualium fructuum dedit colligere.

Nos vero Deum enixe rogamus, ut bonitatis suae thesauris te locupletare pergat

atque efficiat, ut, salutare incitamentum sumens e quinque peractis lustris Episcopatus tui, renovato fervore auctoque studio in praegrave pascendi christiani gregis munus incumbas tibique in Caelis uberiora compares promerita.

Quo felicius haec prosperiusque contingant, tibi Venerabilis Frater, atque cunctis qui celebrationibus huiusmodi intererunt, simul universo clero populoque Calicutensis dioecesis Apostolicam Benedictionem peramanter in Domino impertimus.

Ex Aedibus Vaticanis, die XV mensis Junii, anno MCMLXXIII, Pontificatus Nostri decimo.

Paulus P. P. VI

POPE PAUL VI

TO OUR VENERABLE BROTHER

ALDO MARIA PATRONI, S. J.

BISHOP OF CALICUT

A truly memorable event of your life will soon give a just cause for holy joy to you, Venerable Brother, and to the whole diocese of Calicut where you have been a Bishop for so long a time. This prompts us also to send you our congratulations and good wishes through this letter.

You will soon be completing 25 years since you received the plenitude of Christ's priesthood in your Pontifical Ordination, and at the same time undertook the administration of this beloved diocese. The works achieved by you for the greater glory of God in the daily fulfilment of your Episcopal functions openly declare how much good has come to your people for their salvation and benefit of their souls, and how befitting on our part to praise you.

For a good and solicitous shepherd that you are, unmindful of your own self and undaunted by difficulties encountered in your pastoral ministry, you have given a diligent and fruitful service in confirming Christians in their faith, in promoting various works of apostolate, chiefly in soliciting and correctly guiding ecclesiastical vocations which give good hope of future increase of Christianity in your place.

It is therefore fitting while looking back you should humbly give thanks to God, the Giver of all good things Who has been present to you with the help of His heavenly graces and gather a plentiful crop of spiritual fruits in the Lord's vineyard put under your care.

We, however, pray to God that He may continue to fill you with the good things from His treasures that taking the salutary incentive from your 25 years Episcopate you may with renewed zeal and greater fervour perform your duty of feeding the Christian flock and thus gather greater merits for heaven.

That these things may come to pass happily and well, we gladly impart to you, Venerable Brother, and to all who take part in these celebrations, and to all the priests and faithful of the Calicut diocese Our Apostolic Blessing.

Translation of Pope's Message



OUR PRIME MINISTER, MRS. INDIRA GANDHI

who inaugurated the Triple Jubilee celebrations

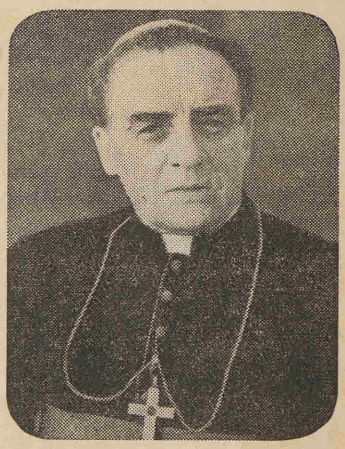
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IN INDIA

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Tel. 76521
NITI MARG, CHANAKYAPURI
NEW DELHI-110021

Prot. No. 2377

15th January, 1973

Right Reverend Monsignor,



By your letter of January 3rd you kindly drew my attention to three Jubilee events which are to be celebrated in the Diocese of Calicut during this year.

These events are bound up with the life of the Diocese and of its Pastor, Bishop Aldo Maria Patroni. In this Golden Jubilee year of the erection of the Diocese, Bishop Patroni will have the joy of celebrating with all those entrusted to his pastoral care the Silver Jubilee of his episcopal ordination and the Golden Jubilee of his religious profession in the Society of Jesus.

By his apostolic witness to Christ ''the Way, the Truth and the Life'', Bishop Patroni, with the co-operation of the clergy, religious and laity, has shown the Church's solicitude for all men, encouraging them to walk in all goodness and justice and truth (Eph. 5:9).

In extending to the Jubilarian my very good wishes, I unite myself in prayer with all those who, on this Triple Jubilee occasion, will raise their hearts in thanksgiving to God and invoke His blessings on him who continues in their midst ''the work of Christ, the eternal pastor.''

With my kind regards, I remain,

Sincerely yours in Christ,

John Gordon

Apostolic Pro-Nuncio

Rt. Rev. Msgr. J. B. Rodrigues,
Marikunnu, Calicut - 673012,
KERALA.

ARCHBISHOP'S HOUSE,
BOMBAY-1

7th June 1973

Rt. Rev. Monsignor Rodrigues,



I am very happy to associate myself with the Triple Jubilee that is being celebrated at Calicut: the Golden Jubilee of the diocese and Silver Jubilee of the episcopate of Bishop Patroni and the Golden Jubilee of his religious life. This is an occasion on which we can truly rejoice at the great things God has done for Calicut through the ministry of a true pastor of his flock.

While offering to the distinguished jubilarian my own warm congratulations, I pray that God may spare him for many more years to contribute towards the building up the Church of God in this land of ours. Ad Multos Annos!

Yours truly in Christ,

+ Valerian Cardinal Gracias

VALERIAN CARDINAL GRACIAS
Archbishop of Bombay

Rt. Rev. Msgr. J. B. Rodrigues,
Marikunnu, Calicut - 673012,
KERALA.

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PHONE : 32629

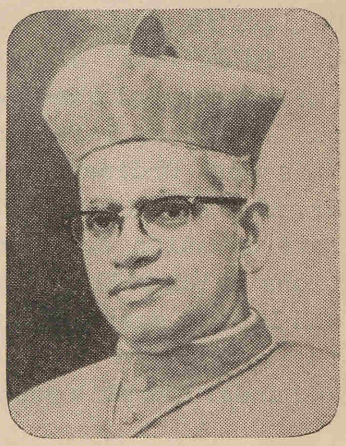
JOSEPH CARDINAL PARECATTIL
ARCHBISHOP OF ERNAKULAM

ARCHBISHOP'S HOUSE
POST BAG NO. 1209, COCHIN-682011
KERALA STATE, INDIA

R2/Misc. 18/73

January 9, 1973

Rt. Rev. and Dear Monsignor Rodrigues,



I am happy to learn that 1973 is the triple jubilee year for the Diocese of Calicut and that a Souvenir is being brought out to commemorate the occasion. It must be a matter of great joy and legitimate pride for you to celebrate the three events together, viz. the Golden Jubilee of the erection of your Diocese, Golden Jubilee of the entrance to the religious life of your beloved Bishop and Silver Jubilee of the episcopal consecration of your Bishop. I congratulate you most sincerely on this rare privilege.

While wishing the Souvenir every success, I hope, it will go down in the history of the Diocese of Calicut as a memorable document and a mine of information for the general public.

Yours sincerely in Our Lord,

+ Joseph Card. Parecattil

Archbishop of Ernakulam

Rt. Rev. Msgr. J. B. Rodrigues,
Marikunnu, Calicut - 673012,
KERALA.

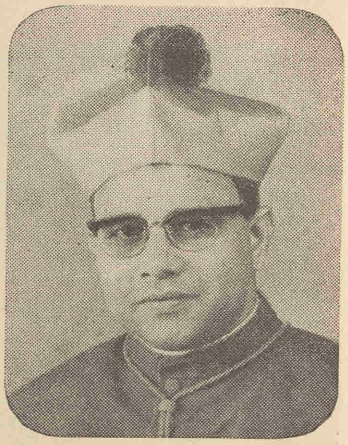
MOST REV. JOSEPH KELANTHARA
ARCHBISHOP OF VERAPOLY
PHONE: COCHIN (EK.) 32892

LATIN ARCHBISHOP'S HOUSE
ERNAKULAM. COCHIN-11
P. B. NO. 1211
KERALA, INDIA

A. No. 129/73/ES

25th February 1973

Rt. Rev. and dear Monsignor,



I am very happy to know that the Diocese of Calicut is preparing to celebrate this year a triple Jubilee: namely, the Golden Jubilee of the erection of the Diocese, Golden Jubilee of the Religious life and Silver Jubilee of the Episcopal Ordination of its Bishop, Rt. Rev. Dr. Aldo Maria Patroni, S. J. Obviously it is a rare occasion calling for befitting celebrations which will be for the priests, religious and laity a source of inspiration for realizing their unity in the Diocese around the Bishop and under his able pastoral leadership.

On this happy occasion I have great satisfaction and joy to place on record that since its erection by Pope Pius XI on the 12th of June 1923, the Diocese of Calicut has made admirable progress in every aspect of its life and activities. The Catholic population has increased by four times. Established parishes and well-organized institutions have created an atmosphere of tranquil tradition in the Diocese which, at the same time, is marching towards constructive change and undisturbed progress in the genuine spirit of 'aggiornamento' so strongly recommended by the Second Vatican Council.

But all this has been possible chiefly through the untiring efforts and indefatigable zeal of the heroic missionaries of the Society of Jesus whose members are the High Priests of this Diocese from the days of its very erection. It is a very happy coincidence, and perhaps an unknown arrangement of the Divine Providence, that Bishop Patroni entered the Society of Jesus in the year of the erection of this Diocese, fifty years

ago. It is a known fact that ever since His Excellency took charge of this Diocese in 1948, it has made giant strides on its path of progress both spiritually and materially.

It is my earnest wish and ardent prayer that the Jubilee Celebrations be crowned with success, and the same be an occasion for an extraordinary shower of God's blessings on the Diocese of Calicut and its Bishop, as well as on all its priests, religious and laity. With warm personal regards to you, dear Monsignor, I remain,

Yours truly in Christ,

Joseph Kelanthara.

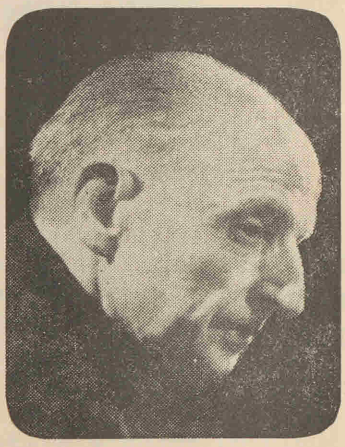
Archbishop of Verapoly.

Rt. Rev. Msgr. J. B. Rodrigues,
Marikunnu, Calicut - 673012,
KERALA.

CURIA PRÆPOSITI GENERALIS
SOCIETATIS IESU
ROMA-Borgo S. Spirilo, 5

March 15, 1973

Rt. Rev. Monsignor Rodrigues,



Malabar has an important place in the history of the Catholic Church and of the Society of Jesus in India. One has only to glance through the pages of books like Father Ferroli's THE JESUITS IN MALABAR to appreciate the work done by the missionaries of the old Malabar Province, in Calicut and the south-east. It is with this area that we associate the name of great Indic scholars like Father Hanxleden (Arnos Padri) and Father Fenicio. But the great landmark in the Catholic history of Calicut in recent times is the erection of the new diocese in June 1923. At that time it counted with some 8,000 Catholics and just a few institutions; fifty years later the Calicut Diocese numbers almost 32,000 Catholics and many schools, orphanages and institutions, through which the diocesan clergy and religious men and women. with zealous lay collaborators, are serving the people of all communities. I am not unaware that the increase in the Catholic population is due in considerable measure to immigration, nor that our institutions today face many and grave problems, yet on the occasion of the Golden Jubilee of the Calicut Diocese there is surely great reason to sing a joyful ''Te Deum'', while we pray the Lord that He may continue to bless His people in this part of His vineyard.

For just half of these fifty memorable years the destinies of the Calicut Diocese have been guided by the Rt. Rev. Dr. Aldo M. Patroni, S. J. His Lordship's labours need not be recounted to members of his own flock. Suffice it to say here that he has been and is a dedicated pastor, who

though born abroad has, in the best traditions of our missionaries, mastered the language of his people and been one of the most active promoters of the vernacular liturgy.

Bishop Patroni doubtlessly thanks Divine Providence that his entry into religious life should have happily coincided with the birth of the diocese which he has been called upon to serve. Most of his priestly years have been spent in exercising the episcopal office, but the earlier ones were chiefly dedicated to perhaps the most important task in any Order: the formation of young religious. South India has many Jesuit priests and brothers who still remember with gratitude and affection their ''Father Master''.

And so I join the clergy and the faithful of the Calicut Diocese in thanking God for the blessings of the last fifty years, and in wishing their Pastor ''ad multos annos, ad maiorem Dei Gloriam!''

Pedro Arrupe, S. J.
Superior-General of the Society of Jesus

Rt. Rev. Msgr. J. B. Rodrigues,
Marikunnu, Calicut - 673012,
KERALA.

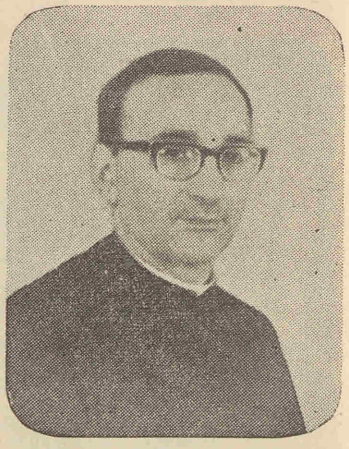
MISSIONI
DELLA COMPAGNIA DI GESU

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mensile
internazionale

20121 MILANO - Piazza S. Fedele, 4 Tel. 804.441

May 21, 1973

Dear Rt. Rev. Monsignor,



During my recent visit to the Italian Jesuits in Kerala, who were formerly members of the Venice-Milan Province of the Society, I had the extreme great pleasure of meeting Msgr. Patroni, Bishop of Calicut. I found him very active, and, accompained by him, I could gather a personal and ''de visu' acquaintance of his Diocese. Msgr. Patroni took me through the hardest but most promising zones of the Diocese.

It is therefore a duty and a pleasure for me to associate myself - even from across the oceans - to the people of the Diocese, priests, religious and laymen who celebrate the triple Jubilee, so rare a convergence of dates, which is bound to have a lasting repercussion in the whole Diocese.

May these celebrations be a consoling remembrance of the work done so far and an encouraging stimulus to a yet wider witnessing of Christianity in the territory of the Diocese of Calicut.

Such is my earnest prayer for the whole Diocese and its zealous Pastor.

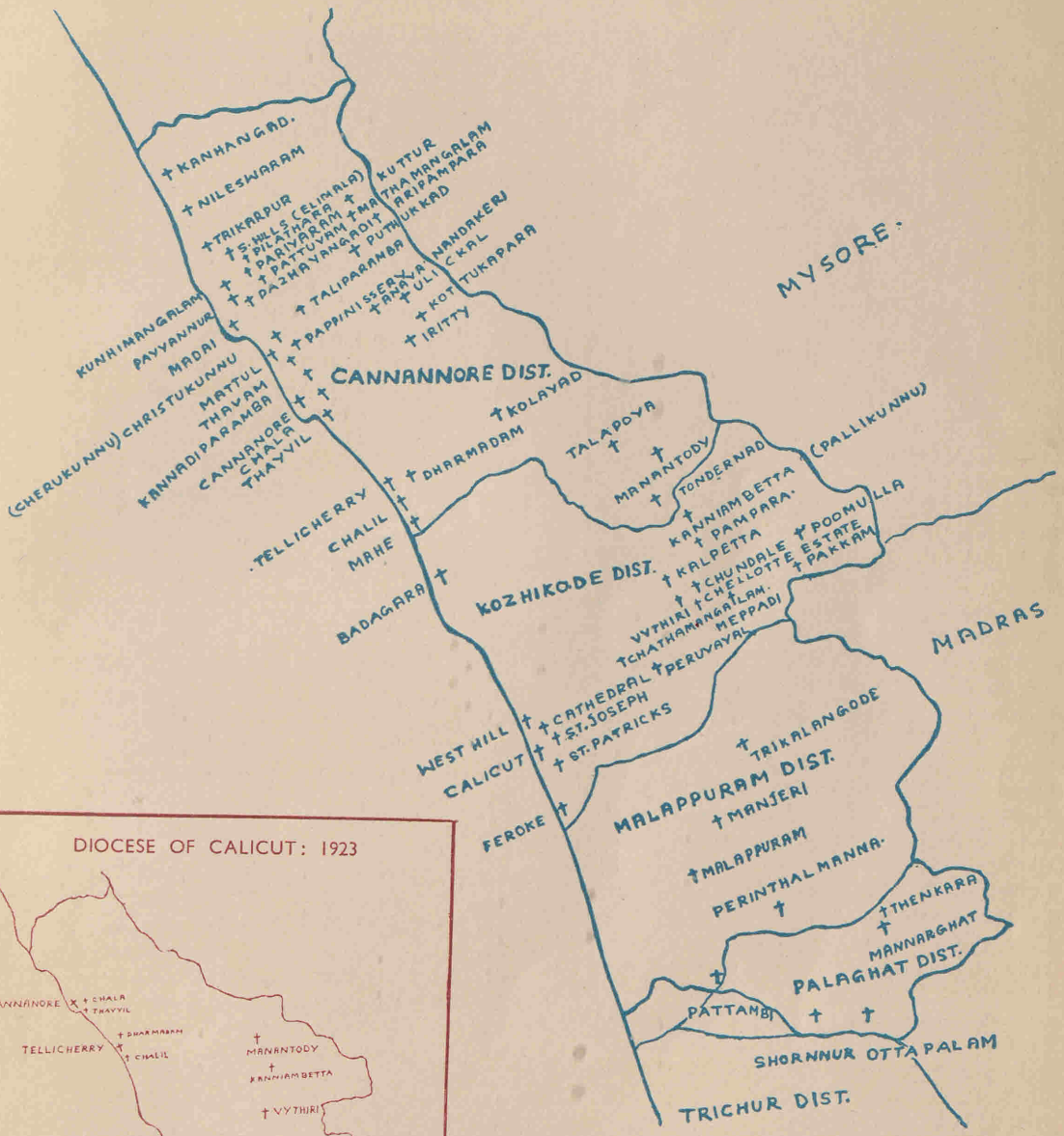
SERGIO RENDINA, S. J.
PROVINCIAL
VENICE-MILAN PROVINCE

Rt. Rev. Msgr. J. B. Rodrigues,
Marikunnu, Calicut - 673012,
KERALA.

Diocese of Calicut

1923 - 1973

DIOCESE OF CALICUT: 1973



List of Educational and Charitable Institutions

Schools, Orphanages and Hospitals in the R. C. Diocese of Calicut, Kerala

KOZHIKODE DISTRICT

		Number of pupils or inmates
1.	St. Antony's U. P. School, Calicut	634
2.	St. Antony's Nursery School, Calicut	24
3.	St. Joseph's Boys' High School, Calicut	1276
4.	St. Joseph's Preparatory School, Calicut	734
5.	St. Joseph's Girls' High School, Calicut	1147
6.	St. Angela's U. P. School, Calicut	547
7.	St. Joseph's Orphanage, Calicut	45
8.	St. Joseph's L. P. School, Calicut	306
9.	St. Vincent's Industrials, Calicut	196
10.	Industrial Training Centre, Calicut	332
11.	Xavier Press, Calicut	20
12.	St. Vincent's Home Embroidery School	40
13.	Goretti Hostel, Calicut	30
14.	St. Joseph's Creche, Calicut	31
15.	St. Vincent's Boys' Orphanage	60
16.	St. Vincent's Girls' Orphanage	76
17.	St. Bernedette Women's Home, Calicut	48
18.	St. Patrick's Nursery School, Calicut	31
19.	St. Michael's Girls' High School, Calicut	1360
20.	St. Vincent's Colony Training School, Calicut	20
21.	St. Vincent's Colony Girls' High School, ,,	1434
22.	St. Vincent's Colony Orphanage, Calicut	169
23.	Spinelli Memorial Sisuvihar, Calicut	45
24.	St. Xavier's U. P. School, Peruvayal	918
25.	Christuraj L. P. School, Malaparamba	279
26.	Providence Women's College, Calicut	1210
27.	Providence Girls' High School, Calicut	2087
28.	St. Philomena's L. P. School, Marikunnu	206
29.	Mercy Home for aged Men, ,,	18
30.	Nirmala Hospital, ,,	135
31.	Nirmala School of Nursing, ,,	23
32.	Xavier Home for aged Women, ,,	13
33.	Little Flower U. P. School, Feroke	1066
34.	Tailoring and Embroidery Centre, Feroke	41
35.	Little Flower Orphanage for Boys, Feroke	86
36.	St. Antony's Girls' High School, Badagara	1115
37.	St. Antony's Basic School, Badagara	229
38.	R. C. High School, Chundale	1575
39.	Chellotte Creche, ,,	60
40.	R. C. L. P. School, Kalpetta	210
41.	St. Joseph's U. P. School, Meppadi	1317
42.	St. Joseph's Orphanage, Meppadi	75
43.	Fatima Hospital, Kanniambetta	40
44.	St. Mary's U. P. School, Pallikunnu	956
45.	Infant Mary L. P. School, Vayittiri	268
46.	Infant Mary Orphanage, Vayittiri	119
47.	Good Shepherd Hospital, Vayittiri	90

CANNANORE DISTRICT

		Number of pupils or inmates
1.	St. Peter's U. P. School, Cannanore	183
2.	St. Michael's High School, Cannanore	966
3.	St. Michael's Nursery School, ,,	66
4.	St. Teresa's Girls' High School, ,,	916
5.	St. Teresa's Training School, ,,	35
6.	Montessory Nursery School, ,,	594
7.	St. Peter's U. P. School, Chalil	883
8.	St. Joseph's High School, Tellicherry	1231
9.	Sacred Heart Girls' High School, Tellicherry	1412
10.	Holy Angel's Nursery School, ,,	408
11.	Kottugapara L. P. School	197
12.	Vellarivayil L. P. School	171
13.	St. Cornelius High School, Kolayad	349
14.	St. Cornelius Orphanage, Kolayad	19
15.	St. Xavier's U. P. School, Kolayad	589
16.	St. Xavier's Orphanage, Kolayad	48
17.	St. Antony's U. P. School, Thayyil	773
18.	Martin de Porres Hospital, Cherukunnu	175
19.	Home for aged, Cherukunnu	33
20.	Orphanage, Cherukunnu	118
21.	Payangadi L. P. School	102
22.	Little Flower U. P. School, Mattul	452
23	Little Flower Orphanage, Mattul	260
24.	St. Ann's U. P. School, Nileswaram	769
25.	St. Ann's Orphanage, Nileswaram	27
26.	Rural Welfare Institution, Pariyaram	12
27.	Sneha Nikethan, Pattuvam	
28.	St. Mary's U. P. School, Payyannur	730
29.	St Mary's Girls' High School, Payyannur	241
30.	St. Mary's Nursery School, Payyannur	164
31.	Nirmala Training Centre, Pilathara	18
32.	Vilayancode L. P. School	346
33.	Pallikara Adi Dravida L. P. School, Thavam	193
34.	St. Mary's L. P. School, Punnassery	186
35.	St. Paul's U. P. School, Trikarpur	651
36.	St. Paul's Orphanage for Boys, Trikarpur	651
37.	St. Paul's Orphanage for Girls, Trikarpur	64
38.	Little Flower U. P. School, Manantody	
39.	Little Flower Orphanage, Manantody	44
40.	Co-operative Society, Tondernad	

MALAPURAM DISTRICT

1.	St. Gemma's U. P. School, Malapuram	621
2.	Dispensary and Nursing School, Perinthalmanna	
3.	Fatimagiri Nursery School, Nilambur	75

PALGHAT DISTRICT

1.	St. Teresa's Girls' High School, Shoranur	1284
2.	St. Teresa's Nursery School, Shoranur	135
3.	L. S. N. Girls' High School, Ottapalam	1186
4.	L. S. N. English School, Ottapalam	222



BISHOP PAUL PERINI, S. J.

THE DIOCESE OF CALICUT

In 1878 the territory which now forms the two dioceses of Mangalore and Calicut was separated from the Vicariate Apostolic of Malabar by the Bull of Pope Pius IX and entrusted to the Jesuits of the Province of Venice as a separate Vicariate Apostolic. Subsequently this Vicariate Apostolic was raised to the status of a diocese with its Episcopal See at Mangalore and called the diocese of Mangalore.

Erection of the Diocese

By a brief dated June 12, 1923 Pope Pius XI of revered memory divided that diocese into two, viz. the diocese of Mangalore comprising the civil district of South Kanara and the diocese of Calicut comprising the portion which lay in the political district of Malabar. The former was entrusted to the secular Clergy and the latter to the Jesuits. The Rt. Rev. Dr. Paul Perini, S. J. was transferred to this new diocese from Mangalore.

1923 — 1973

To make this diocese coincide as far as possible with the political division of the then Malabar District the whole of the Wynaad Taluk belonging to the Mysore diocese and part of the Valluwanad Taluk of the Coimbatore diocese were also added to the new diocese. This diocese therefore lying along the west coast of South India comprises the whole Malabar District except greater portion of present Palghat taluk, a portion of the Ponnani Taluk, British Cochin, and Anjengo later added to the Malabar District.

The diocese, as far as ecclesiastical jurisdiction goes, is surrounded on the north by the diocese of Mangalore, on the south by the diocese of Trichur, on the south east by the diocese of Coimbatore, and on the north east by the diocese of Mysore. Its geographical boundaries are the following: North, South Kanara district; West, Arabian Sea; South, Ponnani River up to Ottapalam; and East, from Ottapalam up to Mysore State and Coorg. Malayalam is the main language of the people, but interspersed are people speaking English, Konkany, Tamil and Kannada.

In 1923 the district of Malabar counted more than 3 million inhabitants but the catholics were only about 6,000 or 0.25% distributed in the five parishes viz. Calicut,

Cannanore, Tellicherry, Vayittiri and Manantoddy. Besides those parishes there were a few subsidiary chapels at West Hill, Kanniambetta, Malapuram, Shoranur, Thayyil, Chalil, Chala, and Dharmadam or Dharmapatam. Protestants both Lutherans and Anglicans had a large number of stations and big institutions in the district even though they had to close many of them during the first World War.

The First Bishop

It is to this diocese that Bishop Paul Perini of the Society of Jesus was transferred from Mangalore, as the first Bishop. There were 12 priests of the Society of Jesus, with Rev. Fr. J. D. Alberti S. J. as the Superior Regular of the Mission, four diocesan priests, and four seminarians studying in the St. Joseph's Inter-Diocesan Seminary, Mangalore.

The newly erected diocese had 12 schools in all: 5 at Calicut: St. Joseph's European Boys' High School with 238 pupils, St. Joseph's European Girls' High School with 143, St. Antony's Elementary School with 310, Providence School with 145 and St. Angela's Elementary School with 93; 3 at Tellicherry: St. Joseph's Middle School with 175, Sacred Heart Girls' High School with 525 and St. Peter's Elementary School with 54 and 4 at Cannannore: St. Michael's European Middle School with 120, St. Theresa's European Girls' High School with 160, St. Peter's Elementary School with 60 and St. Antony's Elementary School with 200. An orphanage or boarding house was attached to each of the European Schools.

The sisters of the Apostolic Carmel about 50 were running the schools in Calicut, Tellicherry and Cannanore. The sisters of Charity came to the diocese in October 1923.

Bishop Perini immediately on his taking charge of the diocese in October 1923 set to work earnestly. He was ably helped in this by Vicar General Fr. Alberti, S. J. His first task was to rebuild the old church, making it bigger and befitting a Cathedral. The dome was added by Fr. Beretta, S. J. later on. Bishop Perini also built a modest house near the Cathedral for himself and his curia.

He opened the first mission station at Kolayad in the same year for the conversion of Kurichias and Panias of the area and appointed Fr. Paul Rosario Fernandez as its missionary. He bought for this Mission some 300 acres of land. He also strongly encouraged Br. Spinelli to start the St. Vincent's Industrials in Calicut and in 1927 bought land to begin the Chellotte Estate for the support of the diocese.

He sent Fr. John Coelho, S. J. as resident priest to Shoranur, and Fr. E. Beretta, S. J. to Vayithiri. Meppadi was made an independent parish with Fr. Anthony Machado as missionary.

Bishop Perini died at Bangalore in 1932 and Fr. Milbank Francis Barboza, S. J. administered the diocese as Vicar Capitular till December 1933 when the Holy See appointed Rt. Rev. Msgr B. M. Ranzani, S. J. as Administrator Apostolic.

Msgr. B. M. Ranzani, S. J.

Msgr. Ranzani who hitherto had been preparing missionaries in the seminary devoted himself heart and soul to missionary work. In 1934 he encouraged Fr. Peter Caironi, S. J. to work in the



BISHOP LEO PROSERPIO, S. J.

Chirakkal Taluk for the conversion of the Harijans. He brought the Ursuline sisters of Mary Immaculate to Cannanore and the Bridgettine sisters to Marikunnu as a power house of prayer and sacrifice for obtaining God's blessing on this barren land, as he called it. He organised the Eucharistic Crusade for Children to inculcate in them devotion to the Most Holy Eucharist. He himself prepared booklets and taught hymns whenever he could.

The following Mission Stations were started during his regime: 1. St. Joseph's, Calicut, 2. St. Philomina's, Marikunnu, 3. Our Lady of Lourdes', Perinthalmanna.

Msgr. Ranzani's zeal for education of the local people was great. In order to achieve this aim he transferred the European Boys' High School from Calicut to Cannanore upgrading the St. Michael's European Middle School and in Calicut he started the St. Joseph's Indian High School.

Bishop Leo Proserpio, S. J.

On November 2, 1937 The Rt. Rev. Dr. Leo Proserpio, S. J. was elected bishop of Calicut. His first task was to learn the language of the people and for this purpose he went to the St. Joseph's monastery at Pavaratty, remained there for three months learning Malayalam at the age of 63. He was consecrated on March 13, 1938 and he replied to the felicitations in Malayalam. He appointed Fr. Pancratius Zanolin, S. J. Vicar General. Fr. M. F. Barboza succeeded Fr. Zanolin to this office in 1940.

Bishop Proserpio immediately after his consecration set to work for the expansion of the diocese. He often said that he would leave it to his successors to organise it. He gave great impetus to all kinds of activities. Missionary stations were started afresh and existing ones were given resident priests and for this purpose he got priests from Travancore and Cochin regions. He himself visited them frequently baptising catechumens and administering confirmation personally. Syrian Catholics from Travancore began to come to Malabar mostly at this time. He helped them for their spiritual needs visiting them on foot as there were no roads and in these visits he did not heed the hardships and fatigue.

St. Joseph's Church, Peravoor, St. Joseph's Church, Calicut, St. Antony's Church, Thayyil, Immaculate Conception Church, Pappinissery, Our Lady of Dolors Church, Mattul, etc. were built during his time. St. Joseph's Middle School, Tellicherry, was upgraded. St. Therese High School, Shoranur, and L. S. N. High School, Ottapalam came into existence mostly due to his influence.

The great educationist that he was, he saw to the opening of many Elementary Schools also in the diocese. Educational institutions had increased in the following proportion in the diocese:

		1923	1946
1.	High Schools	3	12
2.	Middle Schools	4	11
3.	Higher Elementary	2	13
4.	Lower Elementary in almost all stations.		

He bought the bungalow and land at Malaparamba and shifted the Bishop's House to this place in 1945.

Bishop Proserpio died after a short illness in Bangalore at St. Martha's Hospital in 1945. Fr. Pancratius Zanolin, S. J. was elected Vicar Capitular of the diocese. He

continued with unabated zeal his predecessor's work.

The Present Bishop

The Rt. Rev. Dr. Aldo Maria Patroni, S. J., the third Bishop of the Calicut diocese was elected on March 28, 1948 and consecrated on June 27, 1948. He was the Superior Regular of the Mission before his nomination and so, knew well the people and the place. Immediately after his consecration he began to organise the diocese.

In 1949 Mahe, belonging to the Pondicherry Archdiocese, came under the administration of Calicut. Bishop Patroni sent Fr. Antony D'souza as first parish priest to Mahe.

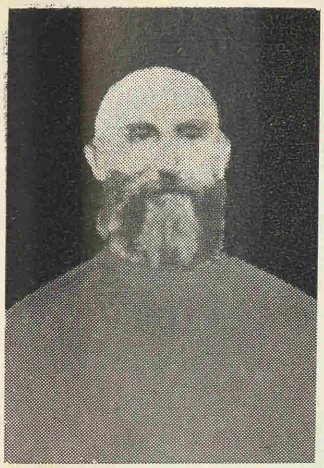
Catholics from the South belonging to the Syro-Malabar rite who had started to immigrate into the area of the diocese of Calicut from 1923, had now reached a total of 60,000 and more. Fr. Joseph Edamaram, S. J. was therefore appointed Vicar-General in 1952, especially for these immigrants. Regular parishes with resident priests in most of them were erected by Bishop Patroni for these Catholics of Syro-Malabar rite in no less than thirty places, namely at Edoor, Peravoor, Kilianthara, Nellicampoil, Naduvil, Chemperi, Paisekeri, Chempanthotti, Maruthonkara, Padathukadavu, Kulathuvayil, Koorachundu, Kallanodu, Koodaranji, Thiruvampady, Kannoth, Kodancherry, Pullurampara, Kallodi, Kellur, Sultan's Battery, Nadavayal, Teneri, Thariode, Thavinhal, Nemeni, Mariapuram, Manimooly, Pottasseri and Nilambur. Two High Schools, one at Peravoor and the other in Kulathuvayil, and Upper Primary and Lower Primary Schools in almost all these parishes were also started during this period. To these parishes for the Syro-Malabar rite immigrants, besides sending several of his young and able diocesan priests, Bishop Patroni also enlisted the services of the C. M. I. fathers, who could cater to the people in their rite. Thus the way was prepared by Bishop Patroni for the erection of a separate ecclesiastical unit for the catholics who had immigrated into the territory of the Calicut diocese. This was finally done when the new diocese of Tellicherry was erected on December 31, 1953.

In June 1960 the Malayalam speaking regions of the Hosdurg Taluk comprising the mission stations of Kanhangad, Pallikara, Nileswar and Trikarpur, until then under the Mangalore diocese were added to Calicut.

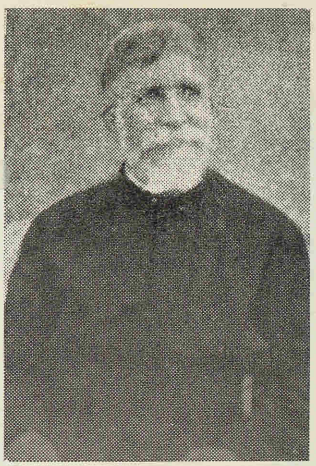
Bishop Patroni saw to the building of the following Churches: 1. Azhikode, 2. Badagara, 3. St. Patrick's, Calicut, 4. Chalil, 5. Chundale, 6. Feroke, 7. Iritty, 8. Kalpetta, 9. Kottugapara, 10. Kuthuparamba, 11. Malaparamba, 12. Malayampadi, 13. Manjeri, 14. Meppadi, 15. Nileswar, 16. Pallikunnu, 17. Pattambi, 18. Pattuvam, 19. Payyannur, 20. Pilathara, 21. Perinthalmanna, 22. Shorannur, 23. Vayittiri, 24. Thavam, 25. Ulickal and 26. Pampra.

R. C. High School Chundale was started at his time. Nirmala Hospital, the Good Shepherd Hospital, and Martin De Porres Hospital at Cherukunnu are due to Bishop Patroni's efforts.

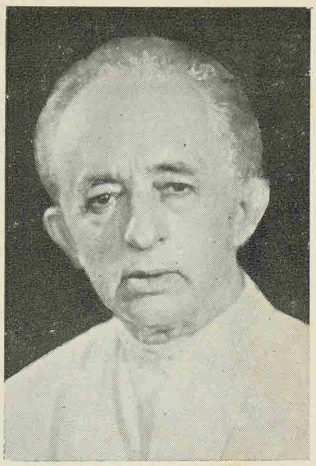
During the sessions of II Vatican Council and when he went for a visit to Australia Fr. Paul Lenthaparambil S. J. and at the time of his ad Limina Visit in 1968 Fr. Maxwell Noronha were the respective administrators of the diocese. History repeating itself, Fr. Joseph Edamaram, S. J. was appointed a second time Vicar-General in the year 1972 and continues still in office.



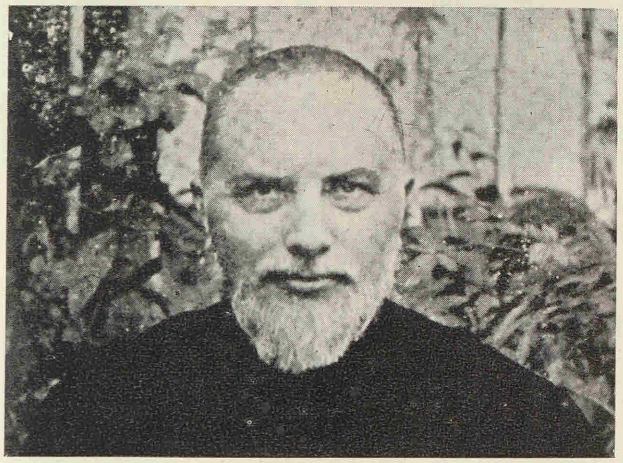
Fr. J. D. Alberti, S. J.
Vicar-General (1923–1933)



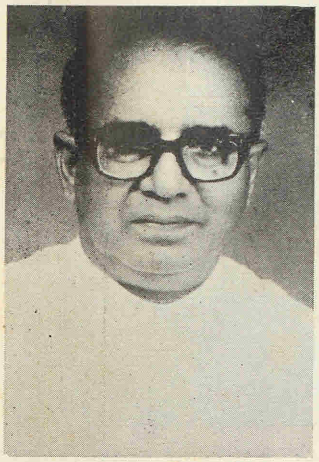
Fr. Milbank Francis Barboza, S. J.
Vicar Capitular (1932–1933)
Vicar General (1940–1945)



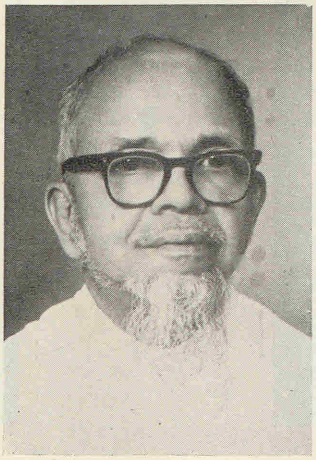
Fr. Pancratius Zanolin, S. J.
Vicar–General (1938–1940)
Vicar Capitular (1945–1948)



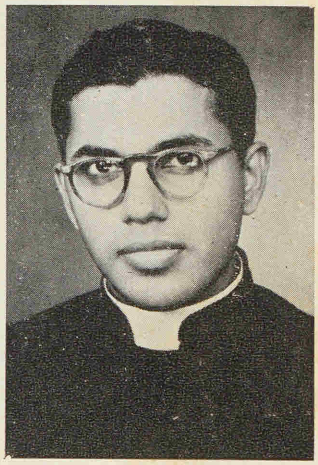
Msgr. B. M. Ranzani
Administrator Apostolic (1933–1937)



Fr. Paul Lenthaparambil, S.J.
Administrator of the Diocese
(1962–1965)

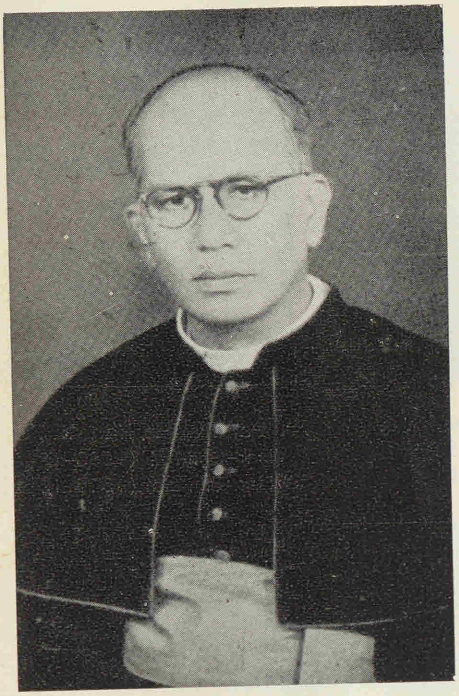


Fr. Joseph Edamaram, S. J.
Vicar–General
(1952–1953 & 1972–)



Fr. Maxwell Noronha
Administrator of the Diocese
(1968)

PAPAL HONOURS



Msgr. J. B. Rodrigues
Domestic Prelate



Mr. T. M. D'Cruz, Chundale
Pro Ecclesia et Pontifice



Mr. C. R. Joseph, Calicut
Bene Merenti



Mr. G. Barrid, Calicut
Bene Merenti

The small diocese erected in 1923 has indeed grown in 50 years. The following comparative figures will show how the mustard seed sown by Bishop Paul Perini has grown into a tree watered and cared for by his successors.

	1923	Strength	1973	Strength
Ecclesiastical Divisions				
Vicariates Forane			4	
Parishes	5	6,000	15	31,077
Mission Stations	7		31	
Chapels	–		66	
Institutions				
College	–		1	1,210
High Schools	4	1,061	15	11,601
Upper Primary Schools	2	485	15	7 009
Lower Primary Schools	6	1,689	15	14,089
Nursery Schools	–		16	2,374
Training Schools	–		3	55
Technical Schools	–		4	404
Hostels	–		3	109
Orphanages	2		17	1,568
Homes for the aged	–		3	64
Hospitals	–		5	Beds 450
Dispensaries	–		13	
Press	–		3	
News Paper	–		2	
Personnel				
Priests : Diocesan	12		48	
Religious	4		48	
Seminarians	4		21	
Sisters	50		542	
Catechists	–		35	

Our hearts now throb with emotion and gratitude when we look up to this flourishing diocese, planted as a mustard seed by the Sovereign Pontiff, Pope Pius XI. This brief history is a modest expression of our joy and gratitude.

Msgr. J. B. Rodriguez



BISHOP ALDO MARIA PATRONI, S. J.

TWENTY-FIVE YEARS OF EPISCOPATE

Quarter of a century has now elapsed since our beloved Bishop Rt. Rev. Aldo Maria Patroni, S. J. took charge of the diocese of Calicut after his episcopal consecration on 27th June 1948, and it is befitting on this occasion to record with gratitude his achievements and services during these last twenty-five years to this diocese in particular and to the Church in Kerala as a whole. These his ministries would enable us to realise that he has fulfilled the expectations of our Holy Mother, the Church, expressed so well in her age-long prayer for the local Ordinary, *"Stet et pascat in fortitudine tua, in sublimitate nominis Tui."*

Catholic Population

There were but 6000 Catholics when the Calicut diocese was erected in 1923, and in 1948 when Bishop Patroni took over the reins of the diocese, the figure stood at 12,000 but today the number of Catholics in our diocese has risen to 31,077 according to statistics available on 30–6–1972. This figure connotes only the number of Latin catholics at present in this diocese of Calicut and does not include the 6,747 Syrian catholics entrusted to the care of our Bishop in our parishes by mutual arrangement with the Bishop of Tellicherry. These figures do not cover also the 80,000 Catholic immigrants of the Syro-malabar rite for whom this diocese of Calicut catered with great attention and sacrifice till 1953 when the diocese of Tellicherry was constituted separately for them. The above mentioned 250% rise in the Catholic population of the diocese across the last twenty-five years is not only due to natural increase — for, several were leaving by this time their diocesan domicile here — but it is due above all to the effective preaching of the gospel, for which our Bishop has been giving every impetus and support. No doubt, the addition of the Malayalam speaking regions of the Hosdurg Taluk to Calicut diocese in June 1960 and the transfer of Mahe parish to this diocese from Pondicherry at least for purposes of ecclesiastical administration from 1949 did contribute to the growth in numerical strength of our catholics; but the fact remains that the successful missionary efforts in Chirakkal Taluk under the aegis of our Bishop stand as the main reason for this manifestly great increase of our catholic population since 1948.

1948 — 1973

Parishes

The parishes and mission stations in our diocese today number 47, whereas they were only 13 in 1947. In the interim



A Child of God

period from 1940 to 1953 when the diocese of Tellicherry was established, no less than 30 stations, most of them even erected as parishes, were cared for by priests of the Calicut diocese who were appointed to these places by our Bishop. After the erection of the diocese of Tellicherry and the consequent availability of priests to work in our parishes, the Bishop has endeavoured to supply a resident priest to every mission station as far as possible. The parishes and stations have also been now grouped under four Vicariates Forane in order to facilitate ecclesiastical administration, monthly meetings and casus for our priests — definitely a step forward since 1948.

Churches

Churches have been built or fully remodelled, mostly with the financial assistance and moral support of our Bishop, in the following 26 places during the last twenty-five years: 1. Azhikode, 2. Badagara, 3. Kallai, Calicut, 4. Chalil, 5. Chundale, 6. Feroke, 7. Iritty, 8. Kalpetta, 9. Kottugapara, 10. Kuthuparamba, 11. Malaparamba, 12. Malayampadi, 13. Manjeri, 14. Meppadi, 15. Nileswar, 16. Pallikunnu, 17. Pattambi, 18. Pattuvam, 19. Payyannur, 20. Pilathara, 21. Perinthalmanna, 22. Shoranur, 23. Vayittiri, 24. Thavam, 25. Ulickal, 26. Pampra. The new churches at Talapoya and Pariyaram are also now nearing completion. It must also be stated here that the beautiful chapels of several convents, such as those of Providence College, Nirmala Hospital at Marikunnu, of Kokanassery, of Ottapalam and of Cherukunnu were rebuilt or constructed during this very period, and all these bear eloquent testimony to the Bishop's zeal to have everywhere the house of God befitting its dignity.

Temporalities

Since most of our catholics are poor and are unable to support their parishes, the Bishop has developed as source of income the Chellotte Estate at Chundale bought by Bishop Perini, and has himself purchased and arranged the plantation of what is now known as Puthukkad Estate near Chemperi. Parishes were also encouraged to have as far as possible their own lands for income, but as this proves difficult now a days, the Bishop has recently started endowing each needy parish with a Fixed Bank Deposit, the interest of which would serve to supply the maintenance of the priest a good deal.

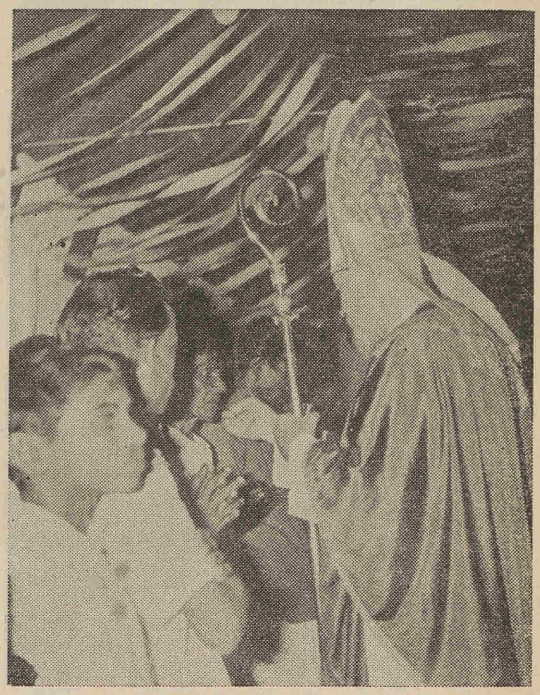
Religious Congregations

It is our Bishop who has invited the Carmelite (O.C.D.) fathers from Manjummel to work in the diocese at Kolayad, and to look after the properties attached to that station. It is he who has sponsored the coming of

the Benedictine Fathers to this diocese. The Congregation of Sisters known as "Dinasevanasabha" was founded in the diocese by Sr. Petra with the support of the Bishop and this congregation has today no less than 9 residences in the diocese – at Pattuvam, Elimala, Aripampra, Arabi, Mathamangalam, Kuthur, Meppadi, Pilathara and Payangadi. Again, the Congregation of Sisters known as Presentation sisters were welcomed into the diocese at Chevayur, Calicut, and now at Perinthalmanna. The Fatima Sisters from Poona are given work at Chalil. Thus two Religious Orders of men and three religious Congregations of women were ushered into our diocese through our Bishop's zeal and support. The Sisters of St. Anne who were working at Nileswar when the Hosdurg Taluk came under jurisdiction of Calicut are now permitted to open a second house at Kanhangad, and the Ursuline, Apostolic Carmel, Canossian Sisters have extended their areas of apostolate at the Bishop's desire. We have thus at present four religious congregations of men working in this diocese namely, Jesuits, Carmelites, Benedictines and M. S. F. S. and ten religious congregations of women in different parts of the diocese — the Apostolic Carmel with 12 houses, Ursulines with 8, Sisters of Charity with 6, Presentation Sisters, Bethani Sisters, Canossians, Sisters of St. Anne, 2 each, Bridgettine Sisters and Fatima Sisters with 1 convent each, besides, as said above Dinasevanasabha with 9 foundations of their own. This is a great step forward when we consider that in 1947 only the Jesuits were working in Calicut among religious orders of men and several of the aforesaid religious congregations of women were unknown in the Calicut diocese and others had only fewer institutions as fields of their labour. Himself, member of a Religious Order, the Bishop has realised the value and worth of religious life and the usefulness of the apostolate of the religious for the uplift of the diocese.

Hospitals

Understanding the importance of medical service both from a religious and social point of view, it has been the Bishop's endeavour to found and enlarge hospitals in the diocese and to place these under the dedicated care of religious communities. Thus, the Nirmala Hospital at Marikunnu, begun just before the Bishop took over, was handed over for administration to Ursuline Sisters of Mary Immaculate. The Good Shepherd Hospital at Vayittiri was begun and built with the Bishop's support. So too the Fatima Hospital at Pallikunnu and the Martin de Porres Hospital at Cherukunnu. The Lourdes Hospital at Kottugapara run by the

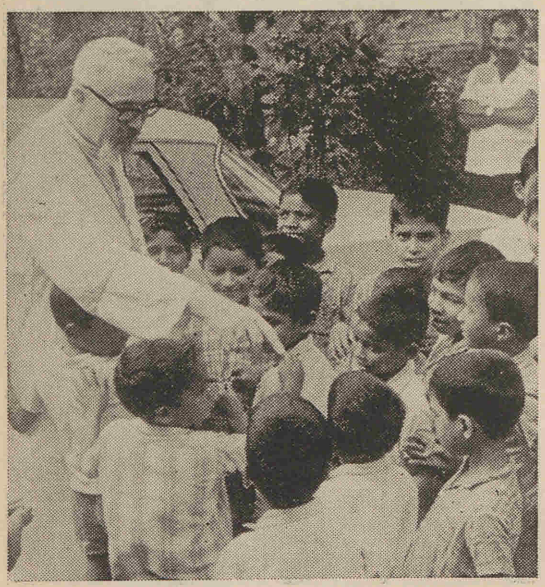


Soldiers of Christ

Presentation Sisters has been transferred recently to Perinthalmanna in view of a wider service to the public. These hospitals have now a strength of 450 beds. Besides, dispensaries run by mission stations and religious bodies in the diocese total now thirteen.

Schools

In spite of the difficulties of running and maintaining schools at present, realising also the value of education in the christian apostolate, the Bishop has tried to encourage the opening of new educational institutions in the diocese, with the result that we have now the only Women's College at Calicut, started with the financial guarantee pledged by the Bishop to the University. The number of High Schools has risen to 15 now from merely 4 in 1923, with upgrading of school at the S. V. Colony and at Tellicherry and the starting of the R. C. High School at Chundale, all the three directly owned and run by the diocese. The L. P. and U. P. schools are now fifteen respectively in number and they cater today to about 25,000 pupils.



Let little children come to me

Orphanages and Charities

Though there were only 2 orphanages at the beginning of this diocese, the number of these charitable institutions has risen to 12 today, with a total of no less than 1568 inmates daily fed and cared for. The grant from the Government being so meagre and outside help often so thin and unpredictable, it is the Bishop who helps a good deal the daily maintenance of these orphans by periodical donations and through strong recommendations for subsidies from Rome and elsewhere. The daily, weekly and annual charities doled out to people has reached lakhs of rupees across these last twenty-five years of our Bishop's episcopate, and among these must be mentioned the huge amounts given out by the Bishop as scholarship loans and grants to deserving poor students, large sums poured out for constructions and repairs of houses for poor families, monetary helps given to several students for buying books or uniforms and to others in needy circumstances irrespective of caste and creed. As a crowning act of charity in this Jubilee Year he has built now and distributed to deserving families 50 houses at a cost of three lakhs of rupees and the people in acknowledgement of this wonderful act of benevolence of his, have desired to name this Colony situated in Calicut–12, as 'Patroni Nagar'.

Formation of Tellicherry diocese

If the facts so far listed prove our Bishop's zeal and work as the Pastor of this diocese, the erection of the diocese of Tellicherry, its antecedents and the steps

taken by the Bishop personally for the formation of the new Ecclesiastical unit, show his broad and impartial vision and views, and that he takes into account the good of the Universal Church and of the entire Church in Kerala. By the time our Bishop took over the government of the Calicut diocese, the Syrian Catholic immigrants who had started to settle in North Kerala in the area of the diocese of Calicut, reached a total of 60,000, and according to statistics carefully gathered with the help of his Vicar-General especially appointed by the Bishop for them, their number swelled up to 80,000 by 1952. The Bishop from the very start of his episcopate had regular parishes erected for these immigrants of the Syro-Malabar rite, in the following 30 places: 1. Peravoor, 2. Edoor, 3. Kilianthara, 4. Nellicampoil, 5. Naduvil, 6. Chemperi, 7. Paisakeri, 8. Maruthonkara, 9 Padathukadavu, 10. Chempanthotty, 11. Kulathuvayal, 12 Kurachund, 13. Kallanodu, 14. Kodancherry, 15. Koodaranji, 16. Tiruvampady, 17. Kannoth, 18. Koodathai, 19. Venapara, 20. Kallodi, 21. Kellur, 22. Sultan Battery, 23. Nadavayal, 24. Teneri, 25. Thariode, 26. Mariapuram, 27. Manimooly, 28. Nenmeni, 29. Pottassery and 30. Nilambur. Two High Schools, one at Peravoor, the other at Kulathuvayal were also started, besides Upper and Lower Primary Schools in most of these colonies. The Bishop lent the services of a good number of his young and able diocesan priests to take care of the these parishes of Syro-Malabar rite – immigrants into his territory. He also enlisted for this purpose the services of the C. M. I. fathers who could conduct for these settlers liturgical functions in the rite of their origin. A map of the diocese showing the precise location of these parishes and colonies of the Syro-Malabar rite immigrants, was painted on the walls of the Bishop's House close to the room where Cardinal Tisserant was due



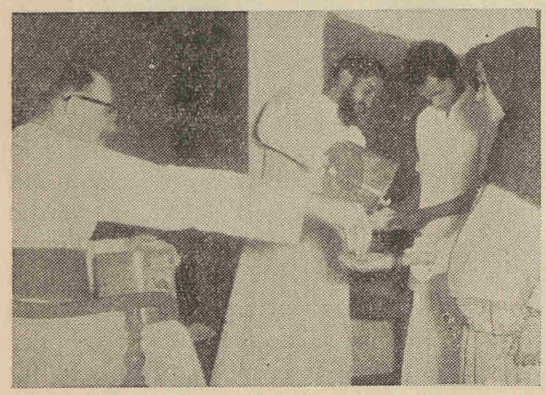
United for God and the church
Bishops Patroni and Valloppilly

to stay during his expected visit to Calicut in 1953, and an album showing the growth and strength of the new colonies was taken to Rome personally by the Bishop to be presented to the Holy See for study and decision. Thus the way was clearly prepared by Bishop Patroni for the erection of a separate Ecclesiastical unit for the catholic immigrants of Syro-Malabar rite in the territory of the diocese of Calicut and it is he who suggested Tellicherry as the seat and name of the new diocese. It must also be remembered that our Bishop used to make very frequent pastoral visits to all these Colonies, sometimes on foot, prior to the erection of a separate diocese for them. It must again be recorded that the Bishop was generous enough in offering to

the newly appointed Administrator Apostolic of Tellicherry our church and residence at Tellicherry for his temporary use, till he could find his own. All these facts show clearly that our Bishop rises above all considerations of rite, and origin, that he has an All-Kerala vision, and that he looks upon every one of the faithful who comes under his jurisdiction temporarily or permanently, no matter, as belonging to his own flock.

Vernacular in Liturgy

It is this same All-Kerala view that the Bishop evertakes that has prompted him to get translated into Malayalam the liturgical books of the Latin Rite, regarding the text of Holy Mass and its variable parts, the daily readings to be used on Sundays and Week Days during Mass, Holy Week, Funeral Services and rite for all Sacraments. These books are now widely used in all the Latin dioceses of Kerala and even by priests outside who cater to sizable Malayalee congregations of the faithful. The Bishop has equipped his Xavier Press at Calicut with suitable machinery and staff to attend to the printing and despatch of these liturgical books in Malayalam, and apparently does not even mind financial burden and loss in the process.



For the needy and suffering

Updating

In accordance with the wishes of the Second Vatican Council the Bishop takes all care and makes every effort to establish parish Councils in the various parishes and tries to have the priests' Senate function properly. A lover himself of liturgical music, he even gives personally practices and rehearsals to various groups of singers so that the melody of liturgical services in the churches may be correct and attractive. He has even built a special building called "*Jyothis*" situated at Chundale in Wynaad, where regular seminars and conferences could be conducted by experts for the benefit of priests, sisters and laity, so that all can be instructed properly regarding the reforms and renewals so much spoken of. Though the diocese is small and Sunday gatherings often not too big, the Bishop tries everywhere to keep alive and deep the spirit of liturgical renewal. Twenty years ago, the diocese of Calicut was one of the first in Kerala to implement the new norms then prescribed by the Holy See regarding marriages and prenuptial enquiries. After Vatican II, Calicut diocese again under our Bishop is one of the very first to introduce effectively everywhere the vernacularisation of Sacred Liturgy, and to help this process outside the diocese as well.

The Father

Popularly known in the diocese as "*Pithavu*" or Father, our Bishop is easily approachable to all without any formality or even previous appointment. Personally he does not make any show of his title, dress, or insignia. He is democratic in his demeanour. Many a despondent priest

from outside the diocese has found asylum with our Bishop. He has indeed the knack and sense to see the best side of every one, even when charges and reports are brought to him. The pity perhaps is that his sympathy is sometimes exploited. Cases and problems, usually not undertaken by other dioceses to be referred to Rome are handled here with paternal care and without undue delay, and replies, often confirming the local decisions and recommendations, are received by the Bishop from the Holy See at remarkably early dates. All these show again the fatherly manner in which our Bishop has been governing this diocese since 1948.



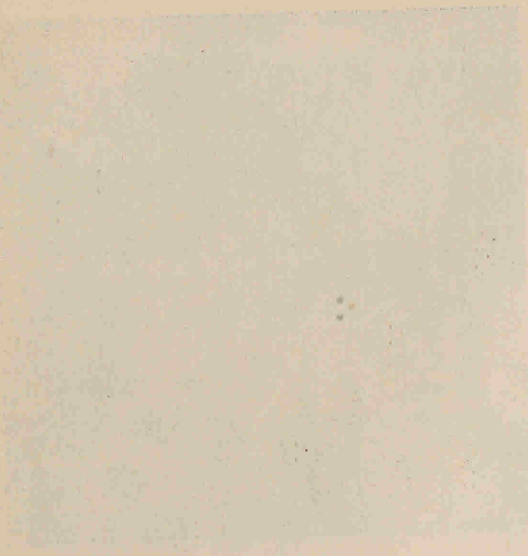
Welcoming the Pastor

Conclusion

As conclusion we give brief bio-data of our Bishop. He was born on 22nd September 1904 at Sernio in Italy. He joined the diocesan Seminary in 1916 at the early age of 12 to study for priesthood in the ranks of secular clergy there, but entered the Society of Jesus on 4th December 1923 in the Jesuit Province of Venice. He came to India in 1927 after his noviciate, did philosophical studies at Shembaganur, taught as a Scholastic in the Papal Seminary at Kandy and then at Mangalore, finished his theological course at Kurseong from 1932 to 1935, and was ordained priest on 21st November 1934. He was appointed minister in St. Joseph's Seminary, Mangalore, and after an year, Novice Master at Christ Hall, Calicut, which post he fulfilled admirably from 1939 to 1947. Appointed Superior Regular of the Mission in 1947, he was nominated by the Holy See, Bishop of Calicut on 28th March 1948 and was consecrated on 27th June 1948 in the Cathedral of Calicut by Msgr. Leo Kierkels, then internuncio to India. To make himself one with his flock, our Bishop has also obtained Indian Citizenship and has acquired enough proficiency in the Malayalam language. May he continue to guide us all for years to come. This is our sincere prayer on this happy occassion of the Silver Jubilee of his Episcopal Consecration.

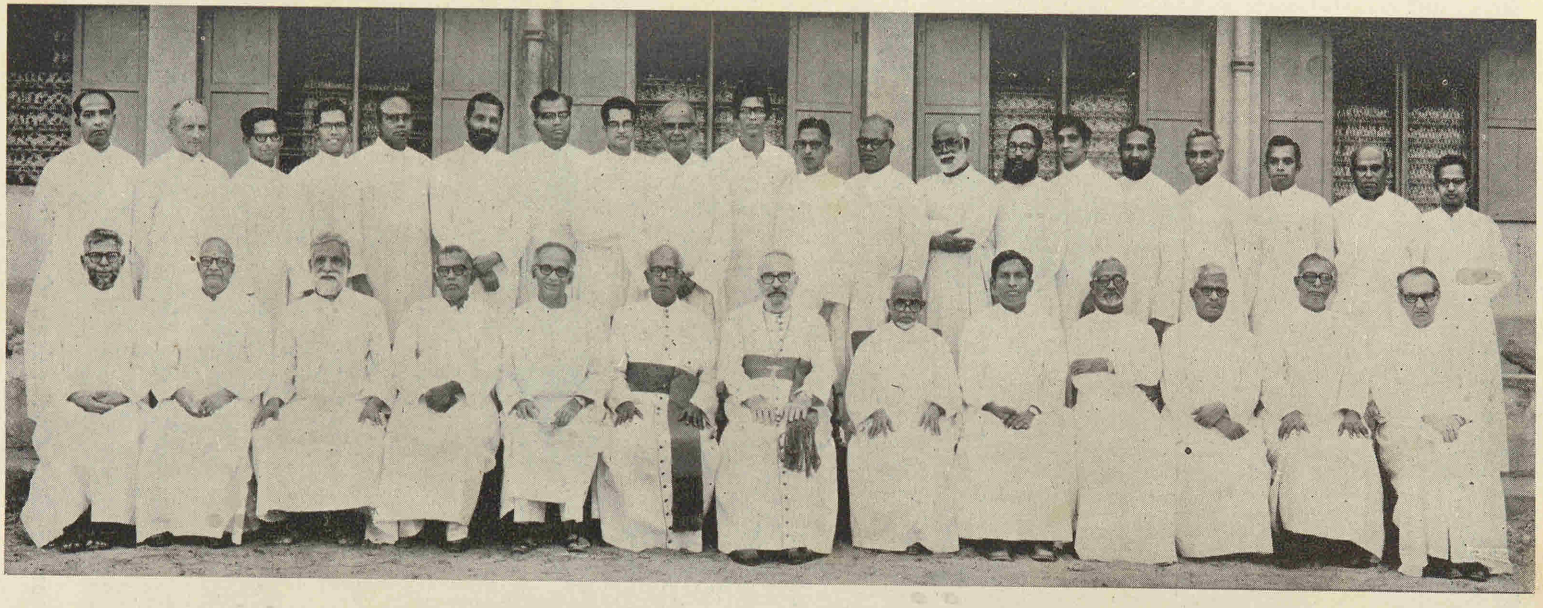
Ad multos annos

Fr. J. Edamaram, S. J.
Vicar-General



Vicariate of Calicut

PRIESTS OF VICARIATE OF CALICUT



Sitting (from left) Frs. Erattamakil, S. J., Thomas Arakal, S. J., Sebastian Aricatt, S. J., Joseph Pannikode, Joseph Mekkat, S. J., Msgr. J. B. Rodrigues, Bishop A. M. Patroni, S. J., Frs. Joseph Edamaram S. J., Jacob Kulangara, Varkey Pullan, S. J., Joseph Kuthur, Alfred J. Fernandez and J. M. Vergottini, S. J.

Standing (from left) Br. M. Chandy, S. J., Fr. Charles Studerus, S. J., Br. Kurian K., S. J., Frs. Joseph Podimattam, S. J., Varghese Malyakal, J. Menezes, T. Anthraper, S. J., Geo Payyapilly, Br. John, S. J., Frs. J. Valendar, George Kappen, George Perumpral, S. J., Br. E. Joseph, S. J., Frs. C. Thamarassery, Christie Moses A., Joseph Fernandez, M C. Joseph, S. J., Jose Kalathil, J. Parakkan, S. J., and Victor Papali

Priests who are absent : Frs. Joseph Pazheparambil, C. J. Chacko, Paul Vadakkel, S. J., Sebastian Inchodi, S. J., Joseph Koilparambil, S. J. Dominic George, S. J., K. C. Thomas, S. J., and Dominic Valiathurayil, S. J.



Mother of God Cathedral, Calicut

MOTHER OF GOD CATHEDRAL

Tradition attributes a long antiquity to the christian church in Calicut. But available historical records point out that there was a church in Calicut as early as 1498 with Fr. Pedro De Cavilham as parish priest. Neither the place nor further particulars are known.

In 1513 we hear of a treaty between the Portuguese and the Zamorin of Calicut in which the former were allowed to have a factory and a chapel in Calicut. Whether this chapel is the same as the church of 1498 is not clear. But it is certain a church existed in Calicut in 1516 with Fr. Diego Moraes in charge. This church was destroyed in 1525.

In 1596 a church was built in Calicut in the present spot and this was successively administered by Jesuit priests; famous among whom was Fr. Hanxladen – Arnos Padri – till the next treaty with the Zamorin in 1724.

On 4th March 1724 a Portuguese man of war, Madre de Deos anchored off Calicut Roads and a treaty was concluded between the Portuguese and the Zamorin. By this the Zamorin undertook to build a church with stone and mortar, a parochial house, and belfry with a bell. This church was begun in 1724 and completed in 1725 Fr. Bernardo D'Sa, the then parish priest supervising the work. It was dedicated to Madre de Deos (either because of the name of the Portuguese man of war or because of the previous church of that name). The Zamorin also donated some land for the maintenance of this church built by him. The exact location of the land is not certain but it is said to be between the north and south piers. This land was supposed to have been taken over by the British East India Company and a monthly compensation of Rs. 50/– paid. This church had continued in a dilapidated condition until it was repaired by the order of the Archbishop of Cranganore and Cochin under whose jurisdiction it had come.

Two schools were opened in 1792. An orphanage and asylum were added in 1862. At this time the church seems to have been under the Carmelites and they opened a convent of the Sisters of St. Joseph of the Apparition in 1863. This convent was taken over by the sisters of the Apostolic Carmel in 1871. They took charge of the Girls' School.

In 1878 Calicut came under the Jesuits and the Boys' School passed into their hands from the Christian Brothers who left the mission.

St. Vincent de Paul Society come into existence attached to the Church in 1878. The poor of every caste and creed were assisted by this society in their temporal needs.

By the Apostolic Brief of 12th June 1923 Pope Pius XI erected the new diocese of Calicut, dividing the Mangalore diocese. Bishop Paul Perini of the Society of Jesus, the first Bishop took this church as his Cathedral. But he found the church too small for the growing catholic congregation (the town had then only one parish besides a small sub-station at West Hill served from this church) and arranged for its reconstruction, befitting a Cathedral.

Accordingly in 1924 Fr. M. F. Barboza, S. J. demolished the sanctuary part of the old church and re-constructed the present sanctuary and the two wings. Fr. Edward Beretta, S. J. built the dome and the nave. Fr. Rocca, S. J. renovated the whole, under the instructions and guidance of Bishop Patroni and beautified the sanctuary. The galleries running through round the dome were added by Fr. A. J. Fernandez.

Frs. E. Beretta, M. F. Barboza, G. Giol, J. P. Lobo and F. X. Rocca all of the Society of Jesus and Frs. K. Kudakkachira, Maxwell Noronha and A. J. Fernandez of the Diocesan Clergy succeeded one another as parish priests under the Calicut diocese. Fr. Sebastian Aricatt followed Fr. Fernandez and in his turn gave place to Fr. Jacob Kulangara the present parish priest. The list of priests who were assistants at the Cathedral is too long but mention may be made of Frs. P. J. Sequiera, Norbert Fernandez, A.J. Fernandez, Leo Lombardini, Abraham Makil, J. K. Thayil, P. C. Thomas, Victor de Rosario, Gregory T., Joseph Pazheparambil, V. J. D'Souza, Joseph Fernandez, Tom Arakal, V. Papali and the present assistant G. Payyapilly.

St. Joseph's Boys' High School managed by the Jesuit fathers and St. Anthony's U. P. School managed by the parish priest look after the education of the boys while St. Joseph's A. I. Girls' School, and St. Angela's U. P. School, that of the girls of the parish.

These Schools have grown big during the years and are among the best in the City. St. Vincent's Industrials, St. Vincent's Home, St. Vincent's Boys' Home, St. Vincent de Paul Society, C. L. C., Christian Mothers Association, Y. C. W., and Catholic Co-operative Society are the socio-religious activities in and around the parish.

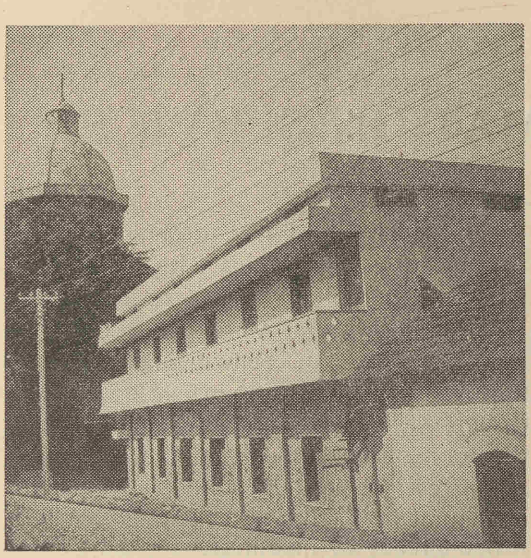
There is a small chapel called Santa Cruz (Holy Cross) on the Calicut-Wynaad Road, where Mass is said once a month. People of all castes and creed pray at this chapel daily. It is just now managed by Fr. A. J. Fernandez (history else where).

Bishop Patroni, S. J. is building a Jubilee Memorial Cathedral Hall and he blessed the foundation stone on 22nd April 1973 and its construction is progressing.

Catholic population is 1980.

ST. ANTONY'S U. P. SCHOOL, CALICUT

This School was started in the year 1936. Fr. P. C. Thomas, S. J. was the first manager of the school and Miss. Mary Joseph was the first Head-mistress. There were only three classes in the beginning. However, the strength of the school grew up rapidly, as there was no Malayalam medium primary schools in the locality. The poor people of the locality found it a great relief to send their children to this school as the Bishop of Calicut encouraged the poor children by helping them with books and clothing. In the year 1937 two more standards were added to the school, raising the school up to the V Standard. In the year 1947 the VIII Standard was also added.



St. Antony's U. P. School

In the beginning the classes were conducted in the Primary section of the St. Joseph's Boys' High School. Later the school was shifted to the two-storied building near the Red Cross Road which is at present the St. Joseph's Preparatory School. The school was conducted there for many years. In the year 1956 it was shifted again to the present building. For better convenience a new two-storied building is put up in the year 1973 with six class rooms. This new building has provided sufficient accommodation and convenience for the school. The strength of the school is 644. Fr. Kulangara is the present manager and Mrs. Elizabeth John is the Head-mistress.

SANTA CRUZ CHAPEL, CALICUT

On the Calicut-Wynaad Road there is a shrine of the holy Cross where a granite cross is venerated by Catholics, Protestants, Hindus and Muslims alike. This cross was supposed to have been kept and venerated in a small hut. But a certain Mr. Anthony Fernandez built a chapel and had the cross transferred to it. He handed over the chapel to the Bishop on 30th August 1886 with a condition however that a mass should be offered there once a month. The Bishop entrusted it to the cathedral parish priest.

Rev. Fr. F. X. Rocca, S. J., parish priest of the Cathedral renovated the old chapel and put up a facade to it. Fr. Alfred J. Fernandez took care of this chapel first as parish priest of the Cathedral from 1957 and then as the director of the C. I. S. He has placed there racks with pamphlets, leaflets &c. for free use by the devotees. He renovated the flooring with mosaic bricks and covered the drain in front of the chapel and installed electric tubes so that devotees may be encouraged to visit it even in the evenings.



CATHOLIC INFORMATION SERVICE

The Catholic Information Service saw its light of day on 1st December 1954 when Fr. Alfred J. Fernandez outlined his plan to spread the knowledge of the catholic religion among the non-christians of Kerala. The means he proposed were to distribute leaflets in English and Malayalam; to open show rooms to exhibit pictures, models, and charts to illustrate and bring home what was taught by the leaflets; to have a library of religious books; to have a mobile Audio-Visual Unit.

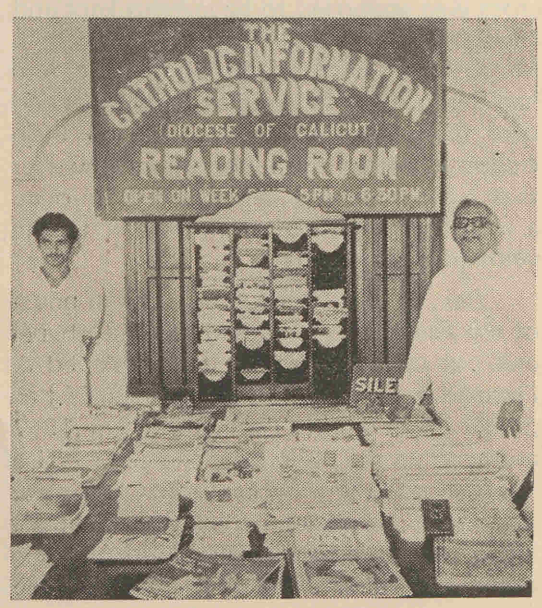
Bishop Patroni, S. J. permitted him the use of two rooms at first and then the whole building near the cathedral which was once the Bishop's House. A reading room was inaugurated by the Bishop on 31-3-1957. In the meanwhile a library was taking shape with an enviable though inadequate number of 15,000 books. The books being mainly donations are a miscellaneous collection. Yet a special section on Post-Vatican II publications is being organised.

A Malayalam postal course on religion was inaugurated in August 1959. Ten thousand copies each of 20 leaflets prepared by Fr. Pannikode and generously paid for by the Bishop were printed. These were turned into a postal course of 5 sets of instructions of 4 leaflets each. About 3,000 non-christians profitted from these. This course had temporarily to be suspended for want of proper staff. Yet free distribution of magazines, pamphlets and leaflets is being carried on through the Legionaries (of Mary), while a stall and a tricycle make available religious articles at moderate rates.

In 1961 the C. I. S. organised a convention for non-catholics with 16 lectures when an exhibition was also organised. This exhibition was visited by more than 15,000 people. An Ecumenical study group followed the convention in 1962. Cardinal Robert Knox, the then Internuncio graced the convention on its last day. Fr. J. Edamaram, the Jesuit Provincial inaugurated an Ecumanical study group on 29-6-'63. It had already 37 meetings.

The C. I. S. has a complete Audio-Visual mobile unit with a jeep-van, three 16 mm. projectors, loud speakers, screens, transformers, a portable generator, amplifiers, films, record players and records. Nearly 100 shows have already been given.

The C. I. S. has a small staff but has no income of its own and hence entirely depends on donations.



ST. JOSEPH'S BOYS' HIGH SCHOOL, CALICUT

The foundations of the St. Joseph's Boys' High School, Calicut, are lost in the remote past, so as to prevent us from affirming with certainty its origin. Nevertheless as far as can be ascertained, it began as a parish school and was opened in a parochial house about the year 1796. In 1861 however it was superceded by one conducted by the Christian Brothers, who worked it up so efficiently as to give it before long a decent standing among the educational institutions on the Malabar Coast.

In 1883 the management of the school passed into the hands of the Jesuit Fathers of the Calicut Mission. They continued to run it on traditional lines, with the Ordinary of the diocese as its official manager. In 1908 it was raised to a High School, and in September of the same year it came for the first time to be recognised as an institution under the code of Regulations for European Schools.

Useful as it was as a European school, circumstances clearly showed the need for converting it into an Indian school. Hence in June 1936 the management took the momentous step of Indianisation in view of bringing the benefits of a truely catholic education within the reach of the many thousands of Indian children of Calicut and its neighbourhood. The management and ownership which hitherto rested in the hands of the Ordinary of the Calicut diocese was transferred to the Kerala Jesuit Society in 1962, when Fr. J. Edamaram, S. J. was its first Provincial Superior.

Up to 1948 St. Joseph's was a small school with a strength scarcely over 400. Since then the number of boys has steadily increased. At present there are a little over 1,200 boys on rolls. Both English and Malayalam are used as media of instruction and parallel sections are run for them. The school has as a rule maintained a high standard in academic as well as non-academic spheres and in extra-curricular activities.

Social Service League, Scout Troop, N.C.C. have been satisfactorily functioning



in the school. It is a gratifying feature that the Social Service League of this school gives regularly noon-day meals to over a hundred poor boys besides helping many others with books, fees, & c.

For the spiritual advancement of the catholic boys the sodality of the Blessed Virgin Mary (C. L. C.) has been existing for a long time. The little crusaders too have been doing their best.

A preparatory school is also conducted as a feeder to the St. Joseph's Boys' High School. Since boys wanting to join the English medium classes were generally found unfit to follow the classes, there was a need for a school to prepare them to fit such classes. The preparatory school provides such a need as shown by the large number of children applying for admission in this school. It is housed in a spacious building on the Red Cross Road opposite the Tagore Centenary Memorial Hall, built by the Society of Jesus in 1937.

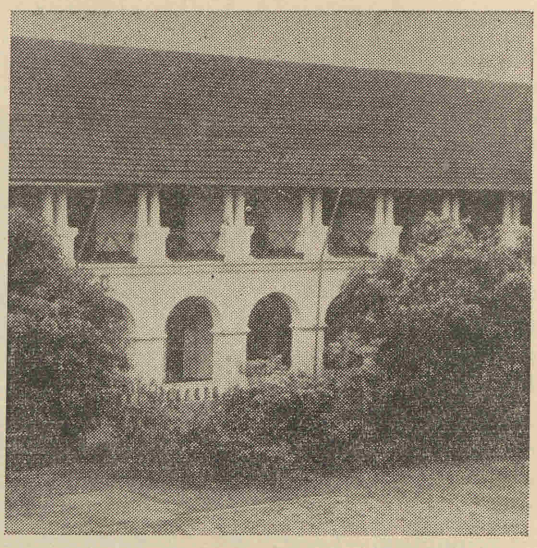
Attached to the High School and within the school premises is a Boarding House with accommodation enough for more than a hundred boys. This boarding house with all the improvements that have recently been made, serves as a good substitute for the home. Boarders are directly under the care of the fathers and especially under the care of the director and they live in their midst and are constantly in touch with them.

The strength of the school is 1,276
and of the preparatory school 734

ST. JOSEPH'S CONVENT AND SCHOOLS, CALICUT

The beginnings of St. Joseph's Convent go back to March 1861 when the Rt. Rev. Dr. Michael Antony, O. C. D., Bishop of Malabar, opened a convent at Calicut with two sisters of St. Joseph of the Apparition. Mother Veronica, the Co-foundress of the Apostolic Carmel, who was then a sister of St. Joseph, was its first superior. On April 1st 1861 two schools were started, an English and a Malayalam school.

In 1871 St. Joseph's Convent, Calicut, was taken over by the Apostolic Carmel Congregation, whose mother-house is in Mangalore. Besides St. Joseph's High School and Boarding House, the institution runs also an elementry school and an orphanage. This school is known



St. Joseph's Convent

as St. Angela's Upper Primary School.

In 1890, the property first purchased in Bishop Antony's name was formally handed over to the congregation, and the old building was renovated under the skilful direction of Mother Lucy. In 1913 the new convent as it now stands was begun and was completed in 1920, under the wise guidance of Mother Louise.

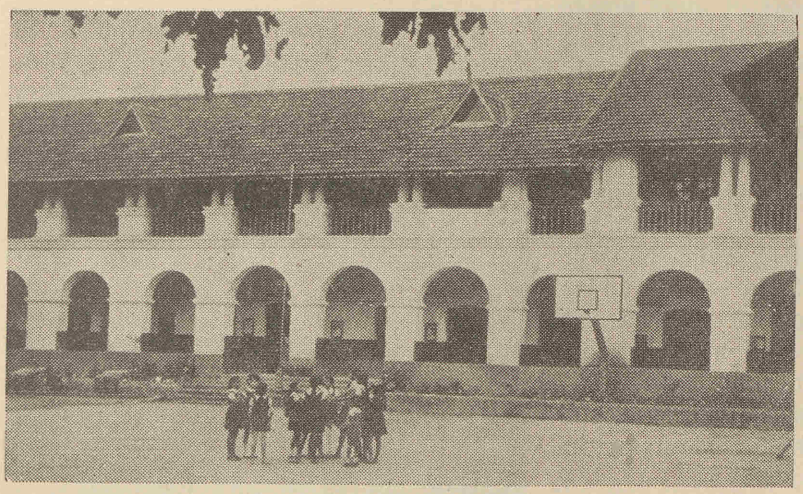
St. Joseph's Convent, was always noted for its efficiency and the keen interest it took in the all-round development of its students. The spiritual life of the catholic pupils has always been given due importance. The sodality now converted into Christian Life Communities (C. L. C.), the Holy Childhood Association and the Eucharistic Crusade have gone a long way in putting first things first, and making our children more God-conscious.



St. Angela's Upper Primary School

The various superiors who have guided the destiny of this institution, have been outstanding lights in the history of the institute, and have won the esteem and co-operation of the public. The convent and school have also worked all along in close collaboration with the parish and other Ecclesiastical Superiors.

The Centenary of the foundation of the convent was celebrated in 1971.



St. Joseph's Anglo-Indian High School

	St. Joseph's Anglo-Indian High School	St. Angela's U. P. School
Number of Teachers	33	10
Number of Students	1,140	551
Total number of students educated in the institution	6,729	3,995

ST. JOSEPH'S CHURCH, CALICUT

St. Joseph's is one of the City parishes and is situated in an ideal place, on the National High Way No. 17. It occupies a prominent position in the City and is conducive for all public functions. The site of the Church, more than 2 acres in extent was acquired by Fr. Edward Beretta of the Society of Jesus.

The parish was started in a shed in May 1935, the Vicar Fr. Romeo Porta, S. J. residing in the premises and conducting religious services in the nearby chapel of the Providence convent. Two years later the foundations of the new Church were laid and on 1st August 1939 first mass was solemnly celebrated.

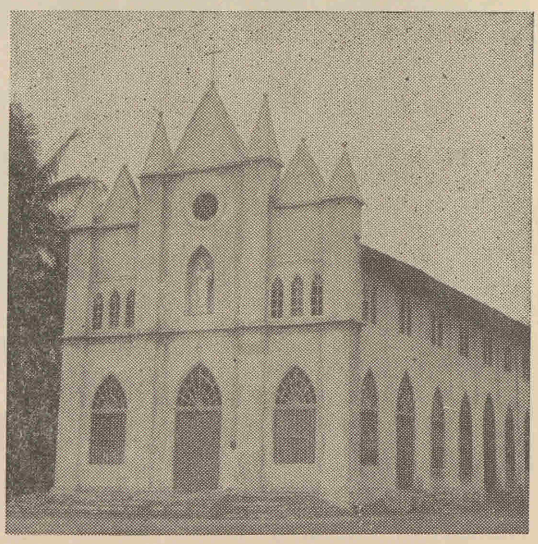
Fr. Antony Machado succeeded Fr. Porta at the end of 1947. He added a parlour to the two rooms serving as presbytery and started a Lower Primary School in that parlour overcoming innumerable oppositions from all sides. But he had the strong support of Bishop Patroni in his venture. When one of the houses in the compound and in the place where the school stands, was vacant the Elementary School was shifted to that place. Frs. Joseph Menezes, Gilbert Gonsalves and Roque Rebello were able assistants in the St. Joseph's Church.

In January 1950 Fr. Joseph Peediyackel took over charge as parish priest of St. Joseph's. He immediately began to put up a building to the growing little school and completed the eastern half of it before handing over charge to Fr. J. B. Rodrigues.

Fr. Rodrigues during his tenure of office completed the remaining half of the school building and augmented the meagre income of the parish by constructing new houses and remodelling the old ones. He had the church and altar adorned with beautiful paintings. The Catholic Young Men's Association and the Catholic Centre started at his time and does yoeman service even now.

Msgr. Rodrigues exchanged places with Fr. Marcel D'Souza of Trikarpur and the latter continued as parish priest of St. Joseph's for nearly 2 years and gave place to the new incumbent, Fr. Joseph Pannikode, in April 1965.

From the time of Fr. Machado, St. Xavier's Upper Primary School at Peruvayal, 11 miles from St. Joseph's, hitherto managed by the Bishop's House or from the Cathedral came under the jurisdiction



St. Joseph's Church

of St. Joseph's as a sub-station. Fr. Peediyackel like his predecessor gave occasional masses there. With the transfer of Fr. Peediyackel, the sub-station reverted to Bishop's House and then to the Cathedral. When Fr. Ayyalore as assistant at the Cathedral and manager of the St. Xavier's School left the Cathedral, Peruvayal was once again entrusted to the priest at St. Joseph's for want of a better hand. With the transfer of Msgr. Rodrigues from the St. Joseph's, this school and sub-station reverted to the Bishop's House.

Fr. Pannikode has greatly enhanced the income of the parish by constructing more houses for rent, planting many coconut plants and improving the existing ones. He also improved the presbytery and above all improved the Church building by remodelling the altar, renewing the floor with mosaic bricks, and installing fans in the Church.

The parish has two praesidia of Legion of Mary, the Catholic Young Men's Association, St. Vincent de Paul Society, Little Flower Mission League, and an Orchestra for church music.



St. Joseph's L. P. School

Catholic population is 2,000.

ST. VINCENT'S INDUSTRIALS AND CHARITABLE INSTITUTIONS, CALICUT

Somewhere in 1923, Fr. Alberti, S. J., Vicar General of the newly erected diocese of Calicut and Superior Regular of the Malabar Mission started a small orphanage, for the destitute children attending the St. Anthony's Higher Elementary School. He entrusted this to the Sisters of Charity just then came to Calicut from Mangalore. Soon he found that it was inconvenient for the sisters to look after the boys especially because they had several girls and women admitted into the institution.

Looking for a suitable person Fr. Alberti's eyes fell on a young Jesuit brother, a discharged soldier of the I World War. He got him down from the St. Joseph's Asylum Workshops, Mangalore, where unknown even to himself he was laying the foundation of his future mission. It is said Fr. Alberti handed over to the brother the little boys and a ten rupee note with advice to look after the children carefully, feed them well and make them fit to be good citizens.

Brother Aloysius Spinelli, the Jesuit brother, immediately saw the huge responsibility laid on him by his superior and braced himself for the task. In a moment he visualised the future and set for its accomplishment.

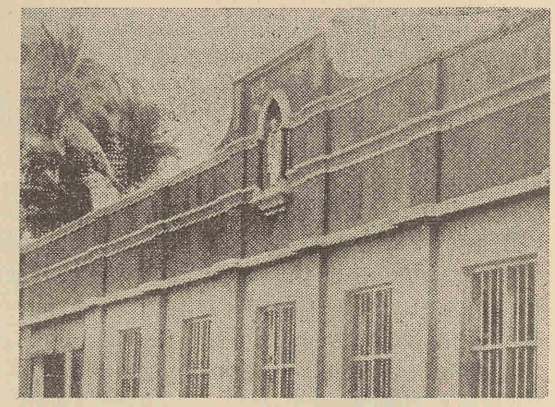
Looking around the Cathedral he saw a network of lanes and slushy bypaths, and in between, two sheds. Many people had passed that way but no one thought much of it. It was a place that sank under one's feet and where water covered the lanes. But Brother Spinelli visualised there the future St. Vincent's. He got the huts for rent and sowed a mustard seed with a carpentry, with 3 workmen, and textiles with two small looms.

The tiny mustard seed sown by Br. Spinelli sprouted and, nursed and watered by him, grew fast and in 1927 a Mechanical Engineering Workshop was started, though with one smith only. It grew rapidly into a full-fledged workshop with a 10 HP oil engine Soon the 10 HP engine gave place to a 28 HP one, which in its turn yielded place to a 55 HP gas engine to drive all the machinary both of the mechanical as well as the wood work sections. Concrete and cement works were added as new departments in 1936.

The two-loom textiles grew up into the St. Vincent's hand-loom textile producing cotton and silk worthy to be exhibited even in London.

The second world war was indeed an impetus to the Vincent's as well as to other industrials. Government had promulgated industrialisation of the country. A War Technicians' Training Centre was started in June 1941 and it produced 600 technicians in 4 years. The development in production reached a new pitch, especially in the production of heavy machinary.

The great demand from the military for



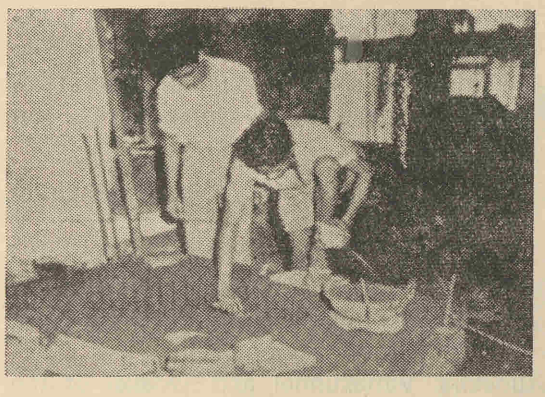
St. Vincent's Industrials

pick handles and other wooden articles for the army induced improvement in the wood working plant. A saw mill was installed together with other wood working machinary, and the St. Vincent's produced in one day what all others did in one month.

All these improvements needed buildings, and buildings were constructed as need and place was found, so that there was no prepared plan.

Brother Spinelli's orphanages grew with the Industrials and he needed place to house the inmates and educate them. Once more his keen eyes saw an undeveloped marshy land, unwanted by all, near the Colony Canal called Chellivayal. Brother knew what he would make out of it and he persuaded the diocese to buy the land. Soon he started a school for boys in 1944 and for girls in 1945.

As 1947 came, the battered old soldier needed his well earned rest. So he was relieved of his charge of the Industrials to restrict his activities to the colony alone. St. Vincent's had a new manager, a young Italian Jesuit priest, equally energetic as the Brother. He was already several years in India and the superiors had noted his talents.



Moulding for Casting

Indeed 1947 is a new chapter in the history of the St. Vincent's Industrials. Under Fr. Vergottini the hitherto trotting Industrials began to gallop on the way to progress. Oil and gas engines gave place to electric current, an automobile engineering was introduced in the very year of his taking charge. Two more departments, the tyre retreading and preparing machines for tyre retreading, were introduced in 1951. The same year saw the Xavier Press though run as a separate unit. This is now one of the best printing presses in Kerala. A service station complemented the Automobile Engineering in 1952.

All this while, the St. Vincent's was in its pristine garb. In its race for progress it had no time to think of show. New buildings were put up and the old ones remodelled with the impressive frontage.

In order to bring back the original idea of giving technical education and at the same time to afford the possibility of obtaining a govt. approved certificate to the trainees, the Industrial Training Scheme of the Govt. of India was implemented through the State Govt.

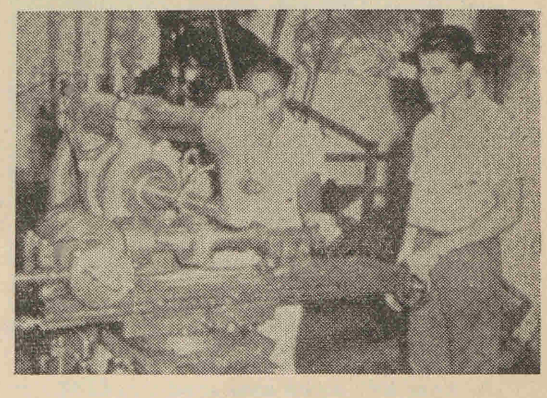
One year Course for the VIII std. passed: Motor Mechanic, Moulders, Carpenters, and Welders. Two year course for the S. S. L C. holders: Mechanical Fitter, Turner, Machanist, Building Construction; and for the S. S. L. C. holders: Electrician, Draftsmen, Electro-platers. It is noteworthy that Fr. Vergottini managed to get a reservation of 5 seats for his orphans.

Thus in a course of 50 years the St. Vincent's achieved what elsewhere may take centuries. It had a Mechanical Engineering Workshop and Foundry with 110 Workers and 20 apprentices, Automobile Engineering, Concrete Department, Textiles, Carpentry, Concrete and Cement works, Printing Press, Tyre Retreading, Rubber Works and Industrial Training Centre.

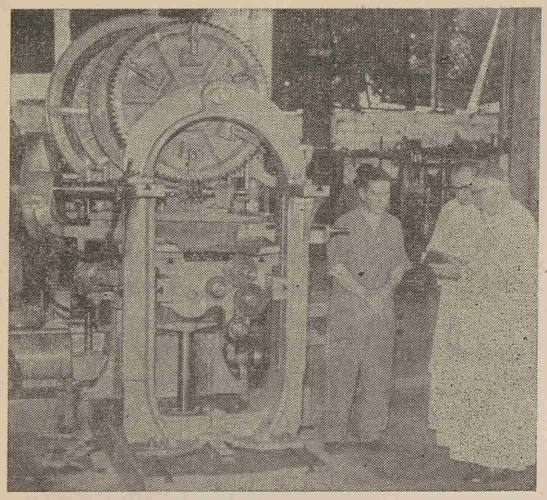
After having said all this one must think it was all ups only for the St. Vincent's. It had its downs also. As time passed Timber business improved very much in Kallai with its easy access by river. Transport to the St. Vincent's and above all storing of timber became a problem. So timber work had to be retrenched, with great reluctance, to give the much needed place to rubber works.

Textiles had a great slump in the market and was a losing concern. It gave place to Xavier Press that needed it.

Retrenchment was made but not



Learning for Skill



Hobbing Machine — A Gift from Fiat

without pain. The institution made the suffering as little as possible; the retrenched were given alternate jobs where possible or else all kinds of compensations.

The history of St. Vincent's will not be complete without a word to its charitable offshoots. Besides the amenities to the labourers such as casual leave, earned leave, festival holidays, provident fund, state insurance, bonus, canteen and housing facilities, it runs St. Vincent's Boys' Home for apprentice boys, St. Vincent's Home for girls, fallen women, aged women, Goretti hostel for working girls coming to town from outside, St. Joseph's Creche, St. Vincent's Colony with its U. P., High, and Training Schools and Orphanage for girls, and Little Flower Orphanage and U. P. school for boys.

From this, one can see this vast establishment serves its purpose and contributes no little to evangelisation. As fields and farms are among the village people so are industrials among the urban population. In both the aim is the same: service and souls.

Brother Spinelli, Fr. Vergottini and the institution are grateful to all those who have co-operated for the success and growth of this institution, especially the priests and religious brothers and sisters. Special mention may be made of Frs. Chettupuzha, Vattakunnel and Odakel of the Society of Jesus and Fr. V. J. D'Souza, of the diocesan clergy and Brs. Germeek, Biscia, Battigelli, Magagnotti, Mampalli, Lorenzi, and others. Theirs has been a labour of love and they put in practice the motto of St. Vincent's Industrials, Calicut: "As long as you did it to one of these my least brethren, you did it to Me" (Mt. 25, 40).



Keeping the machines rolling . . .

ST. VINCENT'S HOME

The newly formed diocese of Calicut in 1923 had 50 sisters working in 3 parishes. They were all devoted to teaching. So Bishop Paul Perini, S. J. wanted other sisters to take up social work, especially to care for the children of his orphanages. Naturally his eyes fell on the Sisters of Charity who had been doing yoeman service in Mangalore Diocese. Their Provincial, Sr. Anna Genima rose to the occasion and despatched Italian Sisters Aloysia, Fetix, and Rose who came to Calicut on 21st October 1923 and immediately took charge of the orphanage. Besides the orphan children they gave shelter to many poor women.

In 1924 Brother Spinelli took charge of the boys' section and left the sisters free to work for the girls and women. Br. Spinelli opened a Technical School for boys and a laundry for girls in 1925. A convent was built for the sisters in 1928 who hitherto were with their charges. Mother Provincial met all the cost of this convent.

Brother Spinelli acquired in 1944 what is now called St. Vincent's Colony and established a Higher Elementary School. Though the school going boys were sent there in 1944 itself, the girls were shifted in 1945 only. This gave more space for the institution. In 1947 Fr. Vergottini, S. J. became the General Manager of the St. Vincent's and hence of this Home also. Under his care it had a quick improvement like all other branches of the St. Vincent's.

There are the following sections in the St. Vincent's Home: Creche with 30 babies, Kinder garten with 20 Children, Rescue Home with 54 inmates, Orphanage for girls with 65, Embroidery and Dress making with 40, Goretti Hostel with 50.

A fondling Home was begun in 1955 to care for the unwanted babies abandoned by their parents in the streets, in the hospitals etc. As these grew up a Creche was started for them and then a Nursery School under trained sisters. They were transferred to the St. Vincent's Colony when they came to school-going age.

Many of these girls studied upto S.S.L.C. or T.T.C. and settled in life. Those who could not study or others who had no education were taught a craft, hand or machine embroidery, tailoring and dress



1923 . . . here was sown the seed of S. V. Charitable Institutions

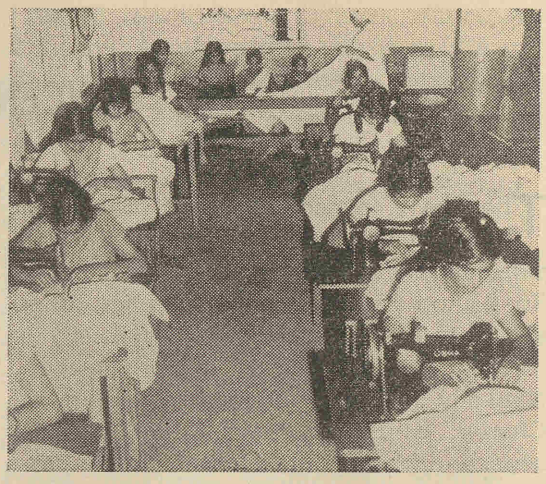
making, till they secured the Kerala Government Training Certificate. A modern building was erected for this purpose.

Others learnt cement block making, book-binding, composing and similar subjects for which they were helped by the Xavier Press or the St. Vincent's Industrials.

It was a sad fact that ladies employed in Government or private service did not have any suitable place to lodge, especially when they came from far off places. Therefore the Goretti Home was started in 1955.

Elderly women too put in their share by preparing food for the institution. Thus the St. Vincent's is a haven for all categories of the fair sex beginning from their childhood till their old age.

St. Vincent's Home with its 259 inmates is only one of the charitable works of the St. Vincent's Industrials. The industrials and management are indeed grateful to the services of the Sisters of Charity working there.



Training them for life

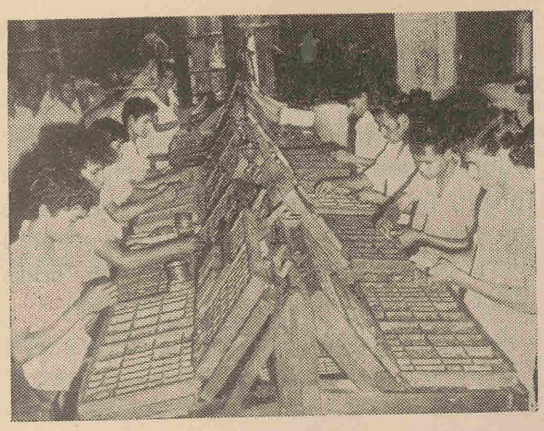
ST. VINCENT'S HOME FOR BOYS

Fr. Alberti of the Society of Jesus, both the Superior of the Malabar Mission and Vicar-General of the newly erected diocese of Calicut, saw the miserable state of many poor catholic children attending St. Antony's Elementary School. He advised the Bishop to get the Sisters of Charity and with their arrival opened a small orphanage with 11 boys. This boys' Home was handed over to the young Jesuit Brother Aloysius Spinelli in 1924.

In 1927 the strength of the orphanage increased to 55. As there was no Indian School nearby, these boys were admitted to the Industrials, started by the Brother chiefly for training orphans and then flourished under his care. This state of affairs continued till 1944. Brother Spinelli saw that it was not good to have these little children among the grown ups and so bought the land of the Colony, started a school and shifted all school-going children to the Colony.

As the number of orphans increased all the boys were shifted in 1949 to the Little Flower Orphanage, Feroke newly handed over to the St. Vincent's Industrials.

Boys who were good at study were sent for High School education and the others were absorbed in the St. Vincent's Industrials and to the Boys' home. All the inmates of the Boys' Home were given a chance of equipping themselves according to their ability either in the I. T. I. or I. T. C. They were trained in general Engineering as Motor Mechanics, Drivers, Electricians,



From types to a book

Carpenters, Moulders, Welders, Printers, Book Binders, Compositors etc.

It may be informative to give some numbers to illustrate the above. Of the boys of the St. Vincent's Boys' Home 15 have become clerks, 4 teachers, 12 drivers, 40 electricians, 182 fitters, 102 moulders, 52 carpenters, 30 weavers, 45 motor mechanics, 6 printers, 4 book binders and 15 compositors.

The Boys' Home has been a special haven to the Harijan children of the Chirakkal Mission, many of whom have learnt a trade from this Home.

ST. PATRICK'S CHURCH, CALICUT

Rev. Fr. Leo Lombardini, S. J. started the St. Patrick's Church. He began his work in this area by starting to say mass in the railway institute mainly for the benefit of the catholic Anglo-Indian employees of the railway in Calicut.

With the help of a donation for a church dedicated to St. Patrick, he built in 1947, the present church, 100 feet long and 32 feet broad. Its foundations were however laid in 1940. Fr. Lombardini resided in the room above the sacristy.

He collected enough money to build a grotto of Our Lady and also a small parish hall near the grotto.

He left Kallai for Badagara in April 1948 and Fr. Zacharias Chandy, S. J. succeeded him. While continuing Fr. Lombardini's work for the spiritual benefit of the people, he built a parish house for the welfare of the parish priest.

In May 1960, Fr. Chandy, S. J. left for Christ Hall and Fr. Thomas Kalam, S. J. took over for an year. He was followed by Fr. Ignatius Chakkalakal of the Society of Jesus. After the latter's transfer to Thavam, Fr. John Sequiera, S. J. from Chundale succeeded him. Fr. John Sequiera tried to finish the church work left incomplete by Fr. Lombardini for want of funds. But before completing it, he died in



April 1961 and Fr. Pulikodan, S. J. was made acting Vicar for a while, at the same time teaching in St. Joseph's High School, Calicut.

Fr. Sebastian Arickat, S. J. came then and relieved Fr. Pulikodan to continue his teaching work. It was Fr. Arickat who completed the work of the towers and plastered the Church. Fr. Chakkalakal was appointed for a second time vicar of Kallai and he completed the work of the compound wall, the gates, etc. He acquired 8 cents of land at Meenchantha and started giving Sunday mass there.

On his transfer to St. Joseph's Boys' High School, Calicut, the present parish priest, Fr. Cyriac Thamarasserry took over charge of St. Patrick's. A nursery school was started by Fr. Thamarasserry soon after his taking charge of the parish.

The catholic population is 508.

ST. MICHAEL'S CHURCH, WEST HILL

The Mission Station of West Hill was one of the little places that existed when the Calicut diocese was erected. It was however under the jurisdiction of the Cathedral till 1926. Rt. Rev. Dr. Paul Perini, S. J., Bishop of Calicut had a chapel built in West Hill on a spot offered by the M. E. S. to provide for the spiritual needs of the British troops in the West Hill Barracks.

A resident priest was sent to West Hill in 1926. When Fr. Aloysius Coelho became the Superior Regular of the Jesuit Mission, he bought a place and built a residence for the superior and stayed there. He was thus the first resident priest in West Hill.



In 1932 Fr. Milbank Francis Barboza, S. J. was in charge of St. Michael's. He was succeeded by Frs. Ronaldi, S. J., (1934 – 1935), Sebastian Noronha, S. J., (1935 – 1945), J. B. S. Noronha (1946 – 1950), Banfi, S. J. (1950 – 1954) and was in turn succeeded by the present incumbent, Fr. Joseph Kuttur in 1954 when most of the priests returned to their original diocese of Calicut from the Tellicherry diocese.

St. Michael's Lower Primary School was under the church. Fr. Sebastian Noronha arranged for the coming of the Bethany sisters from Mangalore in 1938 and transferred the management of the school to them. It has grown rapidly under the sisters and is a flourishing high school with 1,500 girls. There is also a nursery school attached to this.

The old church is far away from the parish house and also from the inhabited place. There are no more British soldiers or any military at all in West Hill. The vicar usually says Mass in the sister's

chapel on week days and in the church on Sundays and feast days. There is therefore a proposal to build a church near the existing presbytery and convent. A part of the income derived from rents of buildings and the petrol pump are reserved for this purpose.

The catholic population is 418.

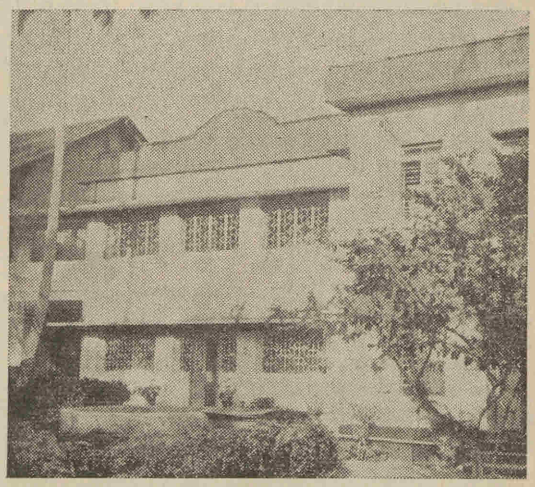
Eude's Convent and St. Michael's Girls' High School, West Hill

The Eudes Convent, West Hill, is a branch of the Congregation of the Sisters of the Little Flower of Bethany, whose Mother House is in Mangalore. It was started in the year 1938 when Rev. Fr. Sebastian Noronha was the missionary at West Hill. The community at West Hill then consisted of 4 Mangalorean sisters only.

Education is the chief field of the activity of the Bethany sisters. But they also help the priests in their parish or missionary work.

Fr. Noronha entrusted to the sisters St. Michael's Lower Elementary School with a total strength of 150 pupils only. Even these were so irregular that the sisters had to go in search of them. They had to teach in Malayalam, a language they did not know and for their convent they had thatched hut. All these adverse circumstances did not discourage the sisters but were incentives in their apostolate.

God blessed the sacrifices of the pioneer band of sisters and the institution grew very rapidly and in 1947 it was raised to an Higher Elementry School. The considerably increased strength of the school necessitated new and more spacious buildings and more land. The diocese of Calicut came to their assistance and gave them the land where the school and convent stand, though they have to pay an annual rent to the parish. A beautiful and spacious two-storeyed building was constructed in 1951.



All this while the convent remained the same except that it had tiles instead of thatch. A bigger school meant more sisters and more room for them to stay. So they occupied a part of the school house for their residence.

In 1966 the U. P. School was upgraded and in 1969 it became a full fledged High School when the first batch of girls was presented for the S. S. L. C. examination.

A convent building near the school was completed in the year 1968.

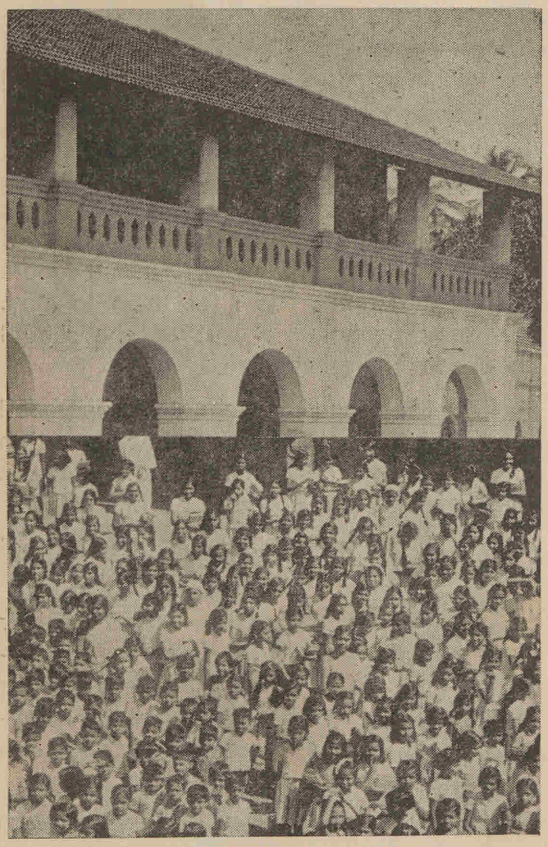
Sisters have tried to live up to their founder's ideal : service to the poor. Besides their work in the school they engage themselves in helping the parish by teaching catechism, and assisting at church decorations and functions.

The present strength of the School is 1,500 and that of the community Sisters is 30.

ST. VINCENT'S COLONY

Rev. Brother Spinelli, S. J. under whose guidance the St.Vincent's Industrials and other charitable institutions were rapidly progressing, felt the need of more space to the growing members. His keen foresight saw large low land near the Conoly Canal. He immediately visualised the improvements he would make. So with the help of the Ordinary of the diocese, he bought this wellnigh 34 acres of land in 1944.

An Elementary School was started in a shed and the school-going orphan boys were shifted to the Colony immediately. Sisters of Charity undertook the teaching. The following year the school-going girls too were shifted there.



In 1949, when Feroke (Cheruvannur) came under the St. Vincent's, the boys were shifted there from the Colony. Hitherto as all the existing places were taken up by the orphans, outsiders could not be accommodated there. Now the boys having gone to Feroke their place was given to day-scholars.

In 1947, Fr. J. M. Vergottini S. J. was appointed General Manager of the St. Vincents. Brother Spinelli however continued his work at the Colony under the General Manager.

In 1947, a Training School for girls was started and this was upgraded as Secondary in 1957 a year after Brother Spinelli died. A Sisuvihar was opened as a memorial to Brother Spinelli.

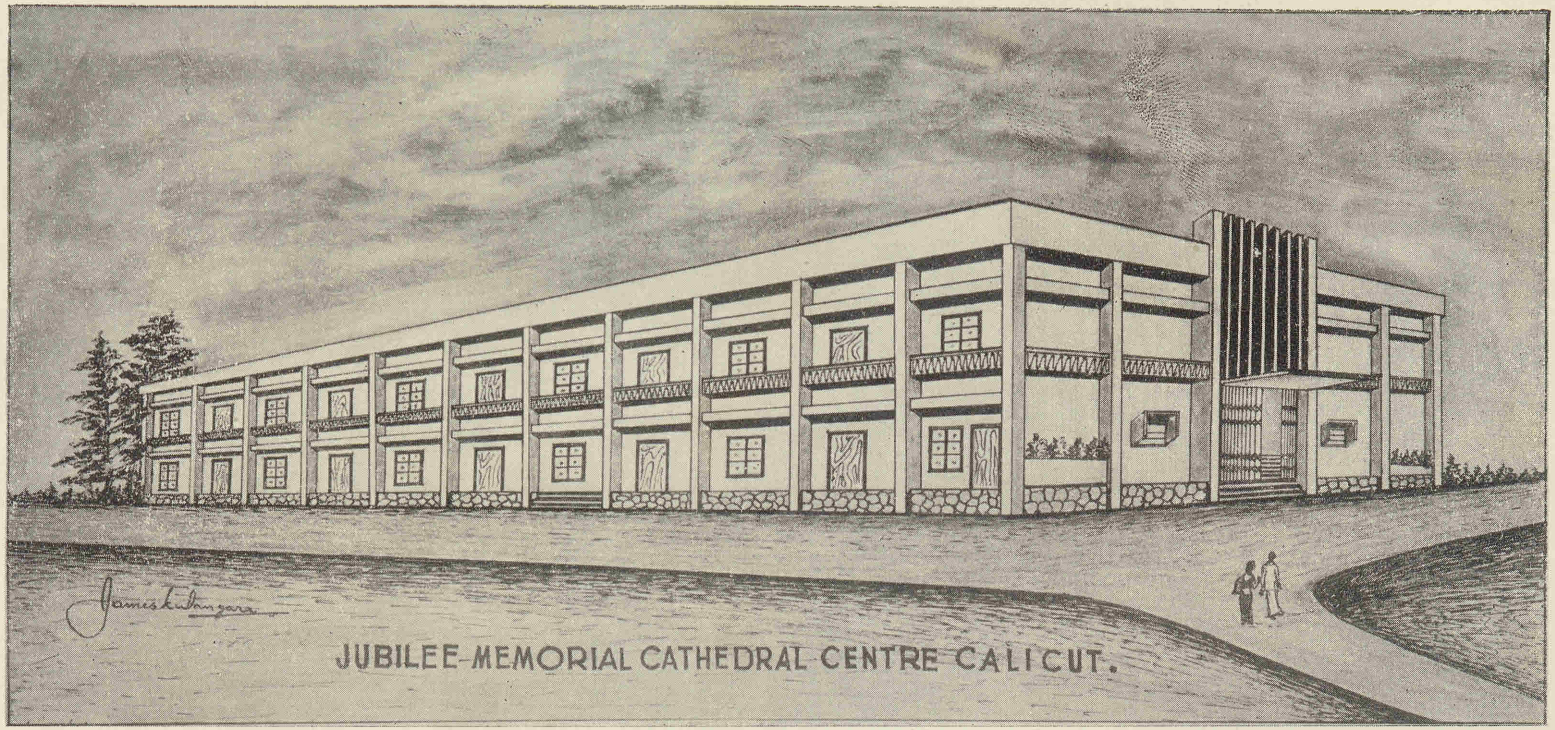
The school was upgraded as a High School. St. Vincent's Colony School has become a great blessing to the children of the locality but especially to the orphan girls. Many of them have got themselves trained and are given work in this school itself.

As the numbers were increasing, more and more buildings have been put up. If some one of 1944 were to revisit this place he may not even recognise it.

The present strength of High School is 1434, of Training School 20, of Spinelli Memorial Sisuvihar 45 and of Orphanage 169.

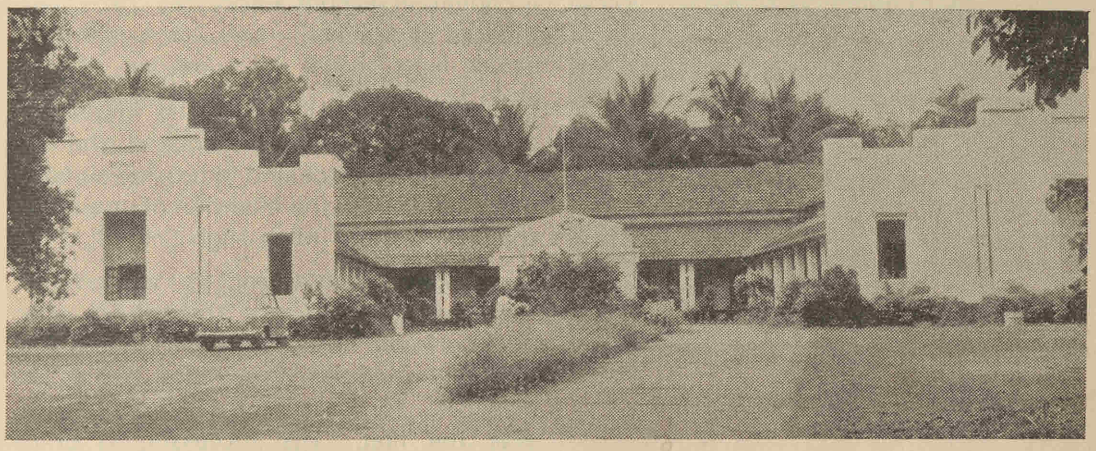


PATRONI NAGAR HOUSING COLONY



JUBILEE-MEMORIAL CATHEDRAL CENTRE CALICUT.

BISHOP'S HOUSE



Built in 1945

ST. XAVIER'S U. P. SCHOOL, PERUVAYAL

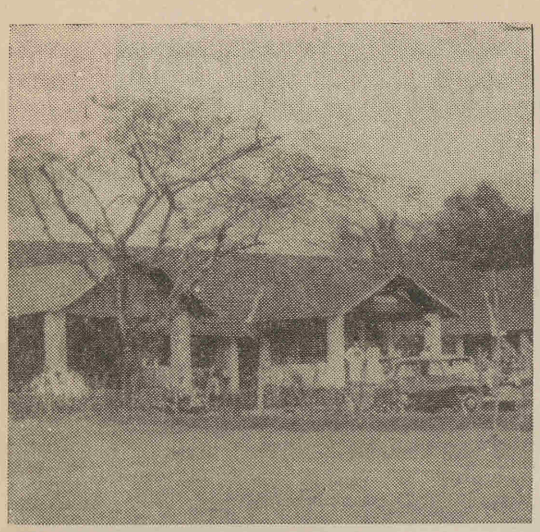
Fr. F. X. Rocca, S. J. with his missionary zeal started a higher elementary school with only 3 classes at Peruvayal with a view to start a mission station. For this purpose he bought a piece of land and built a pucca building for the school. He then purchased the local District Board School and shifted it to Higher Elementary School building.

Fr. Rocca frequently visited the place and a missionary lady doctor of Marikunnu opened a small dispensary there. But Fr. Varghese Thail was the first and only priest to reside there. He had the happiness of having a Nair convert who later joined the Society of Jesus. Apart from this he found the place was not yet ripe for missionary work and left the place for better pasture lands.

Fr. Abraham Makil, and later, Fr. John Kizhakkethayil of the Society of Jesus managed this school, occasionally giving Mass also there. From the time of Fr. Anthony Machado, Peruvayal passed under the jurisdiction of St. Joseph's Church, Calicut. Both Fr. Machado and Fr. Peediyackel continued the practice of giving occasional Mass there.

With the transfer of Fr. Peediyackel from St. Joseph's the management of the School and the sub-station were directly taken up by the Bishop's House as they had better facilities for travelling and better means for the maintenance of the institution. Fr. Joseph Edamaram, S. J., Vicar-General of the diocese, became the manager of the school. On his relinquishing office the sub-station with the school was entrusted to Fr. Thomas Ayyalore, the then assistant priest in the Cathedral.

Fr. Ayyalore was transferred from the Cathedral. There was no one willing to



St. Xavier's, Peruvayal

take up charge of this station on account of the distance, inconvenience of travelling, and financial difficulties. In these circumstances, Peruvayal was entrusted once again to the care of St. Joseph's, Calicut, and Fr. J. B. Rodrigues was appointed manager of the School.

Fr. Rodrigues began to give Mass regularly on Sundays and feast days to the few teachers residing in the school and for others of the locality. This need became more acute when the Mavoor Gwalior Rayon Factory was started and till a church was built under the Tellicherry diocese at Mavoor.

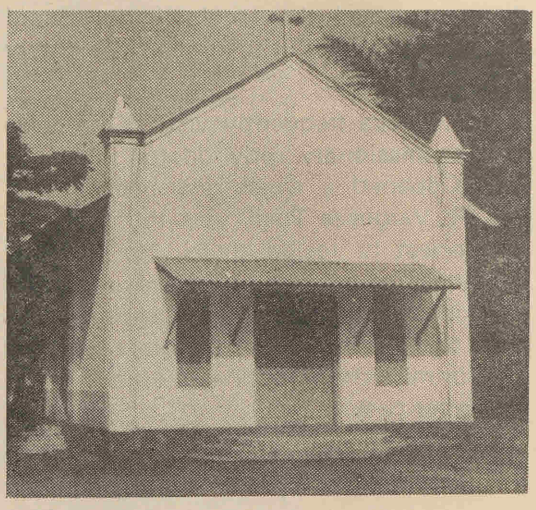
Fr. Rodrigues extended the school to provide accommodation to the increasing student population. He acquired the adjoining five acres of land to provide suitable play ground with the intention of upgrading the U. P. School into a High School.

Msgr. Rodrigues left St. Joseph's for Trikarpur in 1963 and the school once more reverted to the Bishop's House, this time the diocesan Procurator being the manager. Fr. Paul Lenthaparambil, S. J. was the first. His successor in office Fr. Paul Vadakel, S. J. was the second. He added a new building to the existing ones to provide more accommodation. Fr. P. J. Laurence, S. J. came next as manager. Fr. J. Edamaram, Vicar-General, is the present manager of the school and in charge of the sub-station.

The present strength of the school is 1018.

THE MORNING STAR CHURCH CHATHAMANGALAM

When the Regional Engineering College was begun at Chathamangalam, the Diocese thought it advisable to build a chapel there for the benefit of the catholic staff and students of the College, who otherwise would have been forced to come to the town of Calicut for their religious needs. Accordingly a plot of land, 1½ Acres in extent, was purchased in the year 1962 by Fr. Lenthaparambil, S.J. on behalf of the



diocese and a chapel was built and completed, with diocesan funds, in the year 1963. Bishop Patroni blessed it on Palm Sunday in 1963. The chapel is being served from Bishop's House. At first, Fr. Lenthaparambil, then Fr. Devassy Earathra and Fr. Vadakel, S. J. looked after it until Fr. J. Kalathil took over its care six years ago. The chapel has been provided with benches recently for the convenience of the catholic students who assemble there every Sunday. Including the staff, there are about 25 catholic families and the average attendance of students (all hostlers) who come for Mass every Sunday is about a hundred. People from Mookam and other places also come for the religious services.

CHRIST HALL, MALAPARAMBA

The story of Christ Hall is intimately linked with the story of the diocese of Calicut and of its present Bishop Patroni, S. J., who has served in Christ Hall as Novice Master for 8 years, and as the Mission Superior for over a year when he was appointed Bishop of Calicut in the year 1948.

The present site of Christ Hall was bought from the Pierce Leslie Company in the year 1933 by Fr. E. Beretta, S. J. Fr. Aloysius Ambruzzi, the then Superior of the Jesuit Mission lost no time in building up the place (half of the present western block) to accommodate the Jesuit Noviciate for the mission.

Officially opened on 4th December 1933, the noviciate started with 10 novices and Fr. Aloysius Coelho as the first Novice Master. Since its inception, this noviciate has trained nearly 400 Jesuits, many of whom have served the diocese of Calicut.

In 1937 Fr. A. Del Zotto became the Rector of Christ Hall, followed by Frs. Gilbert Coelho, Zambon and Picardo as rectors until 1959. During this period Frs. Aloysius Coelho, Martin Coelho, Bishop Patroni and Bertram Rebello, in that order, were Novice Masters at Christ Hall.

In 1959 the Jesuit Noviciate was shifted to Bangalore and Christ Hall Noviciate became vacant for a time. Well, before this time Fr. Lombardini had built up the long main-road wall as well as the grotto in 1943, and Fr. Cantoni had completed the building of the second half of the present western block in 1953.

In 1960 Christ Hall received a new lease of life as the noviciate of the newly constituted Kerala Province and remained so until June 1972. During this period

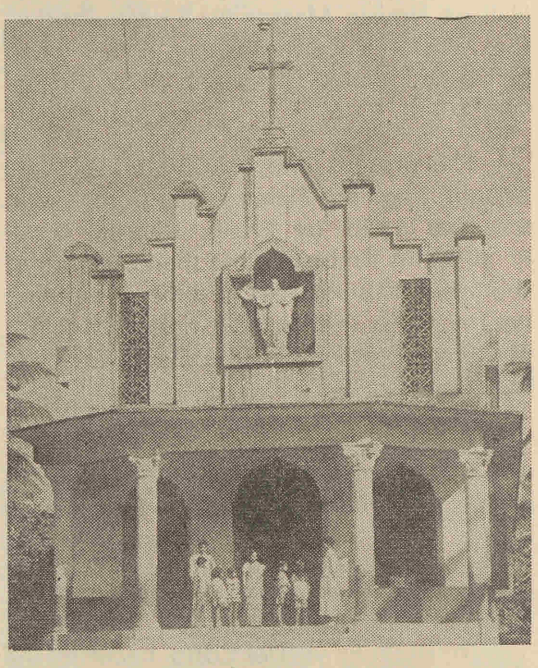


Fr. Kunnunkal, Chalissery and Thayil have served as Rectors and Frs. Kizhakedom, Kunnunkal and J. Thayil as Novice Masters. Under these regimes Christ Hall's amenities expanded considerably. The whole of the new Eastern Block (for the Juniorate), the present parish church, a major renovation of the frontage, refectory and chapel, and the addition of the new parlour have been completed within the last twelve years.

In July 1972 the Noviciate and Juniorate were closed down and the young Jesuits were sent to the North Indian Houses of Formation. On 27th August 1972 Christ Hall gave birth to the SOCIO-RELIGIOUS CENTRE where retreats, camps, seminars, scripture and theology courses, and various kinds of social, religious and cultural programmes are conducted. within the last 10 months 40 such programmes have been hosted by the Socio-Religious Centre of Christ Hall. Christ Hall is on the go again to serve the needs of the people in the northern parts of Kerala.

CHRIST THE KING CHURCH, MALAPARAMBA

The history of the present Christ the King Church, Malaparamba, goes as far back as 1934. Thirty-nine years ago Fathers Feroli and Modotti of the Society of Jesus came back to India after their visit to Italy. On their return they brought with them the relics and a statue of St. Justus, a Roman martyr of the third century. A modest Church was then built and dedicated to St. Justus. The inauguration took place in the year 1936. Ever after, the annual feast was celebrated without fail.



Since the Chapel was too small to accommodate the growing number of people coming to attend Mass, late Fr. Z. Chandy, S. J., the then parish priest, rebuilt it into a larger church in place of the previous small chapel. At the same time the title, St. Justus, was changed into Christ the King. Since the church was attached to Christ Hall, which had the same titular feast, their feast day celebrations coincided. Bishop Aldo Maria Patroni, S. J. made it a mission station. At present it has about 70 families on its rolls with 388 people.

Providence College and Carmel Hill Convent, Calicut

Carmel Hill Convent would not have come into being without Providence Women's College and hence its history is bound up with the history of Providence College. Providence College, a natural outgrowth of the Providence High School, Calicut, had been the cherished dream of many for years. Time and tide were favourable, but God's hour had not struck, Providence had to wait.

Providence College saw the light of day on 1st July 1952 on the limited premises of the Providence High School. Much toil and labour, many hopes and fears, successes and disappointments preceeded this happy day — this eventful day which marked a new epoch not only of the history of the Apostolic Carmel Institute but of Malabar itself. For, it was the first Women's College in Malabar. As a mustard seed the college began to function with only one group – the Humanities. Sr. Gabrielle was the first Principal and Sr. Eugenie the first Vice-Principal.

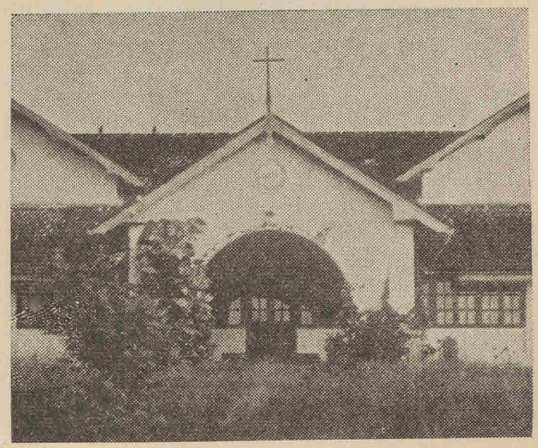
In 1954 the Junior B. A. class was opened and the college gained the status of the first-grade college. The fledgling however had to fly out of its nest to its new home by June 1955.

June 1955 marks another chapter in the history of the College. A new convent was formed and named Carmel Hill with Sr. Clarissa as its first Superior and Sr. Gabrielle continuing as Principal. The following are some of the significant dates in the history of Carmel Hill Convent and Providence College.

June 29th, 1955 saw the first Mass celebrated by Bishop A. M. Patroni, S. J. June 1960 brought the total number of students to 345, with 203 in the hostel. The new scheme of the 2 year Pre-Degree course necessitated further plans — construction of a non-resident student centre in 1964, and library and arts block in 1966. In the same year the cemetry at Carmel Hill, a common burial ground for the three A. C. convents at Calicut was completed.

In 1968 a second hostel was built, and the science laboratory extended. To crown it all a new chapel — a long-felt necessity and a cherished dream was realised in 1969 — thanks to the Holy See's generous donation. 1971 saw the opening of the canteen, a great boon to our day-students and staff. The same year saw the new wing for the resident staff added to the old hostel. In 1972 the arts block was made.

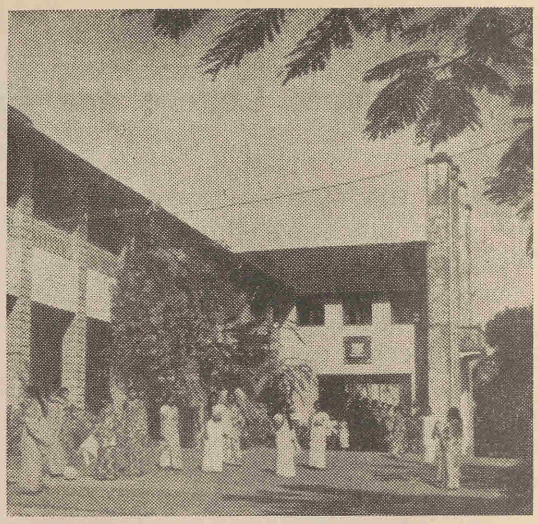
Looking back we cannot but thank God who has blessed this institution. The college started with just 62 on roll and today numbers 1200 and odd, with a staff



Carmel Hill Convent

of 38 members. The catholic students numbers 191 as against 4 in 1952.

1. Number of students 1,211
2. Number of sisters 16
3. Number of lay-teachers 38
4. Total number of students (1952 – 1972) 5,010
5. The charity done has not been recorded in detail. This is an approximate picture :
   (a) freeships in the Hostel average Rs. 5,000/– per year since 1952.
   (b) from the co-operative book stores about Rs. 3,000/– to 4,000/– given to students for fees or books, pocket money and meal tickets.



Providence College

The Apostolic Carmel Pro-Provincial House, Calicut

The history of the Apostolic Carmel Pro-Provincial House at Calicut has necessarily to be brief as it has been in existence only for two years; from the 26th September 1971 to be exact.



Provincial House

The Apostolic Carmel Congregation founded in India in 1870 worked as a single unit for over 90 years. In 1964 it was divided into 'Regions' and after about 6 years of experimentation, into 'Pro-Provinces'. The Southern Pro-Province consisting of houses in Kerala and Tamilnadu has its headquarters on Florican Hill, Malaparamba, Calicut.

While the main building of the Florican Bungalow serves as the residence of the Pro-Provincial and her team, the annexe houses the junior sisters and candidates and serves as a sort of formation house. It is here that the Juniors of the Pro-Province gather together every month for their recollection and every year during the summer vacation, for their intensive training. Meetings and seminars are also held. It is our fond hope that the Pro-Provincial House will ever remain a house of prayer, of spiritual joy where the sisters of the

Pro-Province will find an ideal place to "cool off" from the work and worry of life. The picturesque scenery and the quiet are certainly very helpful.

Apostolic Carmelites in the Diocese

Number of Houses	12
Perpetually professed	165
Temporary Commitment	17
Pre-postulants	8
Candidates	12

Education

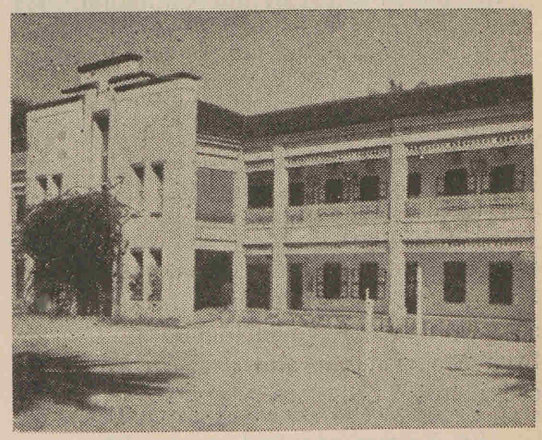
Colleges	1
Training Schools	2
High Schools	7
U. P. Schools	3
Kinder-Garten Schools	8

PROVIDENCE GIRLS' HIGH SCHOOL, CALICUT

In 1919 the Providence Middle School was opened with English as medium to cater to the children of Indian Officials and businessmen, as admissions to them were restricted in the St. Joseph's Anglo-Indian School. It grew to a complete High School but in 1930 recognition was refused for lack of playground. A spacious bungalow with 5 acres was purchased for Rs. 40,000/- and the school shifted there in 1931. The classes were held in the bungalow and in thatched sheds. In 1934 a small block was erected. The present magnificient block was started in 1939 and added to in 1940, 1942 and 1952. The school secured permanent recognition in 1931.

The School, early won its place as one of the best institutions for girls in Calicut and was well patronised by the public and commended by the Education Department. In 1949 the School switched over to malayalam medium to keep abreast with the times and the national aspirations of a free India. Whatever the medium, the school maintained its first place and high reputation for an all-round education. In 1961, a parallel English medium section was sanctioned for standards V to X. In the same year the Lower Primary section was run as a separate unit with its own Head-mistress. A private school with english as medium for standards I to IV was started the same year as a feeder to the English Medium Classes.

In 1969 the School celebrated its Golden Jubilee with spectacular functions, organised by the management and the public. The Committee collected Rs. 60,000/– for the Jubilee Memorial Building which relieved the congestion due to rapid expansion.



Providence High School

1.	No. of Sisters in the Convent	19
2.	No. of Teachers in the School including Sisters	57
3.	No. of students in the School (L. P.: 325, Private: 298, U. P.: 670, H. S.: 610).	1903
4.	Total No. of students educated in the institution.	34780

PROVIDENCE CONVENT, CALICUT

The Providence Convent at Evan's Road was opened in 1932 as a filial house of St. Joseph's Convent, under rather tragic circumstances. Recognition to the Providence English Medium School opened in 1919, adjoining the St. Joseph's Anglo-Indian Convent was withdrawn in 1930 for lack of playground. A large bungalow and property of 5 acres was purchased at the then fabulous sum of Rs. 40,000/–. The school was shifted there in 1931. The teaching sisters came over daily from St. Joseph's. In 1932 they started residing there under a sister Superior. The School and Convent were in the same block.

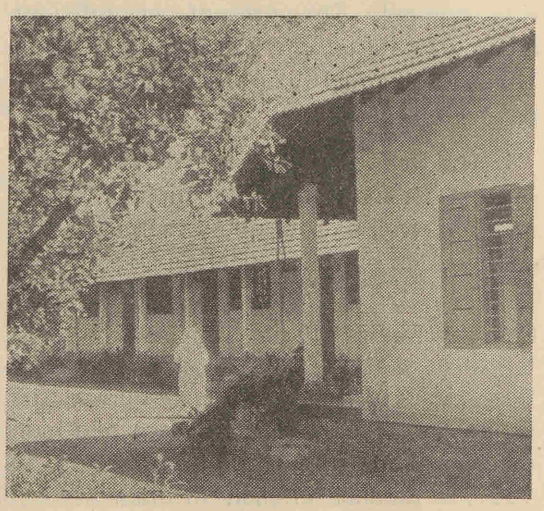
In May 1934, Providence Convent was canonically erected as a formed house. The old building continued to be used as a convent, though very little fit for the purpose. It was only in 1966 that the sisters moved into the present convent-building. It progressed slowly and in stages. The first building started in 1961 was used as a boarding house. In 1963 it was further extended, and in 1966 provision was made for dormitory, refectory etc. A formation house was needed at Calicut, so in 1967 the building was extended to accommodate juniors. We received Rs. 22,000/– from the Holy See for the purpose. The Providence Convent was the Head Quarters of the Regional Superior from 1966 to 1971.

ST. PHILOMENA'S INSTITUTIONS, MARIKUNNU

In the 1930s Fr. Edward Beretta S. J. was the parish priest of the Cathedral. He saw with great sorrow the vast expance of land between the town and Wynaad entirely bereft of christian population. He yearned to see churches rise these places and determined to erect what he called his watch towers for the purpose.

He aquired at Malaparamba land for the foundation of the novitiate for the Society of Jesus, training of the Jesuits, a second post at Vellimadukunnu 3 miles from Malaparamba and then at Thamarassery and so on.

Fr. Beretta acquired some 60 acres of land on the Calicut-Wynaad road on



St. Philomena's School



St. Philomena's Church

the south. He named Vellimadukunnu as Marikunnu and started socio-religious centre and called it St. Philomena's Institutions.

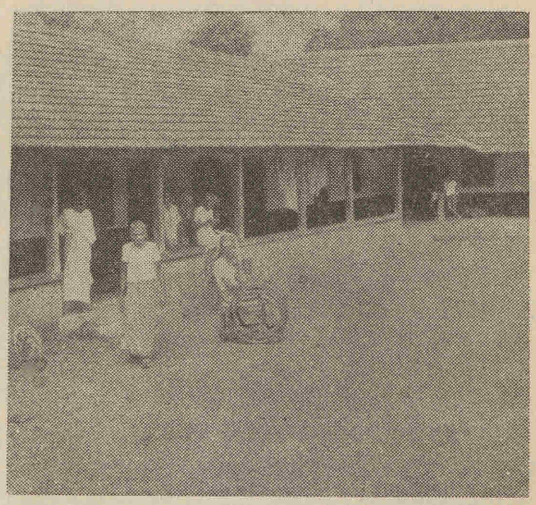
The first thing he did was to arrange a convent of the Bridgettine sisters, a power house as he called it to get God's blessings for his institutions. In 1942 he opened a small orphanage specially to give shelter to the children orphaned by the cholera epidemic of the same year. Orphanage necessitated opening of a school but permission was hard to get. After repeated applications and interviews, permission for a Lower Elementary School was obtained and school started on 25th August 1943 Br. Baviera looked after the orphans and the Bridgettine sisters helped him in this task. The school had only one teacher.

Fr Beretta was transferred in 1945 and Fr. F. X. Rocca S. J. was put in charge of the institutions. Brothers Pereira, Joseph and Bignami of the Society of Jesus replaced Br. Baviera. The orphanage had a strength of 90. The sisters were given charge of the girls.

Together with the other institutions plans were made for a medical centre also. A modest building was prepared and a small hospital and dispensary were started under Dr. Azori, an Italian missionary doctor. The hospital steadily grew up under the care of Dr. Fasana and subsequently developed into the present Nirmala Hospital (History elsewhere)

Fr. Camisa S. J. was the chaplain of the sisters for a while and Fr. Thamarassery took charge of the institutions in 1954. Under this young and energetic priest, both the institutions and mission grew rapidly both in strength and quality.

The orphanage was transferred, girls to St. Vincent's Colony and boys to the Little Flower Orphanage, Feroke and Fr. Thamarassery was transferred to St. Patrick's, Kallai. In place of the orphanage, a home for aged under the name of Mercy Home was started in 1967 with some 20 inmates and Fr. Joseph Kochuvelikakam was appointed director of the institutions.

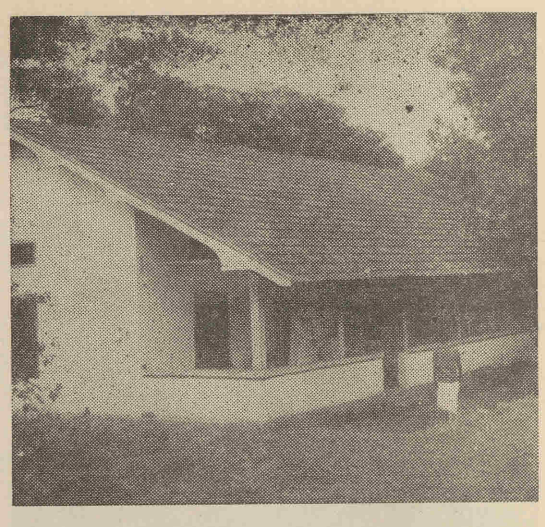


Mercy Home

Fr. George C. Kappen took his place in 1969.

In the meanwhile as the diocesan priests were getting old or sick, need was felt for a home for such priests. The Chaplain's quarters were enlarged and extended into the Priests' Quarters and Fr. Joseph Chungath inaugurated it as the first retired priest of the diocese. Msgr. Rodrigues followed him in 1970 and Fr. Marcel D'Souza in 1971.

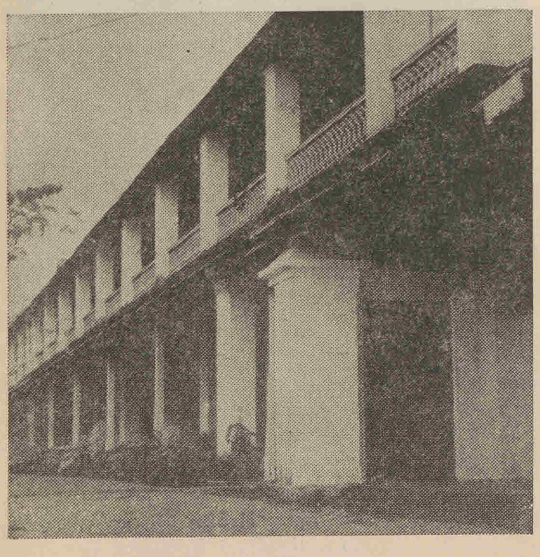
Msgr. Rodrigues was asked to relieve Fr. Kappen of his burden of looking after the estate and Mercy Home in 1970 keeping for himself administration of the mission station, chaplaincy, and management of the school.



Old Priests' Quarters

BRIDGETTINE CONVENT, MARIKUNNU

The order of the Most Holy Saviour, popularly known as the Bridgettine Sisters, was founded by St. Bridget of Sweden in 1370. The new branch of non-cloistered sisters was founded in 1911 by Mother M. Elizabeth Hesselblad, a Swedish convert from protestantism.



The life of a Bridgettine is both active and contemplative. Their principal duties are the recitation of the Divine Office and the adoration of the Blessed Sacrament. Prayers are offered particularly for the Holy Father, priests and for christian unity. They make it their special duty to offer themselves in prayer for the priesthood of God's Church and following the example of their Holy Mother Foundress, have a special devotion to the Holy See offering fervent and continual prayers for the Soverign Pontiff. Welcoming guests of all creeds and administering to their needs with gracious hospitality and christian charity is another part of their work. They also devote themselves to various domestic duties in a spirit of penance and for personal sanctification.

The first convent in India was established at Marikunnu, Calicut, in 1937.

This was mainly due to the initiative of an Italian Jesuit, Father Edward Beretta. He wanted a convent of adoration at Calicut to act as a spiritual power house. A pioneer band of twelve sisters arrived at Calicut on 27th April 1937. The convent was almost completed, but as the church was still under construction, a chapel was improvised in one of the large work rooms, so that the adoration of the Blessed Sacrament was started immediately on their arrival. Marikunnu, ever since has retained its quite, peaceful and prayerful atmosphere. In Marikunnu we also have the Indian noviciate of the order.

Father Beretta remained for several years as the devoted chaplian at Marikunnu. It was a hard blow for all when he was taken ill, and obliged to return to Italy, where he died in 1951. "Great be his reward, since great was his love".

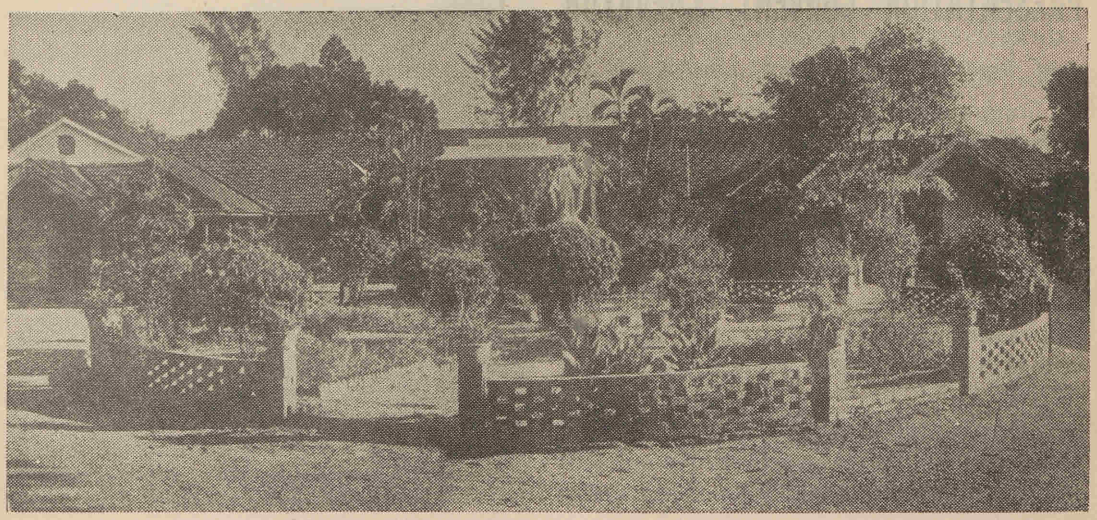
As vocations increased, other houses were established. 1960 saw the Bridgettines at Bangalore. Besides the adoration of the Blessed Sacrament, the sisters there run a hostel for working girls. Next followed a foundation at Kalamasseri in 1962. Two more convents were founded later, one at Madras in 1966 and the last at Mysore in 1968.

NIRMALA HOSPITAL, MARIKUNNU

The Nirmala Hospital was opened by Rev. Father F. X. Rocca, S. J. in 1940 as a small dispensary with just a few beds for indoor patients. From the start it was a very popular institution and served an area that had no easy access to medical service.

The growth of the hospital was slow, buildings were added as need arose and as funds permitted. Because of this it is now a conglomeration of buildings scattered over a wide uneven area. This fact makes nursing more difficult but contributes to the well-being of the patients who feel at home, surrounded as they are by coconut trees and gardens.

The various services were also added along the years. There is now a well-equipped operation room, a delivery room,



a pharmacy, a laboratory and a good X-Ray Plant – the original X-Ray machine, donated by Italian friends, has been charged this year for a new one.

The maternity section with 35 beds was opened in January 1966, thanks to a generous donation from Misereor.

The hospital was staffed by foreign doctors, mostly Italians. One of them, Dr. F. Fasana worked at Nirmala Hospital for over 10 years. He was an excellent surgeon, had a telling personality, and a spirit of sacrifice that won him the gratitude of many people. The stability and efficiency we enjoy now are certainly due to his selfless service and organising capacity. Dr. Fasana left Calicut in 1964 due to ill health and is presently working in Kenya.

A school of nursing was opened in 1969, the first batch of students will appear for their final midwifery exam. We have been helped again by Misereor and 24 rooms, a hostel, and the school block are under construction. This will bring the hospital to have a strength of 170 beds.

The Nirmala Hospital has, since January 1972, an Intensive-care Unit which is equipped to take care of coronary patients and of special post-operative patients. The building and some of the equipments were donated by Gwalior Rayons, Mavoor. The Cardiac Monitor is a gift of an Italian Bank: The Cassa di Risparmio of Piacenza.

The hospital was run by the diocese of Calicut and the Sisters of Charity of Maria Bambina were in charge of the nursing service. The administration of the hospital was handed over to the Ursuline Sisters of M. I. in 1964.

There are now 30 sisters employed in the various departments of the hospital. There are two physicians, a surgeon, two housemen, and three doctors in charge of the maternity and gynaecology section.

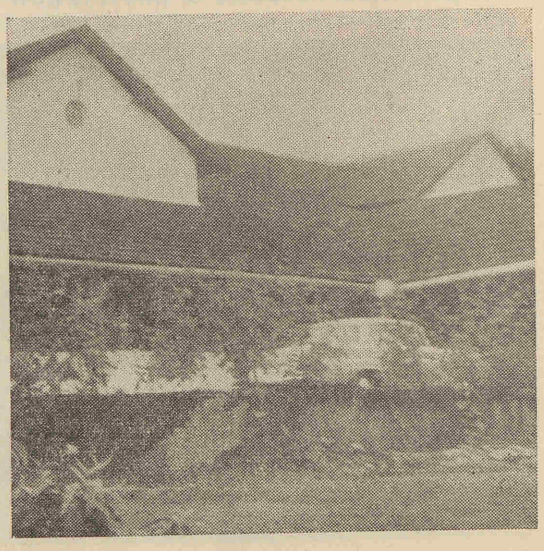
Over 29,000 patients a year were seen in the out-patient department and over 3,000 treated indoor. Operations were over 700 and the deliveries 591. This is the statistics of 1971.

PRESENTATION CONVENT, CHEVAYUR

The Presentation Convent belongs to the Congregation of the Daughters of the Presentation of Our Lady in the Temple. The Mother House of this congregation is at Como, Italy.

The sisters had started a house at Perumpunna, near Peravoor. In 1972 the sisters came from the above place to Chevayur near Calicut to open a house with the purpose of training new recruits to the congregation.

On 2nd March 1972 Bishop Patroni of Calicut celebrated Mass in the chapel of the institute and blessed the convent. On



8th September of the same year he inaugurated the novitiate for 13 postulants of the congregation.

The Presentation Convent is open to all girls who desire to work for the service of the church and for the Kingdom of God, in hospitals, schools, orphanages and such other institutions.

The present strength is 2 sisters, 16 novices and 12 postulants.

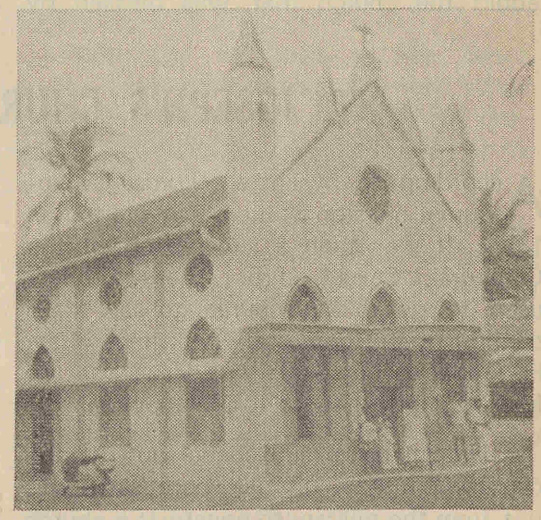
SACRED HEART CHURCH, CHERUVANNUR, FEROKE

Fr. Airoldi of the Society of Jesus built a Church at Cheruvannur, often called Feroke. This church and the mission station were put in charge of the C. M. I. Fathers then called Carmelites of the T. O. C. D. in the year 1938. Fr. Athanasius was the first of the Carmelite fathers to be in charge at Cheruvannur.

He built, first a Higher Elementary School for girls and an orphanage for the destitute children of the place. Soon the girls' school was made into a school of general education or mixed Higher Elementary School, and gradually into a High School. But owing to various circumstances beyond his control and on account of the keen competition by the Ganapath High School close by, Fr. Athanasius himself was forced to close down the High School and be satisfied with the Higher Elementary School only.

In 1949 the C. M. I. fathers returned the School and Mission to the diocese and left the place. The institutions at Cheruvannur were given in charge of the St.Vincent's Industrials and Charitable Institutions. All the orphan boys from the St. Vincent's Industrials Orphanage were transferred to Cheruvannur.

Fr. John Kizhakkethayil S. J., was the vicar and also director of the orphans on behalf of the St. Vincent's. Fr. Edwin Fernandez of the Society of Jesus followed Fr. Thayil in Cheruvannur and he gave place



to Fr. Joseph Pannikode. The strength of the school and the orphanage had increased very much by this time and so more accommodation was provided by Fr. Pannikode both for the school and orphanage.

Fr. Pannikode was transferred to Nileswar in 1960 and Fr. Marcel D'Souza was appointed vicar of Cheruvannur and manager of the school and orphanage. Fr. Joseph Fernandez exchanged places with him and took charge of Cheruvannur in 1962. He, however, remained at the place for few months only and Fr. Pascal Mendonca succeeded him in November 1962. He made considerable additions to the parochial house and the orphanage. Fr. Pascal Mendonca was sent to Meppadi

and Fr. Joseph Parakkan of the Society of Jesus took his place at Cheruvannur.

By the time Fr. Parakkan became the vicar of Cheruvannur the catholic population of the place and Feroke had increased in numbers chiefly due to the starting of a College at Feroke and another at Meenchantha. The old church built by Fr. Airoldi was found too small for this growing population and so Fr. Parakkan rebuilt the church that was blessed by Bishop Patroni on the 21st November 1970. He improved the orphanage not only by adding suitable buildings but also in other ways. He has now launched on a plan for providing housing accommodation for the poor of the place and also for providing employment to the unemployed.

The catholic population of Cheruvannur	666
The strength of the school	1066
and of the orphanage	86

ST. JOSEPH'S CHURCH, MALAPPURAM

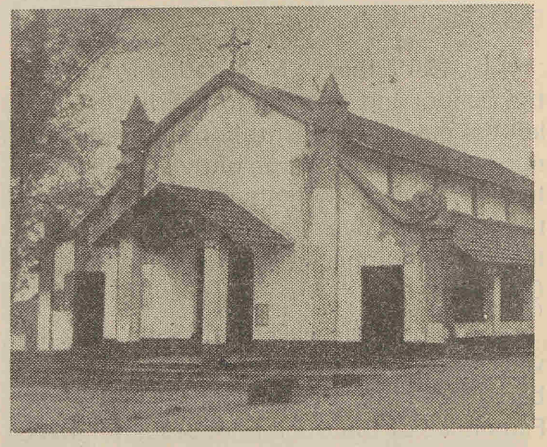
According to available records, Malappuram mission station was started in 1884. It was then a sub-station of the Cathedral, Calicut. From there a priest used to go to Malappuram to say Mass to the British troops stationed there. Rev. Fr. Godet of the Society of Jesus was the first such priest to go to Malappuram.

He put up a mud chapel outside the cantonment area. In 1904 permission was got from the military to construct a church in the present site. Fr. Repetto, S. J. began the construction of the new church but Fr. J. B. Galanda, S. J. completed it in 1909. Several priests from Calicut looked after Malappuram viz. Frs. Ghezzi, Alberti, Beretta and Aloysius Coelho of the Society of Jesus. The last mentioned Fr. Coelho going from West Hill renewed the roofing and electrified the church.

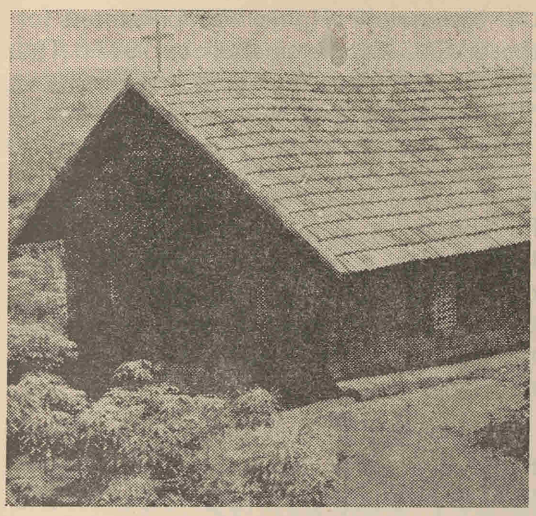
Fr. John Sequiera was the first resident missionary of Malappuram. His first concern was to start an elementary school and permission for this school was granted by the Inspectress of the Girls' School. He put up a good building for this school. Fr. Sequiera started the Perinthalmanna sub-station, besides visiting occasionally Manjeri and Nilambur.

Fr. Alfred J. Fernandez succeeded Fr. John Sequiera in January 1938. He upgraded the L. P. School into a Higher Elementary and finally into a High School. Unfortunately however the High School had to be closed down in 1948. Fr. Fernandez got the Sisters of Charity to run the High School and purchased for their use a compound called "De Lemos Castle". They occupied this house in June 1943.

Fr. Fernandez repaired the Church, built a facade for it, re-constructed the verandhas besides adding a parlour and refectory to the presbytery. He also con-



St. Joseph's Church



Chapel of Our Lady of Fatima, Trikalangode

structed a building 130' by 35' for the school and enclosed it with a compound wall. He acquired with the help of the Bishop two properties with buildings in them, repaired them, and rented one of them and gave the other to the sisters for their use as long as they looked after the school.

Perinthalmanna, Manjeri, and even Mannarghat for some time were the sub-stations of Malappuram. Masses were also occasionally given in private houses at Vaniambalam, Pandinad, Arhole, Wandoor, Kerala Estate and Pullangode.

Frs. Gregory D'Souza and Benjamine D'Costa assisted Fr. Fernandez at Malappuram for some time.

With the departure of the British troops from Malappuram, the land where the Church stands, Bishop Proserpio Bungalow etc. were given to the church by the Government.

Frs. Francis Rebello, Joseph Peediyackal, Joseph Pazheparambil, Victor de Rozario, S. J. succeeded Fr. Fernandez in order. Fr. Victor Papali is the present incumbent having succeeded Fr. Sebastian Arickatt in March 1973.

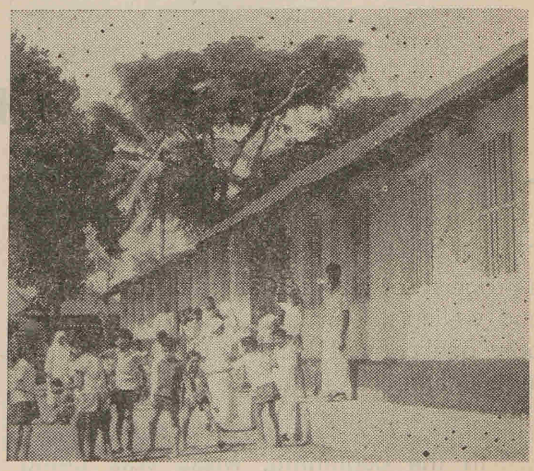
The catholic population is 235.

St. Gemma's Convent and U. P. School, Malappuram

In the year 1943 seeing the great need of an Educational Institution run by women for the girls of Malappuram Fr. A. J. Fernandez, the then Parish Priest of St. Joseph's Church, Malappuram, requested the Mother Provincial of the Sisters of Charity, through Bishop Leo Proserpio, S.J. to take charge of St. Gemma's Secondary School, proposed to be started.

On 16th of June 1943 a pioneer band of three sisters, Rose Aranha, Beatrice and Euphrosina arrived at Malappuram. They were warmly welcomed by Fr. Fernandez, who had a house kept already for them.

The inauguration of the proposed



St. Gemma's U. P. School



St. Gemma's Convent

Secondary School took place on the 17th of June 1943 with 13 girls on the rolls

The higher Forms: IV, V and VI were opened on the first of June 1944, 1945 and 1946 respectively. Pupils irrespective of caste and creed, flocked to St. Gemma's School. Under the patronage of the Bishop and the support and advice of Fr. Fernandez, the school flourished and the first batch of girls was presented for the S. S. L. C. examination in 1947. The School obtained the glorious result of 100 per cent.

But sad to say that in the very year of its glory, in June 1948 its founder, Fr. Fernandez was transferred due to ill health. The school survived for one year only when the management was forced to close it down unable to provide the large deposit the Madras Government demanded.

Besides the High School, the parish had also a Lower Elementary School called St. Joseph's Lower Elementary School and a Higher Elementary School for girls, St. Gemma's Higher Elementary School. In September 1943 the management of these schools was transferred to the sisters. In July 1944 the two above schools were combined to make the St. Gemma's Higher Elementary School. This school has flourished ever since and was giving good results. Even today St. Gemma's is considered as one of the best schools in the district and so there is a great rush for admissions every year. There are now over 600 children and 20 members of staff.

HOLY CROSS CHURCH, MANJERI

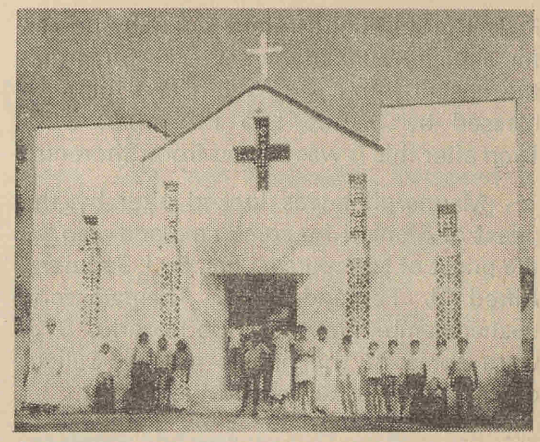
The Mission station of Manjeri was started in the year 1935. That year Fr. Milbank Francis Barboza S. J., acquired a property of about 5 acres, built a chapel and walled the compound. He got at first only one convert family. But soon a few more catholics from the south settled there.

In the beginning, Mass was being offered there on Sundays only by a priest going either from Malappuram or Shoranur. Fr. Gregory D'Souza was the first resident priest in Manjeri. He had the charge of Nilambur also.

Fr. Benjamine D'Costa succeeded Fr. D'Souza and after his leaving the place, it reverted to Malappuram once more. Fr. Cyriac Thamarasserry was the next vicar of Manjeri and in charge of Nilambur as before.

After the transfer of Fr. Thamarasserry, the station reverted once more to Malappuram under Fr. Victor De Rozario S. J. till he was relieved of this charge by Fr. Lonardi, S. J. who improved and extended the church, planted a coconut garden, and paved the way for conversions. He was not able to reap the fruits of his missionary labours as untimely death took him to his eternal reward in 1971. Fr. Varghese Malyakkal is the present vicar of the place.

The Catholic population is 35.



ST. JAMES CHURCH, MANNARGHAT

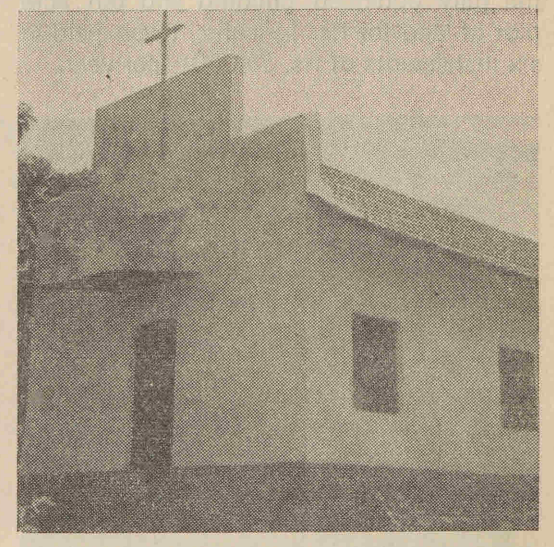
Even before the erection of the diocese of Calicut in 1923 there was a small Tamil Catholic Community in Mannarghat. It was then under the Coimbatore diocese and was looked after by the parish priest of Palghat. He used to give one Mass every month and this was celebrated in one of the catholic houses.

With the erection of the Calicut diocese, Mannarghat came under its jurisdiction and a priest from Shoranur looked after the needs of the Tamil catholics. He too went there once a month only.

In the year 1926 Mr. Jacob Thomas Karippaparambil started a rubber estate at Mannarghat. He built a house where Mass was said once a month. He put up a small chapel in a large compound which



St. James Church, Mannarghat



Mannarghat Sub-station, Thenkara

Fr. R. Porta bought from Mr. Jacob Thomas for a paltry sum of money. He enlarged the chapel into a big church and this was blessed by Bishop Leo Proserpio, S. J. Even after this it was served from Shoranur.

Mannarghat was looked after by the priest of Manjeri for some time and also by the priest of Malapuram. Frs. P. J. Sequiera, Alfred J. Fernandez, C. Thamarassery, Pazheparambil and Victor de Rozario, S. J. were some of the priests of the Calicut diocese who looked after Mannarghat.

Fr. Marcel D'Souza is the first resident priest of Mannarghat, He modified the existing church and enlarged it, built a rectory and kitchen and looked after the welfare of the church. Fr. Joseph Pazheparambil succeeded him. Fr. Thomas Ayyalore was the next priest and when he died Fr. Pazheparambil took charge of Mannarghat a second time and in his turn gave charge to Fr. Chacko Chudukattil, the present incumbent.

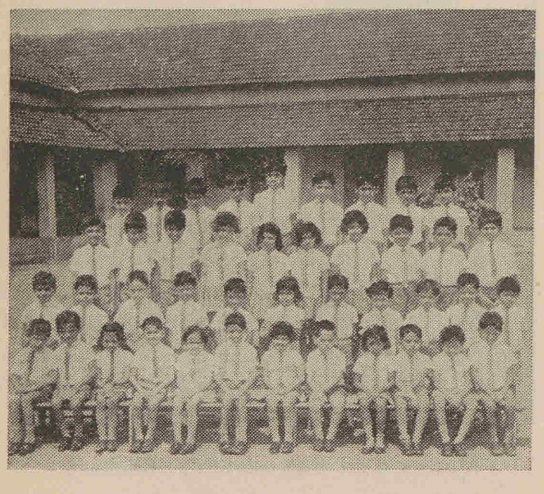
The catholic population is 152

FATIMAGIRI CONVENT, NILAMBUR

On a low hill in Nilambur, in the district of Malappuram stands Fatimagiri. The Missionaries of St. Francis De Sales had put up and equipped this building for their Philosophy Students. When the Visitor General wanted them to shift their Philosophate to Bangalore, they were anxious that their property should not go to non-catholics; they therefore offered the fully equipped building and ten acre plot of land for Rs. 1½ lakhs, to be paid in six instalments of Rs. 25,000/- per year.

Since this offer was reasonable the Kerala Region of the sisters of the Apostolic Carmel seeing the many possibilities for social work decided to buy the property.

A small community of three sisters is now conducting a Nursery School. There are 85 pupils out of which thirty are boarders. The sisters also cultivate the land. In course of time any form of apostolate can be started here, especially the uplift of the very backward Mopla women.



Fatimagiri English Medium Private Primary School

Opened in June 1971

Sisters	2
Teachers (ladies)	2
Total	4

Students

	Boys	Girls
Catholics	7	4
Non-catholics	45	29
Total	52	33

OTTAPALAM MISSION STATION

In the year 1938 the Malabar District Board wanting to close its L. S. N. High School at Ottapalam requested the newly consecrated Bishop, Leo Proserpio S. J. to take over the management of the L. S. N. High School for girls. The Bishop made use of the opportunity to get a foothold in this strong Hindu centre, entrusted the school to the Sisters of the Apostolic Carmel of Mangalore, the pioneer educationists for girls.

The Sisters under the superiorship of Mother Lidwin settled at Ottapalam in a rented house then serving as a part of the school, using the upstairs of the building as their convent and chapel and the lower floor as the school. The school-sheds had already collapsed before the sisters reached the place.

Fr. James Philip Sequiera, the then parish priest of St. Anthony's Church at Shoranur, gave mass to the sisters on week days. This was afterwards increased to three times and the sisters travelled all the while to Shoranur for Sunday Mass.

In 1945 Bishop Proserpio sent Fr. Joseph Ambrose Fernandez who had then retired from Thayyil to Ottapalam as chaplain to the sisters at Ottapalam. He purchased a bungalow, the present priest's residence and was the first resident priest at Ottapalam. Fr. Fernandez was at Ottapalam from February 1945 to January 1946 when a Carmelite priest from Kadalundi succeeded him for a short while.

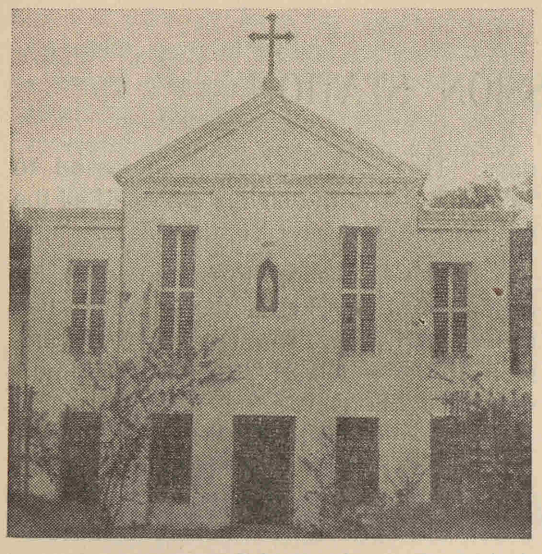
Frs. Sebastian Noronha S. J., R. Porta S. J., Thomas Pallathukuzhy, Zacharias Chandy S. J., Roque Rebello, Joseph Pannikode and Joseph Pazheparambil were the next missionaries and chaplains of Ottapalam in successions. The present incumbent Fr. Joseph B. Menezes took charge from Fr. Pazheparambil in 1969.

The Catholic population is 240.

LADY IMMACULATE CONVENT AND L. S. N. TRAINING AND HIGH SCHOOL, OTTAPALAM

Lady Shanker Nair Board High School catered to the need of the girls of Ottapalam. But the District Board was forced to close down this institution due to its financial difficulties and offered the management to any deserving private agency. They offered the management to the Bishop of Calicut who requested the sisters of the Apostolic Carmel to take charge of it.

The District Board in offering the school laid down the condition that the name of the school (Lady Shanker Nair School) be retained. Together with the management, the Board also gave over to the sisters the few science articles, maps and charts, library books, and some desks and benches. The school therefore is named L. S. N. School while the Convent is called Lady Immaculate Convent.



Lady Immaculate Convent

The pioneer band of sisters arrived on 20th June 1938 and re-opened the school on the 21st with just 31 pupils. Most of the children had already joined the Boys' School due to the closure of the girls' school. The classes were held in 2 small thatched and dilapidated sheds while the sisters occupied a rented tiled building upstairs. The lower floor of the tiled building was used as office room, library and laboratory.

In the house used by the sisters a room was set apart for the chapel. Fr. P. J. Sequiera, parish priest of Shoranur gave Mass twice a week while on Sundays the sisters went to Shoranur for Mass.

The sisters bought up the property where the tiled house and sheds were and put up pakka buildings in the place of the sheds. Gradually more property was acquired as the strength of the school increased.

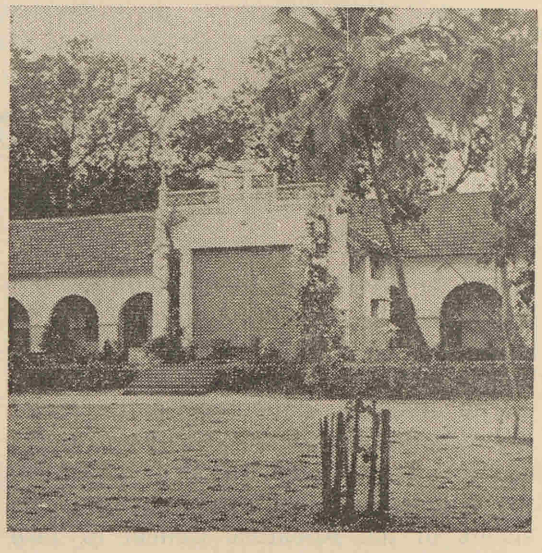
In 1942 the training school was opened with Malayalam as medium of instruction. More buildings were needed to accommodate the increasing number of children. The Training School and High School buildings were begun in 1945 and completed in 1949. The present convent and its chapel were built in 1963 and the boarding house in 1968.

The training school has brought 60 vocations to the Apostolic Carmel Sisters while some 30 have joined other congregations.

The convent chapel is also used as parish church on Sundays and other feast days of obligation.

Statistics

Number of sisters	16
Number of teachers	35
Number of students in 1972–'73	
Training School	20
High School	783
L. P. School	389
English Private School	250
Total number educated in	
Training School	1,014
Completed S. S. L. C.	1,627
Amount spent on charity approximately every year	Rs. 4,000/–



L. S. N. High School

OUR LADY OF LOURDES CHURCH, PERINTHALMANNA

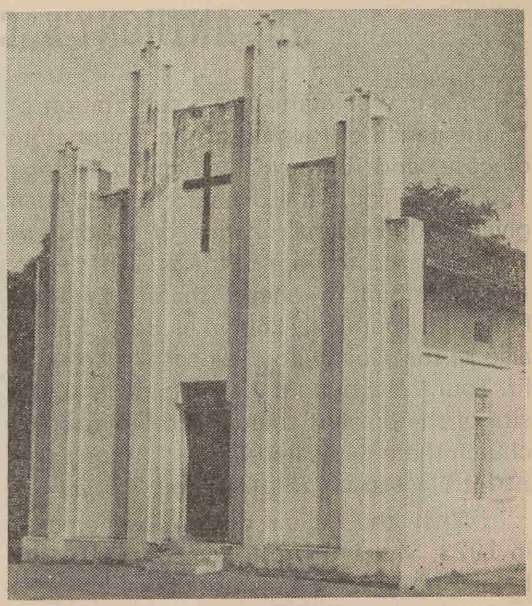
About the year 1930 Rev. Fr. Aloysius Coelho S. J., was going occasionally to Malappuram to give Mass there and on one of his missionary trips to Malappuram he found three families desiring to become christians. He put them under instruction. But before they received baptism they went away for estate labour. Some of them were baptised by Fr. John Coelho S. J. in Wynaad.

When they returned later on to their native Perinthalmanna they found no church nor priest and intermingling with their hindu relatives, lost touch of their religion also. Fr. Coelho at that time heard of their sad plight and requested Fr. James Sequiera of Shoranur to look after these converts.

Fr. Sequiera went in search of these lost sheep, found them straying away from the fold and took them back to the true fold. With the help given by Fr. Coelho he purchased in 1932 a piece of Jenmam land. He built a small chapel 12' by 9' only. He however built five rooms for the convert families and settled them there. He appointed one of the members of the senior most family as a catechist. Fr. Sequiera visited them occasionally. Later on this station was handed over to Fr. John Sequiera of Malappuram.

At the request of Fr. Sequiera the Administrator gave a trained catechist to Perinthalmanna. This catechist remained there many years and was transferred to Calicut when the St. Vincent's Colony was opened.

Fr. Alfred J. Fernandez who succeeded Fr. John Sequiera as vicar of Malappuram extended the small chapel. Fr. Fernandez



or assistants were giving Mass regularly once a month in this chapel.

In 1949 Fr Gilbert Gonsalves was appointed as resident vicar of Perinthalmanna. But he saw that there were more catholics in Pariyapuram and shifted his residence to that place. But when the Tellicherry diocese was newly formed Fr. Gonsalves left the place and Fr. Joseph Pazheparambil succeeded him in 1956.

Fr. Pazheparambil built the present beautiful new church, a parochial house, and enclosed the compound with a wall. He was succeeded by Fr. Mathew Mampra who was then also attending Victoria College, Palghat for M. A. class. Though he was kept busy at Palghat on week days, he attended to the spiritual needs of the people on Saturdays and Sundays. Fr. Mampra was promoted to Mahe after

his three years stay at Perinthalmanna and Fr. Joseph Fernandez, the present Vicar took his place. Fr. Fernandez is envisaging a small housing colony to settle the converts whose number is increasing.

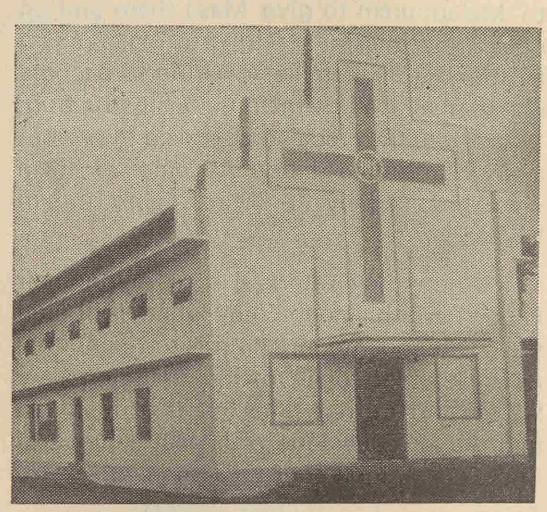
The catholic population is 88.

ST. ANTHONY'S CHURCH, SHORANUR

Shoranur was started as a sub-station of the parish of Palghat of the Coimbatore diocese, and it so remained up to the year 1906. Fr. Tour of Coimbatore was then given independent charge of Shoranur. He purchased the site of the present cemetery and built a chapel there. In 1907 Fr. Petite (popularly known as Betty Samy) also of the Coimbatore diocese succeeded Fr. Tour. He bought 19 cents of land, the site of the present church, and built a small church there dedicated to St. Anthony and had it blessed on 22 of January 1908.

When the Calicut diocese was erected in 1923, Shoranur with some other places belonging to the Coimbatore diocese came under its jurisdiction. The first resident priest under the Calicut diocese was Fr. John Coelho, S. J. He took charge of this mission station on 24th of November 1923. Fr. Romeo Porta, S. J. succeeded Fr. Coelho in 1927. He extended the church built by Fr. Petite.

Several priests, diocesan and religious, followed Fr. Porta in Shoranur. They are Frs. James Philip Sequiera, who built the cemetery chapel, Aloysius D'Silva, who added a kitchen and compound wall, Francis Rebello, Paul Marian Lewis, Gregory Thengapurackal, Fr. Lewis a second time, Joseph Peediyackel, and Gregory D'Souza who renovated and rebuilt the presbytery. Fr. Chacko Chudukattil who succeeded Fr. Gregory D'Souza built the present beautiful church which was begun in 1968, completed in 1970 and blessed by Bishop Patroni in the same year.



Kumari Annie Paul who had come from the Trichur diocese started a School on Ganeshgiri and subsequently built a chapel dedicated to St. Anthony which she was running herself and doing some kind of service and conducting processions without ecclesiastical authority or sanction, handed over her chapel to the Ordinary of the Calicut diocese in 1967 to the satisfaction of all.

Fr. Chacko remodelled the old church building into a parish hall. He was succeeded by the present parish priest Fr. Joseph Pazheparambil.

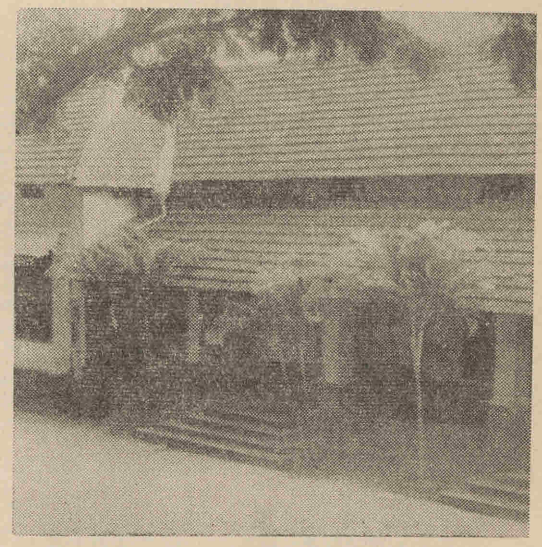
The little mission station at Pattambi, place of a Sanscrit College, was started by Fr. Joseph Edamaram, S. J. in 1954. He bought a small plot of land but before he could do anything at all, the voice of God called him elsewhere Bishop Patroni had a chapel built there in 1970. This place is now looked after from Perinthalmanna.

The catholic population is 445.

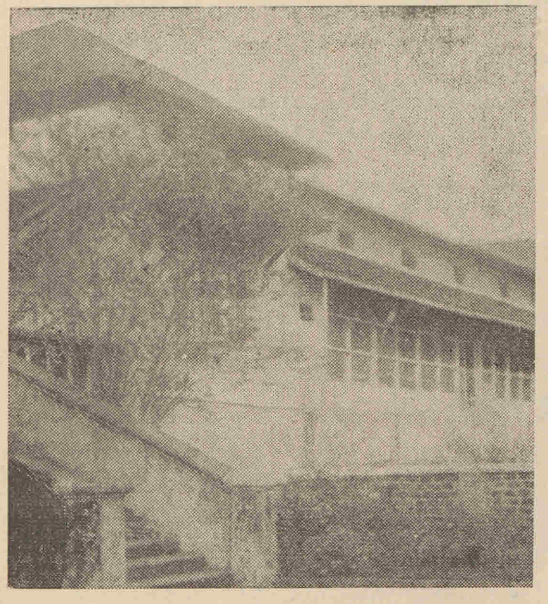
ST. THERESE CONVENT AND HIGH SCHOOL, SHORANUR

In a small rented house near the railway station three sisters of the Apostolic Carmel who had come from St. Angela's Convent, Calicut, began in 1928 a small school with only Kindergarten and 1 Standard. In 1930 one more class was added. The untiring labours of the sisters obtained for them the approval of the inspecting officers and gradually the school grew with parallel sections of English and Malayalam as medium of instruction.

A beautiful property on the hill overlooking Shoranur was purchased by Mother Scholastica A. C. and Mother Leonora A. C. In 1930 the convent building was completed and it served both as the residence of the sisters and as school until the latter was shifted into a new and separate building. The lower elementary school became gradually a Higher Elementary and in 1940 a High School. Yet the number of pupils was very small and the sisters had to put up with no small difficulties in conducting the school.



St. Therese Girls' High School



St. Therese Convent

With the advent of free education the St. Theresa's School grew rapidly in numbers. New buildings had to be constructed for the rising strength of the school. The present strength is 1509 in the High School, L. P. School and Private English School.

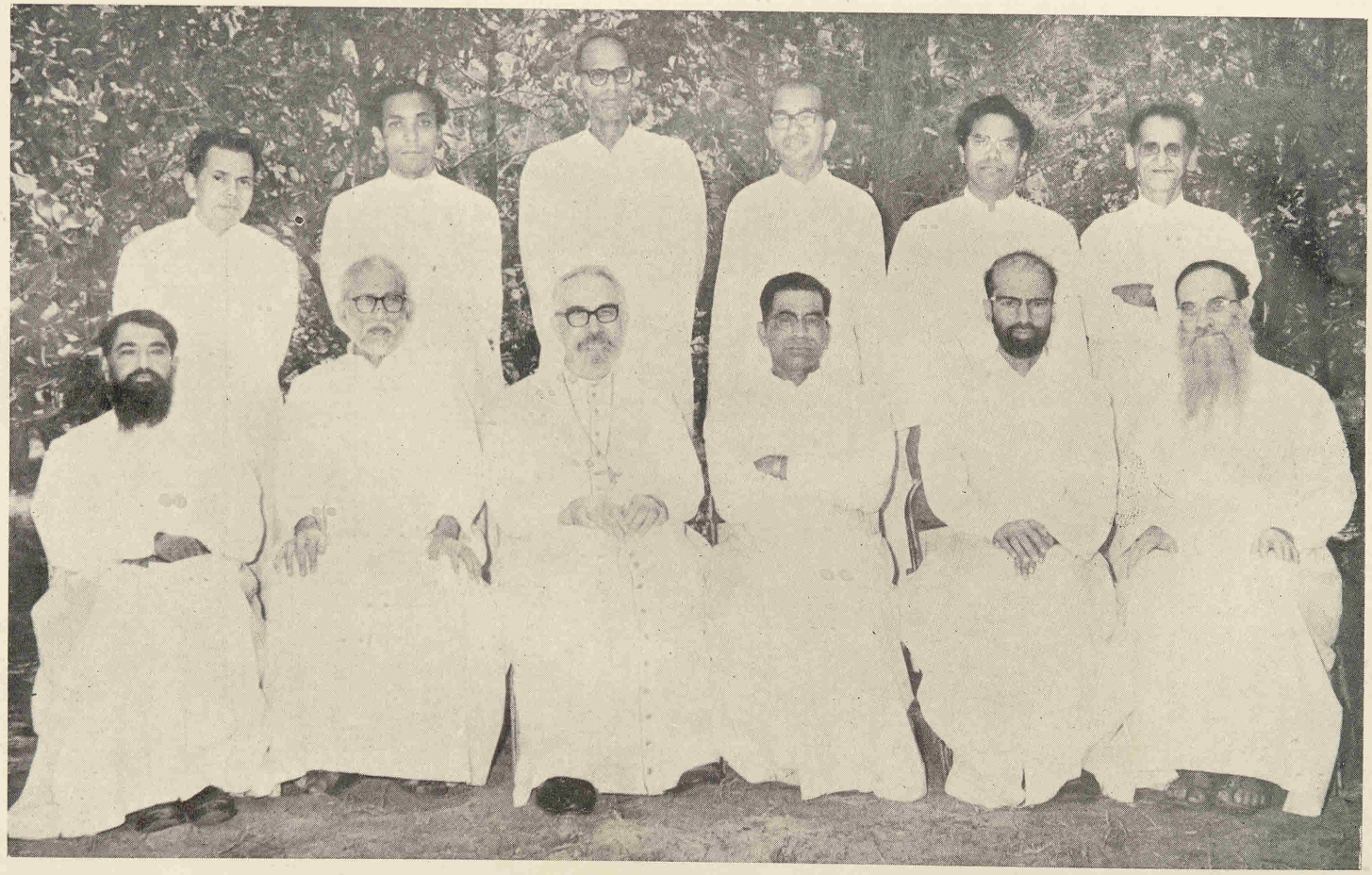
Statistics

1.	Number of Sisters	15
2.	Number of Teachers	35
3.	Number of students in 1972-73	1509
4.	Total number of students educated in the institution	3060



Vicariate of Cannanore

PRIESTS OF VICARIATE OF CANNANORE



Sitting (from left) Frs. G. J. Sequeira, Gregory D'Souza, Bishop A. M. Patroni, S. J., Frs. Joseph Kattakayam, P. J. Laurence, S. J. and Joseph Taffarel, S. J.

Standing (from left) Frs. John Varayankunnel, Mathew Mampara, Varghese Thayil, Valerian D'Souza, Joseph Maliekal and James Nazareth.

Priests who are absent : Frs. Gregory T., George Pathyil, Ephrem Vakamala, O. S. B., Joseph Aricatt, S. J., Paul Kunnunkal, S. J., C. Karipaparambil, S. J., J. Pullokaren, S. J., J. Vattakunnel, S. J., X. Veliyakam, S. J. and Marcel Rozario, O. C. D.

ST. SEBASTIAN CHURCH, BADAGARA

The church of Badagara is the fruit of the missionary zeal of Fr. M. F. Barboza, S. J. In the year 1929 he bought 75 cents of land and built a small church there. There were only two catholic families, and for their sake Fr. Barboza used to go there and give them Mass. As there was no parish house the priest stayed in the travellers bungalow for the night and offered Mass the following morning.

The parish house was built by Fr. Abraham Makil, S. J., the then parish priest of Badagara in 1935.

In 1941 Fr. Peediyackel was appointed vicar of Badagara and the colonies of the newly immigrated Syrian Christians of Maruthonkara, Padathukadavu, Kulathuvayal etc. Fr. B. D'Costa assisted him for a while. Frs. Gregory D'Souza, J. A. Fernandez, A. Zearo, S. J., Lombardini, S. J. and Roque Rebello followed him one after another. Fr. Corneiro was there for a short while after Fr. Rebello and was followed by the present incumbent Fr. Gregory T.



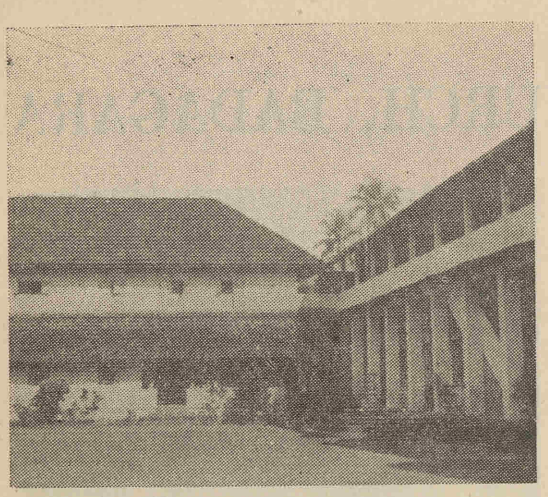
Fr. Gregory built a neat and convenient parochial house, extended the church by 18 feet, and built a beautiful facade to the church. He completely remodelled the sanctuary according to new liturgical needs, furnished the church with pews and other necessary things. He has cultivated fruit trees and pepper vines in the church compound in order to augment the meagre income of the parish.

The catholic population is 132.

St. Anthony's Convent and High School, Badagara

A District Board Middle School catered to the education of girls in the little town of Badagara in the 30s. Due to financial difficulties the Board wanted to transfer the school to some good private agency. They approached the Bishop of Calicut, Bishop Leo Proserpio, to run the school. The good Bishop accepted their offer and his choice fell on the sisters of the Apostolic Carmel who had already some flourishing schools in Malabar. The District Board offered all their existing furniture but they had neither land nor building for the school.

The St. Anthony's Convent and High School began on 2nd July 1938. The pioneer A. C. sisters and their devoted collegues worked very hard. Watered by



St. Anthony's High School

their prayers and sacrifices the institution grew strong. Numbers on its rolls swelled and the girls distinguished themselves in curricular and co-curricular activities. The name and fame of the school kept growing steadily.

In spite of all this there were dark moments in the history of this institution when its very existence was threatened by financial difficulties. The Lord, however, watched over his own in those uncertain days. Generous help poured in from the headquarters of the Apostolic Carmel, from the sister convents and from the generous public. The school having fulfilled the conditions required by the then Madras Government, got permanent recognition in 1961 in the 22nd year of its existence.

St. Anthony's now is one of the best schools in Badagara. Being the only Girls' High School here, it exerts its influence on almost every home through its 1400 girls.



St. Anthony's Convent

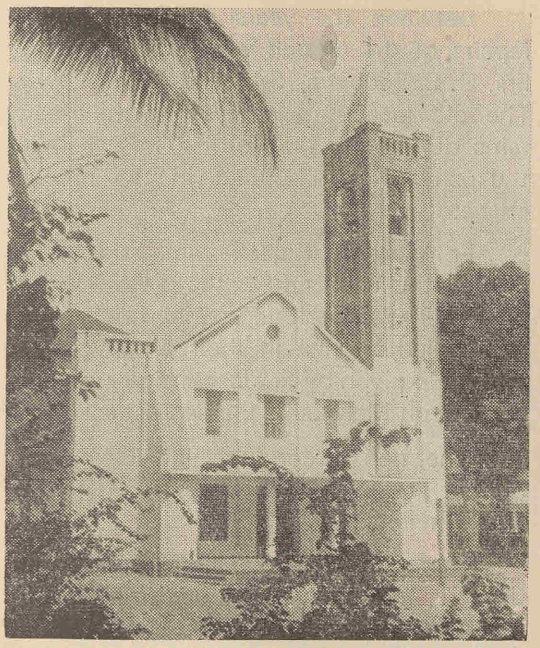
Our fervent prayers and earnest efforts are directed towards witnessing to the charity of Christ, to the people around us.

There are 17 sisters in the Convent, 45 teachers and 1400 pupils in the school.

MOST HOLY TRINITY CHURCH, CANNANORE

The Parish of Cannanore and its church in an older form seems to have existed from 1750. But the parish church of the Most Holy Trinity at Burnacherry, Cannanore, in its present dimensions might have been constructed between the years 1866 and 1876.

A Portuguese ship, "Santissima Trinidade", was sailing off the Cannanore coast. It encountered a heavy sea and was in the peril of being drowned there. The passengers and crew of this ship were miraculously saved and they landed off Cannanore. There they saw a small church



Most Holy Trinity Church

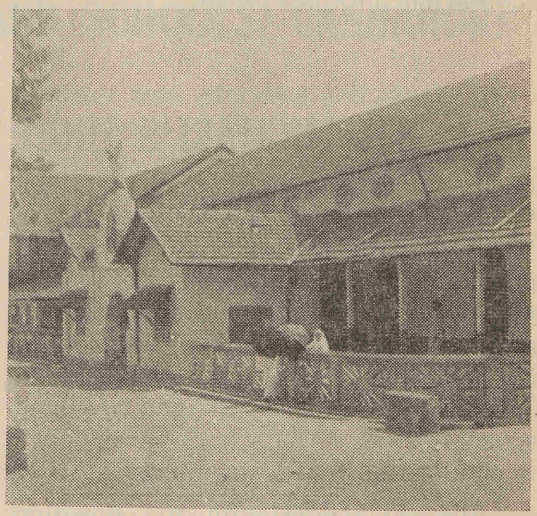
and went in to thank God for their deliverance. Fr. Pascal, the priest of the place, exhorted them to help to build a church and for this purpose he pointed the little fishermen's village of Burnacherry. The passengers willingly accepted Fr. Pascal's suggestion and their leader, Dom Almeida, drew out his purse and offered gold coins to the priest for the erection of the church at Burnacherry.

Fr. Pascal immediately set to the task of building a church at Burnacherry, served the people for many years and died there and was buried in the church. An annual Response is being said every year for the repose of this priest. Records do not say who succeeded Fr. Pascal. But the church built by him remained in this shape for half a century till the coming of Fr. Mary Lewis of Jesus, popularly known as Fr. Martelli, a Carmelite priest. He seems to have improved the transcepts, the nave, and the parish house.

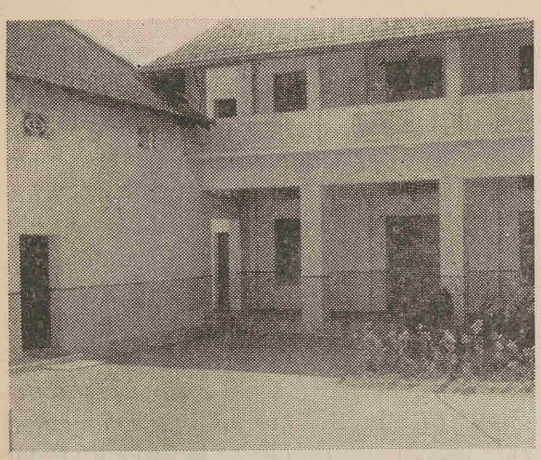
Fr. Angelus Maffei, S. J. who succeeded Fr. Gallo of the same Society of Jesus bestowed much care and expense on the improvement of the church but more especially on its altars. The main altar is much on the line of that in the Cathedral at Paris, enriched with gilt ornamentation. Fr. Henry Buzzoni, S. J. succeeded Fr. Maffei to whom goes the credit of the architectural beauty of the side altars.

Frs. Zanetti, Grossi, Bonaldi and Alborghetti of the Society of Jesus followed Fr. Buzzoni successively. In 1912 Fr. Peter Albhorghetti then vicar of Cannanore, built the corridors around the nave, renewed the nave itself with new arches, and built tower 90 feet high, and fitted it with the bells. He also built the grotto of Our Lady.

Frs. Jacob Sampaoli, Bonaldi (a second time) Romeus Porta, Herman Nana, Norbert Fernandez and Egbert Pinto of the same Society followed one after another as parish priests of Cannanore. In 1935 Fr. Norbert Fernandez came a second time as parish priest of Cannanore and it is then the St. Peter's Lower Elementary School was



St. Peter's L. P. School



Sacred Heart Convent, Cannanore

upgraded to a Higher Elementary School. But sad to say it had to go back to its orginal status of the Lower Elementary grade. Frs. Aloysius D'Silva, Anthony D'Souza, and Joseph Chungath were assistants at this time.

Fr. Philip James Sequiera was the first diocesan priest to be the parish priest of Cannanore. He was assisted by Fr. Paul Marian Lewis. Fr. Sequiera died suddenly during a procession before he was able to achieve much for this parish.

Between the years 1950 and 1959 repairs of the church were undertaken by Frs. G. L. Sequiera, S. J. and P. M. Lewis. The old facade gave away in the heavy rains during the time of Fr. Thomas Pallathukuzhy who rebuilt it in the present shape.

Fr. Joseph Kattakayam succeeded Fr. Pallathukuzhy and is the present parish priest. The Church and parish house were remodelled by him in their present shape with help given by Fr. Joseph Taffarel, S. J. Fr. Joseph Maliekal is the present assistant.

The parish conducts an Elementary School staffed by the Ursuline Sisters of Mary Immaculate.

There are 3 very ancient Confraternities: 1. that of Nossa Sinora de Monte for the Anglo-Indian community. 2. that of St. Anne for the local Konkany speaking people and 3. that of St. Peter for the Malayalam speaking people.

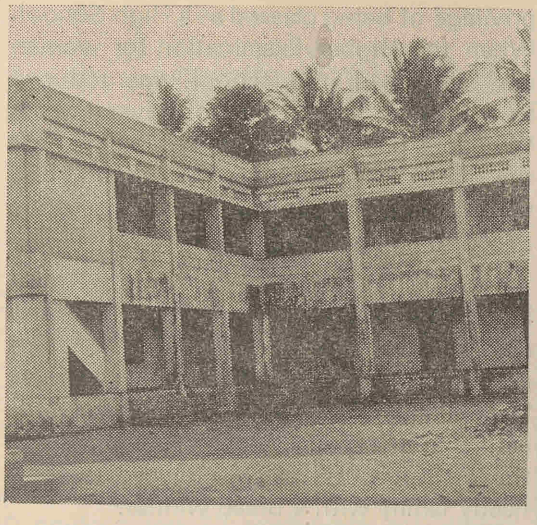
There are also two chapels within the boundaries of the parish viz. St. Anthony's in the Bazzar and St. Cajetan's near the Government Hospital.

The catholic population is 2,334.

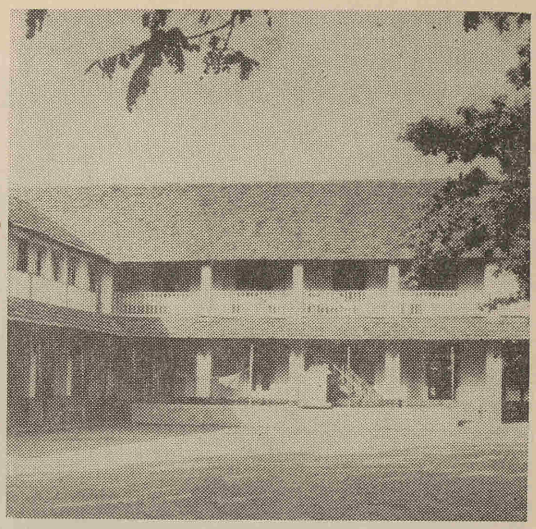
ST. MICHAEL'S HIGH SCHOOL, CANNANORE

St. Michael's has a long history. It was established as a European School to provide the Anglo-Indian youths of Cannanore with a liberal education. It was recognised under the code of Regulations for European School and graded as a middle school in June 1907 and as a high school in 1936. The school is now open to all irrespective of caste and creed.

The old school with the boarding house was functioning near the Holy Trinity Church. A property near the military maidan was acquired and the first of the present buildings was put up in 1958, and the high school section was shifted therein. The present auditorium was completed in 1963, the first stage of the school building in 1963 and the final stage in 1972. The old ramshackle building was demolished to give the school an enviable frontage. The boarding house, it is hoped, will be shifted eventually to the new site.



St. Michael's High School



St. Michael's Boarding House

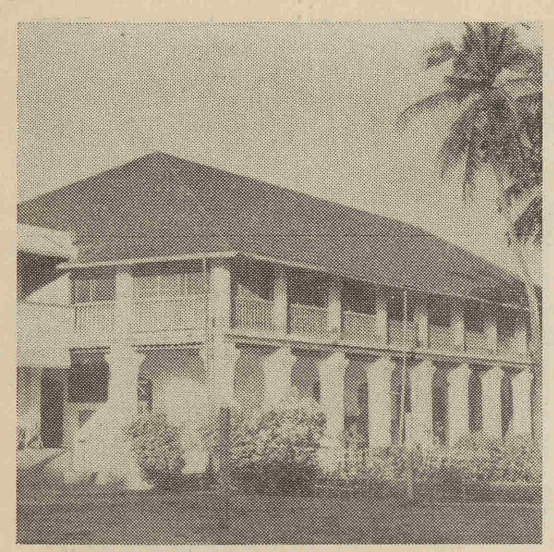
The school has a strength of a little more than a thousand. The present scheme is to prepare the students for I. C. S. E. exams. conducted by an All India Board in Delhi. The School has a 40 member staff of which 5 are Jesuits, 25 Lay-Catholics, and the rest belonging to other religions. The boarding house has 90 students on the rolls.

The school has all along its long history maintained its goal of giving the students an education that would promote their intellectual, moral, physical, social and cultural development.

ST. THERESA'S CONVENT AND SCHOOLS, CANNANORE

Education was first thrown open to women in the Madras Presidency in 1867. St. Theresa's was the first school in Cannanore opened for girls. It was Fr. Louis Mary Martelli who first started such a school. He was the Military Chaplain to the British regiment stationed in Cannanore. He brought down a band of European Sisters of St. Joseph of the Apparition, to staff the school. They were Mother Teresa Mackenzie, an English lady, Sr. Paula a Maltese, Italian, Sr. Mary Joseph a French women and Sr. Maria, an Anglo-Indian. Together with these four, three girls from Mangalore, came up to St. Theresa's to continue their education and later to serve as teachers. These three were Misses Philippine Rosario, Mary Rosario and Christine Rosario. The second of these, Mary Rosario was the future Superior General (Mother Aloysia) of the Apostolic Carmel from 1910 to 1927.

Europeans, Eurasians and Indians flocked to this school and when Mr. Powel, the then D. P. I. saw the excellent work turned out, he sanctioned a sum of Rs. 2,115 for a new school building as the original one was already overcrowded. Fr. Martelli, who was the manager of the school, the financier and architect, supple-



St. Theresa's A. I. High School

mented this sum with his own resources. In September 1869 the staff and students moved into the new building.

In 1869 Mr. Garthwaite, the Inspector of Schools, found the students so well trained and so intelligent, that he encouraged Fr. Martelli to present the very best for the Public Examination of the Department. Cannanore can therefore be proud to have given the lead in the whole Presidency in presenting pupils for Departmental Examinations.

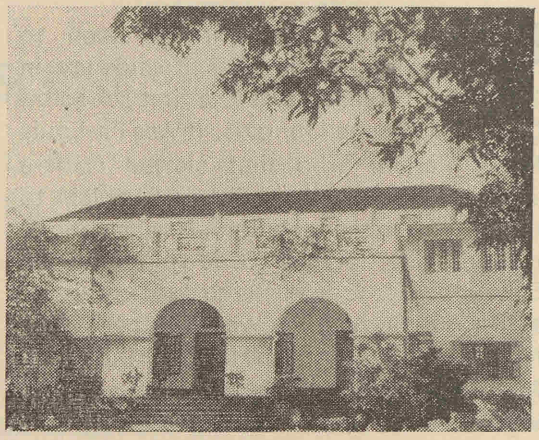
In 1870 Bishop Marie Ephrem started a new Order of Teaching Nuns, the Apostolic Carmel, in Mangalore. Then the school in Cannanore passed into the hands of the Sisters of the Apostolic Carmel. Mother Elias, a cultured English Lady was one of the first Superioresses. She brought up the school to a high standard of excellence in academic study as well as in music. Sr. Therese Mary (Miss Fernandez of Mangalore) passed the A. L. C. M. with honours in the Trinity College of Music.

For years St. Theresa's enjoyed the privilege of being classed as a High School. When the Higher Examination for women was abolished, the school was reduced to a Middle School and for several years the pupils had to go elsewhere to complete the high school course. But in 1951 thanks to Mother Sylvia, it was once more raised to a High School.

While being a Middle School the Training Class was opened in 1941. It continues now as both a Training School and a High School, turning out 40 teachers bi-annually. Thus St. Theresa's not only caters to the Educational development of the district but it also provides many a needy family with a bread winner.

Statistics

1.	Number of sisters	21
2.	Number of teachers	24
	Sisters teaching	8
	Number of students in 1972-73	900
	Training students	35
	Nursery classes	120
	Total number of students educated in the institute from the start.	4582



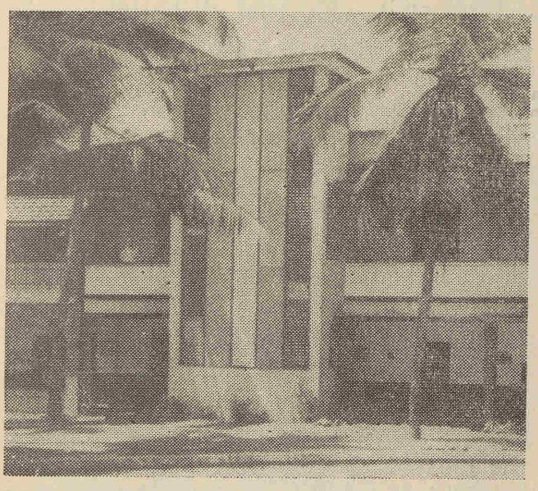
St. Theresa's Convent

URSULINE CONVENT, CANNANORE

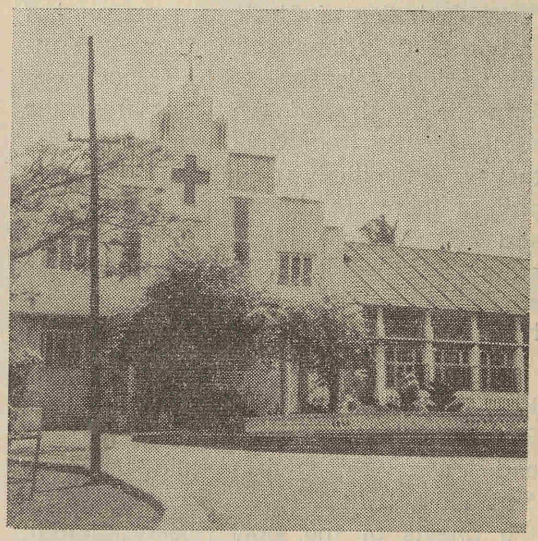
The Ursuline Missionaries of Mary Immaculate have been working in Kerala ever since they landed in India on November 12th, 1934. Their first destination was Calicut where they started a small dispensary for the benefit of the poor. They also took up dispensaries at West Hill and at Elathur. These had to be abandoned later. In 1939 they came to Cannanore where an orphanage and Novitiate House were opened. Today the Novitiate house holds 50 novices and 22 postulants for whom regular classes are held in Theology, Scripture, Formation etc.

In 1940 the orphanage was shifted to Payyannur where a school was started.

In 1949 three sisters took up teaching



Montessori Nursery School



Ursuline Convent

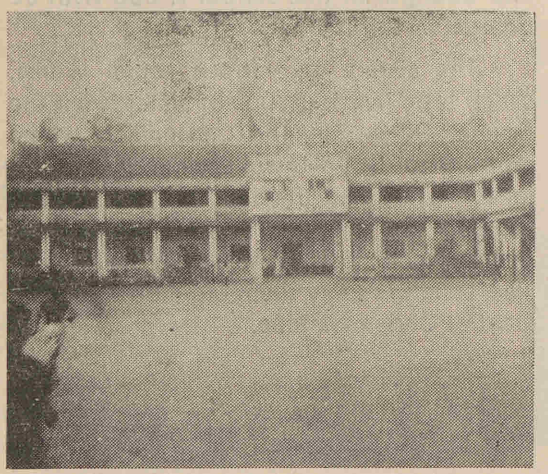
in St. Peter's L. P. School of the Cannanore parish and they continue there to the present day. In 1959 the sisters opened a Kinder Garten School (Montessori System) with English as the medium of instruction. The strength of this school is 590 with 92 boarders.

The sisters do various social works. Week after week groups of sisters visit the Borstal School in the Central jail where more than 300 juvenile delinquents are jailed. They visit the sick in the hospitals, the poor and aged at Thottada, the bedridden and poor in their homes in the locality. The sisters supply them old clothes, and a treat at Christmas time.

ST. PETER'S CHURCH, CHALIL

The Catholics of Chalil are composed of two distinct language groups viz. Konkanese and Malayalees. The former came from the north and the latter from the south, mostly from Quilon and therefore they are familiarly called Kollakars. At present there are 45 families of Konkanies and 220 of the Kollakars. The Kollakars are mostly fisherfolk while the Konkanies are agriculturists or petty artisans. All however know Malayalam.

Chalil was a sub-station under the Holy Rosary Church, Tellicherry, till 1945. But there was a chapel as early as 1917 and Mass was regularly said there on Sundays and other days of obligation by the priests of the Holy Rosary Church. Fr. P. C. Thomas of the Society of Jesus when he was assistant and then parish priest of the Holy Rosary Church (1938–1939) paid special attention to this place and worked for its uplift. He built a small presbytery from the material donated by the Sacred Heart Convent, Tellicherry.



St. Peter's U. P. School, Chalil



St. Peter's Church, Chalil

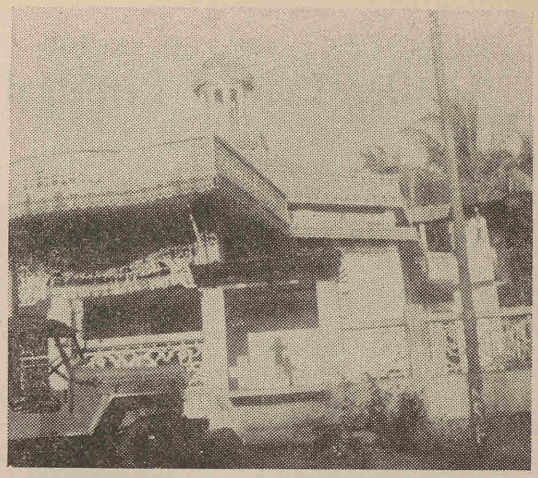
On 15 January 1945 Bishop Proserpio constituted Chalil as a separate parish and appointed Fr. M. F. Barboza, S. J. as the first parish priest. Frs. Joseph Chungath and Joseph Peediyackal were his successive assistants. He added a kitchen to the presbytery.

Frs. Edward Braganza, then Fr. Hilary H. Miranda and next Fr. Joseph Chungath succeeded Fr. Barboza. On 18th January, 1959 Fr. Joseph Taffarel, S. J. took over charge of Chalil from Fr. Chungath. He demolished both the old chapel and the small presbytery and built in their place the present beautiful big church and the spacious presbytery. The church was blessed on 28th January, 1968.

St. Peter's Lower Elementary School was started by Fr. Barboza when he was the parish priest of Tellicherry. He also upgraded it when he was the parish priest of Chalil. Fr. J. B. Rodrigues, then Mana-

ger of the St. Joseph's High School, Tellicherry, assisted him temporarily as Manager and Headmaster of the newly upgraded Upper Primary School. It was during the time of Fr. Rodrigues that a new building was added to house the higher classes. As a special consideration for the services of the people of Chalil who joined the army in large numbers, the Madras Government paid the entire cost of the new building as grant. It was Fr. Barboza who worked for this grant. Fr. Taffarel during his tenure of office constructed a second storey to the existing building and extended them, giving the school space for one thousand pupils.

Though Fr. Barboza is the founder of this parish, it was Fr. Taffarel who changed the appearance of the whole locality. Old dilapidated and thatched huts (several times destroyed by fire) of the fishermen were changed into beautiful tiled houses. He built the beautiful church, presbytery, remodelled and extended the School,



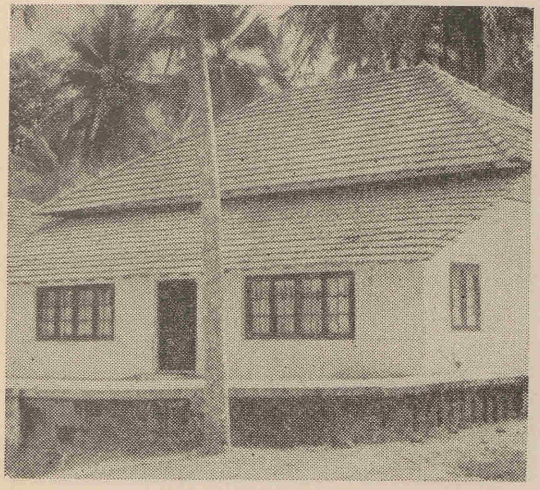
Christ the King Chapel, Kuthuparamba

started a convent of sisters, and opened a nursery school, a craft centre, reading rooms and other amenities.

Fr. Joseph Arickatt, S. J. succeeded Fr. Taffarel as parish priest of Chalil.

The Catholic population is 2342.

FATIMA CONVENT, CHALIL



Fatima Convent, Chalil

The opening of Fatima convent at Chalil on the 1st July 1970 was the realisation of a long awaited dream of Fr. Joseph Taffarel, S.J. and the people of Chalil. There are only six sisters just now and they belong to the congregation of the Sisters of Our Lady of Fatima at Poona. The sisters are engaged in teaching and social work and live in the house at Gopalpetta, bought by Fr. Joseph Taffarel, S. J. for this purpose. A new building was also constructed by him at Chalil and named "Fatima Ashram". The sisters utilise this building for their various social welfare activities. At present they run a Nursery School, a Sewing Class for the poor girls of Chalil, and a hostel for the girls working and studying there.

Our Lady of Perpetual Succour Church, Iritty

This mission station was opened by Fr. Joseph Taffarel, S. J. in 1961. He built the church, priest's house etc On 21st July 1961 Fr. Taffarel bought the church site of 59 cents of land with a small house on it. He then gave mass every Sunday at 10 a. m. in the portico of the house to the large gathering of catholics of the neighbourhood. He began the church building and completed it in 1964, and the priest's house in 1966. As a source of income to this mission he has constructed a building in the bazaar and rented it out.



Fr. Joseph Taffarel visited Iritty every Sunday from Chalil, where he said the first Mass, second one being at Iritty at 10 a. m. and the third at Kottugapara in the evening. Fr. Joseph Kattakayam was the first resident priest (1963 – 1966), while Fr. Varghese Thayil is the present missionary from 1966 onwards.

The church was blessed and inaugurated by Bishop Patroni, S. J. on 27–3–'67.

The catholic population is 152.

Immaculate Conception Church, Kolakkad

Latin Christians, mostly harijan immigrants from the South and living in Kolakkad and its neighbourhood had great difficulty in their spiritual needs as there was no Latin church and Syrian rite was new to them. So they approached Fr. J. Taffarel, S. J. who was doing yeoman service in Kottugapara and Iritty to start a mission centre there. The keen missionary vision of Fr. Taffarel saw the great possiblity of conversions not only from among harijans but also from other hindu castes.

In 1966 Fr. Taffarel with the approval of the Bishop purchased five acres of land in Anayandakari. There was a small house on the site and the land was planted



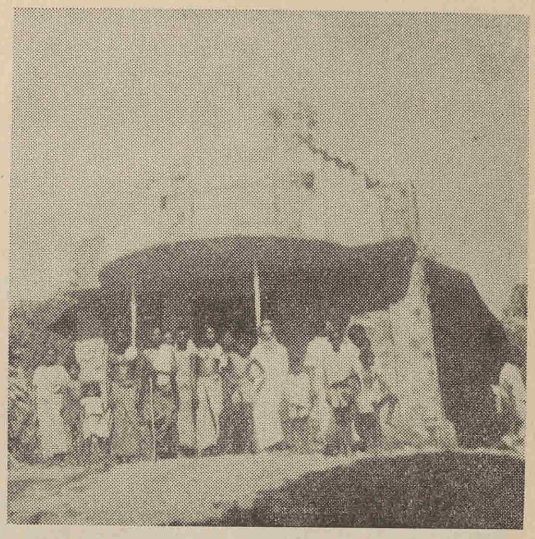
Church under construction

with rubber, pepper and cashew. This place near the road and far away from the nearest Syrian St. Thomas church of Kolakkad was found very convenient for a Latin church.

Fr. Taffarel immediately put up a temporary church which was blessed by Bishop Patroni, S. J. in March 1967. This temporary church is being replaced by a permanent one and will be ready before the end of the Jubilee year.

But old and infirm people of Malayampadi found Anayandakari too far and too much inconvenient, Malayampadi being a hilly place. Hence they again approached Fr. Taffarel to help them from this difficulty and the result of their prayer is the Malayampadi church.

Fr. Taffarel opened a new station at Malayampadi and commenced building a church on a small plot of land donated by a Syrian Catholic of Malayampadi. This church was blessed by Bishop Patroni, S. J. in March 1971. Forty neophytes were baptised on the day of inauguration of the church.

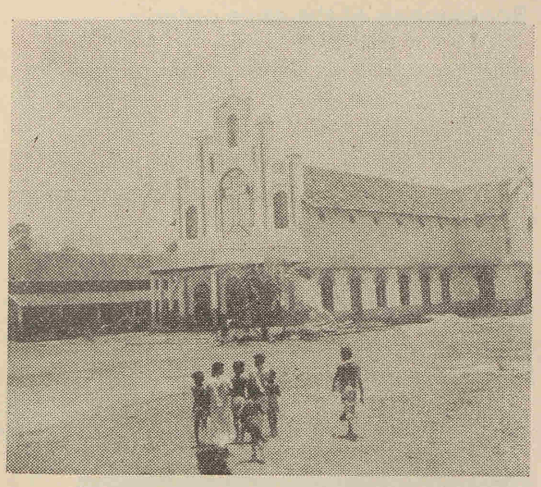


Fatima Chapel, Malayampadi

Fr. Valerian D'Souza is the first and present missionary of the Anayandakari and Malayampadi missions.

The Catholic population is 201.

Our Lady of Lourdes Church, Kottugapara

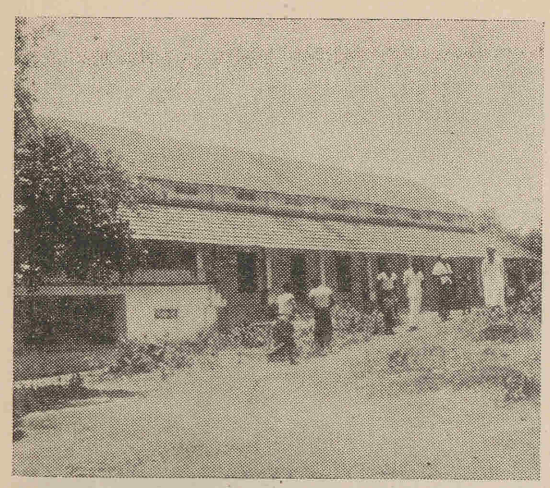


Lourdes Church, Kottugapara

Kottugapara is a place some 8 miles away from Iritty. Several Latin Catholic families had migrated to this place from the south. They found they had no priest of their own and were becoming a prey to misguided people.

Fr. Taffarel, S. J. was requested by the Bishop to visit the place. Accordingly he paid a visit to the place in February 1959. Soon after, he purchased a 7 acre plot of land and put a temporary shed to serve as a chapel and gave regularly Mass on Sundays.

In course of time a beautiful church, a priest's residence and a L. P. School were built by him.



L. P. School, Kottugapara

Fr. Taffarel felt keenly the need of a hospital as there were no medical facilities in the locality. So he built a hospital of 30 beds, a doctor's room, a dispensary room, stores etc. He realised that a hospital would be a good success if entrusted to religious sisters. He approached in vain many congregations then working in the diocese but at last succeeded in getting the Presentation Sisters newly came from Italy. The priest's residence was given to them till their own convent should be ready. Of late, the sisters have shifted to Perinthalmanna for a wider area of activities.

Fr. Lenthaparambil, S. J. as Administrator appointed Fr. V. J. D'Souza as assistant to Fr. Taffarel at Kottugapara. In 1971 Fr. Joseph Chakkalakal was appointed resident missionary. Fr. George Odakal, S. J. succeeded Fr. Chakkalakal. Fr. Taffarel S. J. is the present vicar

A small rubber estate was also begun as a help to the church.

The Catholic population is 1,135.

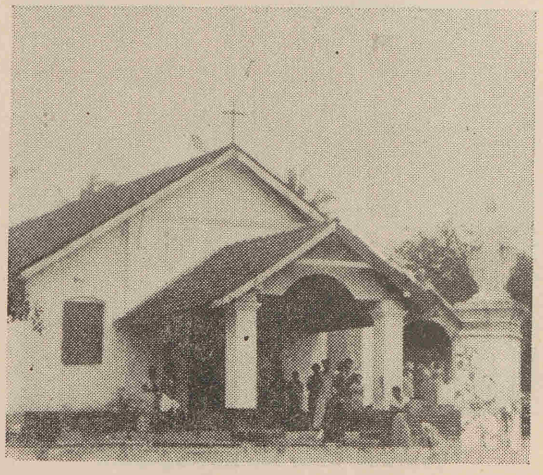
ST. CORNELIUS CHURCH, KOLAYAD

St. Cornelius Mission, Kolayad was started by Fr. Paul Rosario Fernandez in 1923. The initial expenses of starting this mission station were met by a generous American lady.

Fr. Paul Fernandez was an arduous missionary and the fruit of his labours was the conversion of the Kurchias and the Paniyas of the locality. He started a school with one class only in 1927 and his first sub-station was Peravoor in 1929.

Fr. Fernandez was succeeded by Fr. Anthony Zearo, S. J. in 1934 and by Fr. James Montanari, S. J., Fr. Gregory Thengapurakkel and Fr. Joseph Chungath successively.

This mission was handed over to the Carmelites of the First Order in May 1952. Fr. Joseph Rocky was the first superior and parish priest under the carmelites. He was succeeded by Frs. Andrew, Luke, Ambrose, Benedict Sylvester, Michael and Bonaventure of the same order.



In 1968 St. Cornelius High School was started by Fr. Michael, O. C. D. and Fr. Bonaventure started an orphanage for boys in the following year.

This Mission also celebrates the Golden Jubilee of its foundation this year. Rev. Fr. Marcel Rosario, O. C. D. is the present superior and parish priest.

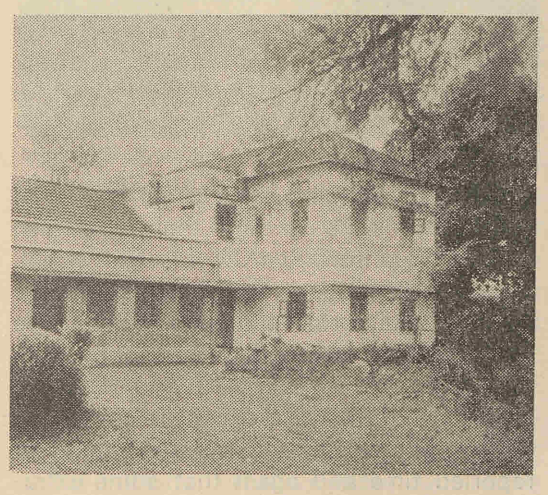
The parish has a convent with an Upper Primary School and a girls' orphanage attached to it.

The catholic population is 2,365.

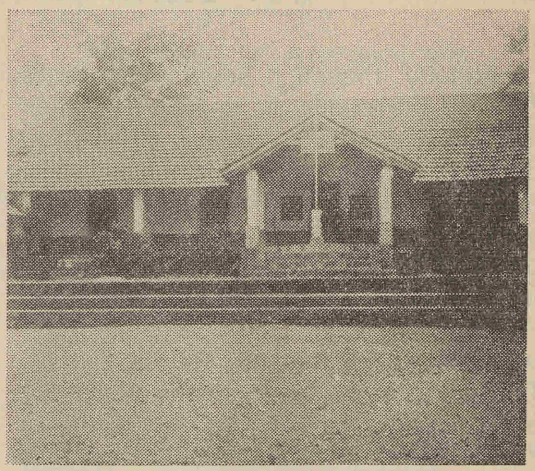
ST. XAVIER'S CONVENT, KOLAYAD

St. Xavier's convent was opened in 1939 in Kolayad by Mother Gertrude as a branch house of Tellicherry at the request of Rev. Mother Josephine, the then Mother General. Bishop Proserpio of Calicut asked the Superior General to take over the parish L. P. school.

On June 5th, 1939 Sisters Milburga and Lydia arrived at Kolayad and were welcomed by Fr. Montanari, S. J., the parish priest. Early in 1931 Mother Isabel of Tellicherry had acquired 10 acres of hilly land from the Government, and 2 acres of low land was bought from Fr. Paul Fernandez, the parish priest. Since the strength of the school was not sufficient, an orphanage also was started.



St. Xavier's Convent



St. Xavier's U. P. School

Boys and girls were admitted in the orphanage. At present there are 50 girls only.

The pioneer sisters had to face hard times as there were no funds to substain themselves and the orphanage. In November 1939 the bishop came to their rescue, and promised to pay a monthly remittance of Rs. 25/–.

Standard 5 was opened in 1939 and recognition obtained. Standard 6 was opened in 1947 and standard 7 in June 1951 and standard 8 in 1952. Permanent recognition was received in 1953 for standards 7 and 8. There are 2 divisions in every standard at present.

The little community of four Sisters

with Sr. Milburga as superior worked unitedly and showed a remarkable missionary spirit. At present there are 11 members in the community.

Statistics

1.	Number of sisters	11
2.	Number of teachers	18
3.	Number of students 1972–'73	585
4.	Total number approximately of students educated in the institution	2838
5.	Number of orphans maintained from the start	560

ST. TERESA SHRINE, MAHE

Antiquity, though it has its own thrills and attractions, is by its very nature mystifying and hazy specially when deep digging is made for its historical details. Not much was known about this ancient shrine of St. Teresa of Avila, Mahe, until the valuable document "De Missione Mahiensi in Malabaribus Commentarius", written by Fr. Ignatius Hyppolitus O. C. D. in 1757 was found in the Carmelite Archives in Rome. According to it, in the year 1723 a certain Fr. Dominic, O. C. D. landed in this coastal region and founded the Mahe mission. But the building of the church dedicated to St. Teresa was undertaken only in the year 1736. It is said that the infant church had its own fortunes and misfortunes specially with the changes of and rivalries between the political administration of the area. To what extent they were, the unrecorded past we are not able to unravel. But it is recorded that in the year 1738 the church was thoroughly renovated consequent to the damages it suffered and was given the form in which it is seen today. This time it was done by the French and a certain Abbe Duchenin is said to be the brain behind it. In 1855 the tower of the church was renovated and the clock presented by the French Marines was installed on it. Though primitive in construction it is a marvel in showing time even to this very day.



The unique and noteworthy feature of this church is the devotion that has grown round its patron Saint Teresa of Avila. People irrespective of caste and creed come to this church on pilgrimage round the year and their number swells up to their thousands on October 14th and 15th, the feast days of the saint which are celebrated with great pomp and solemnity. It is reported time and again that some extraordinary favours are received by devotees

through her intercession. A small statue of legendary fame of St. Teresa is the centre of attraction of the feast. Were this devotion to be purified, Mahe Shrine could serve as a great centre for the diffusion of the christian faith.

In 1960, a quarters for pilgrims was built adjacent to the shrine and in 1972 the porch of the church was rebuilt to modern taste. But for these minor alterations and renovations the church remains essentially a monument of ancient architecture.

Mahe parish belonged to the Pondicherry Arch-diocese and was administered by the Arch-diocese, sending priests from Pondicherry. Fr. J. C. Ryan was the last to come from Pondicherry.

It was then entrusted to the care of the Calicut diocese. Fr. Anthony D'Souza was the first parish priest from the Calicut diocese. Fr. Joseph Menezes succeeded him (1950–1970) and Fr. Mathew Mampra is the present parish priest.

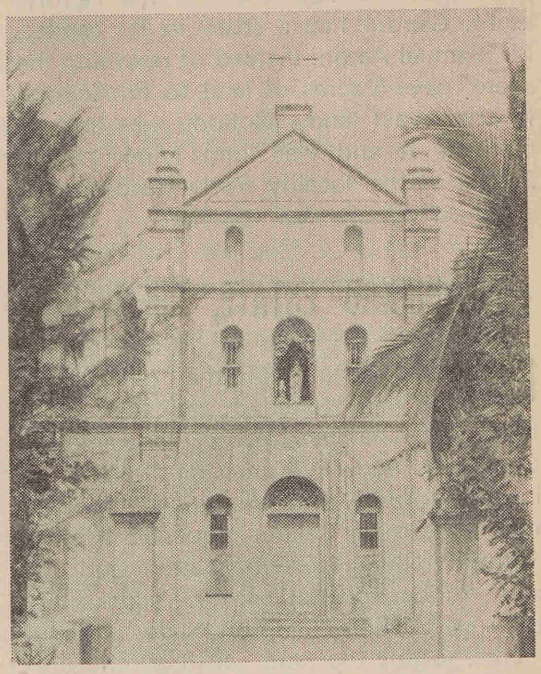
The catholic population is 586.

IMMACLUATE CONCEPTION CHURCH, PAPPINISSERY

This Station was first started by Fr. Peter Caironi, S. J. who began also his ministry and work of conversion in this place. The church land was bought by him from Mr. Samuel Aaron. There was a small house in the compound and Fr. Caironi lived in that house and went about his work of conversion. The first family that he converted was of a carpenter.

As Pappinissery did not give him much hopes and as in his exploration, places centring around Vadakebhagam offered better prospects, Fr. Caironi left this place for good and began there his successful work among the harijans.

Fr. Anthony D'Souza was next put in charge of this station. He was mainly responsible for all the major improvements made at Pappinissery. His Magnum Opus was the existing church and the small but very convenient presbytery. He also built two lines of houses in the compound. Credit for all these lies in the fact that he spent for this a good part of the amount of his ancestral property that had fallen to his share.



As regards the parishioners, a new opportunity arose in the place for their increase. Mr. Aaron's Weaving Factory went into liquidation and after much negotiation two big industrialists came forward

to take up. After necessary investments, it was run on a big scale and it naturally created opportunities for workers from various places to come here. Among these there were catholics also. Thus parishioners belonging to this station are mainly workers in these two factories.

Among others who were in charge of Pappinissery, Fr. Hilary Miranda and Fr. G. D'Souza were mainly responsible for further improvements. Fr. Miranda did the plastering and cementing work of the church and of the presbytery and repaired the delapidating houses in the church compound. Fr. G. D'Souza, the present incumbent has done much to improve the land. There was a plot of land two furlongs away from the church and in an interior place. Before liquidation of his factory, as Fr. Caironi had a share in its capital, Mr. Samuel Aaron, instead of returning the share, gave 5 acres of land to Fr. Caironi. It was a vast land. Nobody was able to cultivate it and was long lying vacant. People of the locality freely trespassed it for grazing their cattle. In a corner of the plot Fr. Miranda built a line of 2 houses and that part of the plot was only under control.

Fr. G. D'Souza first put up a fence all around and thus got it under control. As his resources were too limited to cultivate the whole land effectively, he apportioned a part of the plot to five families, and after leaving a part of the plot for the cemetry, he improved the rest. For purpose of irrigation he dug two wells in two different parts of the plot and according to a plan cultivated it part by part every year. It is now cultivated all over with cocoanut, arecanut, jack, mango, casurina and cashew plants.

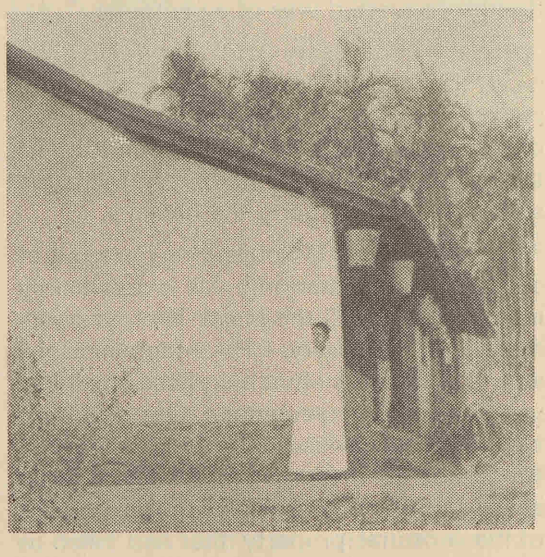
Another improvement which Fr. D'Souza made, was as regards the cemetry. It was full of jungle shrubs and was giving free shelter to foxes and snakes. He cleared it and planted it fully with trees and has fenced it all around.

The catholic population is 276.

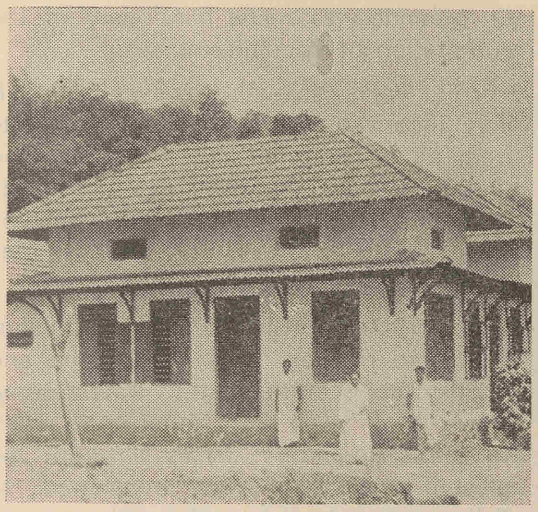
PUTHUKKAD ESTATE, CHEMPERI

Puthukkad Estate of the diocese of Calicut was started in the year 1955. It is near Chemperi along Taliparamba — Chemperi Road. Fr. Kuriakose Kudakachira in order to find out a source of income for the diocese of Calicut requested Bishop Patroni to purchase some barren land and start rubber plantation. Fr. Kudakachira took up the initiative and made arrangements, to buy the land called, 'Puthukudikad Mala' near Chemperi. Bishop Patroni gave the name Puthukkad Estate for the Puthukudikad Mala.

After the purchase of the land 315 acres in extent, the initial work of preparing



Puthukkad Estate — Lines



Puthukkad Estate — Residence

pits for plantation of rubber was started. As Fr. Kudakachira was managing this from the Holy Trinity Church, Cannanore, he could not pay full attention to the plantation. The Bishop then appointed Fr. John Varayankunnel in charge of the estate before the plants were transported. The difficulties of the enterprise which Fr. John had in the wild forest need not be described. Those who have had some experience in the hilly forest areas can understand them.

Gradually the planting was completed, consisting mainly of rubber besides cashew, pepper, cocoanut and arecanut. Till this day Fr. John manages the estate in spite of difficulties and troubles and we are happy to note that a very peaceful atmosphere is kept up in the estate.

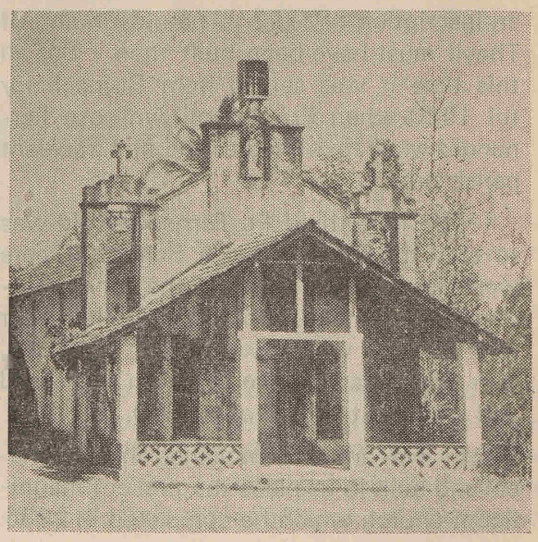
We can expect the estate to be promising at least to render some help to the various charitable enterprises of the diocese.

ST. PAUL'S CHURCH, TALIPARAMBA

Father Romeo Porta of the Society of Jesus started the Taliparamba mission station in the late 1920s. He built a churh dedicated to St. Paul and from there served the few and widely scattered catholics of the whole taluk.

Father Anthony Machado succeeded him when he went to Naduvil and Fr. Peter Caironi, S. J. who followed him built a line of houses for the new christians on a plot of land near the church donated by the Tahsildar Rao Sahib J. Sequiera. He also built a similar line in Pappinissery sub-station. Fr. Caironi made Taliparamba a place of reconnaissance for his Chirakkal missions and having toured the whole area fixed his abode in Vadakkebhagam, near Thavam. Fr. Anthony D'Souza succeeded him in Taliparamba.

Father D'Souza spent his youthful energy in serving Taliparamba and its sub-stations. He built a church in Pappinisserry and a good garden at Naduvil.



Father Joseph Kizhakkebhagam succeeded him.

Father Kuriakose Kudakkachira succeeded Fr. D'Souza. Syrian catholics had immigrated at this time in Chemperi and its neighbourhood so that it was too much for one priest alone to cope with the work and Fr. Roque Rebello was sent as assistant. Subsequently Fr. Kudakkachira was appointed parish priest of Chemperi which he had already developed into an extensive parish. His assistant was sent to Badagara and Fr. Hilary L. Miranda was appointed missionary at Taliparamba.

Meanwhile Puthukad estate was being developed and Fr. John Varayankunnel was appointed missionary of Taliparamba and superintendent of the Puthukad Estate. Fr. Miranda was made missionary of the sub-station of Pappiniserry.

Fr. Varayankunnel, however, found it very inconvenient to manage the estate from so far and felt the need of being present in the estate itself. Father Miranda was then asked to unite again Taliparamba with Pappiniserry. He continued to stay at the latter place.

In 1963, Fr. Chacko Chudukattil was appointed missionary of Taliparamba and Fr. James Nazareth that of Pappiniserry. After two years Fr. Chudukattil went to Shoranur and Fr. James Nazareth the present incumbent was transferred to Taliparamba where he still continues to do useful work.

The catholic population is 61.

ST. ANTHONY'S CHURCH, THAYIL

The history of the Thayil parish dates back to the 18th century. There was an old Chapel at Thayil, served from Burnacherry, Cannanore. The Chapel at Chala, now a sub-station of Thayil, bears an inscription of 1792. The old Church of Thayil must have been built then. But all this time it was served from Burnacherry till 1920 when Fr. Joseph Ambrose Fernandez was appointed as the first resident parish priest.

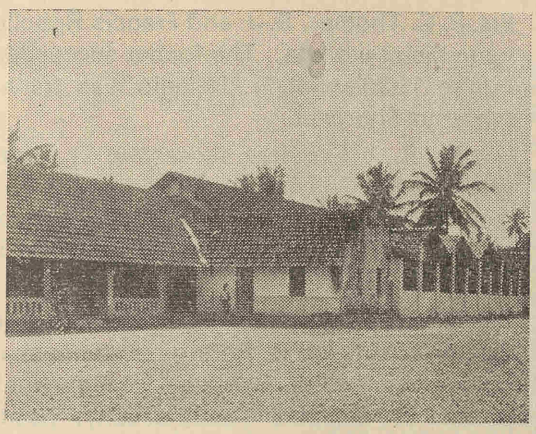
The first thing Fr. Fernandez did was to start the St. Anthony's School. There were nearly 200 students in the very beginning itself. He put up a small building for this school, which was then extended, year after year, as the strength increased and went up to the present 900.

Fr. Fernandez demolished the old chapel and built in its place the present magnificent church which he completed in 1936.



St. Anthony's Church

He retired due to old age and was succeeded by Fr. J. B. S. Noronha who in turn was



St. Antony's L. P. School, Thayil

followed by Fr. Sebastian Noronha S. J. Fr. Sebastian Noronha tiled the floor of the Church. Fr. Anthony D'Souza who came after him constructed the facade and built the two altars.

It was at this time Fr. Sebastian Thermadam was sent to help the parish priest especially in the management of the school. He started a middle school with a view of raising it to a High School but later this scheme had to be abandoned due to financial difficulties.

Fr. Alfred J. Fernandez took over charge from Fr. D'Souza when the latter was transferred to Mahe, newly handed over to the Calicut diocese from the Pondicherry Archdiocese. Fr. Fernandez was very solicitous to help the poor children of the school to whom he arranged to give noon meals. He also improved very much church singing.

Fr. J. B. Rodrigues succeeded Fr. Fernandez but for a short time only and handed over charge to Fr. Anthony D'Souza for the second time. Fr. D'Souza then completed the work of the church, built the main altar, and plastered the whole church and electrified it.

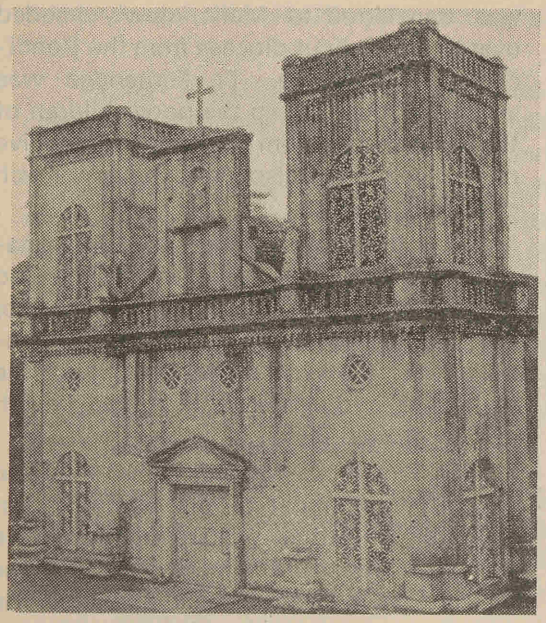
Fr. Hilary L. Miranda who followed him, devoted most of his attention not only to the spiritual welfare of the people but specially to the improvement of the St. Anthony's Upper Primary School. He had the school shed which was an eyesore in the middle of the compound and in front of the Church, removed and extended the building to the present dimensions of about 250 feet at an enormous cost of Rs. 75,000/–. He also had a grotto of our Lady erected and thus increased the devotion of the people to Our Lady. The present parish priest is Fr. Gilbert J. Sequeira.

The catholic population is 1025.

HOLY ROSARY CHURCH, TELLICHERRY

Tellicherry seems to be one of the earliest settlements of the Portuguese and their christian descendents. Fr. More, S. J. while speaking of Tellicherry in his book, "History of the Mangalore Diocese" says that the church existing in 1903 was already there from the beginning of the 18th century built by the Portuguese settlers and dedicated to Our Lady of the Rosary. The four tomb stones in front of the church also date back to 1749. A Confraternity of the Holy Rosary seems to have been established at Tellicherry as early as 1726 by a Decree of the then Archbishop of Cranganore.

The missionaries who looked after Tellicherry were all Portuguese both under the Archbishop of Goa till 1609 and later under the Archbishop of Cranganore. When the residential see of Cranganore



Holy Rosary Church, Tellicherry

was abolished, the Malabar coast came under the jurisdiction of Verapoly and in 1853 Kanara became a separate Vicariate Apostolic and Malabar came under its jurisdiction. Bishop Michael Anthony, O. C. D. established a convent and school in Tellicherry. The same Bishop brought the Christian Brothers to look after the school in 1865. In 1880 they handed over the schools to the Jesuits.

There seem to have been 34 parish priests in succession from 1766 to 1903 and no less than 23 from 1903 till the present incumbent Fr. P. J. Laurence, S. J.

Fr. Milbank Francis Barboza, S. J. collected money from various benefactors to rebuild the church, but this work was done by his successor Fr. Robert Meyers during his tenure of office from 1922 to 1937. The church was completed in 1924 and the Silver Jubillee was celebrated in 1949.

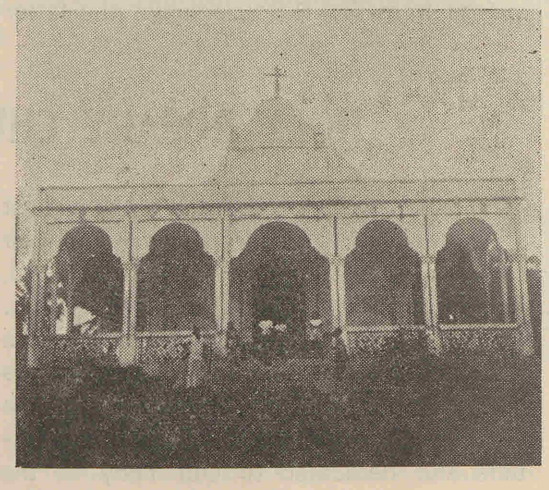
Fr. Meyers died in 1937 and was succeeded by Fr. J. B. Galanda, S. J., and Frs. P. C. Thomas, S. J. and Francis Rebello were his assistants. The former succeeded him in 1939 while Fr. Rebello was transferred to Shoranur.

Fr. P. J. Sequiera succeeded Fr. Thomas and Fr. Galanda continued to be the manager of the St. Joseph's Middle School till he was interned when Italy joined II World War.

When Fr. Sequiera was transferred to Cannanore, Fr. J. B. Rodrigues, the manager of the school, was also made parish priest. Fr. Thomas Pallathukuzhy, headmaster of the School acted as parish priest in the absence of Fr. Rodrigues. In 1951 Fr. Rodrigues left for Peravoor and Fr. Kuttur became the acting parish priest for a few months till Fr. George Pathyil succeeded him as parish priest. Fr. Pathyil was also headmaster and manager of the school.

Frs. Paul Xavier Chilambassery, James Nazareth, Valerian D'Souza, K. V. John, S. J. and P. J. Laurence succeeded one another. When Fr. Kuriyaparambil was transferred to Kalpetta, Fr. P. J. Laurence became parish priest for a second time and continues to be so.

The catholic population is 459.



Dharmadam Chapel

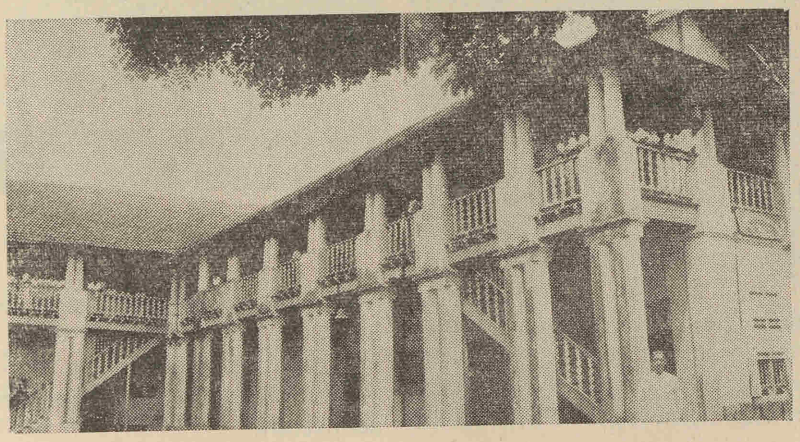
ST. JOSEPH'S BOYS' HIGH SCHOOL, TELLICHERRY

Though there was a school attached to the church earlier, only in 1854 it became a recognised English teaching school. For a long time it was known as European School.

Fr. J. B. Galanda, S. J. became the manager of this school in 1922 and then it worked as an Indian Middle School. Fr. Galanda continued as manager and headmaster of this school from 1922 to 1939. People of Tellicherry will not forget the services of Fr. Galanda to this school and for the cause of education among the poor in Tellicherry.

In 1939 Fr. Galanda was interned and so had to give up the management of the school. Fr J. B. Rodrigues was appointed to succeed him. Though Fr. Galanda had been trying to upgrade the St. Joseph's into a High School, it fell to the lot of Fr. Rodrigues to achieve it. It was Fr. Rodrigues who got permission for this High School, in 1942. He put up the necessary buildings and equipped the school with necessary furniture, laboratories and library. Fr. Thomas Pallathukuzhy was appointed headmaster in 1947 and Fr. Justin Saldanha took over charge from him in 1951.

In 1952 Fr. George Pathyil was posted to Tellicherry as parish priest of the Holy Rosary Church, and headmaster of St. Joseph's High School. He did a lot to improve the school. He extended the school buildings, constructed a pavilion and protective sea-walls, and bought from the Government one acre of land for the school. All this cost him more than 1½ lakhs of rupees.

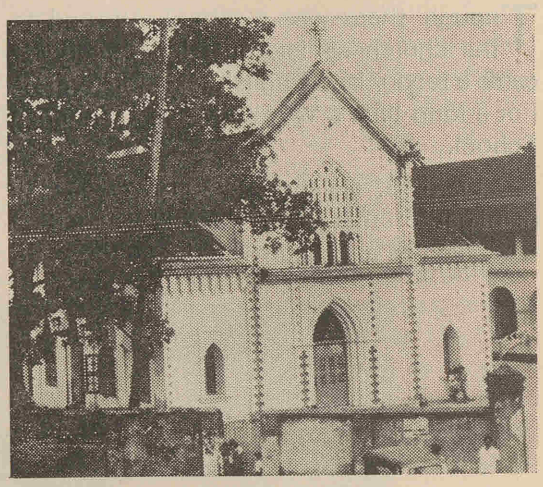


St. Joseph's High School, Tellicherry had the glorious record of obtaining 100% passes in the S. S. L. C. Examinations of 1965, 1969 and 1971 while it obtained 95.2% in 1967, 96.3% in 1968, 97% in 1970 and 98.6% in 1972.

The present strength is 1231.

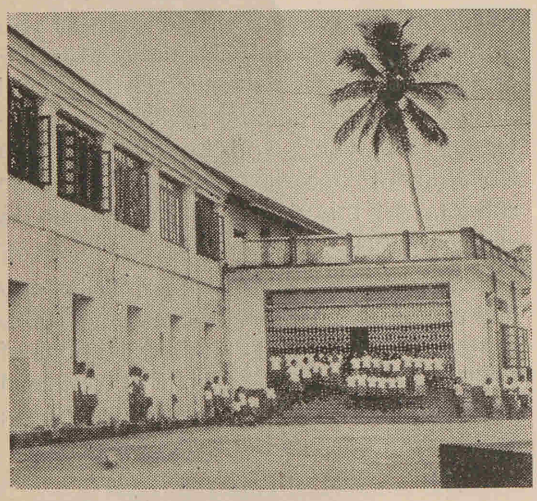
SACRED HEART CONVENT AND HIGH SCHOOL, TELLICHERRY

On March 22, 1886, the Sacred Heart Convent was opened by Rev. Mother Marie-des-Anges, at the earnest request of Father Michael Monteiro, the parish priest of Tellicherry. It was originally located, in a small rented house. The school was opened ten days later with 52 pupils on rolls. In 1906, it was converted into a European School and three years later was changed once more into an Anglo-Vernacular School. Through the munificence of Father Monteiro, the present central building was made over to the institute as a free-hold property.



Sacred Heart Convent

Sacred Heart's has grown and prospered over the years. Roughly 12,205 students have passed out of its portals, maintaining a high standard of achievement in the academic field. Moral and spiritual education and lessons in religion are taken by competent teachers. From the start, the convent has taken special interest in extending a helping hand to the less fortunate students of all caste and creed. The great esteem of the public for this institution is seen in the great rush for admission.



Sacred Heart Girls' High School

In recent years, the sisters have taken keener interest in the field of social service. They have also taken active part in conducting singing and Bible services in the parish. May Sacred Heart School continue to be a haven of dedicated service to the people of God.

Statistics

1.	Number of sisters	18
2.	Number of teachers	48
3.	Number of students in 1972–73	1,859
4.	Approximate number of students educated in the institution	12,205

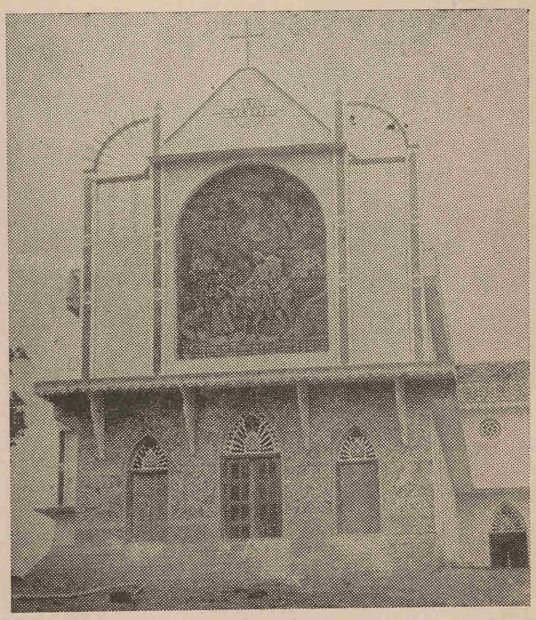
ST. JOSEPH CHURCH, ULICKAL

Ulickal is a place near Iritty 5 miles away but on the opposite side of Kottugapara. There were also a group of Latin Christian immigrants from Travancore wanting their own priest. Several of them approached Fr. Taffarel and with the approval of the Bishop, he opened a new station there in 1960.

In March 1961, Bishop Patroni blessed the foundation stone for a new church in a place selected by himself. This mission was entrusted to Fr. Joseph Kattakayam who was then at Iritty. With the transfer of Fr. Kattakayam, Fr. V. Thail his successor looked after it.

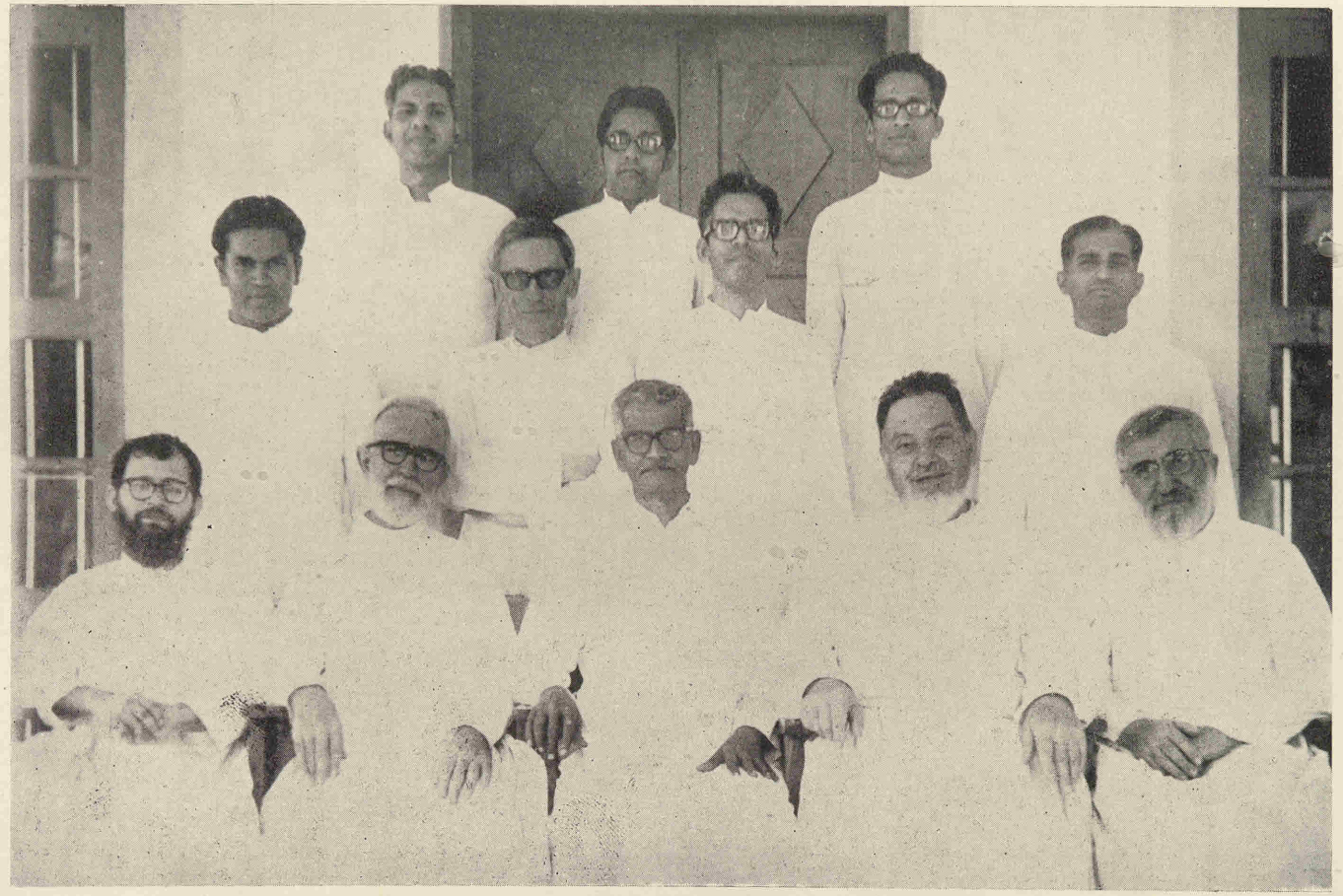
The new church however was completed only in 1972, and blessed by the Bishop when a group of 40 neophytes were baptised. The church is dedicated to St. Joseph, the Worker. The present parish priest is Fr. Ephrem Vakamala, O.S.B.

The catholic population is 180.



Vicariate of Chirakkal

PRIESTS OF VICARIATE OF CHIRAKKAL



Sitting (from left) Frs. George Lewis, L. M. Zucol, S. J., Hilary Miranda, James Montanari, S. J., and Aloysius Del Zotto, S. J.

Standing 1st row (from left) Frs. Thomas Thottakath, S. J., Michael Vendramin, S. J., George Kandathil and Joseph Chittooparambil, S. J.

Standing 2nd row (from left) Frs. Lazar Edattel, S. J., Tommy Rodrigues and Joseph Vallayil

Priests who are absent : Frs. Joseph Pulikathara and Thomas Thattakath

SACRED HEART CHURCH, CHRISTUKUNNU, CHERUKUNNU

Fr. Caironi, S. J. first started the sub-stations of Kizhara, Padyil and Kattakulam near Cherukunnu, while he was missionary at Vadakkebagham about 1936. He finally bought a "haunted house", where the Canossian Sisters have their convent from 1947.

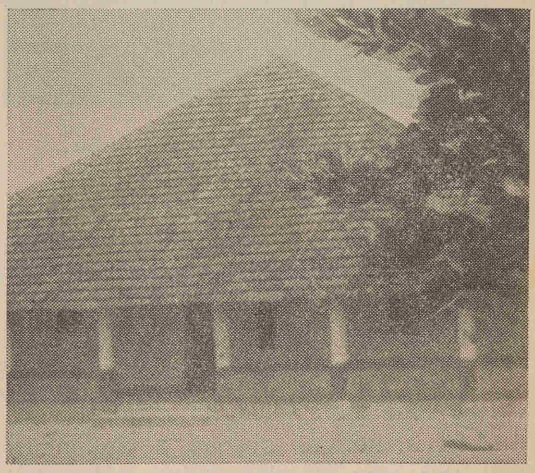
In course of time, this place developed under the care of Fr. Caironi. He got the services of the Canossian Sisters to start a hospital and a leper rehabilitation centre. This rehabilitation centre was inaugurated by his Eminence Valerian Cardinal Gracias in 1968.

This station in course of time was separated from Thavam into an independent mission. Fr. Banfi, S. J. first assisted Fr. Caironi.

Frs. Joseph Menezes, Zanisi, a Canossian priest, Michael Vendramin, S. J., and Lonardi, S. J. followed one another as successors to Fr. Caironi. Fr. Lonardi built the present church. When he was transferred Frs. Ambrose and Ephrem, O. S. B. followed him successively.

The present missionary at Christukunnu is Fr. George Kandathil, S. J.

The catholic population is 663.



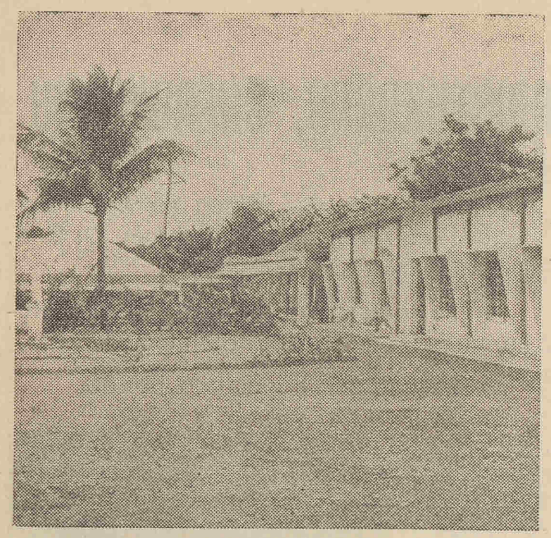
Cherukunnu — The temporary Chapel

CANOSSIAN CONVENT AND HOSPITAL, CHERUKUNNU

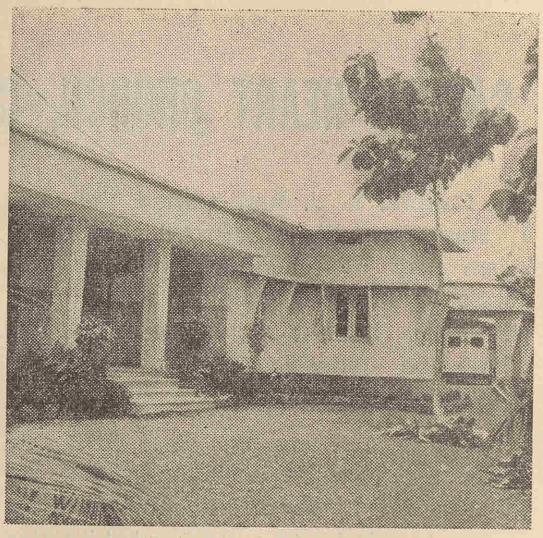
The Canossian Institute was founded by Marchioness Magdalene of Canossa in Verona, Italy, in the year 1808. The aim of the institute was to serve the church and people of God in their need. The mother house is in Rome and Indian headquarters in Bombay.

The sisters came to Cherukunnu at the request of the late Fr. Peter Caironi S. J. on 26th January 1946. Their work was to visit the villages and teach catechism to the neophytes. This brought the sisters into contact with much misery, poverty and need and this impelled them to do something to remedy et.

The sisters on their visit found destitute, starving, and abandoned old people who needed their help. They took them home. They found the orphan children and motherless babies and they too found a



Canossian Convent, Cherukunnu



Martin De Porres Hospital, Cherukunnu

home in the convent. Fallen women and unwed mothers attracted their attention and also these found a shelter with the sisters, who following the example of the Master became everything to every one.

There was plenty of sickness in the village and there were no medical aids. Sisters, therefore, opened a dispensary and this was developed into a hospital with 190 beds. The hospital is named after St. Martin de Porres and was inaugurated in 1961 by the Health Minister of Kerala and blessed by the Bishop of Calicut.

As a last wish of Fr. Caironi a rehabilitation centre for lepers has been added to the hospital. It was inaugurated in November 1968 by Valerian Cardinal Gracias, in the presence of Bishop Patroni, S. J., Sri Wellington, the then Health Minister of Kerala, Comm. Sig. Crespi of Galarate, Italy who had all the way come for the purpose, and before a large assembly of priests, sisters, and civil and political leaders.

There are 8 sisters working in the hospital and 1 each looking after babies, old people, and fallen women.

OUR LADY OF LOURDES CHURCH, ELIMALA

Fr. James Montanari, with his keen foresight, had an eye on the Seven Hills (Elimala). He saw there a suitable place for an ideal farm. It need not be said that Fr. Montanari is a shrewd farmer.

When occasion arose he managed to get a large portion of the Hills in 1958 and when he left Kunhimangalam he settled down on the top of the Hills in a small hermitage. He built a magnificent grotto almost on the top of one of the Hills where he celebrated the feast once a year.

He developed the property by planting coconut seedlings and several other

kinds of plants. He has also constructed a good presbytery and a small Chapel and is busy planning to build a magnificent Church on the top of the Hills.

He has a scheme of having a real christian community and for this purpose has started a colonising scheme which is still going on.

Lately he called the Dinasevana Sabha Sisters to start a dispensary and other socio-economic activities.

It is very edifying to see old Fr. Montanary trotting on foot and climbing the hill, a feat which would be envied by youngmen.

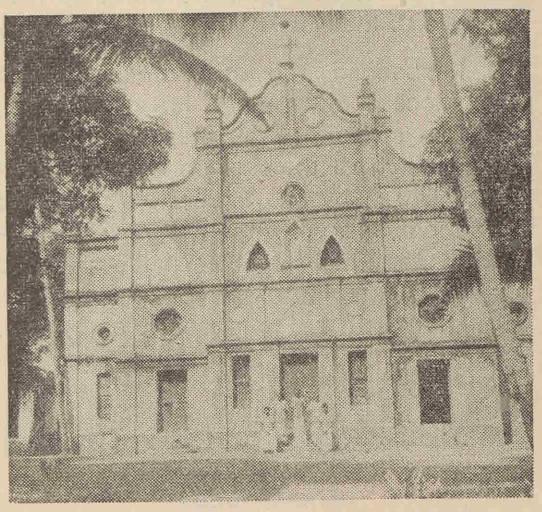
The catholic population is 489.



Seven Hills Chapel

QUEEN OF THE APOSTLES CHURCH, KANHANGAD

At the beginning of this century Fr. Faustine Aranha of the diocese of Mangalore occasionally gave Mass in the local traveller's bungalow for the benefit of the few Government officials at Kanhangad. In 1910 he purchased the site of the church and erected a shed to serve as a chapel and land was entrusted to the care of Mr. Sylvester Rego. Fr. Francis Nazareth and other priests from Kasargod followed the example of Fr. Aranha in giving Mass occasionally at Kanhangad.



Queen of the Apostles Church, Kanhangad

In 1934 Fr. Paul Rosario Fernandez started the so-called Chandragiri Mission consisting of the whole Hosdurg Taluk. In 1935 he built a presbytery which served as a church also. In 1946 he built the church in spite of strong opposition from hindus and muslims. Fr. Michael Pereira was his assistant from April 1942.

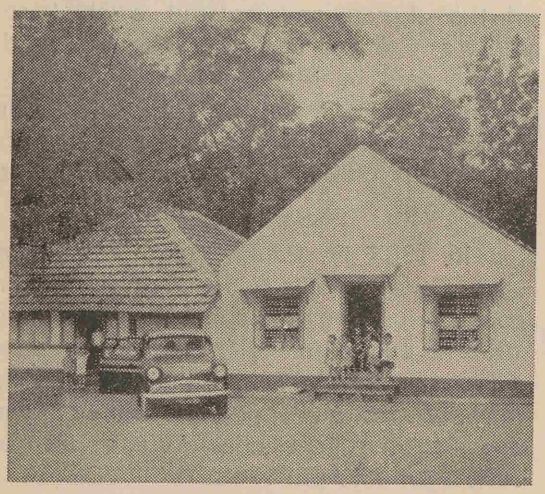
The good assistant succeeded Fr. Fernandez as the missionary on 26th February 1942 and faithfully followed the example of his predecessor in serving the whole

Chandragiri Mission, till Fr. Jerome D'Souza was appointed to Nileswar.

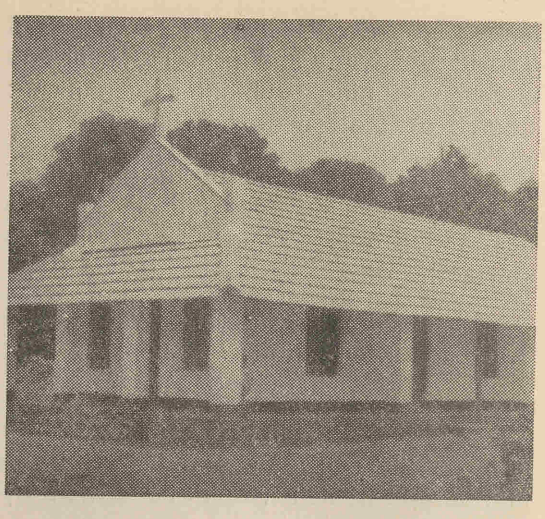
During his long stay at Kanhangad for 25 years Fr. Michael Pereira devoted himself heart and soul to this mission, unmindful of his health or comfort. He built the beautiful facade of the church, and made other improvements also. He purchased several plots of land at Manadakka, Malakallu, Kallur, Parkalai and Ambalathara to settle the converts most of whom were harijans. He had already settled some at Nityananda Colony.

In 1960, the Chandragiri Mission was added to the Calicut diocese but Fr. Pereira remained at his post till 1967 to complete his work at Kanhangad. In 1967 he went back to the Mangalore diocese.

Fr. Jacob Kulangara succeeded Fr. Pereira and not only continued his predecessor's work but also got aid for a housing colony. But before executing his scheme for the houses he was promoted as the parish priest of the Cathedral of Calicut. He was succeeded by Fr. Marcel D'Souza.



St. Ann's Convent, Kanhangad



Diocesan Jubilee Memorial Chapel, Marungal

Fr. D'Souza before his retirement completed some parts of colony while his successor, Fr. Jose Pulikathara, the present incumbent completed the scheme.

Fr. Pulikathara saw to the opening of a convent of the Sisters of St. Anne of Providence. He revived the Nursery School started by Fr. Kulangara and entrusted it to the care of the sisters.

Kanhangad, the northernmost part of the diocese of Calicut is a promising mission station with its sub-station of Pallikara where the mission has a coconut farm planted by Fr. Pereira, nurtured and watered by his worthy successors. Kanhangad mission had however many ups and downs threatening its very existence. The church is situated between the C. S. I. church on one side and a Muslim mosque on the other.

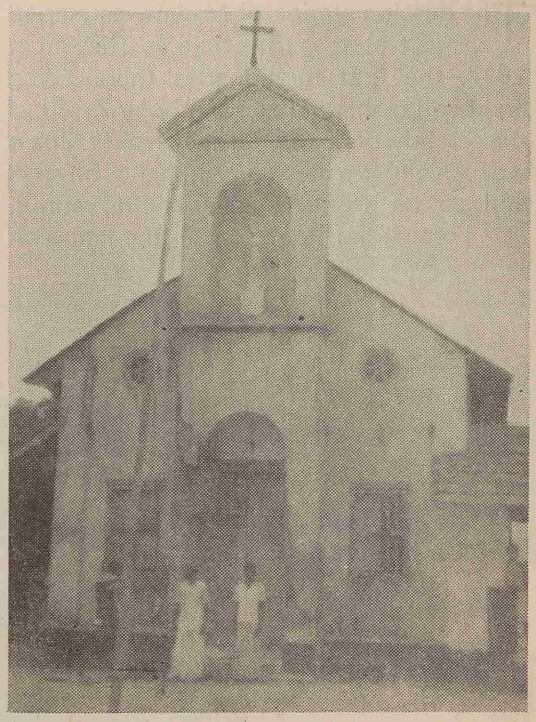
The catholic population is 488.

The Mission Stations of Kunhimangalam and Kuttur

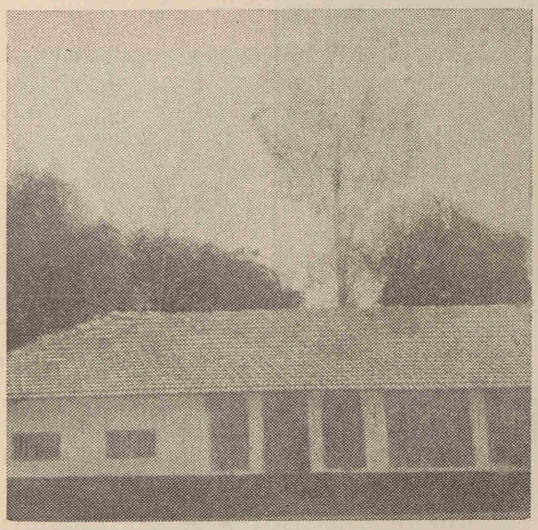
The mission station of Kunhimangalam was separated from the Payyanur station and made independent in 1948. Fr. Aloysius Del Zotto, S. J. took charge of it and was the first resident missionary there. He built the present chapel.

Fr. James Montanari S. J. succeeded Fr. Del Zotto. He bought plenty of land to be given to the converts and to free them from the land-lords. At the same time, he began developing the Seven Hills which he wanted to make a model farm. For this purpose he shifted himself to the Seven Hills popularly known as Elimala. Fr. Joseph Aricatt, S. J. took his place at Kunhimangalam.

Fr. Aricatt started to make the mission self supporting and for this purpose planted a coconut plantation, and made all arrangements for irrigating the plantation. He built some houses for the converts. On



Kunhimangalam Church



Kuttur Church

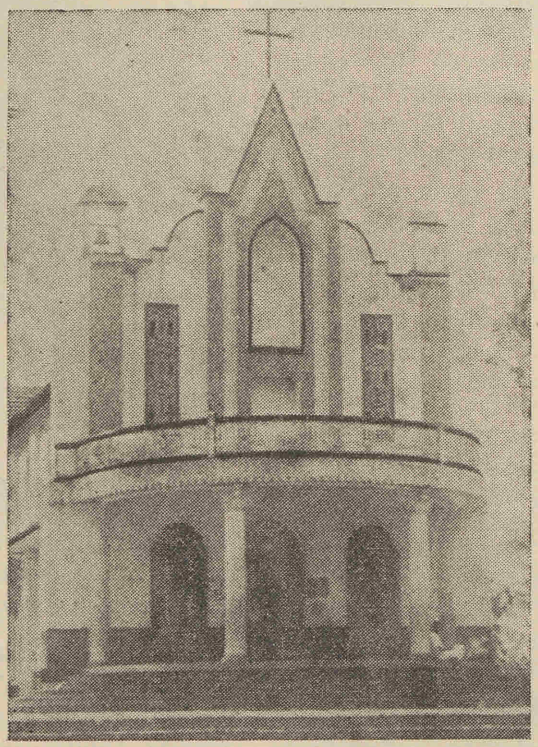
Fr. Aricatt's transfer due to ill health the station was looked after by Fr. Chittooparambil from Payyanur.

Fr. Jose Pulikathara was given additional charge of Kunhimangalam besides the mission station of Kuttur and Mathamangalam. Fr. Thomas Thattakath succeeded Fr. Pulikathara when the latter was transferred to Kanhangad. The present missionary is Fr. Thomas Thattakath who resides at Pilathara midway between the two stations of Kunhimangalam and Kuttur and also he manages the Mathamangalam estate.

The catholic population is 261.

HOLY CROSS CHURCH, MADAI

The mission station of Madai was started almost at the same time as Thavam in 1937, the first missionaries there being Frs. Leo Lombardini and Anthony Zearo of the Society of Jesus. Of the two, Fr. Zearo was chiefly connected with the oil mill and so he went to stay at Payyannur. Fr. Lombardini developed the mission station, till he was interned at Christ Hall, and was later followed by some twenty priests both diocesan and religious, in succession. It is well nigh impossible to describe the work of each of them but suffice it to say that the mission work went on gloriously.



The new church was built almost fully by materials collected by Fr. John Sequeira. Among the efforts for improving the conditions of the people must be mentioned the cottage industries started by Frs. Joseph Aricatt and Anthony Manipadam. A Saw Mill with a craft training centre was progressing well but had to be closed down for various reasons.

Fr. Joseph Poopana worked here for last two years. The present acting parish priest is Fr. Christie Moses Asquith. Sisters of the Dinasevanasabha are doing social work in the parish.

The Puthiyangadi L. P. School belonging to this mission has a strength of 102 pupils.

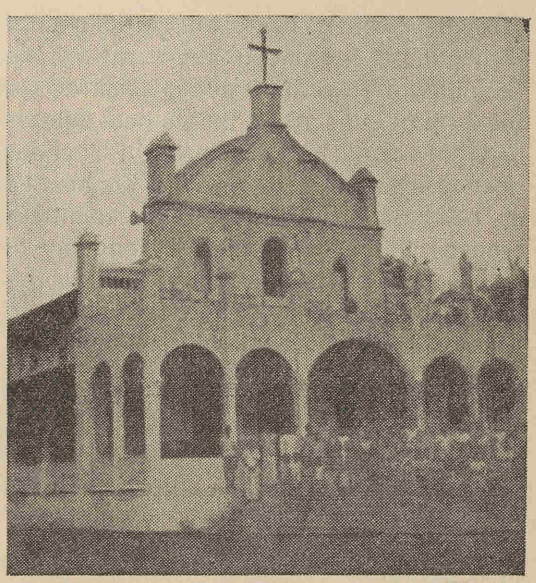
The catholic population is 733.

OUR LADY OF DOLOURS CHURCH, MATTUL

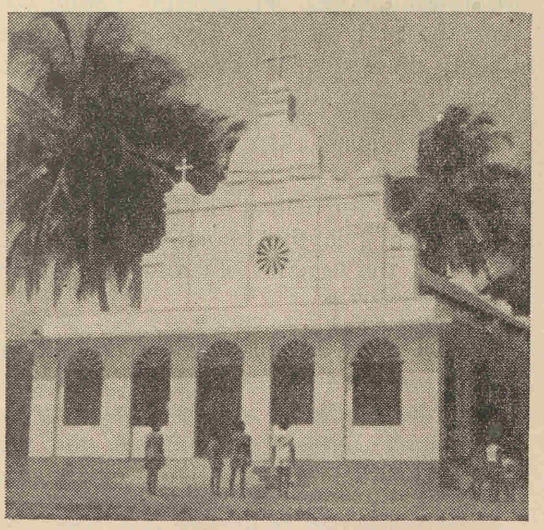
The mission work of Mattul was begun in the year 1938. Fr. John Sequeira after exploring the field with Fr. Peter Caironi S. J., the pioneer missionary of the Chirakkal Taluk, permanently settled down at Mattul. His work soon brought forth fruit and he had the happiness to receive the first batch of converts. In course of time he built the church when God called him for a religious life. He joined the Society of Jesus and was followed by Fr. Joseph Taffarel, S. J.

Fr. Taffarel during his stay at Mattul, completed the church and built the school, the presbytery and the orphanage. He continued the evangelisation work started by his predecessor and at the same time tried to improve the condition of the people by providing with some land and a house each.

The Ursuline Sisters of Mary Immaculate took up the management of the girls' section of the orphanage and taught in the school. The school then was upgraded as a Higher Elementary School. But when it was decided to close down the girls' section of the orphanage at Mattul, the sisters left Mattul in 1950.



Our Lady of Dolours Church, Mattul



The New Church, Azhikode

Fr. Taffarel was followed by Fr. John Sequeira, S. J. He got sick and so had to leave the mission field and Fr. Aloysius Del Zotto, S. J. followed him. Fr. Del Zotto was made the Superior Regular of the Kerala Province and in his absence Fr. Michael Vendramin, S. J. was the missionary.

After his term of office as the Provincial Fr. Del Zotto returned to Mattul once again but had soon to leave it into the hands of Fr. Vendramin and took charge of Trikarpur.

Fr. Vendramin continues to be the missionary at Mattul and Fr. Joseph Vallayil is the assistant parish priest.

The catholic population is 1,268.

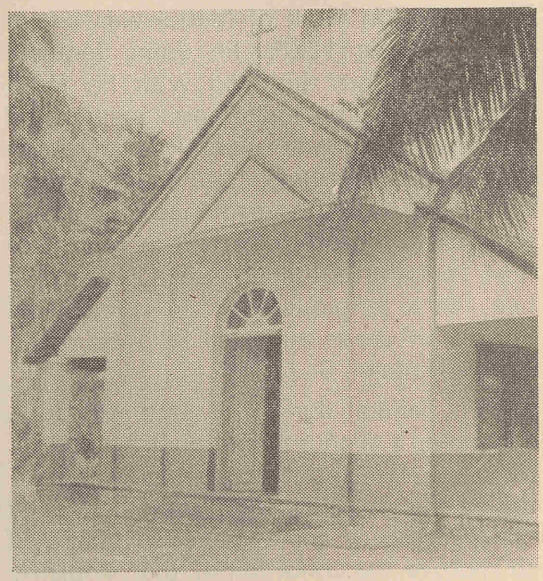
ST. PETER'S CHURCH, NILESWARAM

Till the year of 1934, no catholics nor churches existed in the south of the Chandragiri River in Kasaragod Taluk. On the 24th of June 1934, the pioneer missionary of Kolayad, Fr. Paul Rosario Fernandez opened a mission station with Kanhangad as headquarters. This station then extended till the southernmost boundary of the then South Kanara District and Mangalore Diocese. It was called "Chandragiri Mission" and Nileswaram was a part of it.

At the beginning of 1939, Fr. Fernandez opened another centre at Nileswaram. For this purpose he purchased a small house and property close to the Railway Station. Bishop V. R. Fernandez was very particular that Mission centres must be approachable easily.

On 28th March 1939, the Sisters of St. Anne of Providence opened a convent with Mother Corina as superior. But the mission was served from Kanhangad only. Mass was given to the sisters sometimes during week days. On 19th March 1945 Nileswaram was formally opened as a mission station and Fr. (later Monsignor) Jerome D'Souza was appointed resident missionary.

During this period syrian catholics from Travancore immigrated in large numbers to Malabar and some of them settled to the east of Nileswaram. Father D'Souza paid much attention to these immigrant catholics who needed spiritual services very much. Frs. Peter Lobo (1951 – 54), Leo Couttinha (1954–55) and Robert Pinto served Nileswaram in succession. The syrian catholics had their own diocese and parish in 1954 and the missionary at Nileswaram was more free to devote his attention to Nileswaram proper.



In June 1960 the Malayalam speaking Hosdurg Mission territory (comprising Kanhangad, Nileswaram and Trikarpur) were transferred to the Calicut diocese from Mangalore. Fr. Joseph Pannikode was the first resident missionary of the Calicut diocese at Nileswaram. Fr. Roque Rebello succeeded him.

At this time, Mass was being celebrated in the small chapel of the sisters. Bishop Patroni helped Fr. Rebello to build the present beautiful church, dedicated to St. Peter, the Apostle which he blessed on 28th July 1970.

Fr. Roque Rebello always of delicate health went on leave and Fr. Jose Pulikathara, the energetic young missionary of Kanhangad tended Nileswaram till the present pastor Fr. L. H. Miranda took charge in 1972.

The catholic population is 223.

ST. ANNE'S CONVENT, NILESWARAM

On 28th March 1940 two of the Sisters of St. Anne accepted a call to serve the Lord at Nileswaram. It was then a mission station under the diocese of Mangalore.

They started a dispensary, instructed the catechumens, cared for one orphanage, and trained aspirants for the congregation. In 1942 the sisters took up an existing Lower Primary School which enabled them to work among the people of the place. The people of the locality saw the good work of the sisters and sent their children to the sisters' school which had to be upgraded into a Higher Elementary School. It has now a total strength of over 800 pupils and 25 members on the staff.

From the very beginning, the sisters of Nileswaram were devoted to the service of the poor. They admitted more and more orphans, fed them and educated them even up to S. S. L. C. and this in spite of the fact that they did not get any grant at all from the Government. As they were too poor to put up sufficient buildings as per the rules of the Government, they did not get any grant at all. But the good work of the sisters was very well rewarded when some of these orphans joined their congregation.

There was no church at Nileswaram up to 1970 and so Mass was daily celebrated in the little chapel of the sisters.

In the year 1960 Nileswaram with the whole of the Chandragiri Mission came over to the diocese of Calicut. A beautiful church was built in 1970 and the sisters look after it with diligent care.

Though there was always a cry for a High School for girls in Nileswaram they have not yet got permission for it. We hope one day we shall have a High School of our own.

The strength of the community is 8

The strength of the school is 769

Dairy Farm and Agricultural Training Centre, Pariyaram

In 1961 Mr. Samuel Aaron of Cannanore donated 175 acres of forest land for this project. The farm was actually started by Fr. Joseph Edamaram, S. J. in 1964 and worked without interruption till December 1971. He worked here as director of the project and in spite of many and enormous adverse circumstances made it nearly viable.

The farm has received generous help from many funding agencies and charitable organizations, among which CRS, FFHC, FAO and AFPRO deserve special mention.

The farm employs ten permanent workers and a few others for causal labour. There is besides a dairy expert, a permanent post, to assist in the running of the farm.

The farm's average milk yield per day is 200 litres, which is distributed through the Taliparamba Milk Co-operative Society. Last year we conducted a Dairy Training Course, with the aid and under the auspices of AFPRO. Educational visits by farmers from far and near are also a regular feature.



Pariyaram Farm

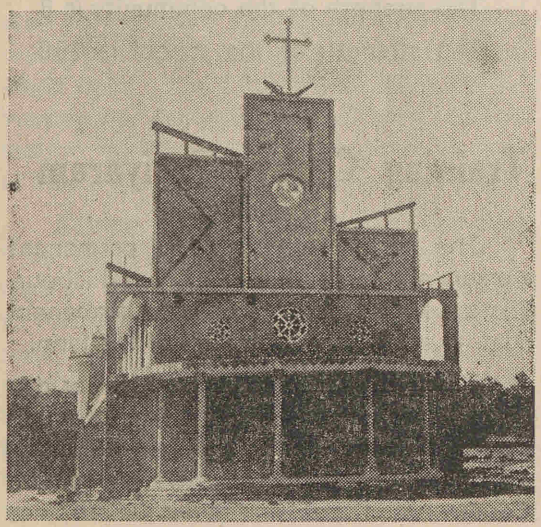
Fr. Lazar Edattel succeeded Fr. J. Edamaram in 1971. Fr. Joseph Chittooparambil, S. J. is the present director of the farm. Besides the care of the farm, he says Mass in the two convents nearby.

At present the farm has

Milk cows	40
Dry or pregnant cows	9
Heifers	22
Sucklings	16
Buffaloes in Milk	6
Dry or pregnant buffaloes	2
Heifers	10
Sucklings	5
Bull	1
Total	111

URSULINE CONVENT, PARIYARAM

In June 1963, a small convent was opened in the village of Pariyarm in Cannanore District. This land was given to the sisters for the purpose of cultivation. For six years two sisters with the help of a couple of workers, toiled unceasingly to cultivate and till the land to make it yield. They performed a herculean task because there was lack of water and hands to help in the hard work. The sisters lived in small old house. It was only in 1966, that a new cottage was constructed and the community increased to four members. The sisters took up classes in the Vilayancode L. P. School, a mile away from the convent.



Chapel at Pariyaram

Today, the waste land with the broken-down house of ten years ago, is a fairly well cultivated area, where work is distributed to some deserving people of the locality. The community now consists of 5 members. Two of whom are teaching in the school. Social work is also undertaken and sisters teach catechism in the parish of Pariyaram and are in charge of the C.L.C. and other activities.

HOLY FAMILY CHURCH, PATTUVAM

Pattuvam Mission Station was begun by Fr. Joseph Taffarel, S. J. He bought some property and built there a house. Fr. Jacob Kulangara continued his work and served it from Payangadi. He arranged for the first batch of baptisms. Subsequently Fr. Linus Zucol, S. J. settled down at Pattuvam and developed the whole area. He built the beautiful Church of Pattuvam.

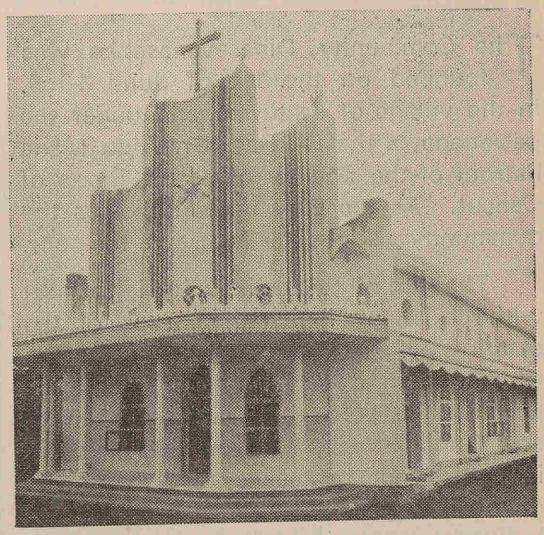
In the year 1969, Sr. Petra Dinadasi, a German, started her congregation, Dina-



The Chapel of Kannadiparamba

sevanasabha, which has already spread to different mission stations in the Calicut diocese.

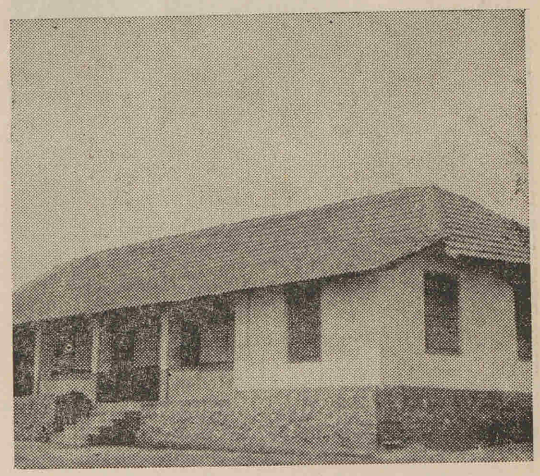
Pariyaram, Pilathara, Kotta, Kottila, Aripamparam and Kannadiparamba are all sub-stations of Pattuvam looked after by Fr. Zucol. It is he who built the beautiful church of Pilathara. All the other sub-stations are fast improving and will be ready to be independent mission stations when priests would be available. Most of these stations have their own churches,



The Church at Pattuvam

though they are small. Fr. Abraham Pallivathukal, S. J. and Thomas Thattakath were his assistants for some time. Now Fr. James Thottakath assist him in the pastoral ministry.

The catholic population is 1152.



Chapel at Aripamparam

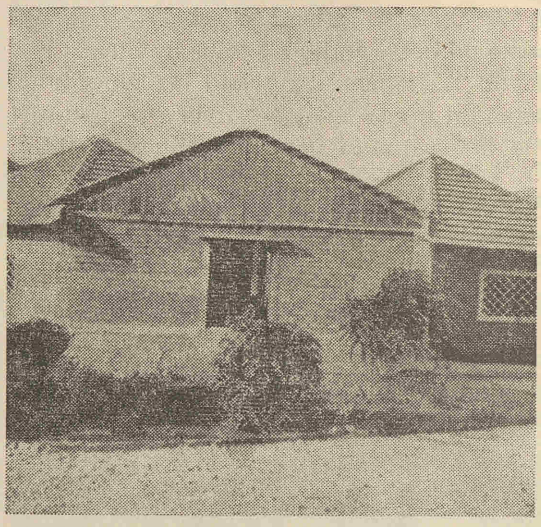
THE DINASEVANASABHA, PATTUVAM

The Community Dinasevanasabha was founded on the 1st of June 1969, in the village of Pattuvam, and under the patronage of the Rt. Rev Dr. Aldo Maria Patroni of the Society of Jesus, Bisop of Calicut. As the very name indicates the community pledges itself to serve the poor.

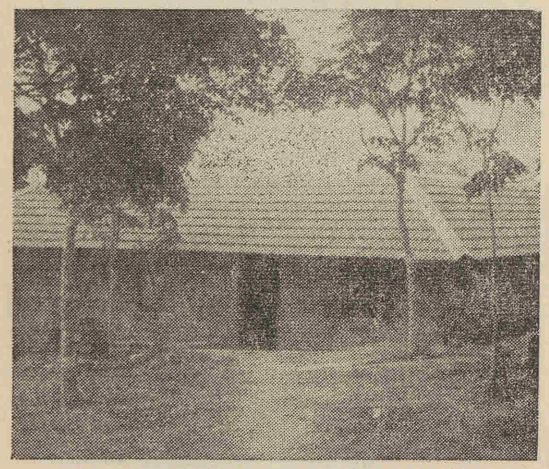
The aim of this community is to meet with christian charity the needs of the starving villagers especially to campaign against hunger and disease. For this purpose the community devotes itself to social and developing works. This work is carried out by means of dispensaries, giving medical relief, small scale and cottage industries to provide more food, and shelter to the poor and needy.

Sister Petra Monnigmann, a German, under the name of Sister Petra Dinadasi, servant of the poor, is the founder of the community.

The sisters, in order to carry out their service to the poor and needy, started a dispensary to give medicaments, administer first aid, and advise especially mothers in baby care, hygiene, etc. and a few hand-loom to make palm fibre mats. These looms were to provide a nucleus for their cottage industry.



Sister Petra's Chapel



Model of Dinasevanasabha Convent

Homes were opened for abandoned women, creches for the children of the working mothers, homes for the aged and for lepers. Workshop were opened to train boys and girls in silver work, fibre extraction, bag plaiting, cloth weaving, batic and silk painting, thread and fibre dying, coconut shell and block carving, block printing, mask making, spices mixing.

The sisters are sent for training in agriculture and other arts and crafts to various institutions in and out of Kerala. The institution aims at sending sisters to every village in Kerala. Branches have been opened with teams of four sisters

each in 12 villages in the diocese of Calicut and 2 in the diocese of Vijayapuram.

The institution, at present runs an ambulance health station with 6000 registered patients, homes for the destitute, aged, orphans, handicapped boys and girls, disabled persons, leprosy and ex-leprosy patients, a creche, eleven small scale workshops, a barren land to be converted into a farm, a small dairy farm, and an ashram to train sisters and also a guest house.

The total strength is 129.

SACRED HEART CHURCH, PAYANGADI

Fr. Caironi had started the mission station of Payangadi. He built a chapel on the Canal (Sultan Thode) and looked after the neighbouring station from there. For reasons of health he was sent to Payyannur and Fr. Zucol succeeded him.

It was soon noticed that Payangadi was the central place in the Chirakkal Missions being near the railway station.

Fr. Zucol saw a chance of a school and so a spacious building was constructed by him for this purpose near the railway station and on the road side. But the plan of the school fell through nor recognition could be got for a new one. So it was used for a church. Fr. Vendramin who succeeded him shifted the residence also.

Fr. Zucol again came as parish priest for a year with Fr. Jacob Kulangara as his assistant. He found his assistant quite fit to succeed him and so was transferred to Chundale. Fr. Zucol came back a third time after a year or two but opted Pattuvam, then a growing mission centre under Payangadi, leaving Fr. Kulangara again in charge of Payangadi.

Bethany Sisters from Mangalore started a missionary convent there, the old chapel and land were given for this. But unfortunately they had to leave this place after 2 years.

Frs. Paul Vadakel, Lazar Edattel, Jacob Pulikodan of the Society of Jesus and Anthony Manjali of the diocesan clergy succeeded Fr. Kulangara. Fr. Tommy Rodrigues is the present missionary. He has completely remodelled the church into a modern one. Sisters of Dinasevanasabha have opened a branch there.

The catholic population is 556.



ST. JOSEPH CHURCH, PAYYANUR

The mission station of Payyanur was started by Fr. Peter Caironi, S. J. in the year 1937. When Italy joined the World War II, Fr. Caironi was interned at Cannanore and Fr. Anthony Machado was put in charge of the mission in 1940.

Fr. Machado started a Lower Primary School in this place also. Fr. Edward Braganza succeeded Fr. Machado in 1941. He extended the existing school and put up a new building in 1942. The Ursuline Sisters of Mary Immaculate started a convent in 1943 and shifted their orphanage from Cannanore to Punchakad, the place of the Church. Fr. Braganza entrusted his school to the Sisters, Mother Margaret Benocci being the manager. He also bought the site of the present church in 1948. The property was 1·3 acres in extent. There was a house in the property and it served as a presbytery.



Kokkanissery Church, Payyanur



Punchakad Church, Payyanur

Fr. Hilary L. Miranda succeeded Fr. Braganza as missionary of Payyanur in the year 1949. He in turn handed over charge to Fr. J. Montanari, S. J. Fr. Montanari built the present Church but before he could enjoy the fruit of his work, he was transferred to Pattichal. Frs. Lonardi and Aloysius del Zotto of the Society of Jesus served Payyanur in turn after Fr. Montanari.

Fr. Caironi returned to Payyanur as missionary in 1960 and was succeeded in turn by Fr. Michael Vendramin, S. J. The latter improved the Church building by constructing a facade and extending the building and putting up two aisles also.

Fr. Joseph Edamaram, S. J. after relinquishing his office as the Vice-Provincial of the Kerala Province settled at Payyanur

till he started a dairy farm at Pariyaram in 1965.

Fr. Joseph Chittooparambil, S. J. succeeded Fr. Edamaram at Payyannur. All kinds of improvements saw light of the day during the regime of Fr. Chittooparambil, such as houses for the people, wells to provide drinking water, a dispensary with a permanent doctor etc.

The lasting memorial of Fr. Chittooparambil at Payyanur is the beautiful church constructed by him in modern architectural style at Kokkanissery in the heart of Payyannur town. This church blessed on the 8th of December 1972 is a great boon to the people of the Payyanur bazaar and to all those who go there for business purposes but above all to the Ursuline Sisters of St. Mary's High School and their students. Fr. Kuriakose Puthenpura is the present parish priest.

The catholic population is 603.

URSULINE CONVENT AND L. P. SCHOOL, PAYYANUR

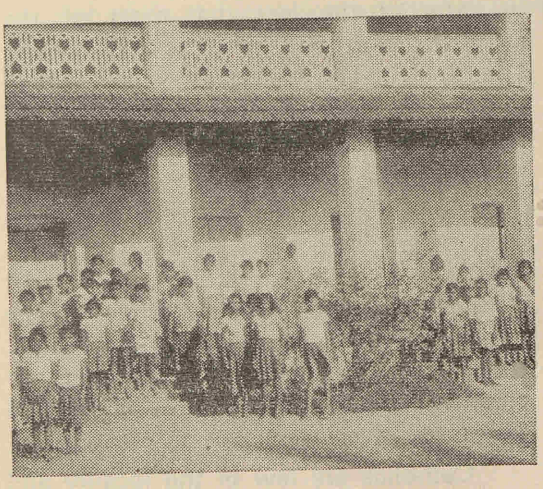
On the 26th March 1943 a group of five Ursuline Sisters of Mary Immaculate from their mother house at Cannannore came to Payyanur. In order to uplift the poor harijans of the locality they started an orphanage.

Soon after their arrival at Payyanur, Fr. Edward Braganza, the then missionary of Payyanur entrusted to them the management of his Elementary School. Mother Margaret Benocci was the first superior of this mission home.

Gradually both the orphanage and the school grew up. The Lower Primary School was raised to Upper Primary. Today it is one of fhe biggest and best schools in the sub-district and is called, St. Mary's U. P. School, with a strength of 754. 246 girls of the school are inmates of the orphanage and mission home.



Ursuline Convent, Payyanur



St. Mary's L. P. School, Payyanur

The small orphanage has grown up to the present level. Necessary buildings have been constructed for their need. By now over 1720 girls have gone out of this institution completing their training. Many are well settled in life or employed as

teachers, nurses, and some have even embraced religious life.

Besides the orphanage there is also a foundling home for abandoned babies.

Sisters not only teach in the school and take care of the orphans and babies of the foundling home but also render yoeman service to the people of Payyanur, irrespective of caste and creed, by visiting houses, nursing the sick, giving first aid, and medicines, teaching religion, and conducting C. L. C. meetings.

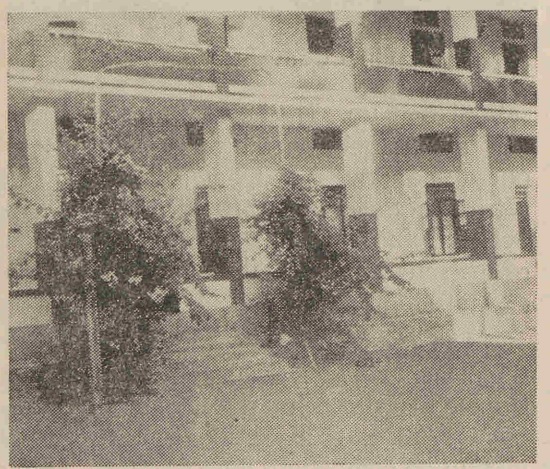
The present strength of the convent is 30 and Mother M. Philomena is the superior while Mother Margaret Benocci is the manager of the orphanage and school.

St. Mary's Convent and High School, Kokkanissery, Payyanur

St. Mary's Girls' High School, Payyannur, conducted by the Ursuline Sisters of Mary Immaculate, is situated in the heart of Payyanur, near the bus stand and opposite the post office. This school was mainly intended to provide sound Secondary Education for the girls of Payyanur and its neighbourhood.

Accordingly, the convent and school building were constructed and opened in the early sixties. A boarding house is attached for the convenience of girls of distant villages.

Though recognised, the school is not aided and hence fees have to be levied but the management sees to keeping them at a minimum rate in order to make it possible for as many girls as possible to reap the benefit of the sound education imparted by the sisters. As there is a Government free high school in Payyanur not very far from the St. Mary's School, the strength is rather low in St. Mary's–165 in 1972 – 73. The sisters working in this school get a very small remuneration for their efforts. Nonetheless, free accommodation in the hostel and free tuition in school are given to several deserving children.



St. Mary's High School, Payyanur

The school keeps up a good standard in spite of the fact that most of the students who had failed are backward. The S. S. L. C. results have been quite satisfactory, the percentage of passes being 70 to 90 with 5 to 7 first classes.

There was a great clamour from the local people for a nursery class of the 3 to 4 year age group and also for primary classes. To satisfy the demands of the people these classes are being conducted, though they are neither recognised nor aided. The strength of these is 50 and 160 respectively.

Catholics are few in the locality and therefore most of the students are non-

catholics. But the few catholic students in the school are taught religion, every day, and are given opportunity to listen to the talks given by the missionaries.

Besides the school work, sisters undertake other social and charitable works, such as visiting the sick in homes and hospitals, distribution of food materials to the deserving poor, conducting the C. L. C. meetings etc.

The strength of the community is 18. Mother Liliana is the superior now.

Our Lady of Sorrows Church, Pilathara

The property at Pilathara was bought by Fr. Peter Caironi S. J. who saw the importance of the place as a centre for the mission stations of Chirakkal. Fr. Linus Zucol built the beautiful Church here in 1969.

When Fr. Jose Pulikathara was transferred from Kunhimangalam and Kuttur, Fr. Thomas Thattakath took up all these stations and made his headquarters at Pilathara.

Fr. Joseph Taffarel S. J. was transferred to Pilathara. He re-opened the carpentry training school of Madai at Pilathara.



Pilathara Chapel



Nirmala Craft Training Centre, Pilathara

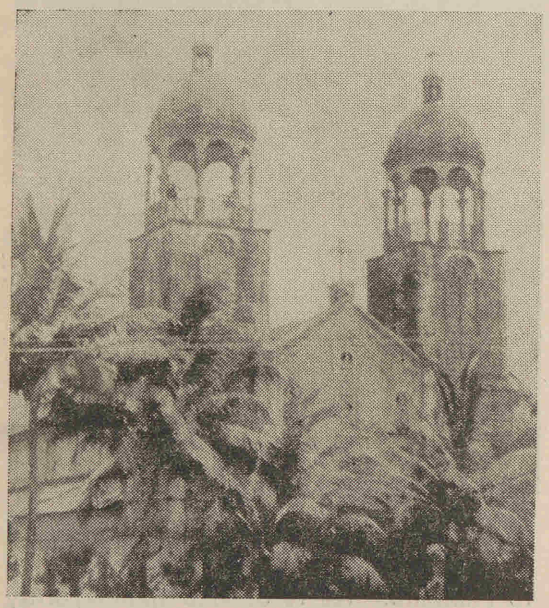
Pilathara being a central place is very convenient for the priests and people of the mission to join for any catholic activity or refresher course. In 1972 a refresher course was held for the catechists of the Chirakkal missions. Fr. Thomas Pathickattil is the present parish priest.

The catholic population is 152.

FATIMA CHURCH, THAVAM

The Mission Station was started by Fr. Peter Caironi S. J. himself, in 1937. He came from Taliparamba to explore the place to see the possibilities of conversions. He soon settled down among the Harijans in Vadakkebagham, sharing their poor life and helping them in their manifold troubles. It was there the first baptism was administered.

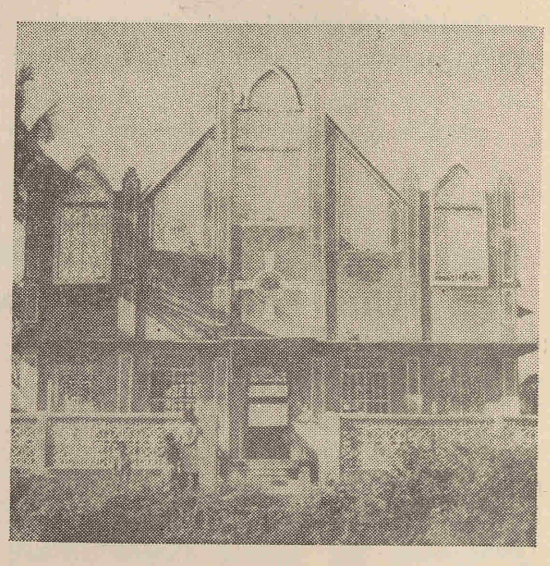
Mission work began to develop all around. Frs. Lombardini and Zearo of the



Fatima Church, Thavam

Society of Jesus assisted Fr. Caironi at first and he was free to start new stations at Payyanur, Madai, Kunhimangalam, Padyil, Kizhara, Kannapuram, Pallikara and subsequently at Kattakulam and Kuttur.

When II World War broke out the Italian Fathers were interned at Cannanore



Pallikara Chapel

or Calicut. Fr. Caironi was at Cannanore but was allowed to visit his missions now



Punnassery School

and then. Several diocesan priests came to his help during this time. The services of Frs. Edward Braganza, Thomas Ayyalore, Hilary L. Miranda, Aloysius D'Silva, Anthony D'Souza, Joseph Chungath, Anthony Machado, James Nazareth, Gregory D'Souza saved the mission from ruin.

Fr. Caironi himself built the first chapel at Pallikara and chapels in other mission centres also. But he devoted his attention mostly to Thavam and Cherukunnu till 1952 when Fr. Joseph Taffarel took his place. He built the beautiful church of Thavam close to the rail road and near the motor road.

Frs. Veliath, Ignatius Chakkalakal, Jacob Kulangara, Thomas Kattunilath and finally George Lewis succeeded Fr. Taffarel one after another.

This mission station has two Primary Schools.

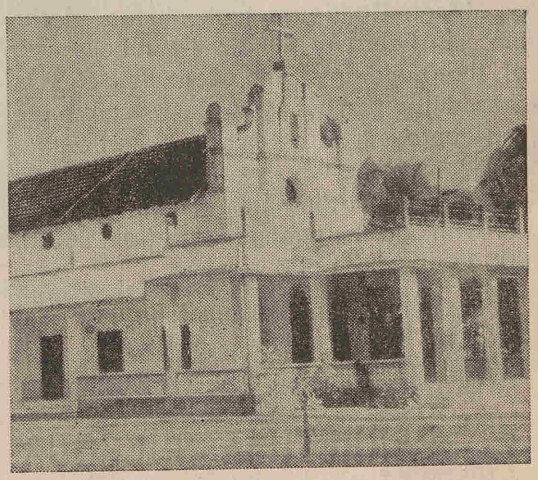
The catholic population is 1467.

ST. PAUL'S CHURCH AND PAUL'S TOWN, TRIKARPUR

Father Paul R. Fernandez of the Chandragiri Mission which included the whole of the territory south of the Chandragiri River requested help from the bishop of Mangalore to start a mission station at Trikarpur because he found a very fertile field for conversions there. But the bishop Rt. Rev. Dr. V. R. Fernandez thought it more prudent to appoint a missionary for Trikarpur than overburden the old missionary. Accordingly Fr. (later on Monsignor) R. D. Sequeira was sent to Trikarpur as the first independent missionary in September 1939.

Following the advice of Bishop Fernandez, Fr. Sequeira too acquired a plot of land near the railway station, built a church, a parochial house, and also a school. The school was entrusted to the care of the Ursuline Sisters from Mangalore. He opened an orphanage for the care and protection of his poor convert children mostly Harijans. Fr. D'Souza was his assistant till he left the place to go to Allahabad as a teacher in the Seminary.

There were two sub-stations. Mass was said and catechism classes held in these chapels regularly every Sunday. Fr.



St. Paul's Church, Trikarpur

Sequeira started Coir Industry to help his people to make their living.

Frs. Jerome D'Souza, Leo Coutinha, Louis Serrao and Ambrose Aranha succeeded Fr. Sequeira one after another.

With the advent of the linguistic states, Trikarpur and whole of Chandragiri Mission went to the Kerala State as the Malayalam speaking area. It was therefore decided that the Chandragiri Mission must be added to the diocese of Calicut and accord-

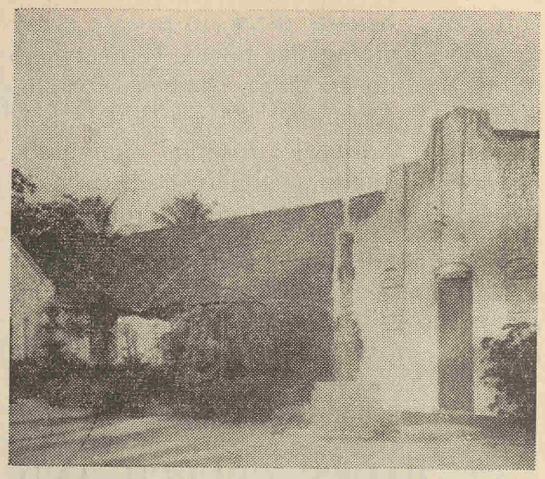
ingly Trikarpur became a part of the Calicut diocese in 1960.

Fr. Joseph Fernandez was the first resident missionary of the Calicut diocese. His first task was to save at any cost the school which was on the point of extinction. For this purpose he enlarged the orphanage. The Ursuline sisters of Mary Immaculate took the place of Ursulines of Mangalore.

Fr. Marcel D'Souza succeeded Fr. Fernandez having had much experience for managing orphanages. When his services were required at St. Joseph's Church, Calicut and so he exchanged places with Msgr. J. B. Rodrigues.

Msgr. Rodrigues took charge of the place in February 1963. He rebuilt most of the buildings, improved the church, shifted the presbytery to the present place and improved both the school and orphanage. Muslims who were for one reason or other boycotting this school, began to come in and the strength rose from 200 to 600 in the space of 6 years.

Frs. Paul Xavier Chilampasserry, Chacko Chudukkatil, Jose Pulikathara and Tom Arakal ably assisted the missionaries one after another.



Trikarpur L. P. School

When Msgr. Rodrigues retired in 1970, Fr. Aloysius del Zotto, S. J. the present incumbent succeeded him at Trikarpur.

The catholic population is	423
The strength of the school	651
The strength of the orphanage	150

PERPETUAL SUCCOUR CONVENT, TRIKARPUR

The Ursuline Sisters of Mary Immaculate, Cannanore, took charge of Trikarpur convent from the Ursulines of Mangalore diocese who left the place when Trikarpur was transferred from the Mangalore diocese to Calicut.

Rev. Mother Xavier Sabbadini, the then superior of Payyanur convent, came to Trikarpur on 6th June 1960 with Sisters M. Rosaria, Virginia, Pia Assumpta, Paula, Michaelina and Agatha. Sisters Rosaria took charge of the school as headmistress. They did their best to secure the co-operation of the teachers and gradually improved the school which was in a critical condition and on the verge of extinction, because the strength of the school had fallen as low as 60 and notice of closure was served by the Department of Education.

The sisters also took charge of the girls section of the orphanage as well as the orphanage kitchen, common to both boys and girls. Soon Mother Rosaria was made superior of the community at

Trikarpur. Two more sisters (Jacintha and Milania) joined the community.

Fr. Joseph Fernandez was the missionary and manager of the school in 1960. Fr. Marcel D'Souza succeeded him in 1962.

It was during the regime of Mother Rosaria that the convent chapel and the compound wall were built with the help of Mother Delegate and Msgr. Rodrigues. In 1972 Mother Fidele who had succeeded



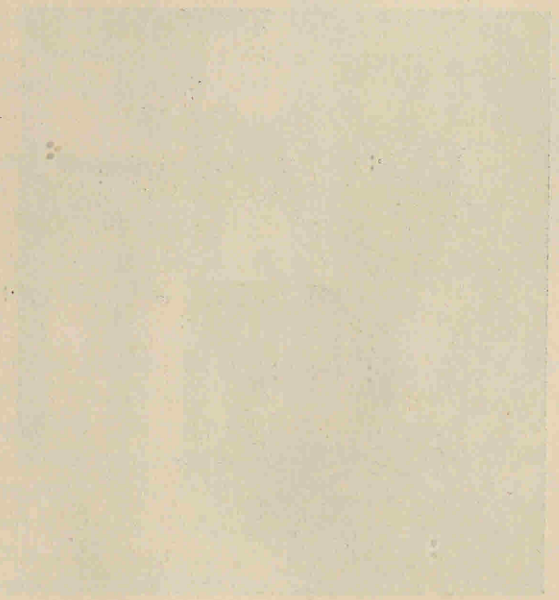
DHARMARAM COLLEGE LIBRARY, BANGALORE.

Perpetual Succour Convent, Trikarpur

Msgr. J. B. Rodrigues came to Trikarpur in February 1963. It was under him that most of the buildings both of the school and orphanage were constructed and given shape.

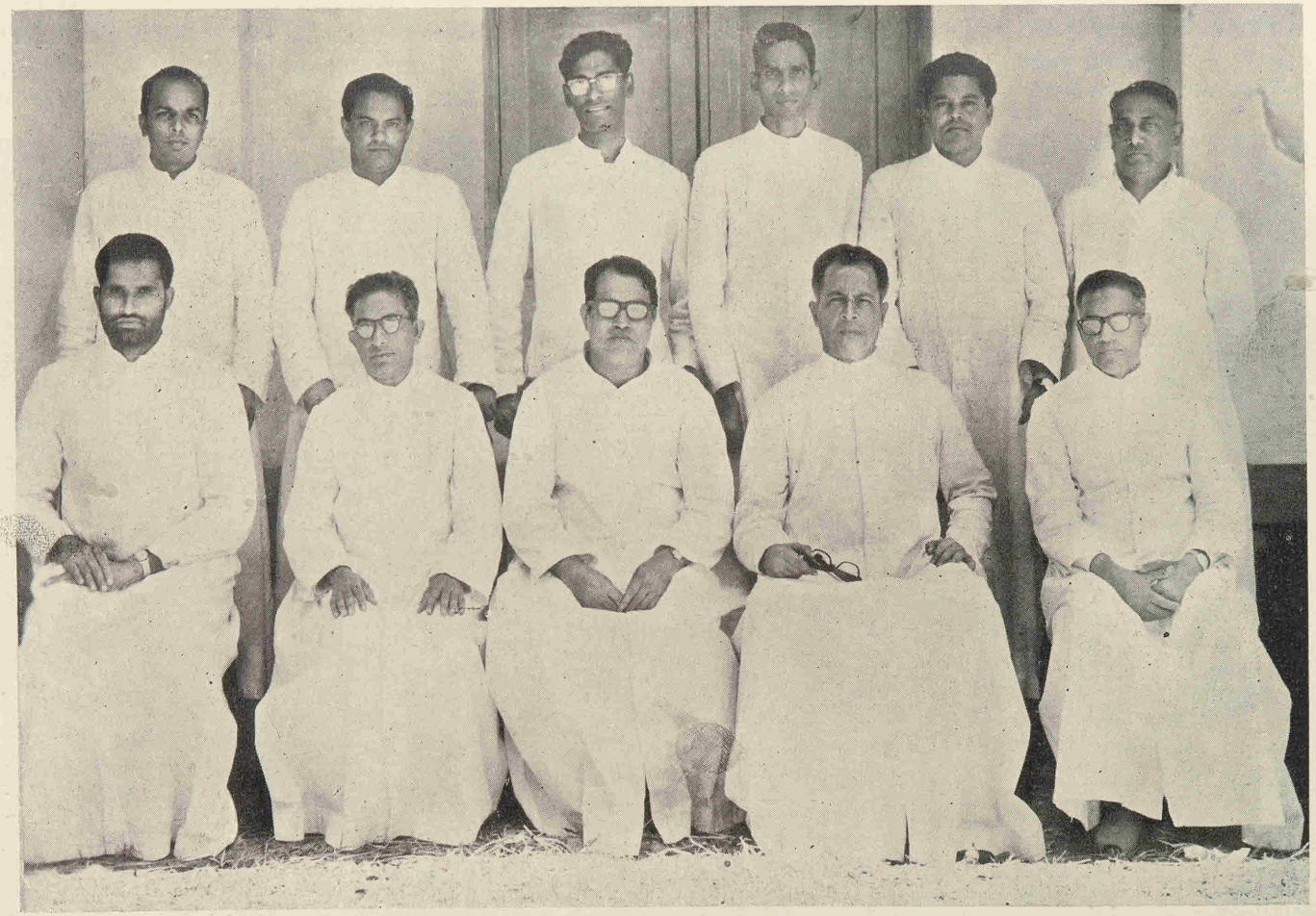
Mother Rosaria as superior in 1970 remodelled the existing parlour and brought it to the present shape.

More sisters joined the community and the present strength is 9.



Vicariate of Wynaad

PRIESTS OF VICARIATE OF WYNAAD



Sitting (from left) Frs. Pascal Mendonca, K. V. John, S J., Thomas Pallathukuzhi, Edward Braganza and Maxwell Noronha

Standing (from left) Frs. Sebastian Kuriyaparambil, Thomas Kattunilath, Tom Arakal, Paul Xavier Chilampassery, Joseph Pathickattil and Selva Raj A.

Priests who are absent : Frs. Joseph Kizhakebagham, Devassy Earathara, Joseph Chakkalakkal, Varkey Chandrankunnel, Benedict K , O. S. B., Boniface, O. S. B., Charles, O. S. B., George, O. S. B., Joseph, O. S. B. Paulinus, O. S. B. and Jacob, O. S. B.

SEMINARIANS OF CALICUT DIOCESE



Sitting (from left) Bro. Machiaveetil J. Marcelline, Fr. Valender Joseph. Fr. Miranda, S. J. *(Rector, St. Joseph's Seminary, Mangalore)*, Bishop A. M. Patroni, S. J., Fr. Chritie Moses A., Bros. A. P. Varghese and Thomas Panakal

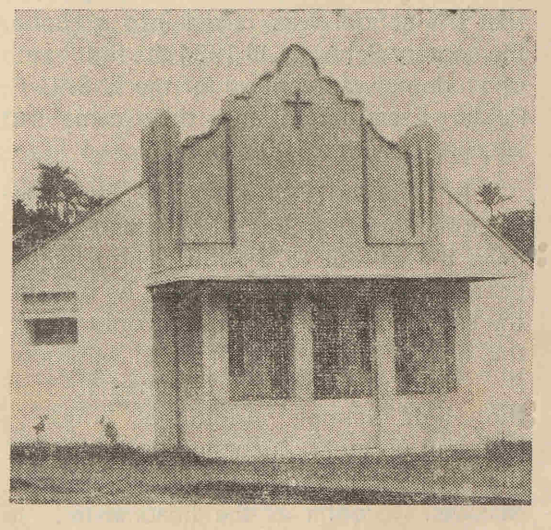
Standing 1st row (from left) Bros. Ompilly Thomas, Mathew A. D., Mathai K. J., Mathew K. J., Antony Mularambath, George V. C., Ollattupurath Justin and Kumbalath Lean D.

Standing 2nd row (from left) Bros. Joseph C. M., Jacob Jose, Chakkalakal Varghese, Jose V. C., Joseph Nicholas, Mathew Jose Velikakath, Abraham V. C. and Abraham Akasalayil.

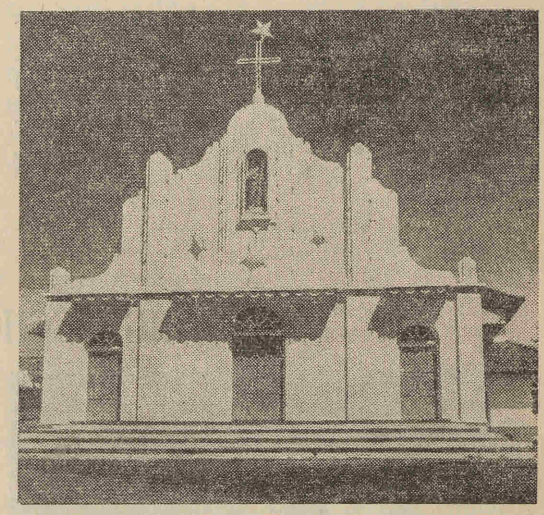
ST. JUDE'S SHRINE, CHUNDALE

Some 50 years ago when Fr. Edward Beretta, the then parish priest of Vayithiri, started a school in a thatched shed in the Chundale bazaar. Mr. Behr, the then manager of the English and Scottish Society's Kalpetta group gave the land for the school and also a monthly grant of ten rupees.

Fr. Sebastian Noronha, S. J. who succeeded Fr. Beretta made it a complete Elementary School. He also bought a bungalow close to the school building. As the christian population of Chundale increased the need of a church became urgent. Therefore, Fr. Victor de Rozario, S. J. who had succeeded Fr. Noronha acquired 5 acres of land near the school for a church in honour of St. Jude Thaddeus. He started the devotion to this apostle. He also secured a relic of the saint. He started a St. Jude's Shrine building fund.



St. Jude's Convent



St. Jude's Shrine

Thanks to the generous offerings from St. Jude's clients, Fr. Aloysius D'Silva S. J., successor to Fr. Rozario, was able to build the shrine church. It was consecrated by Bishop Patroni on 13th October 1953. Brother Angelo Bignami, S. J. painted the inner walls of the church with the fifteen mysteries of the rosary and adorned the pillars with pictures of the saints of the Society of Jesus. Two paintings in the sanctuary depict miracles wrought by St. Jude.

Seeing the need for a shelter for pilgrims coming from far, Mr. T. M. D'Cruz put up a small building in the church compound. Pilgrim parties avail themselves of this convenience.

St. Jude's Shrine is also a parish with more than 2000 parishioners. Most of them are estate labourers. Two of its sub-stations, Pakkam and Poomulla, are now independent mission stations.

Sisters of Charity have a convent in the parish. The parish school was upgraded to a High School in 1962.

Frs. Michael Vendramin, Edwin Fernandez, E. Banfi of the Society of Jesus have done great service as shrine chaplains while Frs. Aloysius D'Silva, L. M. Zucol, John Sequeira and P. J. Laurence of the Society of Jesus, as parish priests. The present parish priest is Fr. K. V. John, S. J.

Two parishioners of Chundale have distinguished themselves by their meritorious services to the churh and community. They are Mr. J. Gifford and Mr. T. M. D' Cruz. The former brought up the diocesan estate and the latter helped to put up many a church in Wynaad with his architectural skill. The Holy Father recognising their merits conferred on them the Bene Merenti Medals.

The catholic population is 2000.

R. C. HIGH SCHOOL, CHUNDALE



The R. C. High School, Chundale, had its beginning in 1924 in a thatched hut in Chundale Bazaar with 47 students and two teachers. Through the influence of Fr. E. Beretta, S. J. who was the parish priest of Vayithiri, Mr. Behr, the then Manager of E & S Society's Kalpetta group, gave a small plot of land to build the school together with a grant of Rs. 10/– per month. Fr. Sebastian Noronha, S. J., who succeeded Fr. Beretta in 1934 put up a tiled building and by 1938 made it into a complete Lower Primary School.

In 1939 Fr. Victor de Rozario, S. J. succeeded Fr. Sebastian Noronha. He asked the Sisters of Charity at Vayithiri to take up the teaching work of the school at Chundale. They took up the work most willingly in spite of the fact that they had to walk from Vayithiri to Chundale and back everyday. They did this for 13 years. Fr. Victor de Rozario was followed by Fr. Kuriakose Kudakkachira who was the manager of the school only for a short time. Fr. Aloysius D'Silva succeeded Fr. Kudakkachira and it was due to his untiring effort that the school was raised into a Higher Elementary School. In 1954 the first batch of students was sent up for the E. S. L. C. Public Examination and they came out successful with a 100% pass.

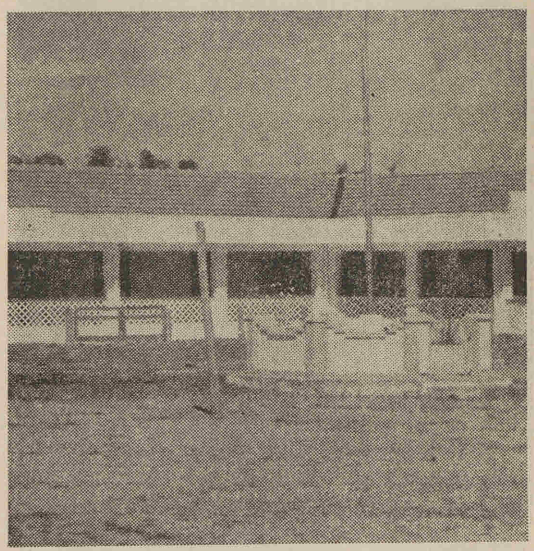
In 1954 Fr. D'Silva was succeeded by Fr. John Sequeira, S. J. who worked hard to raise the school to a High School, and a beautiful building was put up by him for the same purpose. But it was only during the time of his successor Fr. L. M. Zucol, S. J. that sanction was obtained to start the High School. Additional buildings were put up by Fr. Zucol and in June 1962 the High Scool began functioning with Fr. Maxwell Noronha as the headmaster. In 1963 Fr. Zucol was succeeded by Fr. P. J.

Laurence, S. J. who added further extensions to the school building. In 1964 the L. P. Section of the school was made a separate unit with Sr. Rachele of the Sisters of Charity as the headmistress. The first batch of S. S. L. C. students sat for the public examination in March 1965, 82% of them coming out successful with 9 first class holders.

Fr. P. J. Laurence handed over charge to Fr. K. V. John, S. J. in 1968 and further additions were made to the school during this time. Bishop Patroni was extremely generous in equipping the school with running water supply and a beautiful open-air stage, and he still continues his generous patronage seeing to building of a football court for the students. 'Soar Aloft' is the motto of the school which has now a strength of 1600 to 1700 students, 50% of whom are catholics.

'JYOTHIS' AT CHUNDALE

It was 10.25 in the morning of 13th April, 1973. A distinguished gathering of priests, religious, seminarians and a selected group of laity sang a full-throated 'Amen' when Fr. J. Edamaram, S. J., the Vicar-General, ended the liturgical prayer invoking God's benign blessings on 'JYOTHIS', the newly-opened Summer Institute of the Diocese of Calicut, constructed at Chundale. Fr. D. Amalorpavadass, the National Director of N. B. C. L. C., Bangalore, lit the lamp at the foot of a tastefully decorated statue of 'Christ the Light' and inaugurated the building. He remarked in his inaugural address that Calicut was so far the only diocese which could boast of a building specially built to spread the light of Vatican Council's spirit of renewal. In fact, 'Jyothis', the two-storied building furnished with all facilities for comfortable stay, was a cherished project of our Bishop who wanted a special building for conducting clergy-retreats, seminars, study weeks etc., in the wake of church renewal programmes of the diocese. The Bishop is the director of the Institute and Fr. Maxwell Noronha remains the priest-in-charge. The very first summer



programme is already over, and it included a music-study week, a liturgical day for the priests and religious, two four-day sessions of vocation retreat for boys and girls and a six-day seminar for teachers of catechism. Beautifully built and set in silent surroundings having the salubrious climate of Wynaad hills. 'JYOTHIS' is a fitting memorial to the Triple Jubilee we celebrate in our diocese this year.

CHELLOTTE ESTATE, CHUNDALE

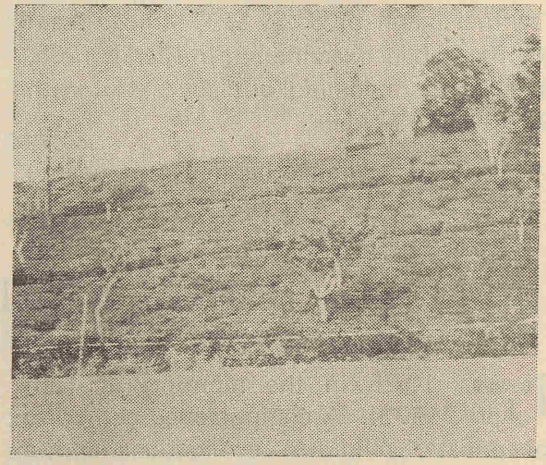
In the year 1927 Bishop Paul Perini bought the property of the Chellotte Estate for the diocese. In the year 1928, Mr. Gifford was appointed as the superintendent of the estate. Under his supervision planting of both tea and coffee was carried out every year, plot by plot. During these years tea leaves were sent to Odathose Estate Factory for manufacture. In the year 1935 Msgr. Ranzani, S. J. laid the foundation stone



Arecanut garden

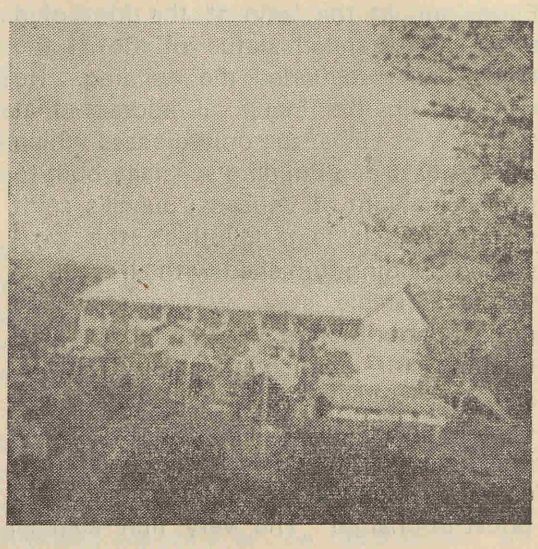
for the factory. The factory construction was carried out under the supervision of Mr. Gifford. In the year 1937 a small factory was completed and it was blessed and opened during the month of May in the same year.

In the year 1957 on August 10th after 30 years of selfless and devoted service Mr. Gifford passed away at Marikunnu hospital. He died due to cancer. He was



Chellotte Estate

taken to Vellore also for treatment. He was buried at Chundale. He served the estate and the diocese with a spirit of sacrifice and dedication remaining a bachelor till his death. One of his sisters, Lucy is at



Tea factory

Bangalore with the Little Sisters of the Poor. The Estate sends Rs. 50/– every month to her in honour of her brother Gifford. The Holy Father conferred on him Bene Merenti honour in appreciation of his services.

During the time of Mr. Gifford, Venniramkunnu Estate was bought for Vayithiri parish and later it was entrusted to the diocese and thus the management was handed over to Chellotte Estate. Same way Kunjankode Estate was bought for Chundale Church and later it was also handed over to the diocese and thus it too became the part of the Chellotte Estate.

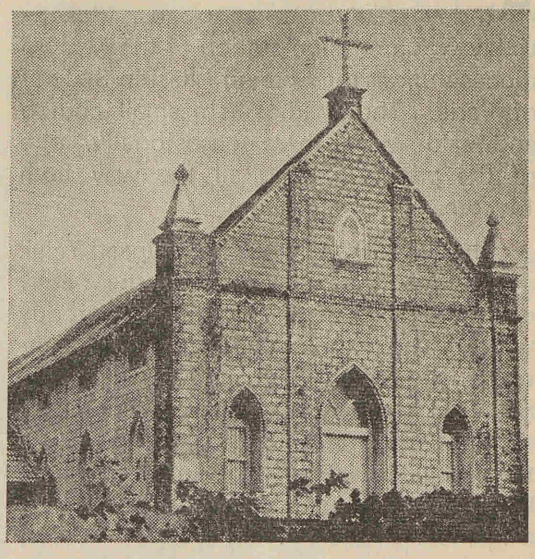
From Mr. Gifford, Fr. K. Kudakkachira took charge of the estate. During his time the factory was extended. Planting of tea and coffee was carried out. He started the plantation of arecanut and cardamom. He was an experienced planter, and during his time there was a lot of improvement. He passed away in the year 1967 on 17th April. He was buried at Peravoor, his own parish. He started the creche for the estate. During his time, in the year 1965, the dispensary which was started by Mr. Gifford was handed over to the Good Shepherd Hospital.

From Fr. Kudakkachira, Fr. Devassy Earathara took charge of the Estate. Improvement of the factory and the new plantation of tea and coffee are being carried on under his supervision.

SACRED HEART CHURCH, KALPETTA

A few people from Travancore had immigrated to and settled down in Kalpetta quarter of a century ago. Their spiritual needs were looked after by the parish priest of Chundale. At their request Fr. Aloysius D'Silva, the then parish priest of Chundale began giving them Mass on Sundays in a rented house from 1950.

This state of affairs continued for four years when a small plot of land with a house was purchased just below the site of the present Church. In 1954 sanction was obtained from the District Collector to make use of this house as a prayer hall. Fr. John Sequeira, S. J. then purchased a plot of land adjacent to the prayer hall and he built there the present church in 1959.



In 1965 a resident priest was stationed in Kalpetta in the person of Fr. A. Selva Raj. He extended the church thus making enough room for the increasing population of the place.

Fr. Sebastian Kuriyaparambil, the present parish priest succeeded Fr. A. Selva Raj when the latter volunteered to go to Pakkam, a sub-station of Kalpetta made independent.

The catholic population is 1062.

Immaculate Conception Church, Manantoddy



A Christian community existed in Manantoddy nearly a century ago. Manantoddy was a mission station of the Mysore diocese under the Foreign Mission Society of Paris. They had built a small church and said Mass there occasionally, one of the priests coming all the way from Mysore.

In June 1923 the whole Wynaad Taluk came under the jurisdiction of the newly erected diocese of Calicut and Manantoddy with it. The catholic population of Manantoddy then was about 800 souls only. Father L. Lombardini, S. J. was appointed the first missionary of Manantoddy under the Calicut diocese. The superiors found him most suited for the place, himself being a member of the Foreign Mission Society of Milan, and having missionary experience because he was a missionary in Burma.

Father Lombardini joined the mission band of Fr. Peter Caironi in the Chirakkal mission, in 1936 and Fr. M. F. Barboza, S.J. succeeded him in 1936. It was the courage of Fr. Barboza that succeeded in overcoming water scarcity of the place by digging a deep well on the top of the hill just behind the parish house.

Father Barboza was transferred to Chalil, chiefly on account of health reasons and Fr. Aloysius D'Silva took his place in Manantoddy in 1944. He had the old church dismantled and rebuilt it. He then joined the Society of Jesus and went for his novitiate. Fr. H. L. Miranda took his place at Manantoddy. Father Thomas Ayyalore exchanged places with him and in his turn gave place to Fr. Anthony Zearo, S. J. Fr. Zearo retired to. St. Vincent's Colony in 1954 and Fr. Varghese Thail took his place in Manantoddy. Fr. Thomas Pallathukuzhy the present incumbent succeeded him in 1968. He remodelled the old parish house into a modern building, got water supply and improved the church resources considerably making it self sufficient.

Fathers Anthony Zearo, S. J., Alfred J. Fernandez, Francis Rebello, Joseph Chungath, Joseph Kattakayam, C. J. Varkey, George Kizhackachalil, Paul Chilampasserry served the parish as assistants.

Apostolic Carmel sisters have a convent in Manantoddy with an Upper Primary School and an orphanage. Jessi and Tholpetty are two mission stations attended from Manantoddy and the parish runs the St. Joseph's Lower Primary School at Pilakavu, Jessie Estate.

The catholic population is 1160.

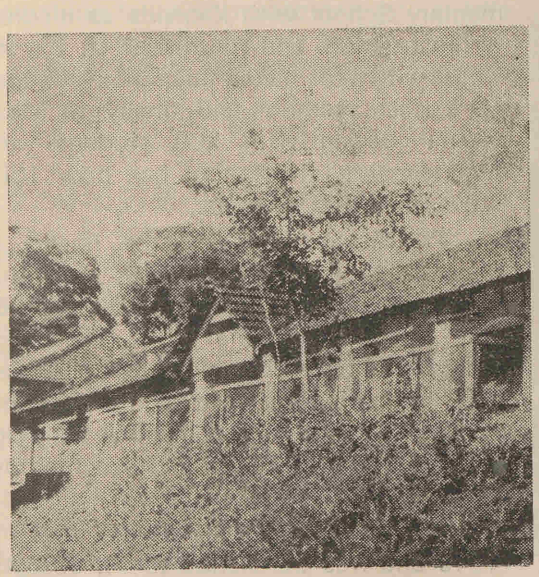
HOLY CROSS CONVENT, MANANTODDY

In November 1930 the Fr. L. Lombardini, S. J., the then parish priest of Manantody petitioned Mother General of the Apostolic Carmel, to take up the parish school and to have a convent in the town. In March 1931 the Collector of Malabar promised to give the hospital hill a school, free of assessment.

Having received the sanction for this land in April 1932, the Holy Cross convent was opened on 16th June 1932 under Mother Josephine, the mother general, as an affiliated house of the Sacred Heart Convent of Tellicherry. Fr. Lombardini handed over the management of the Little Flower School to the Apostolic Carmel sisters. The school had a strength of 64 pupils only. Sister Milburga was in charge of the convent and school. The convent was made independent in May 1933. The classes from the parochial school were shifted to the ground floor of the new convent building and an orphanage was also opened.



Holy Cross Convent



Little Flower U. P. School

At present the convent has an Upper Primary School with 668 pupils. Classes are conducted in three blocks apart from the convent.

Sisters teach catechism and moral science daily in the school, give Sunday catechism, hold C. L. C. meetings, and guide Holy Childhood and Christian Mothers' Association. Sisters and children see to the singing also in the parish church.

Statistics

1.	Number of sisters	12
2.	Number of teachers	13
3.	Number of students	668
4.	Total number approximately of students educated in the institution	4482
5.	Number of orphans maintained from the very start	663

ST. JOSEPH'S CHURCH, MEPPADI

The Malayalam Plantations donated on 4th March 1872 a piece of land above the Meppadi bazaar to the Bishop of Mysore to build a church. On this spot a church dedicated to St. Francis Xavier was erected. It was being looked after by priests coming once in three months from Mysore.

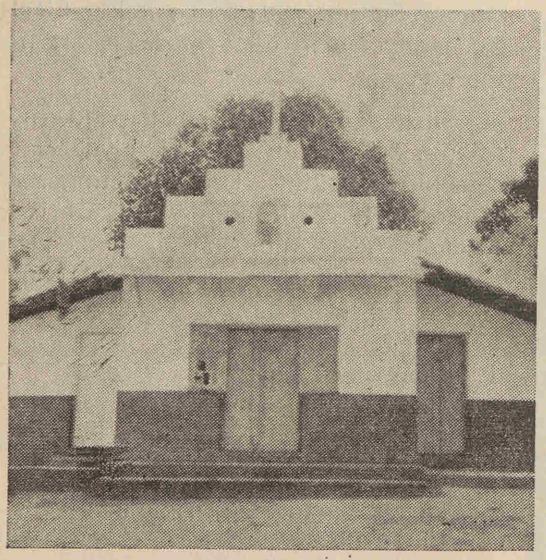
When the Calicut diocese was formed in 1923, Meppadi came under its jurisdiction and was served from Vayithiri. Frs. Edward Beretta and Sebastian Noronha of the Society of Jesus used to say Mass every Sunday.

In 1925 Meppadi became an independent parish under Fr. John Coelho, S. J. He died in 1929 and Fr. Anthony Machado succeeded him. Fr. Machado acquired a burial ground from Messrs Chembra Peak Estate Limited and other lands also for the parish.

Fr. Machado erected a shrine to St. Joseph in thanksgiving for his cure of malaria. In 1937 he started a Higher Elementary School with Kannada as medium of instruction and entrusted it to the Bethany Sisters. Later, this school changed to English medium and finally to Malayalam. Begun with 200 students and five teachers, the school has now 1300 students and 21 teachers.



St. Joseph's Church, Meppadi



St. Anthony's Church, Ripon

Fr. Machado, seeing the misery of many destitute children started an orphanage with 60 boys and 60 girls. In 1961 the building of the girls' orphanage collapsed though there were no casualities, and the girls were sent to the Vayithiri orphanage. Spacious permanent buildings were put up near the church for the boys by Fr. Gilbert Sequeira in 1968.

Fr. Machado had a paralytic stroke in 1948 and was transferred to St. Joseph's Church, Calicut. He retained however his

charge of Meppadi. He returned to Meppadi in 1952 and died in 1964.

Fr. Machado was assisted by Fr. Varghese Thayil for a few weeks, by Fr. Joseph Kizhakkebagham (1945–1947), and Fr. Gilbert Sequeira (1947–1954).

On the death of Fr. Machado, Fr. Gilbert Sequeira took charge of Meppadi. He erected a spacious modern church in place of the old chapel. This was blessed by Bishop A. M. Patroni, S. J. on 26th January 1968. He put up spacious buildings for the orphanage and school, and chapels at Ripon, Andoor and Ambalavayal.

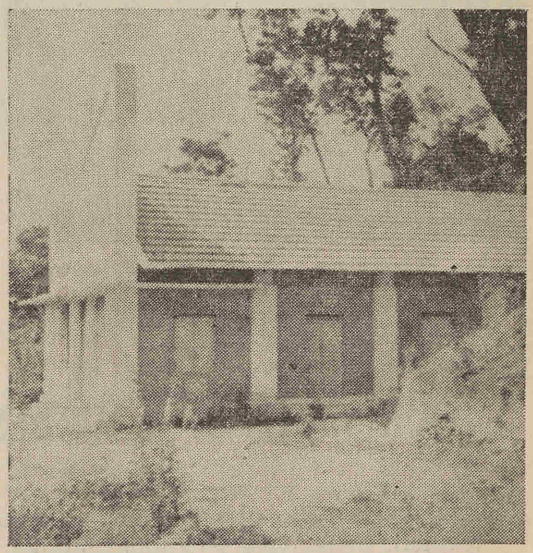
Frs. Joseph Kattakayam (1954–1963), Thomas Kattunilath (1963 – 1967) and Pascal Mendonca (1967 – 1972) were assistants during his regime.

Fr. Gilbert Sequeira left for Thayil in 1972 and Fr. Pascal Mendonca succeeded him, with Fr. Thomas Arakal as assistant. Fr. Arakal left to become an independent Missionary in December 1972.

A free dispensary, a craft centre for teaching tailoring, embroidery and needlework help the people much. With a donation of Rs. 5,000/– from the Bishop of Calicut 10 acres of land is acquired and distributed to poor catholics.

A convent of the Sisters of Charity was started in 1967 in the place of the Bethany sisters who had left the place. The sisters teach in the school, give religious instruction, conduct C. L. C. and help the parish in various other ways.

The catholic population is 1371



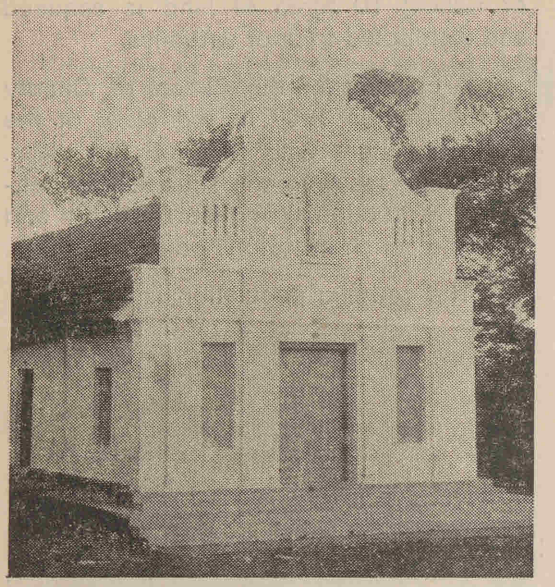
Our Lady of Perpetual Succour, Andoor

ST. ANTONY'S CHURCH, PAKKAM

The Mission Station of Pakkam was started in the year 1955. Eighteen Latin Catholic families from Vijayapuram had migrated to this place, in search of land. But they had no place to go to for their spiritual needs. Seeing this Fr. Banfi S. J., the then assistant priest of Chundale with the permission of the parish priest and approval of the Bishop began to say Mass once a month. The shed people had put up for band practice was turned into a temporary chapel. St. Anthony was chosen as patron of this new place.

With the co-operation and contribution of the people, Fr. Banfi undertook to build a small church and completed it in 1958. It was blessed by Msgr. P. A. Lenthaparambil, Vicar-General of Verapoly Archdiocese.

Fr. Banfi broke his leg in a motor cycle accident and so had to leave the place. However his work at Pakkam was



St. Antony's Church, Pakkam

continued by the successive parish priests of Chundale viz. Fr. Linus Zucol and Fr. P. J. Laurence of the Society of Jesus.

In 1965 it was put in charge of the newly erected Mission station of Kalpetta. Meanwhile, the Christian population of the place had increased to 350. The Bishop, therefore, built a modest residence for the priest and separated Pakkam from Kalpetta and formed it into an independent mission station. Fr. A. Selva Raj, vicar of Kalpetta, was appointed the first resident vicar to the satisfaction of all.

The number of christian families are increasing year after year. These good people are grateful to Bishop Patroni for giving them a vicar and to Fr. Selva Raj for accepting to be the first vicar.

The catholic population is 350.

OUR LADY OF LOURDES CHURCH, PALLIKUNNU

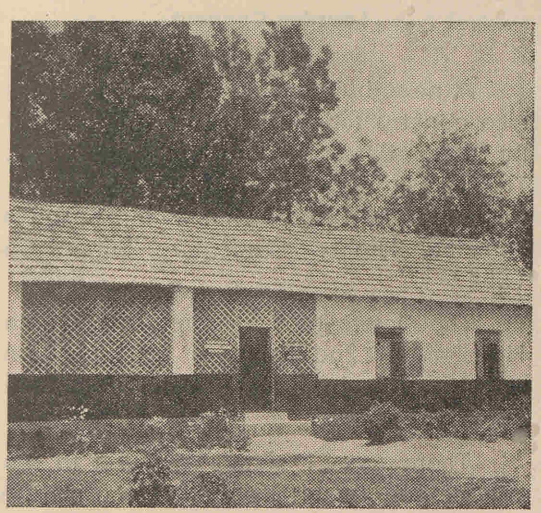
Before the Diocese of Calicut was constituted, there were only four Catholic churches in Wynaad, those of Vayittiri, Meppadi, Sultan's Battery and Manantoddy. All these four churches were looked after towards the beginning of this century by the French Missionary Father Jeffrino who was also then the president of the Wynaad Taluk Board. He purchased some land at Kanniambetta to help the Kurchia Adivasi converts in Wynaad, and put up a thatched shed to conduct religious services in Pallikunnu for the sake of the first three Kurchia convert families. He built also another shed there for his stay and eventually bought from Echom Devaswam additional lands and fields. Later, Father Jeffrino constructed a brick-cum-tiled chapel in the site of the present church at Pallikunnu. Thus in 1907 arose the Lourdes Church of Pallikunnu.



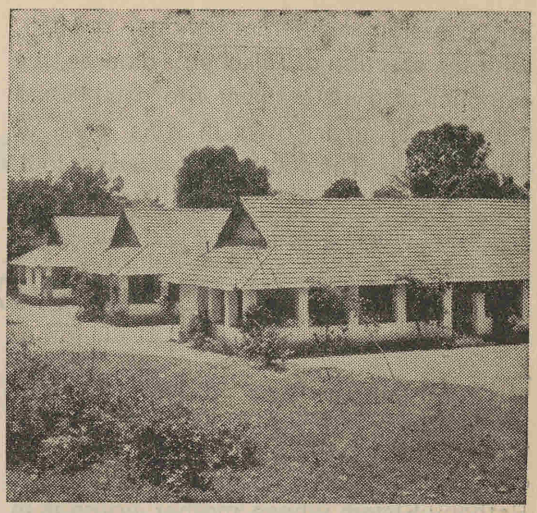
Our Lady of Lourdes Church

Since the number of Kurchia converts increased by 1922, in the following year a school was built to educate their children. In 1923 with the erection of Calicut diocese, this Pallikunnu – Kanniambetta station was transferred to the new ecclesiastical unit from the jurisdiction of Bangalore Archdiocese. Father Jeffrino then left for Bangalore and his place was first taken by Fr. Lombardini, S. J. and on the transfer of the latter to Manantoddy, by Fr. Romeo Porta, S. J. who remained here from 1924 to 1927. Fr. Jod became next vicar of this Station. In 1931, John Fernandez was appointed to replace Fr. Jod and Fr. John Fernandez remained in this post till 1947, when he left to join the Society of Jesus. It was during the time of Fr. Fernandez that Uttupara property was bought and a temporary chapel built at Kellur for the benefit of the catholics of Syro-Malabar rite, who began settling down here. In 1947 Fr. James Nazareth succeeded Fr. John Fernandez, and Fr. Nazareth brought in the Bethany Sisters from Mangalore to run the school.

The sisters eventually built a convent



Adivasi Balabhavan



Fatima Hospital

for their stay. It was again Fr. Nazareth who began the chapel and school at Nadavayal where too the catholic immigrant from the south had started settling down. From 1952 to 1954, Fr. L. M. Zucol, S. J. served as parish priest of Pallikunnu and during his time, he started the project for a hospital in this parish. In 1954 Fr. Aloysius D'Silva, S. J. took charge over from Fr. Zucol. He was followed by Fr. Sebastian D'Souza in 1957. It was the latter who built the present beautiful church, the presbytery and the hospital with accommodation of 50 beds. He also electrified the institutions besides constructing several houses for poor Kurchia families.

In 1970, the present incumbent, Fr. Joseph Kizhakkebagam took charge of this parish. He has established a co-operative society for farmers and a "Balabhavan" which has 42 inmates today. He has also donated one acre of land each to every Kurchia convert family for their uplift.

As assistants in this parish Frs. Maliakal, George Lewis, Tommy Rodrigues, Joseph Vallayil and Joseph Pathickattil served here

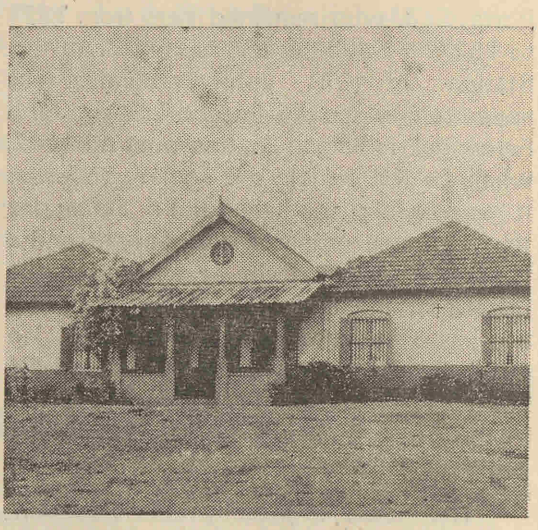
in succession at different periods. In 1954, with the erection of Tellicherry diocese, the catholics of Syro-Malabar rite established a parish of their own in this area at Chundakara. The southists, however, look upon this parish as theirs. The feast of Our Lady of Lourdes is celebrated every year on February 11th with a great concourse of people.

The catholic population is 1673.

LOURDES CONVENT, PALLIKUNNU

The Rt. Rev. Dr. A. M. Patroni S. J., Bishop of Calicut, expressed a desire to have the sisters to work among the new converts at Pallikunnu. Accordingly, the Bethany Sisters whose mother house is in Mangalore, opened a convent at Pallikunnu on 21st May 1949. Fr. James Nazareth was the then vicar of Pallikunnu. He handed over charge of the Lower Elementary School of the parish to the sisters.

The convent had its beginning in a small rented house close to the present convent. On 8th September, 1949, Bishop Patroni inaugurated and blessed the new convent building.



Lourdes Convent



U. P. School

A new building for the school was also constructed and it was inaugurated by Bishop Patroni on 5th November 1952. The Lower Elementary School was upgraded in the same year and it became a complete Higher Elementary School in 1954.

The sisters took charge of the Fatima Hospital on 2nd February 1969 and are still running it for the service of the sick people.

There are 21 sisters working in the school and hospital, 956 pupils in the school and 40 beds in the hospital.

HOLY CROSS CHURCH, POOMULLA, S. BATTERY

The Holy Cross Church began as a simple way-side shrine of the Crucifix, erected in 1955 at the entrance of the McLeod family estate. Fr. John Sequeira, S. J. suggested that a small open air altar be built beneath the Crucifix, and in 1956 Christmas Mass was celebrated there under a pandal. The attendance was so good that Fr. John Sequeira asked Mr. McLeod if they could build a chapel there, as the family had already decided to donate the site of the shrine and 87 cents of land planted with coffee and pepper to the diocese of Calicut.

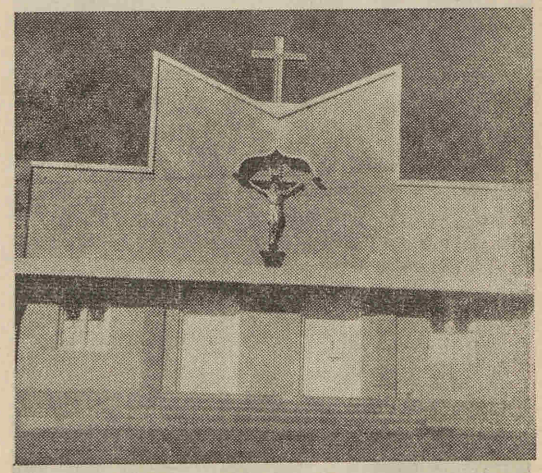
Work was started immediately and by christmas 1957 the chapel was completed. As it was not possible to have a resident chaplain there, priests either from the St. Jude's, Chundale, or from the Chellotte Estate said Sunday Mass.

Meanwhile insects had started destroying the timbers of the church. Mr. G. D. McLeod got pest control insecticides to treat the whole area. The treatment spread over two whole years. In January 1972 the spot was declared safe for building and the new church of the Holy Cross was built. It was completed in December 1972.

On the 14th December 1972 it was blessed by the Bishop of Calicut. The documents conveying the title to the church building and 87 cents of coffee and pepper estate were publicly handed over to His Lordship before the first Mass was celebrated.

Poomulla's people are grateful to the Bishop for giving them a resident chaplain in the person of Fr. Tom Arakkal.

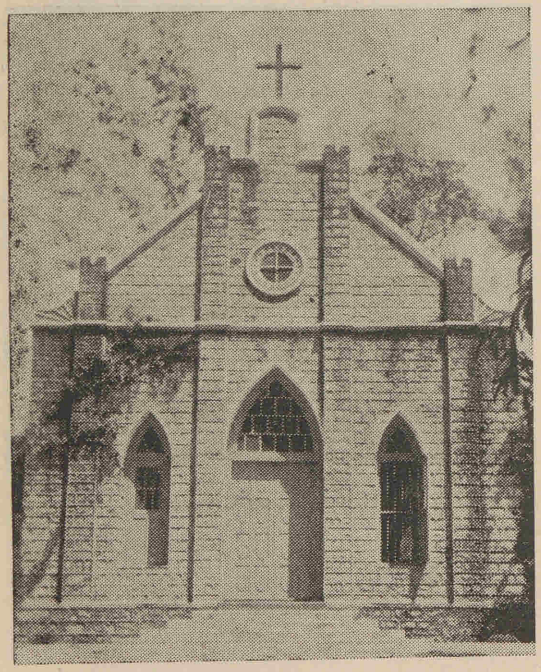
Parishioners	210
Nursery School	1
Students	40
Teachers	2



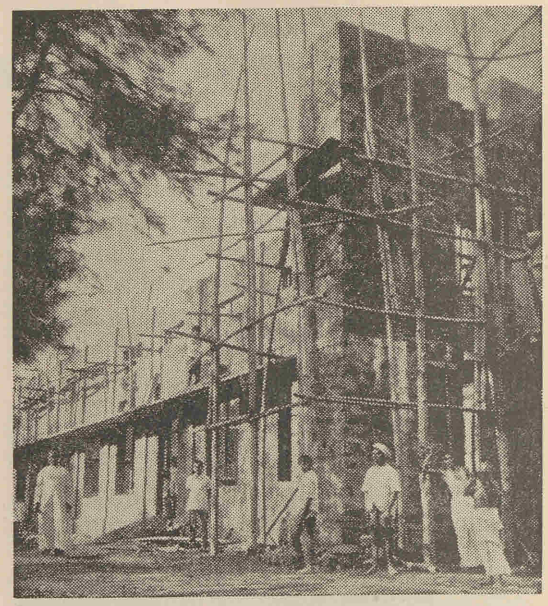
Holy Cross Church

IMMACULATE HEART CHURCH PAMPARA

It was started in 1950 by the late Fr. John Sequeira, S. J. when he was the vicar at Chundale. Mr. Bland, the manager of the estate donated one acre of land in the centre of the estate. His successor Mr. Millet, a convert from Lutheran Church helped to construct the church. This was especially to help a group of families came from Verapoly diocese in search of work. Eventually they settled down there. Now there are 80 families. They have liturgical services on every Sunday. Fr. Tom Arakal is looking after it from Poomulla.



ST. THOMAS CHURCH TALAPOYA



Talapoya parish is now about 50 years old. It was started as a sub-station of Manantoddy with a small chapel by Fr. Lombardini, S. J. It became an independent station under Fr. Anthony Zearo, S. J. in 1944. Fr. Zearo left the place to be the parish priest of Manantoddy in 1952 and was succeeded by the present parish priest, Fr. Edward Braganza.

Fr. Edward Braganza built a parish house in 1958. The old chapel is now being replaced by a spacious modern church to be blessed in the Jubilee year.

The Church is dedicated to St. Thomas, the Apostle and the catholic population is about 300.

SYLVESTRINE (O. S. B.) CONGREGATION, TONDARNAD

St. Joseph's Monastery, Tondarnad, N. Wynaad was founded in the year 1962 by a band of Sylvestrine monks who were working in Sri Lanka (Ceylon). Sylvestrines are one of the twenty-one Congregations of the Order of St. Benedict.

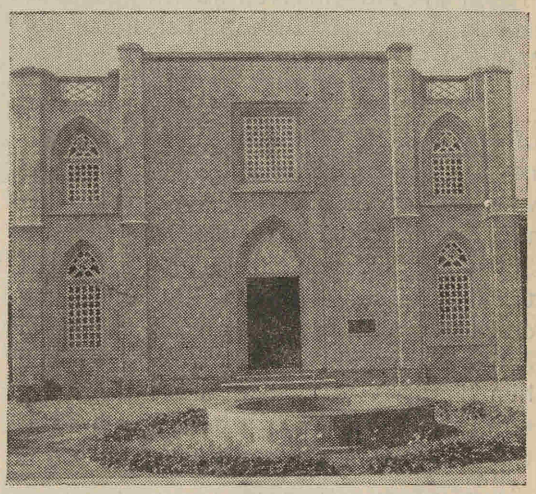
Following the teaching of St. Benedict who said, "nothing be preferred to the work of God", our main occupation is the liturgy" Besides the solemn conventual Mass, we recite the Divine Office in common every day. In addition to this, we have meditation, rosary, and benediction of the Blesseed Sacrament.

Manual work takes importance next. Thus we fulfil the words of St. Benedict: "the brethren ought to be employed at certain times labouring with their hands". We consider this also as a means of our maintenance.

The priests go out on Sundays and Feast days to help in the parishes, when their services are asked for. In the monastery, besides teaching and doing manual labour, they engage themselves in managing a joint farming society and a workers' welfare society. At the request of the Government authorities, for the convenience of the people of the locality, the monastery runs also a ration shop. These activities afford us opportunities to keep contact with the people of the locality, enabling us not to be estranged from them but to be in touch with them. Thus though we are monastic by profession, christian charity finds its expression beyond the enclosure of the monastery through our social activities.

The students go to teach catechism in the neighbouring parishes. But mainly their work is confined to the monastery where, like the Little Flower, they offer their daily routine of prayer, work and sacrifices for the active missionaries.

To break the monotony of our routine life and to serve the Lord in cheerfulness, daily we have time for recreation and games. Occasionally we are allowed to visit our



parents and relatives. Excursions at intervals provide us with added relaxation and useful informations.

The Benedictine community is a family praying, working, eating and relaxing together. There the aspirants, scholastics and priests share in common the joys and sorrows of each other as in an ordinary family. We believe that such a life is an enrichment to the missionary growth of each diocese where it is established.

The present strength of the community is 8 religious, 24 scholastics, and 13 postulants.

ST. JOSEPH'S CHURCH, VAYITTIRI

The mission station of Vayittiri is more than a century old. It was started by the French Fathers of the Foreign Mission Society of Paris, of the Mysore diocese. They had built a small church and they came from Mysore now and then to say mass for the few catholics there. Records point out that the then existing church was renewed in 1860. Several priests both French and Indian served Vayittiri (famous among them is Bishop Faisandier of Mysore).

In 1923 the whole of Wynaad Taluk of the Malabar district was ceded to the newly erected diocese of Calicut. Vayittiri was one of the mission stations in this taluk. The catholic population then was 805 only. Fr. Edward Beretta S. J. was the first missionary at Vayittiri under the diocese of Calicut, from 1923 to 1925. Father Sebastian Noronha S. J. succeeded him. Father Victor de Rozario S. J. followed Fr. Nornoha in 1935 and served Vayittiri till 1947.

Father Rozario following the footsteps of his predecessors started to say mass at Chundale and planned to built there a shrine of St. Jude, the Apostle and with this in view he bought five acres of land and started both St. Jude's devotions and a Shrine church building fund.

Father Kuriakose Kudakkachira was appointed parish priest of Vayittiri in 1947 and he in turn handed over charge to Fr. Aloysius D'Silva in 1949. Fr. D'Silva built the St. Jude's Shrine in 1953 when this was made the parish church also, Vayittiri taking the position of assistancy. Fr. Joseph Kizhakkebagham was the first independent assistant of Vayittiri for 16 long years. He built the present beautiful church. Father George Lewis succeeded him in 1970 and he in turn exchanged places with Fr. Thomas Kattunilath on 15th February 1972.

Fathers K. Kudakkachira, Joseph Chungath, James Nazareth, P. M. Lewis were the assistants.

There is a convent of the Sisters of Charity with a Lower Primary School and an Orphanage run by the sisters.

The catholic population is 1345.



Vayittiri Church

HOLY INFANT MARY'S CONVENT, VAYITTIRI

The Holy Infant Mary's Convent was opened on the 20th of October 1934, in a small house. Very soon a building with wooden walls was put up to serve both for a school and an orphanage. A Lower Elementary School was started here on 7th January 1935 with only 22 children on rolls.

From Vayittiri, sisters went every day to Chundale to teach in the R. C. School. They had to walk all the distance as there

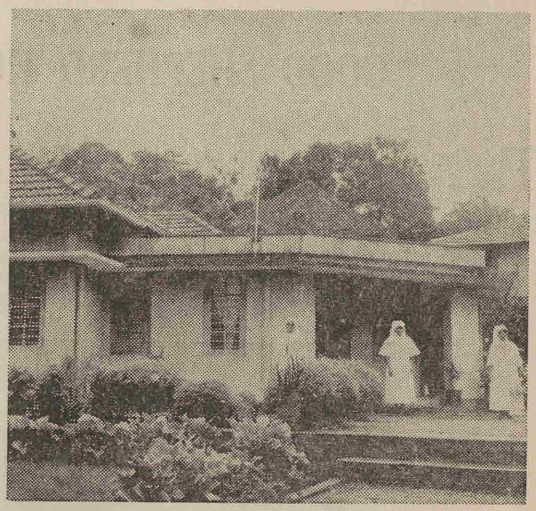


Holy Infant Mary's L. P. School

was no conveyance. They did this 13 long years, till a convent was opened in 1962.

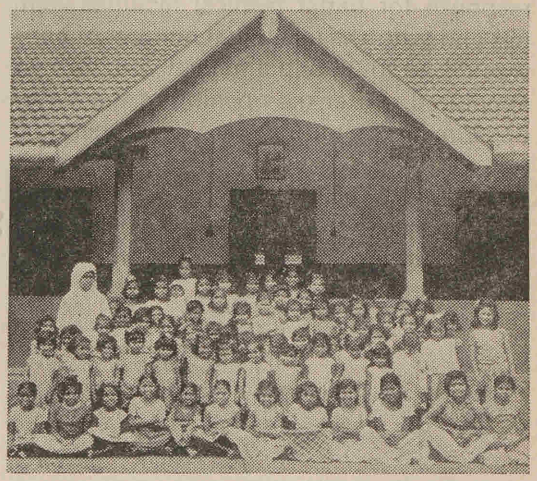
This institution has further developed in several ways. The orphanage started with 10 orphans has maintained more than 900 orphans. 60 of the orphan girls got married; some qualified themselves as teachers or nurses and a few became religious in one community or other.

Though the primary work of the Sisters here is teaching in the school, they take



Holy Infant Mary's Convent

part in other activities also such as teaching catechism in the Church, conducting C. L. C., Legion of Mary, and visiting the poor and sick in their houses. They maintain an orphanage where girls are not only



Holy Infant Mary's Girls Home

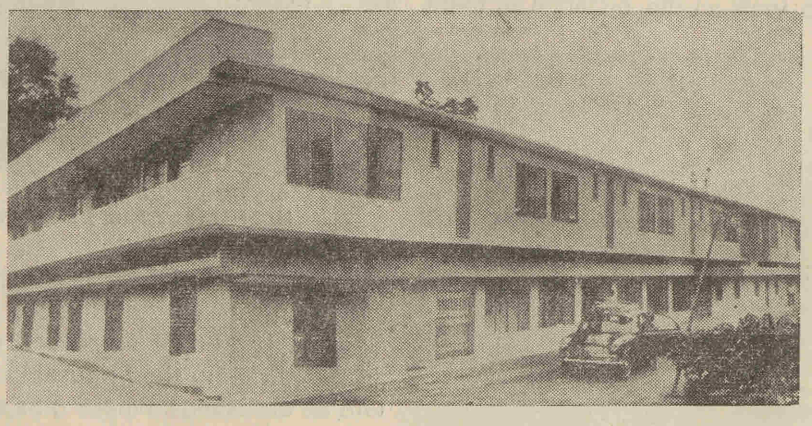
taught academic subjects but also domestic work, cooking, gardening, washing and needlework to fit them for life.

Sisters go to mission stations on Sundays to help the missionaries in their ministry.

GOOD SHEPHERD HOSPITAL, VAYITTIRI

This hospital was started by the Ursuline Sisters at the request of the bishop of Calicut in April 1965 as a 6-bed hospital with a doctor visiting once a week. Within 3 months of its opening a genuine need and response for better medical facilities were felt and with the result that number of beds was raised to 25 and a full time doctor was appointed. After the opening of the X-Ray department, maternity ward, and operation theatre, the number of beds was again raised to 100.

This is the only fully equipped hospital of the Wynaad area. The new block provides facilities for the O. P. D. and for 24 rooms.



The hospital is staffed by 3 full time doctors, 10 qualified nurses, one pharmacist, one X-Ray technician, one laboratory technician, 12 nurses, aides and other non-professional staff, totalling 40.

Remember these, O, Lord,
Who in Your peace have died.

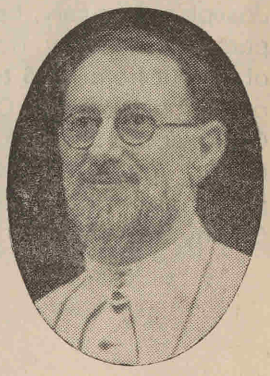
With you they faced death's night
Sealed with your victory sign,
Soon may the splendour of your light
On them for ever shine.

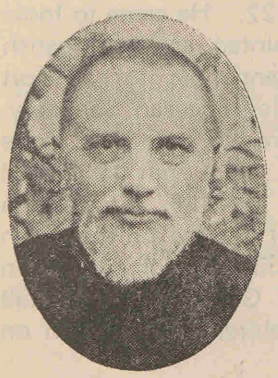
IN GRATEFUL REMEMBRANCE



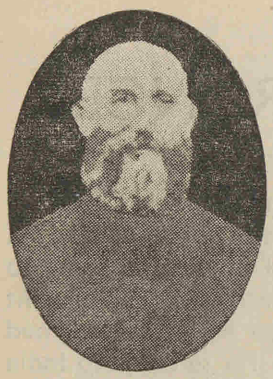
Bishop Paul Perini, S. J. was born in Brandola in Italy, on 12th January 1867. He joined the Society of Jesus on 12th November 1883. After his philosophical studies he came to India arriving in Mangalore on 22nd December 1890, went back for his theological studies in Europe and was ordained priest in Italy on 29th September 1897. He returned to India after his ordination in 1899 and taught in the St. Aloysius College, Mangalore, became its rector and principal. He was consecrated Bishop of Mangalore on 4th December, 1910. He was appointed the first Bishop of the diocese of Calicut on 23rd June 1923 being also the Administrator of the diocese of Mangalore till 1928. He died in St. Martha's Hospital on 28th June 1932.

Bishop Leo Proserpio, S. J. was born in Alba di Cuneo, Italy, on 8th May 1878. He joined the Society of Jesus on 7th December 1900 and was ordained priest in St. Buenos, England, on 25th September 1970. He arrived in Mangalore on 26th October 1913. He was rector and principal of St. Aloysius College, Mangalore for a long time. He was transferred to St. Joseph's College, Bangalore. He was nominated Bishop of Calicut on 4th December 1937 and consecrated on 13th March 1938. He died in the Bowring Hospital, Bangalore on 8th September 1945 and was buried in the Cathedral, Calicut on 12th September 1945.





Msgr. Benjamin Mary Ranzani, S. J. was born in Fogliano-Rho (Milan, Italy) on 1st May 1879. He joined the seminary on 2nd November 1898 and was ordained priest in Milan on 21st December 1901. He joined the Society of Jesus on 15th November 1905 and arrived in Mangalore on 22nd November 1917. From thence he taught in the St. Joseph's Inter-diocesan Seminary, Mangalore. He was made rector of the Seminary on 17th June 1926. He was appointed Administrator Apostolic of the diocese of Calicut on 11th December 1933. He left the diocese and went back to the seminary and was vice-rector, and rector for a second time on 15th August 1938. He died in Mangalore on 21st March 1953.



Fr. J. D. Alberti, S. J. was born on 18th August 1869 in Carate Brianza, Italy. He joined the Venice-Milan province of Society of Jesus on 9th November, 1889 and was ordained priest on 20th September 1901, in Goritia. He came to India as a missionary on 22nd November 1914. He was professor in St. Joseph's Inter-diocesan seminary, Mangalore. When the diocese of Calicut was erected in 1923 he was appointed as the first Vicar-General. He rebuilt the Cathedral and made it bigger. He left to Venice-Milan province in 1926 and died on 20th January 1940 in Milan.

Fr. Milbank Francis Barboza, S. J. was born in Calicut on 4th September 1871 and joined the Seminary in June 1888, was ordained priest in Mangalore on 5th March 1898. He served as assistant parish priest in Cannanore from 1898 to 1902 and as parish priest of the Holy Rosary Church, Tellicherry, from 1902 to 1904, and joined the Society of Jesus on 19th April 1904. After teaching in the St. Aloysius College and St. Joseph's Seminary, he was appointed for a second time parish priest of the Holy Rosary Church, in 1909 and parish priest of Calicut from 1926 to 1928. He was appointed Vicar-General of the diocese of Calicut in 1928, and was elected Vicar Capitular in 1934. He was made parish priest of the Cathedral, Calicut again in 1934. He went to Manantoddy in 1936 as parish priest and to Chalil, in 1945. He retired at St. Vincent's Colony and died on 17th December 1954.





Fr. Pancratius Zanolin, S. J. was born in San Giovanni di Polingo (Udine, Italy) on 26th July 1893 and joined the Society of Jesus in Soresina and Castel Gondolfe in 1907, was ordained priest at Rome on 26th July 1922. He came to India on 26th October 1925 and was appointed assistant parish priest in the Holy Trinity Church, Cannanore for a short while. He served in the St. Joseph's Inter-diocesan Seminary, Mangalore, as professor, minister and rector. Ha was made the Superior Regular of the mission on 14th April 1937 and Vicar-General of the diocese of Calicut in 1938. Fr. Zanolin was elected Vicar Capitular of the Calicut diocese on the death of Bishop Proserpio, S. J. till the new Bishop took charge on 27th June 1948. He taught Latin and Greek at Christ Hall in 1948 and then at St. Joseph, Bangalore, till his death on 3rd August 1962.



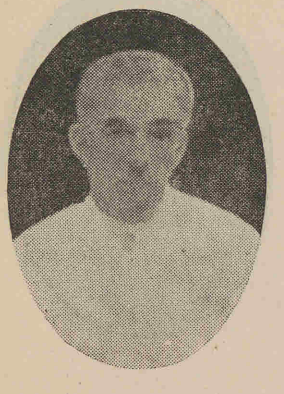
Fr. Faustus Airoldi, S. J. was born in Lecco (Italy) on 24th October 1887. He joined the Society of Jesus at Soresina on 7th September 1906. He was ordained priest at Kurseong on 2nd December 1921. He served the diocese of Calicut as assistant parish priest of the Cathedral, from where he was serving as missionary at Cheruvannur. He built a church there. He was transferred to Bangalore where he died on 21st June 1946.



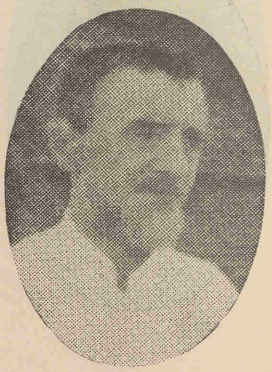
Fr. Thomas Ayyalore was born in Thambalakadu (Travancore), on 14th February 1914 and joined the St. Joseph's Apostolic Seminary, Alwaye, and was ordained priest for the diocese of Calicut on 19th December 1940 in the St. Joseph's Seminary, Alwaye. He worked as assistant to Fr. Caironi, S. J. and as his substitute at Cherukunnu when the latter was interned in Cannanore. He was parish priest at Kalathuvayil from 1943 to 1949 and at Manantoddy from 1949 to 1952. He has served as assistant parish priest in the Cathedral, Calicut, when he was also manager of St. Xavier's Upper Primary School, Peruvayal; then as missionary in Perintalmanna from 1959 to 1965 and at Mannarghat from 1965 till his death which occurred in the Nirmala Hospital, Marikunnu, on 30th May, 1969.



Fr. Athanasius, C. M. I. was born on 15th November 1881 in Kanjoor. He joined the Carmelite tertiaries as they were then called and was ordained at Manaloor in May 1910. He served the congregation in several places and came to Cheruvannur in 1935. He started there a school and an orphanage for boys. He was sent to Thiruvambadi in 1949. He died on 31st March 1968.



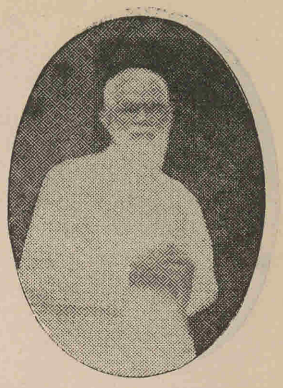
Fr. Edward Beretta, S. J. was born in Mandello, Lario, Italy, on 28th April 1887. He joined the Seminary in Como and was ordained priest on 16th July 1911. He entered the Society of Jesus on 31st October 1911 and came to India on 12th February 1919. He was assistant priest at the Cathedral, Calicut, and then missionary at Vayittiri and Sultan's Battery. He started the St. Philomena's Institutions, Marikunnu and the Bridgettine Convent, Marikunnu. He was parish priest of the Cathedral, Calicut, in 1928–1930, 1931–1934 and 1939 to 1945. He built the dome and nave of the Cathedral, bought lands for St. Joseph's church, Calicut, St. Patrick's church, Calicut, &c. He was transferred to the St. Joseph's Seminary in 1945 where he taught Latin. He returned to Italy in 1948 and died at Galarate on 5th March 1951.



Fr. Peter Caironi, S. J. was born in Bergamo, Italy, on 28th June 1904. He joined the Society of Jesus at Goritia on 7th September 1921, came to India where he was ordained priest in Kurseong on 21st November 1933. He assisted Fr. Anthony Zearo, S, J. at Kolayad for a short time. He started the Chirakkal Mission and built chapels in almost all stations of the Chirakkal mission stations. Compelled by obedience he went back to Italy for treatment but came back to his beloved missions and died at Cherukunnu on 26th May 1966.



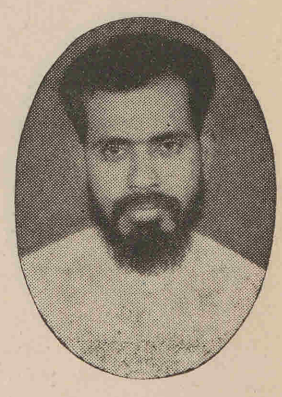
Fr. Alexander Camisa, S. J. was born in Cortemaggiore, Piacenza, Italy on 10th April 1868. He joined the Seminary and was ordained priest in Piacenza on 20th December 1895. He joined the Society of Jesus on 4th November 1895 and came to India. For 27 years he worked among the Korgars of Pavoor and Sullia of the Mangalore diocese. He served the diocese of Calicut as chaplain to the Bridgettine sisters and director of St. Philomena's Institutions, Marikunnu. He died at Mangalore on 7th September 1955.



Fr. Zacharias Chandy, S. J. was born in Alleppey on 14th November 1894. He joined the Society of Jesus for the Goan Mission on 6th May 1924 and was ordained priest in Portugal on 21st November 1934. After serving for a long time the Goan mission he came to Calicut in 1957. He served the diocese of Calicut as parish priest of St. Patrick's church, Calicut where he built the presbytery, and in Christ the King church, Christ Hall, Malaparamba where he remodelled and enlarged the church. He was also chaplain to the sisters and missionary at Ottapalam. Transferred to Trivandrum where he died on 24th April 1969.



Fr. Michael Chatagnier, S. J. was born in Ardicho, France on 23rd October 1873. He joined the Society of Jesus on 20th April 1892 and was ordained priest in Kurseong on 4th October 1903. He worked mostly in the St. Joseph's Seminary, Mangalore. At the ripe old age he came to Calicut, and was assistant at the Cathedral, Calicut and for some time acted as chaplain to the Bridgettine sisters, Marikunnu. He relieved Fr. Anthony Machado at Meppadi when the latter went to help the Chirakkal missions when the Italian Missionaries were interned. He died at Christ Hall on 11th March 1950.

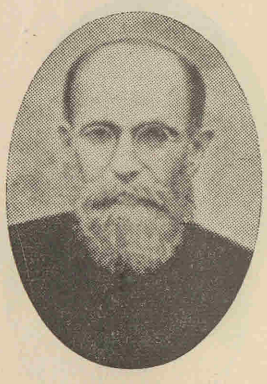


Fr. John Chettupuzha, S. J. was born in Trichur on 8th October, 1923. He joined the Society of Jesus on 3rd August, 1942. After his ordination on 25th March, 1955, he was appointed assistant director of Eucharistic Crusade. After his Tertianship in Kodaikanal, Fr. Chettupuzha was appointed assistant manager of St. Vincent's Industrials in 1958. He served the St. Vincent's for two years and during this short time he excelled in the service of others. It was June 7th, 1973, Fr. Chettupuzha met with a minor scooter accident. Later he developed a tetanus infection and had to say goodbye to this world on June 29th.



Fr. Joseph Chungath, S. J. was born at Pudussery, Trichur, on 9th June 1916. He joined the St. Joseph's Seminary, Mangalore, and was ordained priest in Calicut on 1st February 1941. He served the diocese as assistant priest in Cannanore, Vayittiri, Chalil and as parish priest or missionary in Madai, Maruthonkara, where he built a church and school, Kolayad and Chalil where be fell ill. He was assistant at Cannanore till he retired on 29th June 1969 at Marikunnu. He died on the 9th of March 1972 in the Nirmala Hospital, Marikunnu.

Fr. Aloysius Coelho, S. J. was born in Mangalore on 6th October 1882. He joined the Society of Jesus on 24th January 1903 and was ordained priest in Chieri, Italy, on 30th July 1914. He was the first Indian Superior of the Mission, first Indian Rector of the Seminary and first Novice Master in Christ Hall. He built the priest's residence at West Hill which was subsequently given over to the diocese. He served the parishes of West Hill, Malapuram, Manjeri, Perintalmanna and other mission stations. He died at Calicut on 25th July 1939.



Fr. Ignatius Martin Coelho, S. J. was born in Mangalore on 25th July 1886. He joined the Society of Jesus on 15th January 1909 and was ordained priest in Kandy on 18th December 1920. He served the diocese of Calicut as head-master of St. Joseph's High School, Calicut, from 1925 to 1930. He returned to Mangalore and died there on 14th January 1945.

Fr. John Anthony Coelho, S. J. was born in Mangalore on 28th April 1900. He joined the St. Joseph's Seminary, Mangalore, and was ordained priest on 3rd December 1920. He joined the Society of Jesus. He was the first missionary in Meppadi under the diocese of Calicut. He then served as parish priest in St. Anthony's church, Shoranur. He suffered from a malignant disease and died in Mangalore on 28th June 1931.



Fr. Aloysius D'Silva was born in Cordel, Mangalore, on 3rd November 1908. He joined the St. Joseph's Seminary, Mangalore for the Calicut diocese and was ordained priest in Magalore in 1935. He was assistant at the Holy Trinity Church, Cannanore where he took special care of the school. He worked as missionary in Shoranur where he rebuilt the presbytery and walled a part of the church compound Transferred as parish priest of Manantoddy where he rebuilt the church. He joined the Society of Jesus on 31st May 1937. He then became the missionary at Madai from where he was transferred to St. Jude's Shrine, Chundale, where he built the shrine church. He died in the Nirmala Hospital on 1st December 1958.

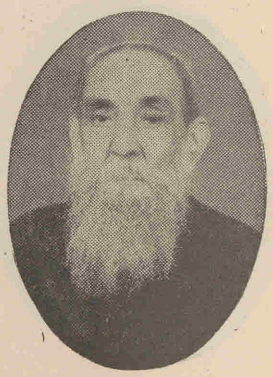
Fr. Marcel D'Souza was born on 16th April 1914 at Bantwal, Mangalore. He joined the St. Joseph's Seminary, Mangalore on 6th August 1942 and was ordained on 25th March 1952. He had worked in the diocese as vicar of Mannarghat (19th June 1952 - 12th May 1959), vicar of Feroke (19th May 1959 – 12th May 1962), acting parish priest of St. Joseph's Church, Calicut (12th August 1962 - 31st March 1965) and vicar of Kanhangad (1968 – 1970 August 15). He retired due to ill health on 15th August 1970 and was staying in the Priests' Quarters, Marikunnu. He died on 15th May 1973.





Fr. Ignatius Fernandez, S. J. was born in Mangalore on 9th April 1894. He joined the Society of Jesus on 31st May 1917 and was ordained priest at Kurseong on 21st November 1927. He taught in the St. Aloysius College both as a scholastic and then as a priest. He served the diocese of Calicut as headmaster of St. Joseph's High School, Calicut. It is during his time as headmaster the number of students rose considerably. He was Superior Regular of the mission. He died at Mangalore on 18th October 1967.

Fr. Joseph Ambrose Fernandez was born in Calicut on 8th December 1871. He joined the St. Joseph's Seminary, Mangalore and was ordained priest on 9th February 1902. He was assistant at Tellicherry from 1902 to 1906 and at Cannanore from 1906 to 1914. He served as assistant also in the Cathedral, Mangalore for a while. He was a missionary at Badagara from 1916 to 1919. He went to Thayil as the first resident parish priest where he built the church, school, presbytery etc. There he started the devotion to St. Anthony and edited St. Anthony's Annals. Due to old age he resigned and was sent to Ottapalam as chaplain to sisters. There he bought the bungalow to serve as priest's house. From Ottapalam he went to Badagara (1946 to 1948) as vicar. He spent his last days at St. Vincent's Industrials where he died on 14th March 1953.





Fr. John Fernandez was born in Mangalore on 26th June 1904. He joined the St. Joseph's Seminary, Mangalore for the Calicut diocese and was ordained priest on 25th November 1935 in Mangalore. He worked as missionary in Kanniambetta till 1946. He joined the Society of Jesus for the Belgaum Mission on 10th October 1946. He was the Principal of the Garrison School. He died in Bombay on 28th February 1964.

Fr. Norbert Fernandez, S. J. was born in Mangalore on 6th June 1876. He joined the Society of Jesus and was ordained priest on 2nd October 1910. He was assistant parish priest in Cannanore, Tellicherry, and Calicut. He was then parish priest in Calicut and Cannanore from 1931 to 1944. He started the missionary station at Pinarai near Tellicherry, and the R. C. Amala Higher Elementary School. He was the municipal councillor of Cannanore and spoke several languages. He died in Mangalore on 3rd November 1944.



Fr. Paul Rosario Fernandez was born in Mangalore and joined the St. Joseph's Seminary, Mangalore. He was the first missionary at Kolayad from where he started the sub-station of Peravoor. He left the diocese to join Mangalore in 1934 and started the Chandragiri mission which subsequently came to Calicut. He left Mangalore diocese also and joined the Mysore diocese in 1942.

Fr. John Baptist Galanda, S. J. was born in Udine, Italy, on 22nd January 1877. He joined the Society of Jesus on 18th August 1893, came to India while very young, and was ordained priest at Kurseong on 30th November 1907. He served the diocese of Calicut as parish priest of Calicut from where he visited Malapuram mission station. He taught in the St. Joseph's European High School, Calicut, and was the manager and headmaster of St. Joseph's Middle School, Tellicherry. He came to St. Vincent's Industrials, Calicut, but found more congenial work at the Chathamangalam farm. Silent and cheerful he was loved by all. He died of snake bite on 22nd December 1946.





Fr. Victor Ghillardi, S. J. was born on 18th January 1902 in Bergamo, Italy. He joined the Society of Jesus in Goritia on 9th October 1919, arrived in Mangalore on 3rd November 1923. He was ordained priest at Kurseong on 21st November 1931. He was assistant parish priest in Cannanore (1935 to 1936), director of St. Michael's Middle School, Cannanore (1932 to 1934) and principal of St. Joseph's Boys High School, Calicut (1939). He was interned during the war at Christ Hall. He was transferred to Argentina and arrived there in 1948. He died of a paralytic stroke on 1st July 1956 in Argentina.

Fr. Cajetan Peter Gonsalves, S. J. was born in Mangalore on 8th December 1863. He joined the Society of Jesus on 28th May 1887 and was ordained priest at Kurseong on 20th September 1897. He worked mostly in High Schools in Mangalore, Calicut, and Cannanore. He died at Mangalore on 24th January 1937.



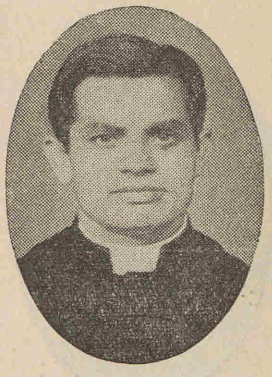


Fr. Thomas Kalam, S. J. was born in Kavalam (Travancore) on 19th March 1900. He was ordained priest on 23rd December 1924. He joined the Society of Jesus for the Goan Mission on 29th October 1936. He came to the Calicut diocese in 1951 and worked as vicar of Kellur, Wynaad, and St. Patrick's Church, Calicut. He died at Kallai on 18th January 1967.



Fr. John Kizhakkethayil, S. J. was born in Travancore on 8th January 1903. He joined the Seminary but before completing the course joined the Society of Jesus on 1st June 1925 and was ordained priest at Kurseong on 1st November 1935. He was assistant in Tellicherry and Calicut. He was manager of St. Anthony's Higher Elementary School, Calicut.

Fr. Joseph Kochuvelikakam was born in the Meenachil taluk (Travancore) on 12th December 1907. He joined the St. Joseph's Apostolic Seminary at Alwaye and was ordained priest for the Archdiocese of Dacca on 20th December 1934. He worked for 34 years in various places of the Archdiocese. He was expelled from Pakistan in 1966 and joined the diocese of Calicut in July 1966. He served the diocese as assistant in Payyanur for a few months and then as the chaplain of the Bridgettine sisters and director of St. Philomena's Institutions, Marikunnu, till his death on 16th January 1969.



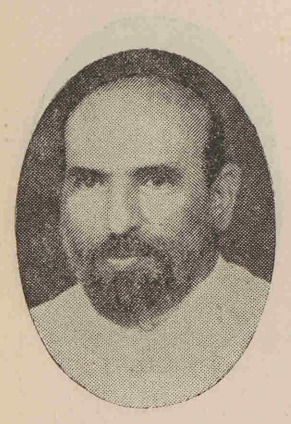
Fr. Kuriakose Kudakkachira was born in Palai (Travancore) on 3rd November 1919. He joined the St. Joseph's Seminary, Mangalore and after two years Latin study went to the Papal Seminary at Kandy where he secured his doctorate. He was ordained priest on 24th August 1945 in Kandy. He worked as assistant in Peravoor from 15th December 1945 to 26th May 1947, in Vayittiri first as assistant then as parish priest from 27th May 1947 to 25th June 1949, vicar of the Assumption Colony, vicar at Taliparamba and Chemperi from 1949 to 1954, acting parish priest of the Holy Trinity Church, Cannanore, and manager of the Pudukad estate in 1954 and parish priest of the Cathedral. Calicut, from 1955 to 1957. He was the manager of the Chellotte estate from 1957 to 1967. He died on 17th April 1967.



Fr. Leo Lombardini, S. J. was born in Chiavenna, Lombardini, (Italy), on 28th November 1884. He joined the Foreign Mission Society at Milan in 1905 and was ordained priest on 31st March 1907 in Milan. He went to Burma as a missionary, returned to Italy in 1919 due to health reasons and joined the Society of Jesus on 8th January 1921, arrived in Mangalore on 25th December 1922. He was missionary in Manantoddy from 1923 to 1938 from where he went to the Chirakkal missions. During the war he was interned at Christ Hall where he built the grotto and compound wall. After the war he was appointed assistant at the Cathedral, Calicut. In 1942 he was transferred to Kallai where he built the Church, a small parish hall, and a grotto. He went to Badagara in 1957 and to St. Joseph's College, Bangalore where he died on 24th January 1970.

Fr. William Lonardi, S. J. was born in Italy on 6th December 1912. He joined the Society of Jesus on 7th May 1933 and was ordained priest on 15th July 1944. He worked in the Chirakkal missions, where he built a church at Cherukunnu and went to Manjeri where he remodelled and extended the church and planted a coconut garden. He died in the Nirmala Hospital on 14th July 1971.





Fr. Anthony Machado was born in Mangalore on 18th June 1893. He joined the St. Joseph's Seminary, Mangalore, and was ordained priest on 3rd December 1925. He was missionary at Taliparamba and then vicar at Meppadi where he founded the St. Joseph's Shrine, St. Joseph's Upper Primary School and St. Joseph's Orphanage. He came to St. Joseph's Church, Calicut, keeping however charge of Meppadi also. He started the St. Joseph's Lower Primary School at Calicut. He went to relieve Fr. Caironi when the Italian missionaries were all interned. He died in Meppadi after a long illness on 7th October 1954.



Fr. Abraham Makil, S. J. was born in Mangoor (Travancore) on 20th June 1900. He joined the St. Joseph's Seminary, Mangalore and was ordained priest for the Kottayam diocese, on 13th November 1933. He joined the Society of Jesus on 12th March 1933. He was appointed manager of the diocesan schools and assistant at the Cathedral, Calicut. He was also in charge of the St. Anthony's School, Calicut, and St. Xavier's Upper Primary School, Peruvayal. He died in Calicut at an early age of 41 on 5th June 1942.

Fr. Hugo Modotti, S. J. was born in Udine, Italy on 2nd May 1897. He joined the Society of Jesus on 27th September 1913, arrived in Mangalore in December 1920, and was ordained priest in Kurseong on 21st November 1926. He served the diocese as headmaster of St. Joseph's European Boys' High School, Calicut. During his time this school was made an Indian High School. He later joined the Camaldolese.

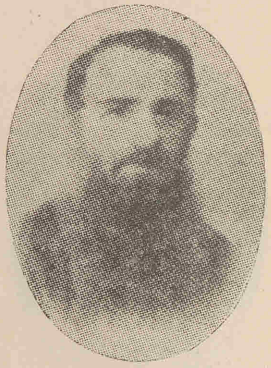


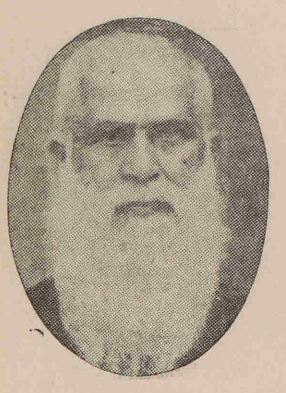
Fr. Herman Andrew Nana was born in Lanzada, Sondrio, Italy, on 24th May 1878. He joined the Seminary at Como and was ordained priest on 25th July 1901 at Como. He joined the Society of Jesus on 23rd October 1906 and came to India. He served the diocese as parish priest of the Holy Trinity Church, Cannanore from 1924 to 1926. He went back to Mangalore and taught Moral Theology in the Seminary all his life long. He died in Mangalore on 20th September 1962.



Fr. Robert Meyers was born in Cannanore on 23rd October 1879. He joined the St. Joseph's Seminary, Mangalore and was ordained priest on 7th February 1904 in Mangalore. He served the diocese as assistant at the Cathedral, Calicut, (1904 to 1922) and as parish priest of the Holy Rosary church, Tellicherry, (1922 to 1937). He built the Holy Rosary church from money collected by his predecessor, Fr. M. F. Barboza. He was much interested in music. He died at Tellicherry on 13th August 1937.

Fr. Peter Mary Nebuloni, S. J. was born in Milan, Italy, on 25th June 1883. He joined the Society of Jesus on 7th September 1899 and was ordained priest on 24th September 1911 at Buenos. He came to India 19th March 1917. He served the diocese as headmaster of St. Michael's European School, Cannanore, from 1930 to 1934 and as headmaster of St. Joseph's European High School, Calicut, from 1934 to 1935. He returned to Italy where he died on 3rd October 1945.





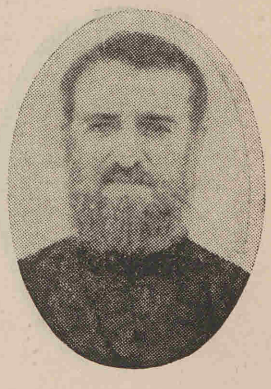
Fr. Sebastian Noronha, S. J. was born at Pozar, South Kanara, on 8th July 1868. He joined the St. Joseph's Seminary, Mangalore, on 1st June 1885 and was ordained priest on 4th March 1894. After working in the diocese of Mangalore for many years he joined the Society of Jesus in 1928. He was missionary at Vayittiri and then at West Hill where he celebrated his golden jubilee of priesthood. He was parish priest of Thayil also. He spent his last days at Christ Hall where he died on 26th November 1955.

Fr. Joseph Peediyakkal was born at Shertallai (Travancore) on 14th October 1912. He joined the St. Joseph's Apostolic Seminary, Alwaye, and was ordained priest on 20th December 1940. He served the diocese as assistant priest at Thayil in 1940, as vicar of Badagara and sub-stations from 1941 to 1946, as assistant at Chalil in 1946, vicar of St. Anthony's church, Shoranur from 15th May 1947 to 14th March 1950, as parish priest of St. Joseph's church, Calicut from 1950 to 1954 and vicar of Malapuram from 1954 till his death at Trichur on 13th December 1955.



Fr. Edbert Pinto, S. J. was born in Puttur, South Kanara, on 14th August 1895. He joined the Society of Jesus on 27th February 1917 and was ordained priest at Kurseong on 21st November 1928. He was parish priest of the Holy Trinity Church, Cannanore, from 1931 to 1935 where he fell ill and died in Mangalore on 6th July 1935 aged 40 years only.

Fr. Romeo Porta, S. J. was born in Como, Italy, on 11th July 1877. He joined the seminary and was ordained priest on 9th June 1900 in Como. He joined the Society of Jesus on 4th May 1905. He came to India in 1911 and worked as missionary in Tellicherry, Cannanore, Taliparamba, Mannarghat, Shoranur, and St. Joseph's Church, Calicut. He built the St. Paul's Church, Taliparamba and St. Joseph's Church, Calicut. He was chaplain and missionary at Ottapalam where he fell sick, came to Christ Hall and died on 22nd January 1955.

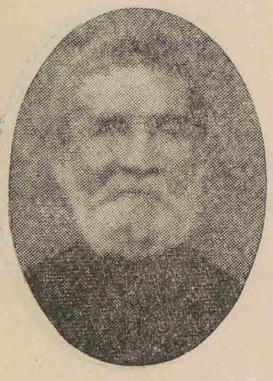




Fr. Peter Ignatius Repetto, S. J. was born at Ovada, Liguria, Italy. He joined the Society of Jesus on 8th October 1884 and was ordained priest on 6th January 1901 at Calcutta. He worked mostly in Mangalore and in the Cathedral, Calicut, and St. Joseph's European High School, Calicut. He died in Bangalore on 28th December 1937.



Fr. Joseph Rocky, O. C. D. was born at Kannamal near Cochin on 17th June 1896. He joined the Carmelite Order in 1921 and was ordained priest on 18th December 1927. He served the Calicut diocese in Kolayad when this mission was entrusted the Carmelite fathers. He died at Kolayad on 14th May 1956.



Fr. Basil Paul Rosario, S. J. was born in Mangalore on 22nd June 1865. He joined the Society of Jesus on 7th September 1886 and was ordained priest at Darjeeling on 24th September 1899. He served the Calicut diocese as assistant in Tellicherry. He was a prolific writer and he died at Christ Hall on 18th August 1945.



Fr. Michael Saldanha, S. J. was born in Vellore on 19th September 1915. He joined the Society of Jesus on 12th November 1938 and was ordained priest on 21st November 1950. He worked in Calicut as assistant headmaster, boarding house director, and headmaster at St. Joseph's Boys High School, Calicut. He was then transferred to Mangalore and Bangalore. He died in Jamshedpur on 12th December 1968.



Fr. Gregory L. Sequeira, S. J. was born in Cordel, Mangalore, on 23rd September 1904. He joined the St. Joseph's Seminary, Mangalore, but before completing his studies there joined the Society of Jesus on 1st April 1927 and was ordained priest at Kurseong on 21st November 1938. Appointed parish priest of the Holy Trinity church, Cannanore, in 1950, he repaired the church, belfry, and the presbytery. He died in Mangalore on 28th October 1956.



Fr. James Philip Sequeira was born in Siddapur, Coorg, on 1st May 1897. He joined the St. Joseph's Seminary, Mangalore and was ordained priest on 29th September 1922 in Mangalore. He served the diocese as assistant in Cannanore (1923) and in Calicut from 1923 to 1930. Transferred to Shoranur as vicar, he built the cemetery chapel and walled the cemetery. From Shoranur he looked after Mannarghat, Perintalmanna and Angadipuram. In 1940 he came to Tellicherry-cum-Chalil. He was transferred to Cannanore in 1947 and died of heart attack while conducting a procession on 27th August 1950.



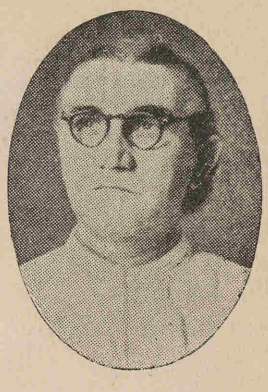
Fr. John Sequeira, S. J. was born in Thayil, Cannanore, on 4th January 1904. He joined the St. Joseph's Seminary, Mangalore, in 1925 and was ordained priest on 10th February 1934. He was the first resident missionary at Malapuram where he started a Lower Elementary School. He volunteered his services to the Chirakkal missions started by Fr. Caironi, S. J. He built the Mattul church. He joined the Society of Jesus 2nd May 1945 and returning he was missionary at Madai. He was parish priest of St. Jude's Shrine, Chundale, and then St. Patrick's church, Kallai. He died in the Nirmala Hospital on 21st June 1960.

Fr. Anthony Zearo, S. J. was born in Maggio, Italy, on 11th September 1885. He joined the seminary and was ordained in Udine on 14th March 1908. He joined the Society of Jesus on 27th August 1909 and came to India. He assisted Frs. Corti and Gaviragi of the Society of Jesus among the harijans of South Kanara. He was missionary in Badagara, Kolayad, Manjeri and Shoranur. He was then made assistant to Fr. Lonardini, S. J. in Manantoddy from where he went to Talapoya as the first resident priest there. Then he became parish priest in Manantoddy. He spent his last days in St. Vincent's Colony, Calicut, and died in the Nirmala Hospital on 6th October 1965.





Brother Charles Vasallo, S. J. was born in Modena, Italy, on 27th November 1883. He joined the Society of Jesus as co-adjutor brother on 9th October 1900. He worked in Scutari, Albania, before coming to Mangalore. He was assistant procurator of the diocese of Mangalore practically all his life. Transferred to St. Vincent's Industrials, Calicut, he made himself useful there. He died on 3rd April 1962.



Brother Aloysius Spinelli, S. J. was born in Calcinate, Bergamo, Italy. He joined the Society of Jesus on 25th August 1920 and came to India in 1923. He assisted the manager in the St. Joseph's Industrial workshops, Mangalore for 2 years and came to Calicut in 1925. He started the St. Vincent's Industrials, bought the land of St. Vincent's Colony, started a Lower Elementary School, upgraded it to a Higher Elementary. He died on 9th February 1958.

ETERNAL REST GIVE
TO THEM, O LORD;
AND LET PERPETUAL LIGHT
SHINE UPON THEM

TOWARDS NATIONAL DEVELOPMENT

RECORD OF CHARITIES

in

Education, Housing and Uplift of the Poor

by

THE ROMAN CATHOLIC DIOCESE OF CALICUT, KERALA

1923 — 1973

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Published at the time of the Golden Jubilee of the Roman Catholic Diocese of Calicut, as a token of homage to our esteemed National Leaders and of our humble but sincere co-operation in the services of our Country.

+ A.M. Pathrai SJ.

Bishop of Calicut

Calicut - 9
20-9-1973

FOREWORD

The Roman Catholic Diocese of Calicut was erected by the Pope Pius XI on 12th June, 1923, and it was registered on 11th July, 1931, as No. S. 2 of 1931–32 at Kozhikode as a Charitable and Educational Society under The Societies' Registration Act XXI of 1860. Ever since its beginning, it has been the endeavour of this Roman Catholic Diocese of Calicut to serve our country through dedicated efforts in the fields of Education and Social Service, and by harnessing to this purpose the greatest portion of the finances which it could muster at very great sacrifices. We have gathered together in this book, as far as we could, the data concerning these our various financial charities across the last fifty years of the existence of this Diocese, and we are happy to state that across this last half a century, we have spent a total of seventy one lakhs fifty two thousand eight hundred and twenty eight rupees (Rs. 71,52,828/-) for the cause of Education, Housing and Uplift of the poor in this part of our country. Of this grand total of over seventy one and a half lakhs of rupees, we have spent forty five lakhs forty five thousand six hundred and twelve rupees (Rs. 45,45,612/-) for the purchase of land for the landless and for construction of houses which were distributed to the poor. We are glad to say that we have thus donated 1186 acres and 91 cents of land to the landless and 1147 houses to different poor families. Again, not counting the huge amounts poured out by our subsidiary Religious Bodies working in this Diocese, from our diocesan funds we have spent directly six lakhs fifty five thousand one hundred and thirty four rupees (Rs. 6,55,134/-) for the establishment of schools in the various parts of this Diocese in the Cannanore, Kozhikode, Malapuram, and Palghat Districts of Kerala, and we have given scholarships to the needy and deserving students to the tune of one lakh twenty one thousand eight hundred and forty three rupees (Rs. 1,21,843/-). For the support and maintenance of orphans in our 17 Orphanages housing now 1568 orphans, our contribution has been twelve lakhs forty eight thousand two hundred and four rupees (Rs. 12,48,204/-). For other forms of charities such as for supplying job-instruments to the unemployed, we have also given away five lakhs eighty two thousand and thirty five rupees (Rs. 5,82,035/-). Finally, as a perpetual Memorial of the Golden Jubilee of our Diocese, we have just now built fifty houses in Ward 30 of the Calicut Municipal Corporation and we have distributed these to fifty poor families.

The present Record is but a succinct report of these our services to the development of our country, and we are sure that our leaders and people will realise the sincerity of our dedication to our common cause. We now humbly request our Governor of Kerala to release this Record published on this occasion for the benefit of the public.

Fr. J. Edamaram, S. J.

Vicar General of the Diocese of Calicut

List of Educational and Charitable Institutions

Schools, Orphanages and Hospitals in the R. C. Diocese of Calicut, Kerala

KOZHIKODE DISTRICT

		Number of pupils or inmates
1.	St. Antony's U. P. School, Calicut	634
2.	St. Antony's Nursery School, Calicut	24
3.	St. Joseph's Boys' High School, Calicut	1276
4.	St. Joseph's Preparatory School, Calicut	734
5.	St. Joseph's Girls' High School, Calicut	1147
6.	St. Angela's U. P. School, Calicut	547
7.	St. Joseph's Orphanage, Calicut	45
8.	St. Joseph's L. P. School, Calicut	306
9.	St. Vincent's Industrials, Calicut	196
10.	Industrial Training Centre, Calicut	332
11.	Xavier Press, Calicut	20
12.	St. Vincent's Home Embroidery School	40
13.	Goretti Hostel, Calicut	30
14.	St. Joseph's Creche, Calicut	31
15.	St. Vincent's Boys' Orphanage	60
16.	St. Vincent's Girls' Orphanage	76
17.	St. Bernedette Women's Home, Calicut	48
18.	St. Patrick's Nursery School, Calicut	31
19.	St. Michael's Girls' High School, Calicut	1360
20.	St. Vincent's Colony Training School, Calicut	20
21.	St. Vincent's Colony Girls' High School, ,,	1434
22.	St. Vincent's Colony Orphanage, Calicut	169
23.	Spinelli Memorial Sisuvihar, Calicut	45
24.	St. Xavier's U. P. School, Peruvayal	918
25.	Christuraj L. P. School, Malaparamba	279
26.	Providence Women's College, Calicut	1210
27.	Providence Girls' High School, Calicut	2087
28.	St. Philomena's L. P. School, Marikunnu	206
29.	Mercy Home for aged Men, ,,	18
30.	Nirmala Hospital, ,,	135
31.	Nirmala School of Nursing, ,,	23
32.	Xavier Home for aged Women, ,,	13
33.	Little Flower U. P. School, Feroke	1066
34.	Tailoring and Embroidery Centre, Feroke	41
35.	Little Flower Orphanage for Boys, Feroke	86
36.	St. Antony's Girls' High School, Badagara	1115
37.	St. Antony's Basic School, Badagara	229
38.	R. C. High School, Chundale	1575
39.	Chellotte Creche, ,,	60
40.	R. C. L. P. School, Kalpetta	210
41.	St. Joseph's U. P. School, Meppadi	1317
42.	St. Joseph's Orphanage, Meppadi	75
43.	Fatima Hospital, Kanniambetta	40
44.	St. Mary's U. P. School, Pallikunnu	956
45.	Infant Mary L. P. School, Vayittiri	268
46.	Infant Mary Orphanage, Vayittiri	119
47.	Good Shepherd Hospital, Vayittiri	90

CANNANORE DISTRICT

		Number of pupils or inmates
1.	St. Peter's U. P. School, Cannanore	183
2.	St. Michael's High School, Cannanore	966
3.	St. Michael's Nursery School, ,,	66
4.	St. Teresa's Girls' High School, ,,	916
5.	St. Teresa's Training School, ,,	35
6.	Montessory Nursery School, ,,	594
7.	St. Peter's U. P. School, Chalil	883
8.	St. Joseph's High School, Tellicherry	1231
9.	Sacred Heart Girls' High School, Tellicherry	1412
10.	Holy Angel's Nursery School, ,,	408
11.	Kottugapara L. P. School	197
12.	Vellarivayil L. P. School	171
13.	St. Cornelius High School, Kolayad	349
14.	St. Cornelius Orphanage, Kolayad	19
15.	St. Xavier's U. P. School, Kolayad	589
16.	St. Xavier's Orphanage, Kolayad	48
17.	St. Antony's U. P. School, Thayyil	773
18.	Martin de Porres Hospital, Cherukunnu	175
19.	Home for aged, Cherukunnu	33
20.	Orphanage, Cherukunnu	118
21.	Payangadi L. P. School	102
22.	Little Flower U. P. School, Mattul	452
23	Little Flower Orphanage, Mattul	260
24.	St. Ann's U. P. School, Nileswaram	769
25.	St. Ann's Orphanage, Nileswaram	27
26.	Rural Welfare Institution, Pariyaram	12
27.	Sneha Nikethan, Pattuvam	
28.	St. Mary's U. P. School, Payyannur	730
29.	St Mary's Girls' High School, Payyannur	241
30.	St. Mary's Nursery School, Payyannur	164
31.	Nirmala Training Centre, Pilathara	18
32.	Vilayancode L. P. School	346
33.	Pallikara Adi Dravida L. P. School, Thavam	193
34.	St. Mary's L. P. School, Punnassery	186
35.	St. Paul's U. P. School, Trikarpur	651
36.	St. Paul's Orphanage for Boys, Trikarpur	651
37.	St. Paul's Orphanage for Girls, Trikarpur	64
38.	Little Flower U. P. School, Manantody	
39.	Little Flower Orphanage, Manantody	44
40.	Co-operative Society, Tondernad	

MALAPURAM DISTRICT

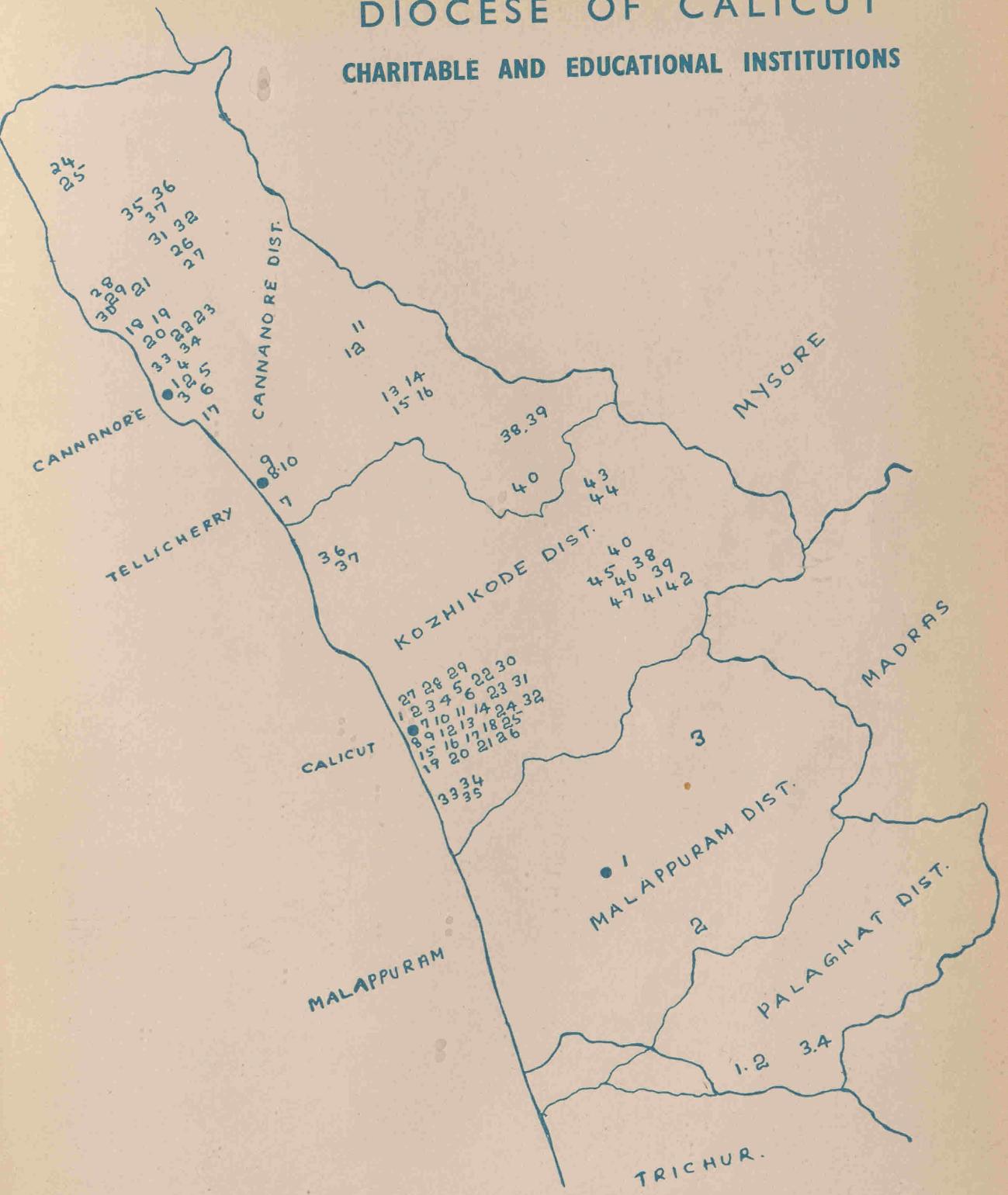
1.	St. Gemma's U. P. School, Malapuram	621
2.	Dispensary and Nursing School, Perinthalmanna	
3.	Fatimagiri Nursery School, Nilambur	75

PALGHAT DISTRICT

1.	St. Teresa's Girls' High School, Shoranur	1284
2.	St. Teresa's Nursery School, Shoranur	135
3.	L. S. N. Girls' High School, Ottapalam	1186
4.	L. S. N. English School, Ottapalam	222

DIOCESE OF CALICUT

CHARITABLE AND EDUCATIONAL INSTITUTIONS



RECORD OF CHARITIES

1923—1973

DIOCESE OF CALICUT

1. ANAYANDAKARI —

Sl. No.	Beneficiary's name	Amsom, Desom	Survey No.	Doc. No.
1	Mrs. Anna Joseph, Pallippurath	Vekulam	c - 2 . 333	1-455, 323-1954 119
2	Joseph Chettikkattil	do	313	
3	Paulose Kinampuram	do	321	
4	Ouseph Kachirayil	do	322	
5	Saviar Puthukkattil	do	360	
6	Devassia Mankunnel	do		
7	Thomas Kadakkapalath	Kappad	310	
8	Antony Cherukarayil	do		
9	Devassia Machukuzhiyil	do	906-A	
10	Ouseph Kanhirachuvattil	do	308	
11	Devassia Kachirayil	do		
12	Pathrose Cherukarayil	do		
13	Cornelius Cherikal	Vekulam		
14	Thomas Nellikalayil	do	335-A 2	
15	Gabriel Elavunilkumchalil	Kappad		
16	Anayandakari Church	do	c - 1 - 1032	1-224-289 291-2034
17	Clock, Anayandakari Church			
18	Petromax, Church			
19	Church Shed			
20	New Church			
21	Anayandakari Church Bell			
	Other Charities			
22	Mariyam, D/o Gabriel Elavunilkumchalil			
23	Pathrose, S/o Pili			
24	Anna, D/o Pili			
25	Vasukutty, Perumthodiyil			
26	Pili, Cherukara	Kappad		

LAND GIVEN AND HOUSES BUILT

Acrage	Date	Cost of Land then	House and Cost of it	Donor acting in the name of R. C. Diocese
0 . 75	16 - 3 - 1971	Rs. 1000/-	Rs. 350/-	Fr. J. Taffarel, S. J.
0 . 75		Rs. 375/-	yes	do
			yes	do
0 . 75		Rs. 375/-		do
1 . 00		Rs. 500/-		do
0 . 75		Rs. 375/-		do
0 . 75		Rs. 375/-		do
0 . 75		Rs. 375/-		do
0 . 75		Rs. 375/-		do
0 . 75		Rs. 375/-		do
0 . 75		Rs. 375/-		do
0 75		Rs. 375/-	yes	do
0 . 75		Rs. 375/-	yes	do
0 . 75		Rs. 375/-		do
0 . 75		Rs. 375/-		do
5 . 25	10 - 12 - 1941	Rs. 11000/-	yes	do
		Rs. 180/-		do
		Rs. 105/-		do
		Rs. 6000/-		do
		Rs. 12500/-		do
		Rs. 900/-		do
		Rs. 475/-	Sewing Machine	do
		Rs. 140/-	Anayandakari Edavaka Band	do
		Rs. 85/-	Harmoniam	do
		Rs. 100/-		do
				do

2. CHALIL — HOUSES BUILT AND GIVEN

Sl. No.	Beneficiary's name	Place	House No.	Cost	Donor
1	Alex Janis	Chalil	12/252 K	Rs. 2400/-	Fr. J. Taffarel, S. J.
2	V. Anthony	do		Rs. 1825/-	do
3	Antony Fernandez	do	12/252 I	Rs. 4000/-	do
4	Augustine Fernandez	do	12/252 S	Rs. 3710/-	do
5	Theresa Fernandez	do	C-27-23	Rs. 3000/-	do
6	Antony D'Cruz	do	12/252 A-5	Rs. 3395/-	do
7	Gregory Fernandez	do	12/538 BK	Rs. 3000/-	do
8	Bernard Gonsalves	do	12/252 A-3	Rs. 3200/-	do
9	Mathai J. Fernandez	do		Rs. 3400/-	do
10	Thresilla Fernandez	do	12/252 X	Rs 3000/-	do
11	Batsian Fernandez	do	12/6/5 H	Rs. 3600/-	do
12	Ambrose M. Fernandez	do	12/252 A-2	Rs. 3000/-	do
13	Denis Peter	do	12/252 E	Rs. 3785/-	do
14	Elizabeth Fernandez	do	12/615 F	Rs. 3560/-	do
15	Joseph P. M.	do	12/538 H	Rs. 3000/-	do
16	George Bastian	do	12/615	Rs. 3290/-	do
17	Mathai Fernandez	do	14/384 N	Rs. 3000/-	do
18	John Bastian	do	14/384 I	Rs. 3688/-	do
19	Joseph Fernandez	do		Rs. 4515/-	do
20	William M. Fernandez	do		Rs. 4000/-	do
21	Jesudasan Gonsalves	do	C-27-28	Rs. 4000/-	do
22	Beslie Fernandez	do	12/274 A	Rs. 3000/-	do
23	Sabina Fernandez	do	12/615 I	Rs. 3500/-	do
24	George Lukas	do	12/538 BI	Rs. 3515/-	do
25	Joseph Antony Fernandez	do	12/252 F	Rs. 3500/-	do
26	John Fernandez	do	12/252 A-2	Rs. 3000/-	do
27	Joseph Gonsalves	do	12/252 B	Rs. 3750/-	do

CHALIL — HOUSES BUILT AND GIVEN (Cont.)

Sl. No.	Beneficiary's name	Place	House No.	Cost	Donor
28	John David Fernandez	Chalil	12/6/5 J	Rs. 3650/-	Fr. J. Taffarel, S. J.
29	Peter Gonsalves	do	C–27–74	Rs. 3000/-	do
30	Joseph Fernandez	do	12/538 K	Rs. 3000/-	do
31	Louis Gonsalves	do	12/538 E	Rs. 3580/-	do
32	Alex Tauro	do	12/538 BE	Rs. 3500/-	do
33	Martha Fernandez	do	12/252 A	Rs 3635/-	do
34	Maggie Lobo	do	12/538 BD	Rs. 3500/-	do
35	Francis Fernandez	do	12/252 F	Rs. 4000/-	do
36	Vincent Fernandez	do	12/252 H	Rs. 3250/-	do
37	V. Lazar Gonsalvez	do	14/384 B	Rs. 4500/-	do
38	Philip Fernandez	do	12/538 M	Rs. 3250/-	do
39	George & Thomas Fernandez	do	12/274 H	Rs. 5000/-	do
40	Peter Anthony Fernandez	do	12/252 N	Rs. 3500/-	do
41	Roy Rosario	do	12/538 BG	Rs. 3255/-	do
42	Raju	do	12/274 E	Rs. 3000/-	do
43	Thomas J. Fernandez	do	12/538 BH	Rs. 3425/-	do
44	Xavier Fernandez	do	12/252 U	Rs. 3255/-	do
45	Augustine J. Fernandez	do	12/252 T	Rs. 3530/-	do
46	Aloy Fernandez	do	14/384 Q	Rs. 4000/-	do
47	D. V. Vincent	do	12/538 DI	Rs. 1500/-	do
48	Bernard M. Fernandez	do	12/615 J	Rs. 1500/-	do
49	Brigina Fernandez	do	14/384 G	Rs. 3024/-	do
50	Anthony Fernandez	do	12/615	Rs. 3789/-	do
51	Pedru Fernandez	do	12/384 M.	Rs. 5125/-	do
52	Francis Fernandez	do		Rs. 4000/-	do
53	Richard Fernandez	do	14/331	Rs. 3700/-	do
54	Rosario Lukas	do	12/615 E	Rs. 3860/-	do

CHALIL — HOUSES BUILT AND GIVEN (Cont.)

Sl. No.	Beneficiary's name	Place	House No.	Cost	Donor
55	Theresa L. Fernandez	Chalil	14/380-0	Rs. 3000/-	Fr. J. Taffarel, S. J.
56	Lawrence Fernandez	do	12/252 A 7	Rs. 3355/-	do
57	Alice Fernandez	do	12/252 M	Rs. 4000/-	do
58	Liguory Fernandez	do	14/384 L	Rs. 4000/-	do
59	Cyprian Fernandez	do	12/538 BA	Rs. 4000/-	do
60	Anthony Gonsalves	do	12/252 HI	Rs. 3200/-	do
61	Victoria Rocha	do	12/252 AI	Rs. 2950/-	do
62	Sonny — Lucy	do	12/252 N	Rs. 3000/-	do
63	Angeline Fernandez	do	12/538 G	Rs. 3600/-	do
64	Ambrose Gonsalves	do	12/252 F	Rs. 3865/-	do
65	Josephine Fernandez	do	12/252 L	Rs. 3400/-	do
66	Bastian Gonsalves	do		Rs. 3870/-	do
67	Bernard J. Fernandez	do	12/538 BL	Rs. 3630/-	do
68	Bernard P. Fernandez	do	12/274 B	Rs. 3000/-	do
69	Charlie Fernandez	do	12/274 H	Rs. 3000/-	do
70	Cyprian Fernandez	do	C-27-24	Rs. 3400/-	do
71	Charlie Anthony	do	12/252 C	Rs. 3800/-	do
72	Franco & Justus Fernandez	do	12/358 N	Rs. 3200/-	do
73	Louis Fernandez	do	14/384 H	Hs. 3265/-	do
74	Anthony Rocha	do	12/538 D	Rs. 5500/-	do
75	Victoria D'Cruz	do	12/274 N	Rs. 3000/-	do
76	Lawrence Gonsalves	do	14/384 C	Rs. 3000/-	do
77	Mark Thomas Fernandez	do	12/615 G	Rs. 3000/-	do
78	Xavier Fernandez	do	12/252 U	Rs. 3265/-	do
79	Felix Viego	do	12/538 BF	Rs. 3750/-	do
80	Henry Fernandez	do	14/384 J	Rs. 4000/-	do
81	Francis—Hilda Fernandez	do		Rs. 4190/-	do

CHALIL – HOUSES BUILT AND GIVEN (Cont.)

Sl. No.	Beneficiary's name	Place	House No.	Cost	Donor
82	George Rosario	Chalil	12/538 L	Rs. 3650/-	Fr. J. Taffarel, S. J.
83	Jerome Rocha	do	12/537 B	Rs. 3475/-	do
84	P. M. Joseph	do	12/538 H	Rs. 4500/-	do
85	Henry Gonsalves	do	12/274 F	Rs. 3750/-	do
86	John Gonsalves	do	12/538 BA	Rs. 3000/-	do
87	Theresa John	do	12/252 Q	Rs. 4000/-	do
88	Louis Rodrigues	do	12/537 G	Rs. 3030/-	do
89	Liguory Gonsalves	do	14/384 H	Rs. 3890/-	do
90	Martha Fernandez	do	12/538 C	Rs. 3000/-	do
91	Francis Fernandez	do	12/537 H	Rs. 4000/-	do
92	Vincent Gonsalves	do	12/537 A	Rs. 3500/-	do
93	Paul D. Fernandez	do	12/252 J	Rs. 3000/-	do
94	Peter — Mary Fernandez	do	12/538 F	Rs. 3903/-	do
95	Rosalia Fernandez	do	12/252 T	Rs. 3160/-	do
96	Peter Rocha	do	12/274 O	Rs. 3000/-	do
97	Joseph Fernandez	do	C-27-74	Rs. 4000/-	do
98	Carmelita Thomas	do	C-27-75	Rs. 3000/-	do
99	Varghese — Clementine	do	12-538-I	Rs. 3450/-	do
100	Theresa Fernandez	do	12/254 R	Rs. 3860/-	do
101	Varghese Peter Fernandez	do	12/538 T	Rs. 3750/-	do
102	M. V. Anthony	do	12/615 J	Rs. 4000/-	do
103	Stella Fernandez	do	12/615 Q	Rs. 3230/-	do
104	Bernard Thomas Fernandez	do	14/384 H	Rs. 3825/-	do
105	Isidore Fernandez	do	14/384 D	Rs. 3500/-	do
106	Cajetan Gonsalves	do	14/384 T	Rs. 3000/-	do
107	Elias — Philomena	do	14/384 P	Rs. 4000/-	do
108	Philomena Fernandez	do	14/384 E	Rs. 3250/-	do

CHALIL — HOUSES BUILT AND GIVEN (Cont.)

Sl. No.	Beneficiary's name	Place	House No.	Cost	Donor
109	Agnes Castelino	Chalil	12/1537 E	Rs. 3300/-	Fr. J. Taffarel, S. J.
110	Raphael Manuel	do	12/274 J	Rs. 3525/-	do
111	Erudayanathan	do		Rs. 4000/-	do
112	Richard Bastian	do	14/384 K	Rs. 3365/-	do
113	Veronica Fernandez	do	14/384 F	Rs. 3250/-	do
114	Peter Fernandez	do	12/252 W	Rs. 3000/-	do
115	Thomas Gonsalves	do	C-27-7 C	Rs. 3000/-	do
116	Thresia Fernandez	do	C-27-7 A	Rs. 3000/-	do
117	Caroline Fernandez	do	12/537 C	Rs. 4000/-	do
118	Nazareth P. & L.	do	12/290	Rs. 7500/-	do
119	Peter Netto	do	14/382	Rs. 6500/-	do
120	Paulina Fernandez	do	14/381 A	Rs. 7000/-	do
121	Louis Fernandez	do	14/312	Rs. 5500/-	do
122	Prestina — Michnel Fernandez	do	14/313	Rs. 8250/-	do
123	Louis Fernandez	do	14/316	Rs. 5400/-	do
124	Joseph Peter	do	14/318	Rs. 3650/-	do
125	Elis. Mary — Thomas	do	14/379	Rs. 7500/-	do
126	Albert Louis	do	14/380	Rs. 6000/-	do
127	Denis Fernandez	do	14/363	Rs. 7500/-	do
128	Lazar Gonsalves	do	14/362	Rs. 7500/-	do
129	M. C. Joseph	do	12/292	Rs. 2500/-	do
130	William Viego	do	12/428	Rs. 1500/-	do
131	Isidore Viego	do	12/241	Rs. 2300/-	do
132	Cyril Lopes	do	12/431	Rs. 1500/-	do
133	John Fernandez	do	14/312	Rs. 1200/-	do
134	Pinto Studio, Tellicherry	do		Rs. 5460/-	do
135	Martha Gonsalves	do	12/292	Rs. 3500/-	do

CHALIL — HOUSES BUILT AND GIVEN (Cont.)

Sl. No.	Beneficiary's name	Place	House No.	Cost	Donor
136	John Rodrigues	Chalil	12/289	Rs. 5650/-	Fr. J. Taffarel, S. J.
137	Lawrence Rodrigues	do	12/289 A	Rs. 1500/-	do
138	Pietade Rodrigues	do	12/289 P	Rs. 6500/-	do
139	Henry Rodrigues	do	12/289 C	Rs. 5400/-	do
140	James Rodrigues	do	12/317 A	Rs. 7500/-	do
141	Louis Rodrigues	do	12/426 C	Rs. 3250/-	do
142	Paul Rodrigues	do	12/426	Rs. 2475/-	do
143	Vincent Fernandez	do	12/265	Rs. 7500/-	do
144	Leon M. Fernandez	do	12/264	Rs. 8500/-	do
145	Norbert Rocha	do	12/264 A	Rs. 8000/-	do
146	Raphael & George Fernandez	do	12/249	Rs. 8500/-	do
147	Salvador Tauro	do	12/485	Rs. 7850/-	do
148	Staney Rodrigues	do	12/430	Rs. 2500/-	do
149	William Rodrigues	do	12/430	Rs. 2350/-	do
150	Peter M. Fernandez	do	14/344 B	Rs. 6500/-	do
151	Paulina Fernandez	do		Rs. 3500/-	do
152	P. Paul Rodrigues	do	31/131 B	Rs. 6500/-	do
153	Robert Gonsalves	do	14/313	Rs. 8500/-	do
154	Robert Francis Fernandez	do		Rs. 2500/-	do
155	Thomas Lazar	do		Rs. 7500/-	do
156	Thomas Antony Fernandez	do		Rs. 6500/-	do
157	Alphonos Francis Fernandez	do	12/245	Rs. 3500/-	do
158	Robert Viego	do		Rs. 8500/-	do
159	Albert Rodrigues	do		Rs. 3500/-	do
160	Carmely Fernandez	do		Rs. 2500/-	do
161	Christina Fernandez	do	14/324 A	Rs. 6400/-	do
162	Celestine John	do		Rs. 7500/-	do

CHALIL — HOUSES BUILT AND GIVEN (Cont.)

Sl. No.	Beneficiary's name	Place	House No.	Cost	Donor
163	Denis Correyia	Chalil		Rs. 4500/-	Fr. J. Taffarel, S. J.
164	Joseph A. D'Cruz	do	12/252 A	Rs. 2500/-	do
165	Salvador D'Souza	do	C-20-22	Rs. 6500/-	do
166	Marcelline D'Souza	do	C-20-23	Rs. 1500/-	do
167	Philip D'Cruz	do		Rs. 6700/-	do
168	Clara D'Cruz	do		Rs. 8650/-	do
169	Salvador Rodrigues	do	12/426	Rs. 2500/-	do
170	Philip Gonsalves	do		Rs. 1500/-	do
171	Hilda Fernandez	do		Rs. 2700/-	do
172	Dominic Peter	do		Rs. 1500/-	do
173	K. C. Gracy	do		Rs. 4500/-	do
174	B. Goveas	do		Rs. 4500/-	do
175	Ambrose Gonsalves	do		Rs. 5400/-	do
176	Leonard M. Fernandez	do	12/267 A	Rs. 7500/-	do
177	Lawrence & Wm. Gonsalves	do	12/268 L	Rs. 3500/-	do
178	Peter Lopes	do	12/488	Rs. 4500/-	do
179	Lawrence & Regina	do	12/286	Rs. 6500/-	do
180	Louis Rodrigues	do	12/425	Rs. 5400/-	do
181	Janis Fernandez	do		Rs. 8750/-	do
182	Seraphine Fernandez	do		Rs. 6750/-	do
183	Hilda Fernandez	do	12/605 A	Rs. 650/-	do
184	Robert Fernandez	do	12/605 B	Rs. 650/-	do
185	C. L. Joseph Fernandez	do	12/605 C	Rs 650/-	do
186	Birgitta Fernandez	do	do	Rs. 650/-	do
187	Pius Fernandez	do	do	Rs. 650/-	do
188	Agatha Fernandez	do	do	Rs. 650/-	do
189	Joseph Fernandez	do	do	Rs. 650/-	do

CHALIL — HOUSES BUILT AND GIVEN (Cont.)

Sl. No.	Beneficiary's name	Place	House No.	Cost	Donor
190	Philomena Fernandez	Chalil	12/605 C	Rs. 650/-	Fr. J. Taffarel, S. J.
191	E. Justus Fernandez	do	do	Rs. 650/-	do
192	Catherine Fernandez	do	do	Rs. 650/-	do
193	Geneva Fernandez	do	do	Rs. 650/-	do
194	Seraphine Fernandez	do	do	Rs. 650/-	do
195	Albert Gonsalves	do	do	Rs. 650/-	do
196	Robert Gonsalves	do	do	Rs. 650/-	do
197	Lucy Gonsalves	do	do	Rs. 1750/-	do
198	Aloy Fernandez	do	20/180	Rs. 1650/-	do
199	Benjamin Fernandez	do	28/182	Rs. 450/-	do
200	Kunhikannan	do	28/179	Rs. 1250/-	do
201	Jane Gonsalves	do	12/605	Rs. 650/-	do
202	Lawrence Fernandez	do	do	Rs. 650/-	do
203	Bernard Thomas	do	do	Rs. 450/-	do
204	Lawrence George	do	do	Rs. 650/-	do
205	Edward Fernandez	do	do	Rs. 650/-	do
206	Sylvan Fernandez	do	do	Rs. 650/-	do
207	John Fernandez	do	do	Rs. 650/-	do
208	Thomas Fernandez	do	do	Rs. 650/-	do
209	Annamma	do	do	Rs. 975/-	do
210	Veronica Fernandez	do	do	Rs. 750/-	do
211	Joseph Anthony	do	do	Rs. 650/-	do
212	Peter Gonsalves	do	do	Rs. 450/-	do
213	Mathai Fernandez	do	do	Rs. 650/-	do
214	Anthony Rocha	do		Rs. 1250/-	do
215	Rockey Fernandez	do		Rs. 1250/-	do
216	Justus M. Fernandez	do		Rs. 1250/-	do

CHALIL — HOUSES BUILT AND GIVEN (Cont.)

Sl. No.	Beneficiary's name	Place	House No.	Cost	Donor
217	Vincent Fernandez	Chalil		Rs. 1250/-	Fr. J. Taffarel, S. J.
218	Varghese Pet. Fernandez	do		Rs. 1250/-	do
219	Benny Gonsalves	do		Rs. 500/-	do
220	John Gonsalves	do		Rs. 1500/-	do
221	Lawrence Gonsalves	do		Rs. 2500/-	do
222	Michael P. Fernandez	do		Rs. 1900/-	do
223	K. Sebastian	do		Rs. 5000/-	do
224	Elias — Philomena	do		Rs. 475/-	do
225	P. M. Joseph	do		Rs. 475/-	do
226	Francis Fernandez	do		Rs. 475/-	do
227	Lily Fernandez	do		Rs. 475/-	do
228	George Rosario	do		Rs. 475/-	do
229	Stanley Rodrigues	do		Rs 450/-	do
230	Victoria D'Cruz	do		Rs. 475/-	do
231	Fatima Abraham	do		Rs. 2850/-	do
232	P. V. Kunhikannan	do		Rs. 1540/-	do
233	Beebi-Moplachi	do		Rs. 7550/-	do
234	P. Balan	do		Rs. 3250/-	do
235	Karthiayani	do		Rs 5750/-	do
236	Leela	do		Rs. 850/-	do
237	Mammootty	do		Rs. 3500/-	do
238	Shradan	do		Rs. 2750/-	do
239	Lakshmi	do		Rs. 1350/-	do
240	P. Madhavi	do		Rs. 2750/-	do
241	Mukundan	do		Rs. 1500/-	do
242	K. P. Nandini, Teacher.	do		Rs. 3750/-	do
243	Padmanabhan	do		Rs. 2375/-	do

CHALIL – HOUSES BUILT AND GIVEN (Cont.)

Sl. No.	Beneficiary's name	Place	House No.	Cost	Donor
244	Sumathy	Chalil		Rs. 3560/-	Fr. J Taffarel, S. J.
245	T. V. Padmanabhan	do		Rs. 4500/-	do
246	K. P. Umar	do		Rs. 3500/-	do
247	Achutty	do		Rs. 4250/-	do
248	Assainar	do		Rs. 3500/-	do
249	Vijayam	do		Rs. 6500/-	do
250	Madhavi	do		Rs. 2350/-	do
251	K. Pokar	do		Rs. 2350/-	do
252	K. Pokan	do		Rs. 3750/-	do
253	P. K. Kousu	do		Rs. 1500/-	do
254	Bhaskaran	do		Rs. 750/-	do
255	P. B. Bhaskaran	do		Rs. 4500/-	do
256	Mamoo	do		Rs. 7500/-	do
257	Usman	do		Rs. 3750/-	do
258	Saru	do		Rs. 5450/-	do
259	M. Balan	do		Rs. 1500/-	do
260	Simon Fernandez	do		Rs. 3500/-	do
261	Pius — new convent	do		Rs. 3500/-	do
262	St. Peter's Church	do		Rs. 175000/-	do
263	do	do		Rs. 35000/-	do
264	do	do		Rs. 30000/-	do
265	Fathima Convent	do		Rs. 4500/-	do
266	St. Peter's Church	do		Rs. 3500/-	do
267	do	do		Rs. 80000/-	do
268	Fatima Convent	do		Rs. 35000/-	do
269	Fatima Ashram	do		Rs. 75000/-	do

HOUSES BUILT AND GIVEN (Cont.)

Sl. No.	Beneficiary's name	Place	House No.	Cost	Donor
1	Cyriac Fernandez	Mahe	664 Bis.	Rs. 7500/-	Fr. J. Taffarel, S. J.
2	Mary Joseph Fernandez	do	645	Rs 6500/-	do
3	Moses, Police	do		Rs. 8500/-	do
4	Jacob Bernard	do		Rs. 4500/-	do
5	Thomas Mary	do	609	Rs. 3500/-	do
6	Louis Fernandez	do	643	Rs. 4500/-	do
7	Mathai's wife	do	636	Rs. 4250/-	do
8	Louise D'Cruz	do	46	Rs. 6525/-	do
9	Anthony Fernandez, Police	do	151	Rs. 4500/-	do
10	Christina Pet. Fernandez	do	633 T	Rs. 12500/-	do
11	Elizabeth Motha	do	931	Rs. 1500/-	do
12	Magar Fernandez & D'Cruz	do	112 B & S	Rs. 7500/-	do
13	Henry Fernandez	do	109	Rs. 8500/-	do
14	N. Yeshodan	do		Rs. 2750/-	do
15	E. Devi	do		Rs. 2000/-	do
16	Naraigashan	do		Rs. 1500/-	do
17	Sophie Varghese	Pappinisseri		Rs. 1500/-	do
18	Peter Correa	Templegate		Rs. 9500/-	do
19	K. Gopalan	do		Rs. 4500/-	do
20	Philip Minis.	Tellicherry	11/62	Rs. 7500/-	do
21	Pankajakshan	do		Rs. 4500/-	do
22	William Paul	do		Rs. 12750/-	do
23	C. K. Govindan	do		Rs. 3500/-	do
24	Vasudevan	do		Rs. 12350/-	do
25	Shradan	do		Rs. 3750/-	do
26	Women's Cott. Ind.	do		Rs. 12450/-	do
27	Holy Rosary Church	do		Rs. 3500/-	do

HOUSES BUILT AND GIVEN (Cont.)

Sl. No.	Beneficiary's name	Place	House No.	Cost	Donor
28	St. Joseph's H. S.	Tellicherry		Rs. 13000/-	Fr. J. Taffarel, S. J.
29	H. Rosary's	do		Rs. 32500/-	do
30	C. P. Bruno	Payyanur		Rs. 500/-	do
31	Simon Master	Alakode		Rs. 2500/-	do
32	Philip Gonsalves	Kangnagad		Rs. 300/-	do
33	Paul Davis	Thundyil		Rs. 500/-	do
34	Thomas	Kolayad		Rs. 1200/-	do
35	Paulose	do		Rs. 7500/-	do
36	Sonny Lobo	Pavoor		Rs. 8750/-	do
37	Rajee K. Varghese	Komeri		Rs. 475/-	do
38	Gabriel's daughter	Anayandakari		Rs. 475/-	do
39	Pyly's daughter	do		Rs. 475/-	do
40	Sukumaran Master	Thalayi		Rs. 4350/-	do
41	Govindan	do		Rs. 3500/-	do
42	Fishery Colony	do		Rs. 12000/-	do
43	Francis, Bishop's Driver	Calicut		Rs. 1200/-	do
44	Residence	Badagara		Rs. 1500/-	do
45	Residence	Cannanore		Rs. 15000/-	do
46	S. Heart Chapel	Mattanur		Rs. 43000/-	do
47	Immaculate Church	Dharmadam		Rs. 16000/-	do
48	Christ the King Church	Kuthuparamba		Rs. 26000/-	do

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
1	Augustian Kochupurakal	Ramanthali	Ramanthali	236/1A1A1
2	Mathew Parayadiyil	,,	,,	,,
3	John Mannukattil	,,	,,	,,
4	Joseph Mammuri	,,	,,	,,
5	Jacob Orathel	,,	,,	,,
6	Antony Tekkinedath	,,	,,	,,
7	Pathrose Panakal	,,	,,	,,
8	Antony Tekkinedath	,,	,,	,,
9	Philip Chennamkunnel	,,	,,	,,
10	Antony Athambolil	,,	,,	,,
11	Kathreena Nedumpurath	,,	,,	,,
12	Paulose Mundiyaniparambil	,,	,,	,,
13	Kuriyakos Kuzhinhulli	,,	,,	,,
14	Thomas Kattilathukudi	,,	,,	,,
15	Edward Edassery	,,	,,	,,
16	Devassia Chemmalaparambil	,,	,,	,,
17	Chacko Kurkakala	,,	,,	,,
18	Pathrose Kannionkal	,,	,,	,,
19	Chacko Venkuzhi	,,	,,	,,
20	Vargheese Edassery	,,	,,	,,
21	Andrews Murikintottathil	,,	,,	,,
22	Joseph Kochuparambil	,,	,,	,,
23	Marineshan Velaruvila	,,	,,	,,
24	Raphel Onappalli	,,	,,	,,
25	Joseph Pulimpara	,,	,,	,,
26	Jacob Puthumanayuthanpura	,,	,,	,,
27	Vargheese Eenthanakuzhi	,,	,,	,,

LAND GIVEN

Registered	Acarage	Possession	Donor
yes	3.00	—	Fr. J. Montanari, S J.
—	1.50	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
yes	3.00	—	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	1.50	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
yes	3.00	—	,,
yes	3.00	—	,,
yes	3.00	—	,,
—	3.00	yes	,,
yes	3.00	—	,,
—	3.00	yes	,,
yes	3.00	—	,,

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
28	Rockey Vellattukudi	Ramanthali	Ramanthali	236/1A1A1
29	Mathai Alayil	,,	,,	,,
30	Anthappan Kodakkat	,,	,,	,,
31	Thomas Mariyamkandathil	,,	,,	,,
32	Francis Pulikal	,, (1.00)	Kunnuru (.25)	236/1A1A1A, 22/1
33	Thomas Kolakkat	,,	Ramanthali	236/1A1A1
34	Peter Vallasserippadath	,,	,,	236/1A1A1
35	Ouso Ollattupuram	,,	,,	,,
36	Hormise Kannassery	,,	Kunnuru	22/1
37	Raphel Venghussery	,,	,,	236/1A1A1
38	Steephan Pilavilavadakkethil	,,	,,	22/1
39	John Kulathur	,,	,,	20/1
40	Vargheese Tadathil	,,	,,	83/1, 84/1
41	Joseph Tadathil	,,	Ramanthali	236/1A1A1
42	Thomas Pallithazhe	,,	Kunnuru	83/1
43	Mathew Peedikaparambil	,,	,,	83/1
44	Andruse Mullur	,,	,,	84/1A
45	Paulose Kizhekephattayil	,,	,,	,,
46	Devassia Palakkamchalll	,,	,,	,,
47	Antony Mullur	,,	,,	,,
48	Xavier Kannhirakad	,,	,,	170/1A1A1
49	Thomas Kalluvettamala	,,	,,	,,
50	Devassia Perumbrayil	,,	,,	,,
51	Devassia Panichikunnel	,,	,,	,,
52	Steephan Perumbrayil	,,	,,	,,
53	Vargheese Palathadathil	,,	,,	,,
54	Devassia Vattappalam	,,	,,	,,

LAND GIVEN — (Cont.)

Registered	Acarage	Possession	Donor
yes	3.00	—	Fr. J. Montanari, S. J.
yes	3.00	—	,,
—	1.50	yes	,,
yes	0.86	—	,,
—	1.25	yes	,,
yes	1.50	—	,,
yes	1.25	—	,,
1¾ — yes	1¾ × 1¼ acre	1¼ — yes	,,
—	2.00	yes	,,
yes	3.00	—	,,
—	0 10	yes	,,
—	2.50	yes	,,
yes	1.91	—	,,
—	1.00	yes	,,
yes	2.50	—	,,
—	2.50	yes	,,
—	1.50	yes	,,
—	3.00	yes	,,
—	1.00	yes	,,
yes	3.00	—	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
yes	3.00	—	,,
yes	3.00	—	,,
—	3.00	yes	,,
—	3.00	yes	,,

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
55	Joseph Vattappalam	Ramanthali	Kunnuru	170/1A1A1
56	Anna Tandanikal	,,	,,	,,
57	Joseph Kizhekechettayil	,,	,,	,,
58	Thomas Chettayil	,,	,,	,,
59	Joseph Kuttuveli	,,	,,	,,
60	Joseph Kyinnupara	,,	,,	,,
61	Thomas Pothanamala	,,	,,	,,
62	Devassia Pothanamala	,,	,,	,,
63	Elizebath Mannarthara	,,	,,	,,
64	Jose Arakkal	,,	,,	,,
65	Joseph Moolayil	,,	,,	,,
66	Mathai Vadakkan	,,	,,	170/1A1A1, 84/1A
67	James Jolicottage	,,	,,	170/1A1A1
68	Eenasu Anakkallel	,,	,,	,,
69	Abraham Kunnath	,,	,,	,,
70	Joseph Mukalel	,,	,,	,,
71	Joseph Muttichira	,,	,,	,,
72	Mathai Mundiveliparambil	,,	,,	,,
73	Devassia Kuzhiplakil	,,	,,	,,
74	Philip Vaniyappurakkal	,,	Ramanthali	236/1A1A1
75	Joseph Palamuriyil	,,	,,	,,
76	Pili Puthuvamadam	,,	,,	,,
77	Mathai Vallipparambil	,,	,,	,,
78	Vargheese Myladiyil	,,	,,	,,
79	Vargheese Penghat	,,	,,	,,
80	Chacko Tazhathuveettil	,,	,,	,,
81	Kuriyakose Maveli	,,	,,	,,

LAND GIVEN — (Cont.)

Registered	Acarage	Possession	Donor
—	3.00	yes	Fr. J. Montanari, S. J.
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
yes	3.00	—	,,
yes	3.00	—	,,
yes	3.00	—	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	5.18	yes	,,
—	1.50	yes	,,
yes	3.00	—	,,
yes	3.00	—	,,
yes	3.00	—	,,
—	3.00	yes	,,
—	3.00	yes	,,
—	3.00	yes	,,
yes	3.00	—	,,
yes	3.00	—	,,
yes	2.00	—	,,
—	1.00	yes	,,
yes	2.00	—	,,
—	3.00	yes	,,
—	1.50	yes	,,
—	3.00	yes	,,

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
82	Chandy Akkarakkandathil	Ramanthali	Kunnuru	£170/1A1A1
83	Aliyas Narimada	,,	,,	,,
84	Kuttappan Mangalakat	,,	,,	,,
85	Devassia Peedikaparambil	,,	,,	,,
1	Cannanore St. Michael's High School — Plot No. 1	Ramanthali	Ramanthali	236/1A1A1
	Plot No. 2	Ramanthali	Kunnuru	170/1A1A1
2	Pattuvam Deena Sevana Sabha (Ezhimala Convent)	Ramanthali	Kunnuru	236/1A1A1, 83/1, 22/1
3	Ramanthali Rural Hospital — Ramanthali Panchayat	Ramanthali	Kunnuru	170/1A1A1

LAND GIVEN — (Cont.)

Registered	Acarage	Possession	Donor
yes	5.00	—	Fr. J. Montanari, S. J.
yes	8.00	—	,,
—	3.00	yes	,,
—	3.00	yes	,,
yes	3.00	—	,,
yes	5.00	—	,,
10.00	13.90	3.90	,,
—	1.00	yes	,,

Sl. No.	Beneficiary's name	Amsom	R. S. No.	Doc. No.
1	Mariyanna Vadaketodi	Cheruvannur	266/7, 167/7	1206
2	Dhaveed Nedumpurath	,,	,, ,,	1210
3	Paulose Kizhakottil	,,	,, ,,	1201
4	Veronikka Pulikal parambil	,,	,, ,,	1211
5	Felseetha Pootholli	,,	266/3, 167/7	1204
6	Veronikka Chennamangalam	,,	,, ,,	1202
7	Brijeetha Melai	,,	,, ,,	1205
8	Bernard Nabayil	,,	,, ,,	1200
9	Francis Marottikkal	,,	266/7, 167/7	1208
10	Monikka Vellamassery Pulikatodi	,,	,, ,,	1199
11	Liyo Kadakkatta	,,	,, ,,	1207
12	1. Thomas Tattukkalam			
	2. Alanna	,,	266/3, 167/7	1209
13	Andruse Panikaraparambil	,,	,, ,,	1203
14	Mariyanna Vayallur	,,	,, ,,	1212

LAND GIVEN AND HOUSES BUILT

Acreage	Date	House and its Value	Donor
$3\frac{1}{2}$ cent	13-7-1972	Rs. 600/-	Fr. Athanacius C. M. I and Fr. Joseph Parakkan, S. J.
$3\frac{1}{3}$ cent	13-7-1972	Rs. 200/- & materials	Fr. Joseph Parakkan, S. J.
4 cent	13-7-1972	Rs. 200/- & materials	Fr. Joseph Parakkan, S. J.
$3\frac{3}{8}$ cent	13-7-1972	Rs. 350/- & materials	Fr. Joseph Parakkan, S. J.
3 cent	13-7-1972	No house	Fr. Joseph Parakkan, S. J.
$2\frac{1}{4}$ cent	13-7-1972	Rs 200/-	Fr Joseph Parakkan, S. J.
3 cent	13-7-1972	No new house	Fr. Joseph Parakkan, S. J.
$3\frac{1}{3}$ cent	13-7-1972	No new house	Fr. Joseph Parakkan, S. J.
$3\frac{1}{6}$ cent	13-7-1972	Old house	Fr. Joseph Parakkan, S. J.
$3\frac{1}{2}$ cent	13-7-1972	Rs 300/- for new house	Fr. Joseph Parakkan, S J.
$2\frac{11}{12}$ cent	13-7-1972	Rs. 250/- for new house	Fr. Joseph Parakkan, S. J.
$3\frac{5}{8}$ cent	13-7-1972	Old house	Fr. Joseph Parakkan, S. J.
$2\frac{3}{4}$ cent	13-7-1972	Rs. 150/-	Fr. Joseph Parakkan, S. J.
3 cent	13-7-1972		Fr. Joseph Parakkan, S. J.
		Total value of land at Rs. 550 per cent for 53.3 cents is Rs. 5396.86 p.	

5. KANHANGAD — HOUSES BUILT AND LAND GIVEN

COLONY A — AT CHEMOTTIVAYAL

Sl. No.	Beneficiary's Name	Firka	Village	R. S. No.	Acreage	House and Total Value	Donor
1	Laurence N.	Hosdurg	Bella	187/5	11 cents	Rs. 4000/-	
2	George V.	,,	,,	,,	,,	,,	
3	Gilbert A. K.	,,	,,	,,	,,	,,	The land bought by Fr. Michael Pereira in 1950, was handed over to Kanhangad Church in 1968 by Doc. No. 4821. Fr. Michael Pereira built 2 houses, Fr. Kulangara 1, Fr. Marcel D'Souza 3 and Fr. Joseph Pulikathara 6 for these beneficiaries.
4	Robert A. K.	,,	,,	,,	,,	,,	
5	John E. K.	,,	,,	,,	,,	,,	
6	John Fernandez	,,	,,	,,	,,	,,	
7	Thomas	,,	,,	,,	,,	,,	
8	Helena	,,	,,	,,	,,	,,	
9	Lucy	,,	,,	,,	,,	,,	
10	Felix M. K.	,,	,,	,,	,,	,,	
11	Caspar	,,	,,	,,	,,	,,	
12	Camille	,,	,,	,,	,,	,,	

COLONY B — AT KALLAR, MANADAKKAM & MALAKULLU

Sl. No.	Beneficiary's Name	Firka	Village	R. S. No.	Acre	Donor
1	Varghese Kanjirathingal	Hosdurg	Manadakkam	126/8	2 . 00	$6\frac{1}{2}$ acres are still left with the church for similar distribution to the landless— the land still to be handed over to the Church's name by Fr. Michael Pereira.
2	Simon Kuzhikattu	,,	,,	,,	1 . 00	
3	Mathai Angathani	,,	Malakallu	,,	2 . 00	
4	Poulose K. K.	,,	Kallar	164/1	1 . 50	
5	Raphael K. K.	,,	,,	,,	1 . 50	
6	Gabriel K. K.	,,	,,	,,	1 . 50	
7	Victor Pukunnu	,,	,,	,,	3 . 00	
8	John Naikar	,,	,,	,,	1 . 00	

KANHANGAD — HOUSES BUILT (Cont.)

COLONY C — AT MAVUMGAD, NEAR NITYANANDA ASHRAM, KANHANGAD

Govt. of Kerala gave the land but houses were built for the following persons by the Church with full or partial help.

Sl. No.	Beneficiary's Name	Details
1	House of Felix	Fully built by Church through Fr. Pulikathara
2	House of Caspar	Partially helped for the building by Church
3	House of Camillus	Repaired by the Church and given
4	House of Daniel	75% help from Church for building
5	House of Augustine	,, ,, ,,
6	House of Joseph	,, ,, ,,
7	House of Martin	,, ,, ,,
8	House of Francis	,, ,, ,,
9	House of Rita	,, ,, ,,

Besides Rs. 1500/- given by Bishop Peres of Mangalore, the church has spent over Rs. 9000/- for the above houses.

COLONY D — AT PARKALAI, SOUTH OF AMBALATHARA

1. 2 acres of land to Mathai Pukumbel
2. 2 acres of land to Thomas Pukumbel

4 more acres of land remain to be distributed out of eight acres purchased in 1965.

COLONY E — IN PREPARATION AT AMBALATHARA

Land to the extent of 20 acres and 64 cents have been handed over to the Church on 3-8-1972 through Doc. No. 1980 of 1972 for eventual distribution to the landless and poor. Some building materials are also already gathered to build houses for them. A sum of Rs. 4000/- had been spent to acquire these lands but they cost at least Rs. 500/- per acre now. The Bishop of Calicut has given Rs. 2000/- to get the release of this land in the name of the Church for its charitable purposes.

6. KALPETTA — LAND GIVEN

Sl. No.	Beneficiary's name	Acreage	R. S. No.	Document No.
	A — THIRUHIRDAYANAGAR			
1	Stanley J. Koilparampil	0.21	518/1C	1507/1962
2	Peter Velikkakath	0.15	518/1C	1962
3	Verghese Thresia Kulangara	0.22	518/1C	1144/1963
4	Mary Arakkal	0.15	518/1C	1814/1962
	Land only			
1	Michael Mary	0.15	518/1C	1145/1963
2	Mettilda Fernandez	0.12½	518/1C	
3	Philomena Mullasserry	0.50	518/1C	
4	Thankamma Devassy	0.15	518/1C	
		Well — 1		
	B — FATHIMA NAGAR			
1	Mariakutty Chakkiath	0.20	200/1A	1528/1962
2	Anna Machinkal	0.20	200/1A	1509/1962
3	Thresia Parappully	0.20	200/1A	1508/1962
4	Mary Chemmayath	0.22	200/1A	1812/1962
5	Thresia Niclavos	0.36	200/1A	632/1963
6	Anasthasia Pappachan	0.33	200/1A	2826/1962
7	Thresia Joseph, Carpenter	0.24	200/1A	631/1963
	Land only			
1	Paily Polapparambil	1.00	200/1A	1962
2	Devassy Kollannur	0.29	200/1A	

7. KANNAPURAM–CHRISTUKUNNU—LAND & HOUSES GIVEN

Sl. No.	Beneficiary's name	Acreage	R. S. No.	Document No.	Value of land and house
1	Philomena Thekkan	0.28	36/2-5	1178/1967	Rs. 5,600/-
2	Magdalena Olnedian	0.20	36/2 & 40/1	1179/1967	Rs. 4,000/-
3	Anthoney Olnedian	0.09	36/3	1195/1967	Rs. 1,800/-
4	Louis Olnedian	0.20	36/2-5	1194/1967	Rs. 4,000/-
5	John Coyon	0.20	36/2 5	1196/1967	Rs. 4,000/-
6	Francis Kallakkudian	0.15	36/2	1228/1967	Rs. 3,000/-
7	Simon Thallerian	0.45	46/1-2-3	1192/1967	Rs. 9,000/-
8	Devassy Coyon	0.57	46/1-2	1126/1967	Rs. 11,400/-
9	William Aramban	0.38	46/2-3	1193/1967	Rs. 7,600/-
10	Vincent Thekkan	0.27	42/2	1127/1967	Rs. 5,400/-
11	Paulose Coyon	0.90	42/2	1191/1967	Rs. 18,000/-
12	Agnes Thekkan	0 09	570/11A	2087/1967	Rs. 1,800/-
13	Verghese Nirichan	0 15	570/11A	2086/1967	Rs. 3,000/-
14	Emily Edacherian	0.10	570/11A	2085/1967	Rs. 2,000/-
15	George Cherian	0 17	570/11A	2084/1967	Rs. 3,400/-
16	Yohannan Coyon	0.15	570/13A	2091/1967	Rs. 3,000/-
17	Andrayos Aringalan	0.19	570/13A	2088/1967	Rs. 3,800/-
18	Raymond Nirichan	0.22	570/13A	2081/1967	Rs. 4,400/-
19	Senobia Edacherian	0.15	570/13A	2010/1967	Rs. 3,000/-
20	Joy Palakkunnel	0 75¾	219/1A & 220/3B	285/1969	Rs. 15,150/-
21	Raphael Madan	0.20	36/2 & 40/1	324/1967	Rs. 4,000/-
22	Regeena Thekkan	0.20	36/2 & 40/1	323/1969	Rs. 4,000/-
23	Juliana Chellerian	0 20	36/2 & 40/1	322/1969	Rs. 4,000/-
24	Patrose Thekkan	0 20	36/2 & 40/1	321/1969	Rs. 4,000/-
25	Innas Pullen	0.24½	42/2	320/1969	Rs. 4,900/-
26	Nirmala Karakkadan	0.73½	66/9	362/1969	Rs. 14,700/-
27	Jackob Kilarkudian	0.14	63/1	288/1969	Rs. 2,800/-

KANNAPURAM – CHRISTUKUNNU — Land and Houses given (Cont.)

Sl. No.	Beneficiary's name	Acreage	R. S. No.	Document No.	Value of land and house
28	Devassy Nirichan	0.16	63/1	287/1969	Rs. 3,200/-
29	Yohannan Edacherian	0.57	219/1A & 220/3B	286/1969	Rs. 11,400/-
30	George Madathil	0.96	,, ,,	319/1969	Rs. 19,200/-
31	Mathai Thekkan	0.44	551/1-4-3	573/1969	Rs. 8,800/-
32	Catherina Panayan	0.14½	570/13A	574/1969	Rs. 2,900/-
33	Thomas Edacherian	0.19	550/11B	575/1969	Rs. 3,800/-
34	Shoshamma Kuttikkal	0.11½	76/1	365/1969	Rs. 2,300/-
35	Simon Fernandez	0.07¾	76/1	364/1969	Rs. 1,550/-
36	Lioni Nirichan	0.21½	76/2	363/1969	Rs. 4,300/-
37	Julius Olnedian	0.20	36/5 & 40/1	680/1969	Rs. 4,000/-
38	Lazar Madan	0.18	76/1	678/1969	Rs. 3,600/-
39	Charley Kallen	0.24	64/10	679/1969	Rs. 4,800/-
40	Ceciley Aramban	0.10½	570/11B	1126/1969	Rs. 2,100/-
41	Bernabas Nirichan	0.08	570/13B	1125/1969	Rs 1,600/-
42	Michael Nirichan	0.11	570/11A	1127/1969	Rs. 2,200/-
43	Abraham Nirichan	0.15	570/11A	5643/1969	Rs. 3,000/-
44	Annakutty Karnnidian	0.17	33/4-6	1766/1960	Rs. 3,400/-
45	Simon Edacherian	1.00	570/12A	2169/1971	Rs. 20,000/-
46	Agnes Coilerian	1.00	570/12A-B	2172/1971	Rs. 20,000/-
47	Yohannan Panayan	0.32¾	37/2B-2A	Date 31-10-1968	Rs. 6,550/-
48	Tharchees Kallakkudian	0.26⅛	,,	Date 31-10-1968	Rs. 5,300/-

WITHOUT REGISTRATION

1	Devassy Kallen	0.31			Rs. 6,200/-
2	Raphael Chellerian	0.32			Rs. 6,400/-
3	Rossy Coilerian	0.17½			Rs. 3,500/-
4	Hendry Panayan	0.58	641/3-4		Rs. 11,6001-
5	Issack Aramban	0.40½			Rs. 8,100/-
6	Jacob Madathil	0.21	220/3		Rs. 4,200/-

8. KOLAYAD — LAND AND HOUSES GIVEN

Sl. No.	Beneficiary's name	R. S. No.	O. S. No.	Acreage	Value of land	Value of House
1	Koroth Grigari John	56/2	44	1.50	Rs. 2500/-	
2	Punneri John	56/2	44	1.00	Rs. 2000/-	
3	Pandyath Jose	56/2	44	0.50	Rs. 1000/-	Rs. 1200/-
4	Chalakkal Peter	56/2	44	0.25	Rs. 250/-	
5	Komath Joseph	56/2	44	0.85	Rs. 1000/-	Rs. 2000/-
6	Cownghodi Joseph	55/2	4	1.04	Rs. 5000/-	
7	Cownghodi Thomas	55/4	44	0.13	Rs. 500/-	
	,, ,,	55/4	44	0.88	Rs. 4500/-	
8	St. Xavier's Convent	65/1	65/1	0.50	Rs. 1000/-	
	,, ,,	65/2	4	0.95	Rs. 2000/-	
9	Narikuzhi Mathai	10/1	49	0.19	Rs. 5000/-	
	,, ,,	10/2	8	2.39		
10	Vacechalil Ulahannan	10/2	8	3.55	Rs. 6000/-	
11	Kandathikudi Mani	11/1	9/1	3.20		
	,, ,,	10/1	49	1.39	Rs. 12500/-	
	,, ,,	10/2a	8	0.41		
12	Edassery Lukose	42/5	15/2	0.30		
	,, ,,	11/5	9/1	0.91	Rs. 3000/-	
	,, ,,	42/1	13/3	0.35		
	,, ,,	11/1,11/2,42/1	9/1, 13/31	0.45	Rs. 3000/-	
	,, ,,	11/1,2,42/1	9/1, 13/30	0.65	Rs. 1500/-	
	,, ,,	11/1,2,42/1	9/1, 13/31	0.45	Rs. 3000/-	
13	Mlayil Michle	8/1,8/2,11/1	8, 7/2, 9/1	0.83	Rs. 2000/-	
14	Kochuparambil Eali	11/1,8,8/2	9/1, 8, 9/2	0.90	Rs. 1000/-	
15	Coundupully Vincent	8/1,8/2	8, 7/2	0.85	Rs. 1000/-	
16	Kandathikudi Varkey	8/1	8, 9/1	2.39		
	,, ,,	11	9/1	0.70		

KOLAYAD — LAND AND HOUSES GIVEN (Cont.)

Sl. No.	Beneficiary's name	R. S. No.	O. S. No.	Acreage	Value of land	Value of House
	Kandathikudi Verkey	11/3	9/1			
	,, ,,	12	14	9.06	Rs. 6000/-	
	,, ,,	42/1	13/3	0.35		
17	Kokkandathil Ouseph	12/	14/	0.32		
	,, ,,	11/5	14	0.12	Rs. 3000/-	
	,, ,,	11/1,13/2	9/1	1.56		
18	Liyo Kunnhuraman, Kunnummel	6/3,3/4	8	0.50	Rs. 1000/-	
19	Ayodan Dominic	12	14	1.34		
	,,	15/5	14	0.08	Rs 5000-/	
	,,	11/1	9/1	1.83		
20	Tenniyadan Peuse	8/1	8	0.85	Rs. 1000/-	
21	Chalipparambil Rokeese	5/1	6/1	0.58	Rs. 7000/-	
	,, ,,	4/1A	2	3.04		
22	Cheriyamadathil Antony	4/1	2	1.05	Rs. 5000/-	Rs 600/-
23	Cheriyamadathil Martha	4/1	2	0.98	Rs 3000/-	Rs 600/-
24	Koroth Grigari Nambiar	4/1	2	0.96	Rs 3000/-	Rs. 600/-
25	Pullappallil Francis	4/1	2	1.50	Rs. 3000/-	Rs 600/-
26	Cowndupullil Joseph	4/1	2	1.50	Rs 5000/-	Rs. 600/-
27	Tannikara John	4/1A	2	1.16	Rs. 1000/-	
28	Kappil Eenasu	4/1A	2	1.13		
	,,	4/1	27	0.10	Rs. 4000/-	
29	M. Peter	4/1A	2	0.67		
30	Tayyil Paulose	4/1	2	1.02	Rs. 2000/-	
31	Baleri Mickle	4/1,4/2	6/1	1.18	Rs. 2500/-	
32	Punnery Lukose	4/1	2	1.00	Rs. 3000/-	
33	Mariyanvettil Jusa	4/1,4/2	6/1	0.98	Rs. 2500/-	
34	Punnery Gilbert	4/1,6/1	6/1	0.90	Rs. 3000/-	

KOLAYAD — LAND AND HOUSES GIVEN (Cont.)

Sl. No.	Beneficiary's name	R. S. No.	O. S. No.	Acreage	Value of land	Value of House
35	Edan Philip	4/1, 6/1	2,7/2	0 . 38	Rs. 1000/-	
36	Teniyadan Mathai	4/1	2	0 . 97	Rs. 1000/-	
37	Punchakara Kottan	4/1A	2	4 . 74	Rs 10000/-	
38	Punchakara Kunnhuraman	3/, 4/1A	2	0 . 76	Rs 2000/-	
39	Punchakara Dennis	3/, 4/1A	2	1 . 00	Rs. 3000/-	
40	Grigari John	4/2	2	0 . 80	Rs. 1000/-	Rs. 1000/-
41	Chanthroth Joli	4/2	6/1	0 . 50	Rs. 1000/-	Rs. 700/-
42	Kuniyil Peter	5/1, 11/1	8,9/1	0 . 40	Rs. 700/-	
43	Kunniparambath Francis	4/1	2	0 50	Rs. 700/-	
44	Tayyil Mariyan	4/1	2	0 . 50	Rs 1000/-	Rs. 700/-
45	Kallettathil Antony	4/1	2	0 . 36	Rs. 700/-	Rs. 700/-
46	Pallikunnel Joseph	5/5, 4/1	6/1	1 . 20	Rs 3000/	Rs. 2000/-
47	P. K. Ebrahim	4/1A	2	0 65	Rs. 1500/-	
48	Puchavalil Francis	8/1	8	0 . 22	Rs. 700/-	
49	Chanthoth Bernad	4/2	6/1	0 . 50	Rs. 700/-	
50	Tenammakkan Antony	10/2	8	0 . 10	Rs. 250/-	Rs. 1000/-
51	Chathanat John	9/10/2	2-8	1 . 00	Rs. 1500/-	
52	Kulathungal Joseph	11/4	49	0 65	Rs. 1000/-	
53	Tamath Keezhuvana Abdulla	42/5	15/2	1 . 28	Rs. 2500/-	
54	Puthanveettil Joseph	54/	33/1	1 . 00	Rs. 1500/-	
55	V. K. Joseph	54/	33/1	1 . 00	Rs. 1500/-	
56	Maniyanikal Kuruvila	8/1-13/1	8/9/1,9/2	2 . 50	Rs. 4000/-	
57	Mariyanveettil Patric	9/	8/	0 . 59	Rs. 800/-	
58	Counduvulla Appachan	9/1	8/	0 . 15	Rs. 300/-	
59	Komath Joseph	9/1	8/	0 . 75	Rs. 1300/-	

9. KOTTUGAPARA – LAND GIVEN AND HOUSES BUILT

Sl. No.	Beneficiary's Name	Amsom	Desom	Cost of land	House & its cost	Donor
1	Sebastian Parikkappilli	Aralam	Edapuzha	Rs 750/-		Fr. J. Taffarel. S. J.
2	Joseph Pannathukala	do	do	Rs. 750/-		do
3	Pathrose Tottappilli	do	do	Rs. 450/-		do
4	Joseph vattatodam	do	do	Rs. 1000/-		do
5	Pathrose Turuthikara	do	Parakkapara	Rs. 1000/-		do
6	Devassia Turuthikara	do	do	Rs. 275/-		do
7	Ouseph Padikkaparambil	do	do	Rs. 500/-	Rs. 500/-	do
8	Devassia Kolliparambil	do	do	Rs. 200/-		do
9	Mathew Edappanath	do	do	Rs 1000/-		do
10	Mathew Padikkaparambil	do	do	Rs. 150/-	Rs. 400/-	do
11	Devassia Kodiyampurakkal	do	do	Rs 400/-		do
12	Joseph ottakkil	do	do	Rs. 400/-		do
13	Annakutty Kattikudilil	do	do	Rs. 400/-		do
14	Ouseph Padinharakara	do	do	Rs. 300/-		do
15	Daniel Kattakkathadam	do	do	Nil	Rs. 4500/-	do
16	Varghese Kavatuthadathil	do	do	Rs. 1000/-		do
17	N. K. Chacko Elanhimattam	do	do	Rs 400/-		do
18	Varkey Kavumkal	do	do	Rs. 500/-		do
19	Mathai Pazhayakalayil	do	do	Rs. 1000/-	Rs. 1000/-	do
20	Thomas Valupurayidathil	do	do	Rs. 800/-		do
21	Joseph Pazhayakalayil	do	do	Rs. 500/-		do
22	Devassia Mannamparambil	do	Edapuzha	Rs. 500/-		do
23	Marianose Tharoth	do	Parakkapara	Rs. 350/-		do
24	Pathrose Vallathukala	do	Edapuzha	Rs. 300/-		do
25	Chacko Padikkaparambil	do	Kumanthodu	Rs 1200/-	Rs. 4500/-	do
26	Kunnhamma John Pulimparambil	do	do	Rs. 1200/-	Rs. 8000/	do
27	Varghese Pankod	do	do	Rs. 600/-		do

KOTTUGAPARA – LAND GIVEN AND HOUSES BUILT (Cont.)

Sl. No.	Beneficiary's Name	Amsom	Desom	Cost of land	House & its cost	Donor
28	George Puliyallimala	Aralam	do	Rs. 1200/-	Rs 8000/-	Fr. J. Taffarel, S. J.
29	Skariya Vattathottil	do	do	Rs. 1200/-		do
30	Joseph Vallonkunnel	do	do	Rs. 600/-		do
31	Peter Padikkaparambil	do	Kadukkapara	Rs. 4000/-		do
32	Mathew Nadanthottil	do	Parakkapara	Rs. 3000/-		do
33	Devassia Padikkaparambil	do	Kadukkapara	Rs. 1200/	Rs 8000/-	do
34	Thomas Padikkaparambil	do	Parakkapara	Rs. 8000/-		do
35	Mathai Edassery	do	do	Rs. 400/-		do
36	Markose Mavadi	do	Kadukkapara	Rs. 1000/-		do
37	Yohannan Eruthel	do	do	Rs. 1000/-	Rs 8000/-	do
38	Mathew Parikkappilli	do	Valayancode	Rs. 300/-	Rs 300	do
39	Annamma puuvathinchuvattil	do	do	Rs. 1000/-		do
40	Joseph Korakkal	do	Kumanthodu	Rs. 1000/-		do
41	Sebastian Kottayil	do	do	Rs. 500/-		do
42	Devassia Kuttakanhiram	do	Edapuzha	Rs. 600/-		do
43	Thomas Ummitti	do	Parakkapara	Rs. 500/-		do
44	Devassia Vattathodan	do	do	Rs. 600/-		do
45	Appachan Korakkala	do	do	Rs. 10000/-		do
46	Paulose Arancheri	do	do	Rs. 500/-		do
47	Mathai Arancheri	do	do	Rs. 500/-		do
48	John Kurupanattumukalel	do	do	Rs. 400/-		do
49	Chacko Tumbanel	do	do	Rs. 400/-		do
50	Chacko Puliyankil	do	do	Rs. 500/-	Rs. 5000/-	do
51	Devassia Manakkaparambil	do	do	Rs. 600/-		do
52	Chacko Edassery	do	do	Rs. 500/-		do
53	Ouseph Vavattuthadathil	do	Kadukkapara	Rs. 400/-	Rs. 500/-	do
54	Mathew Kunamplakil	do	do	Rs. 1500/-	Rs 1000 & 750 for well	do

KOTTUGAPARA — LAND GIVEN AND HOUSES BUILT (Cont.)

Sl. No.	Beneficiary's Name	Amsom	Desom	Cost of land	House & its cost	Donor
55	Joseph Payikkattil	Aralam	Kadukkapara	Rs. 1200/-		Fr. J. Taffarel, S. J.
56	John Plathottam	do	do	Rs 400/-	Rs 400/-	do
57	Joseph Malayithura	do	Parakkapara	Rs. 400/-		do
58	Mariyam Pallipparambil	do	Kadukkapara	Rs. 1550/-	Rs 250/	do
59	Kunhuvarkey Pazhayakalayil	do	Parakkapara	Rs. 500/-		do
60	John Korokalayil	do	Kumanthodu	Rs. 8000/-		do
61	Varghese (Thamizhan)	dc	do	Rs. 600/-	Rs 500/-	do
62	Mathai Thundathil	do	do	Rs. 600/-	Rs 400/-	do
63	Ouseph Kambadathil	do	Malayalam-kad	Rs 1000/-		do
64	Joseph Kamukumkuzhi	do	Kumanthodu	Rs. 400/-		do
65	Agasthi Kattakkathadathil	do	Parakkapara	Rs. 200/-		do
66	Chacko Nambelil	do	Kadukapara	Rs. 1000/-		do
67	Thomas Puvathinchuvad	do	Mundiyam-paramb	Rs 1000/-		do
68	Ouseph Mundakkal	do	Edapuzha	Rs 2000/-		do
69	Ouseph Vattathodi	do	Kadukapara	Rs 1500/-		do
70	M. C. David Muunnukallumkal	do	Edapuzha	Rs 300/-		do
	Other Charities					
1	Church	do	5 . 00 acre	Rs. 2500/-		do
2	do	do	Building	Rs. 75000/-		do
3	School	do	do	Rs 30000/-		do
4	Hospital	do	3 . 00 acre	Rs 16000/-		do
5	do	do	Building	Rs. 65000/-		do
6	Residence	do	do	Rs. 25000/-		do
7	School-chapel	Para-kkapara	1 . 00 acre	Rs. 2500/		do
			Well	Rs. 2500/-		do
			Pump Station	Rs. 6500/-		do

10. KUNHIMANGALAM — LAND GIVEN

Sl. No.	Beneficiary's Name	Acreage	R. S. No.	Document No.
1	Markose Vellakkudian	0.66	294/2D1J	2013/1962
2	Robert Edamana	0.67	294/2D1J	2015/1962
3	Anthony Edamana	0.66	294/2D1J	2017/1062
4	Laurence Kannoth	0.66	294/2D1J	2016/1962
5	Augustine Edamana	0.96	409/1	219/1966
6	Devassy Kavuttan	0.54	409/1	218/1969
7	Poulose Edamana	0.30	307/6	1719/1966
8	Peter Manian	0.52	311/4	816/1963
9	Jerome Edamana	0.66	311/8	817/1963
10	Thomas Ummathirian	0.64	311/11	813/1963
11	Alexander Edamana	0.64	311/8	814/1962
12	David Edamana	1.53	409/1	900/1963
13	Luckose Manian	0.62	339/4	905/1971
14	Markose Manian	1.45	409/1	1101/1967
15	Samuel Edamana	0.57	293/2D1M	346/1963
16	Norbert Kallen	0.57	294/2D1M	347/1963
17	Peter Edamana	0.20	323/1	2410/1964
18	Philip Kavuttan	0.20	323/1	2411/1964
19	Sebastian Edamana	0.68	339/4	906/1971

WITHOUT REGISTRATION

Sl. No.	Beneficiary's Name	Acreage	Survey Nos. A	Survey Nos. B
1	James Vayakkara	0.48	322/4	344/1B
2	Philomena Kavuttan	0.48	322/4	344/1B
3	Mary Velacrian	0.58	322/4	344/1B
4	Stani Maniyan	0.68	322/4 323/1	344/1B
5	Vincent Thekkan	0.20		447/1

KUNHIMANGALAM — LAND GIVEN (Cont.)

Sl. No.	Beneficiary's Name	Acreage	Survey No. A	Survey No. B
6	Lio Edamand	0.20		347/1
7	George Punnathirian	0.34	360/9A-B	344/4B
8	Raphael Maniyan	0.34	359/1	344/4B
9	Josephina Thambilan	0.34	351/1	344/4B
10	Lilly Coyan	0.24	359/1	344/4B
11	Philomena Pallikkudian	0.34	359/1	323/1
12	Sebastian Velacrian	0.24	360/5	344/4B
13	Assuntha Cherkiniyan	0.24	360/5	344/4B
14	Joseph Kavuttan	0.40	360/5	344/4B
15	Paulina Vayakkara	0.40	360/5	344/4B
16	Anthony Vayakkara	0.50	360/5	344/4B
17	Stephen Kallen	0.47	322/4	344/4B
18	Rajan Kallen (Land only)	0.20		334/4B
19	Clara Edamana	0.24	359/1	323/1
20	Stephen Maniyan	0.57		416/1A2
21	Felix Kallen	0.64		416/1A2
22	Lazzar Coilerian	0.64		416/1A2

MATHAMANGALAM

1	Joseph Puthiapurayil	4.00	155/1	
2	Job Velacrian	4.00	155/1	
3	Augustine Velikkakath	4.00	155/1	
4	Innas Thekkan	4.00	155/1	
5	Francis S/o Cecily	4.00	155/1	
6	Joseph Aramban	4.00	155/1	

11. KUTTUR — LAND GIVEN

Sl. No.	Beneficiary's Name	Acreage	R. S. No.	Document No.
1	Thomas Vembirinjan	0.61	177/1	173/1960
2	Rosa Marannadian	0.88	177/1	473/1960
3	Martha Vembirinjan	0.61	177/1	277/1961
4	Jacob Mangadan	0.14¾	157/3B	2160/1961
5	Catherina Panayian	8.31	177/1	831/1965
	WITHOUT REGISTRATION			
1	Eashukumar Kavuttan		177/1	
2	Bridget Panayan		177/1	
3	Jacob Coyan		177/1	
4	Alphonsa Madakkudian		177/1	
	Land only			
1	Pathrose Chevidambath	0.90		499/1960
2	Philip Koronkudian	0.52		498/1960
3	Michael Vembirinjan	1.96		2470/1965

Sl. No.	Beneficiary's Name	Amsom	Desom	O. S. No.	R. S. No.
1	George Madan	Madai	Puthiangadi	48	173/3
2	Robert Koyan	,,	,,	77/1	171/6
3	P. S. Anthony Samy	,,	,,	77/1;78/1	171/6
4	Simon Punnathiriyan	,,	,,	139;140/1	124/2B
5	Johnson Punnathiriyan	,,	,,	77/1	171/1
6	Thomas Chellarian	,,	,,	77/1	171/1
7	Theodore Vilakriyan	,,	,,	250/9	83/2
8	Manuel Vempirinjan	,,	,,	69/4;70/2	181/2A and 182/7
9	Joseph Ollattupurathu	,,	,,	76	180/4
10	Markose Nirichan	,,	,,	202/9	83/2
11	Yacob Koypan	,,	,,	77/1;78/1	171/1
12	George Vilakriyan	,,	,,	71/1	171/1
13	Benny Koypan	,,	,,	138/2;139/1;140/1	124/4; 124/6
14	Lukose Panayan	,,	,,	140/1	180/12
15	Mathai Thekkan	,,	,,	64/2	180/4
16	Joseph Madakudian	,,	,,	76	180/12
17	Lazar Vilakriyan	,,	,,	64/2	180/8; 180/7
18	Mathai Vilakriyan	,,	,,	64/2;66/10	180/4
19	Philip Koypan	,,	,,	76	180/11; 180/10
20	Stephen Paithelan	,,	,,	64/2;64/1	180/11
21	Johny Vilakriyan	,,	,,	64/2	138/1
22	Johny Nirichan	,,	,,	131	124/1; 124, 124
23	Manu Thachan	,,	,,	140/1;2139;140; 138	180/4-B
24	Louis Thekkan	,,	,,	64/2	180/12
25	Peuis Punnathiriyan	,,	,,	66/2;64/2	124/2-B
26	Thomas Vilakriyan	,,	,,	140/1,2	124/2-B
27	Manuel Panayan	,,	,,	71/1	83/2

LAND GIVEN AND HOUSES BUILT

Doc. No.	Acreage	Year	House if any	Total Value	Donor acting in the name of R. C. Diocese
1438	0.18	1958	.....	Rs. 1000/-	Fr. M. Vendramin, S. J.
88	0.15	1960	yes	Rs. 600/-	Fr. C. J. Chacko
?	0.22	?	yes	Rs. 2000/-	
532	0.15	1962	yes	Rs. 600/-	Fr. A. Manipadam, S. J.
372	0.20	1959	yes	Rs. 1000/-	Fr. M. Vendramin, S. J.
899	0.20	1960	yes	Rs. 800/-	Fr. A. Manipadam, S. J.
186	0 21	1959	yes	Rs 800/-	Fr. L. M. Zucol, S. J.
349	0.13	1958	yes	Rs. 1000/-	,, ,,
1571	0.12	1961	.....	Rs. 500/-	Fr. A. Manipadam, S. J.
501	0.13	1968	.....	Rs. 500/-	,, ,,
183	0.16	1959	yes	Rs. 800/-	Fr. M. Vendramin, S. J.
1745	0.20	1958	yes	Rs 1200/-	,, ,,
1054	0.18	1963	yes	Rs. 1000/-	Fr. A. Manipadam, S. J.
834	0.14	1964	.....	Rs 1000/-	,, ,,
856	0.9¼	1963	.....	Rs. 690/-	,, ,,
855	0.13	1963	.....	Rs. 995/-	,, ,,
1393	0.11	1963	.....	Rs 795/-	,, ,,
526	0.14¼	1963	.....	Rs. 1200/-	,, ,,
525	0.13	1963	.....	Rs. 750/-	,, ,,
2075	0.12½	1963	.....	Rs. 750/-	,, ,,
1528	0.13	1962	.....	Rs. 500/-	,, ,,
2541	0.12¾	1962	.....	Rs. 1900/-	,, ,,
1402	0.23½	1963	.....	Rs. 1035/-	,, ,,
1744	0.13	1965	.....	Rs. 600/-	,, ,,
308 & 542	0.9½	1960 1964	.....	Rs. 750/-	Fr. C. J. Chacko and Fr. A. Manipadam, S. J.
2205	0.15	1962	yes	Rs. 650/-	,, ,,
810	0.20	1960	.....	Rs. 500/-	Fr. C. J. Chacko

Sl. No.	Beneficiary's name	Amsom	Desom	O. S. No.	R. S. No.
28	Varghese Pallipatt	Madai	Puthiangadi	250/9	83/2
29	Joseph Thallariyan	,,	,,	77/2-b	171/5
30	Albert Panayan	,,	,,	77/1	171/6
31	Simon Kunnoth	,,	,,	133/5,6 133/2	140/4,5
32	Joseph Kallen	,,	,,	140/1,2	124/1
33	Sumitran Kailariyan	,,	,,	77/2-b	171/5
34	Gregary Paithalan	,,	,,	77/2-b	171/1
35	Leo Koyan	,,	,,	71/1	171/1
36	Leo Madakudiyan	,,	,,	303/6	33/2-B
37	Thomas Thekkan	,,	,,	314	18/2
38	Stephen Korankudian	,,	,,	314	18/2
39	David Nelliyadan	,,	,,	314	18/2
40	Augustine Koypan	,,	,,	314	18/2
41	Joseph Puthukel	,,	,,	303/6	33/2-B
42	Agnes Pongadan	,,	,,	311/2	30/3-A
43	Raphael Puthukel	,,	,,	314	171/1
44	George Puthukel	,,	,,	314	171/1
45	Pius Kallen	,,	,,	314	171/1
46	George Pongadan	,,	,,	272/1	171/1
47	Vincent Koypan	,,	,,	311/2	180/4
48	Cecily Madan	,,	,,	71/1	180/4
49	Augustine Munjapally	,,	,,	71/1	180/4
50	Inas Madan	,,	,,	71/1	180/4-B
51	Louis Thekkan, S/o Albert	,,	,,	71/1	124/1
52	Issac Madan	,,	,,	76	124/1
53	Charly and Gilbert	,,	,,	76	96/7
54	Augustine Olnadiyan	,,	,,	76	96/7

LAND GIVEN AND HOUSES BUILT (Cont.)

Doc. No.	Acreage	Year	House if any	Total Value	Donor acting in the name of R. C. Diocese
197	0.12	1964	—	Rs. 250/-	Fr. I. Chakkalakal, S. J.
11	0.13	1964	—	Rs. 650/-	Fr. C. J. Chacko and
928	0.18	1960	—	Rs. 400/-	Fr. M. Vendramin, S. J.
838 & 301	0.26	1960 1971	—	Rs. 1900/-	—
—	0.20	—	—	—	Fr. C. J. Chacko
809	0.16	1960	—	Rs. 200/-	—
—	0.12	—	—	—	Fr. M. Vendramin, S. J.
—	0.19	1959	—	Rs. 1000/-	Fr. A. Manipadam, S. J.
2146	0.8¾	1964	—	Rs. 1500/-	Lease by Fr. P. Caironi, S.J.
925	0.11	1954	—	Rs. 200/-	Fr. J. Aricatt, S. J.
164	0.13	1960	—	Rs. 1000/-	,, ,,
165	0.13	1960	—	Rs. 1000/-	,, ,,
166	0.13½	1960	—	Rs. 1000/-	Fr. A. Manipadam, S. J.
1983	0.9¼	1963	—	Rs. 1000/-	,, ,,
227	0.15	1961	—	Rs. 1000/-	Fr. I. Chakkalakal, S. J.
865	0.13	1960	—	?	Fr. M. Vendramin, S. J.
45	0.11½	1969	—	Rs 1000/-	Fr. I. Chakkalakal, S. J.
1147	0.12	1968	—	Rs. 1000/-	Fr. A. Manipadam, S. J.
—	0.28	—	—	Rs. 750/-	,, ,,
Doc. in court	0.13	1964	—	Rs. 1000/-	Fr. M. Vendramin, S. J.
possession	0.10	1965	—	Rs. 2500/-	,, ,,
,,	0.10	1965 1971	yes	Rs. 2000/-	House by Fr. J. Poopana
,,	0.10	1969	—	Rs. 2200/-	Fr. M. Vendramin, S. J.
,,	0.10	1964	—	Rs. 2000/-	Fr. A Manipadam, S. J.
,,	0.10	1969	yes	Rs. 2200/-	,, ,,
,,	0.10	1964	—	Rs. 1500/-	,, ,,
,,	0.10	1964	yes	Rs. 2500/-	,, ,,

Sl. No.	Beneficiary's name	Amsom	Desom	O. S. No.	R. S. No.
55	Philip Edacherian	Madai	Puthiangadi	76	180/4-B
56	John Adolph Thaliyil	,,	,,	140/1,2	124/1
57	Joseph Azhikodan	,,	,,	140/1,2	124/1
58	Severia Eramangalam	,,	,,	272/1	96/7
59	Philomina Kunnath	,,	,,	272/1	96/7
60	Benny Vellakudiyan	,,	,,	314	18/2
61	Thomas Thekkan	,,	,,	118/1	188/2
62	Gabriel Vilakriyan	,,	,,	118/1	188/2
63	Charly Punnathiriyan	,,	,,	118/1	182/2
64	Lawrence Koyan	,,	,,	250/9	83/2
65	Francis Koyan	,,	,,	64/2	180/12
66	Yacob Edacheriyan	,,	,,	127/2-B	137/2
67	Sukratapalan Koyilarian	,,	,,	131	131/8
68	Abraham Vilakriyan	,,	,,	341/1	139/5
69	Rosa Thekkan	,,	,,	125/3	141/1
70	Pius Chellarian	,,	,,	162/7	78/1
71	Antony Vilakriyan	,,	,,	69/4	181/2-A

LAND GIVEN AND HOUSES BUILT (Cont.)

Doc. No.	Acreage	Year	House if any	Total Value	Donor acting in the name of R. C. Diocese
Possession	0.10	1964	yes	Rs. 2500/-	Fr. A. Manipadam, S. J.
,,	0.10	1964	—	Rs. 1000/-	,, ,,
,,	0.10	1964	yes	Rs. 2000/-	,, ,,
420	0.15	1956 & 1966	yes	Rs. 1760/-	,, ,,
420	0.10	1956 & 1966	yes	Rs. 600/-	,, ,,
—	0.10	—	—	—	—
927	0.10	1960	—	Rs. 1000/-	Fr. J. Aricatt, S. J.
1200	0.10	1952	—	Rs. 132/-	Lease by Fr. P. Caironi, S.J.
1237	0.10	1954	—	Rs. 100/-	,, ,,
1751	0.21	1958	—	Rs. 600/-	Fr. M. Vendramin, S. J.
—	0.9½	—	—	—	—
—	0.9	1969	—	Rs. 720/-	Fr. M. Vendramin, S. J.
357	0.12¾	1957 & 1967	—	Rs. 1000/-	Fr. P. Caironi, S. J. & Fr. M. Vendramin, S. J.
298	?	1954 & 1955	yes	Rs. 1900/-	Fr. L. M. Zucol, S. J.
375	?	1953	yes	Rs. 1350/-	,, ,,
2932	0.12	1950 & 1958	yes	Rs. 2130/-	,, ,,
991	?	1958	yes	Rs. 1500/-	,, ,,

MADAI — HOUSES BUILT

Sl. No.	To Whom	Year	Cost	Donor acting in the name of R. C. Diocese
1	M. N. Angelo	1964	Rs. 800/-	Fr. A. Manipadam. S. J.
2	Simon Edamana	1964	Rs. 800/-	,, ,,
3	Mary Thannor	1958	Rs. 250/-	Fr. L. M. Zucol, S. J.
4	Johny Chellarian	—	Rs. 1250/-	,, ,,
5	Laura Edacherian	1967	Rs 750/-	Fr. A. Manipadam, S. J.
6	Mathai Chellarian	1967	Rs. 750/-	,, ,,
7	Markose Thaliyil	1967	Rs. 750/-	,, ,,
8	Benny Velakriyan	1967	Rs 750/-	,, ,,
9	Emily Vempirinjan	1967	Rs. 750/-	,, ,,
10	Mary (Senior) Vilakriyan	1967	Rs. 750/-	,, ,,
11	Mary (Junior) Velakriyan	1967	Rs. 750/-	,, ,,
12	Stany Thachan	1968	Rs. 200/-	Fr. M. Vendramin, S. J.
13	Susanna Koilariyan	1953	Rs. 1200/-	Fr. P. Caironi, S. J.
14	Francis Madakudiyan	1958	Rs. 1200/-	Fr. L. M. Zucol, S. J.
15	Joseph Vilakriyan	1955	Rs. 500/-	Fr. P. Caironi, S. J.
16	Mary Vilakriyan	1955	Rs. 400/-	,, ,,
17	Mathai Kallen	1955	Rs. 500/-	,, ,,
18	Robert Maniadan	1956	Rs. 500/-	,, ,,
19	Mathai Pongadan	1951	Rs. 1000/-	Fr. John Sequira, S. J.
20	Yohannan Kallen	1954	Rs. 1000/-	Fr. P. Caironi, S. J.
21	Gracy Koyilariyan	1955	Rs. 550/-	Fr. John Sequira, S. J.
22	Johnson Paithelan	—	Rs. 350/-	Fr. P. Caironi, S. J.
23	Martin Koilariyan	1953	Rs. 150/-	,, ,,
24	Paulose Madakudian	1954	Rs. 150/-	,, ,,
25	Daniel Koilariyan	1958	Rs. 500/-	Fr. L. M. Zucol, S. J.
26	Mariam and Susanna Madakudian	1968	Rs. 700/-	Fr. M. Vendramin, S. J.
27	Markose Kallen	1953	Rs. 1700/-	Fr. P. Caironi, S. J.

MADAI — HOUSES BUILT (Cont.)

Sl. No.	To Whom	Year	Cost	Donor acting in the name of R. C. Diocese
28	N. P. John	1971	Rs. 800/-	Fr J. Poopana
29	Julius	1972	Rs. 2500/-	Fr. L. M. Zucol, S. J.
30	Abraham Thekkan	1967	Rs. 750/-	Fr. A. Manipadam, S. J.
31	Rosely Thekkan	1967	Rs. 750/-	,, ,,
32	Augustine Kallen	1953	Rs. 800/-	Fr. L. M Zucol, S. J.

MADAI — WELLS ONLY

1	Johny Nirichan	1968	Rs. 500/-	Fr. M. Vendramin, S. J.
2	Sukratapalan	1968	Rs. 500/-	,, ,,
3	Mary Thachan	1968	Rs. 500/-	,, ,,
4	Leo Koyan	1968	Rs. 500/-	,, ,,
5	Laura Edacheriyan	1968	Rs. 500/-	,, ,,
6	Josephina Simon Kunnath	1968	Rs. 500/-	,, ,,
7	Johnson Paithelan	1968	Rs. 500/-	,, ,,
8	Penina Olnadiyan	1968	Rs. 500/-	,, ,,
9	Madan Samadhanam	1968	Rs. 500/-	,, ,,
10	Angelo Nirichan	1968	Rs. 500/-	,, ,,
11	Mathai Thekkan	1968	Rs. 500/-	,, ,,
12	Vijayan Koilarian	1968	Rs. 500/-	,, ,,
13	Robert Koyan	1968	Rs. 500/-	,, ,,
14	Paulose Madakudiyan	1968	Rs. 500/-	,, ,,
15	Rosely Thekkan	1968	Rs. 500/-	,, ,,
16	Vincent Koypan	1968	Rs. 500/-	,, ,,
17	Agnes Pongadan	1968	Rs. 500/-	,, ,,
18	Julian Thekkan	1972	Rs. 210/-	Fr. L. M. Zucol, S. J.

13. MAHE — HOUSES BUILT

Sl. No.	Beneficiary's Name	Site	Year	House and its value	Donor acting in the name of R. C. Diocese
	A. Palliparamba				
1	Thomas Fernandez	Palliparamba	1972	Rs. 3000/-	Diocese and Fr. M. Mampra
2	Batlan Fernandez	,,	1972	Rs. 3000/-	,,
3	Richard	,,	1972	Rs. 3000/-	,,
4	Morris D'Silva	,,	1972	Rs. 3000/-	,,
5	Baride Fernandez	,,	1972	Rs. 3000/-	,,
6	Mary Fernandez	,,	1972	Rs. 3000/-	,,
7	Alexander Fernandez	,,	1972	Rs. 3000/-	,,
	B. Sophiaparamba				
1	Emily	Sophiaparamba	—	—	Diocese and Parish Priest
2	Bernard Gonsalves	,,	—	—	,,
3	Bernard Fernandez	,,	—	—	,,
4	Chanolian Raghavan	,,	—	—	,,
5	Mary Fernandez	,,	—	—	,,

MAHE — HOUSES BUILT (Cont.)

OTHER CHARITIES

Sl. No.	Beneficiary's name	Amount given	Year	Donor acting in the name of R. C. Diocese
1	Louis Fernandez	Rs. 1400/-	—	Diocese and Fr. Mampra
2	Sunny D'Cruz	Rs. 750/-	—	,,
3	Lawrence	Rs. 1000/-	—	,,
4	Richard Fernandez	Rs. 350/-	—	,,
5	Cyril Fernandez	Rs. 200/-	—	,,
6	Krishnan	Rs. 350/-	—	,,
7	Stephen Fernandez	Rs. 1100/-	—	,,
8	Peter Gonsalves	Rs. 500/-	—	,,
9	Francis Coelho	Rs. 250/-	—	,,
10	George Gonsalves	Rs. 1000/-	—	,,

Giving Employment :

Press at Mahe	Employee	5
Press at Tellicherry	,,	5
Fishing Project	,,	13

14. MALAYAMPADI —

Sl. No.	Beneficiary's Name	Amsom	Desom	Survey No.
1	Malayampadi Church School	Velunni	Malayampadi	
2	Thresia Kokaraniyil	,,	,,	c-1-1391
3	Paulose Ashariparamban	,,	,,	
4	Anna Panadukudi	,,	,,	c-1-1390
5	Thresia Nambikunnel	,,	,,	c-1-1412
6	Thresia Kunduvalappil	,,	,,	c-1-1389
7	Pathrose Appili	,,	,,	
8	Johh Puthanpura	,,	,,	
9	Joseph Parakkal	,,	,,	c-1-1652
10	Chacko Cheengeth	,,	,,	c-1-240
11	Joseph Padinharekara	,,	,,	c-1-242
12	Josesh Appili	,,	,,	
13	Fathima Malayampadi	,,	,,	
14	Thomas Eravikuzha	,,	,,	c-1-1654
	Other Charities			
15	Harmonium	,,	,,	
16	Petromax	,,	,,	
17	Mani, Malayampadi Church	,,	,,	
18	Malayampadi Church	,,	,,	
19	Joseph Parakkal	,,	,,	
20	Nursery School, Malayampadi	,,	,,	
21	Velunni Kalunk	Alapeedika	Alapeedika	
22	Joseph Ambalathinkal	,,	,,	
23	Joseph Anithottathil	Malayampadi	Malayampadi	
24	Joseph Valerian	Odapuzha	Odapuzha	
25	Joseph Kallungal	Malayampadi	Malayampadi	
26	Patients	,,	,,	
27	Varghese Paretta Appili	Coottupuzha	Coottupuzha	
28	Paulose Paretta Appili	,,	,,	
29	Devassia Chattankunnel			
30	Mr & Mrs Paul Davis	Thongiyil	Thongiyil	239K Ward 2/ Peravur Punchayat

LAND GIVEN AND HOUSES BUILT

Doc. No.	Acreage	Date	Value	Houses
1-327-152-1953-997	4.50	7-6-1972	Rs. 5000/-	
2665	3.00	24-6-1971	Rs. 1125/-	yes
	2.00	14-5-1971	Rs. 1750/-	
1-333-77-1953-2665	3.00	24-9-1971	Rs. 1125/-	yes
,,	3.00	24-9-1971	Rs. 1125/-	yes
,,	3.00	24-9-1971	Rs. 1125/-	
,,	2.00	24-9-1972	Rs. 750/-	
,,	3.00	24-9-1971	Rs. 1125/-	
,,	3.00	24-9-1971	Rs. 1125/-	yes
	2.50		Rs. 1462/-	
1-381-470-1959-934	2.00	3-1-1972	Rs. 2000/-	yes
	1.50		Rs. 562/-	
	3.50		Rs. 1312/-	
1-327-43-45-1953-523	0.28	31-3-1970		
			Rs. 85/-	
			Rs. 85-/	
			Rs. 750/-	
			Rs. 9500/-	
			Rs. 660/-	
			Rs. 2500/-	
			Rs. 180/-	
			Rs. 100/-	
			Rs. 100/-	
			Rs. 50/-	
			Rs. 25/-	
			Rs. 3500/-	
			Rs. 6000/-	
			Rs. 1500/-	
			Rs. 300/-	
			Rs. 725/-	

15. MANANTODDY — HOUSES BUILT

Sl. No.	Beneficiary's name	Amsom Desom	Survey No.	Acreage	Nature of donation	Date
1	George K. C.	Vaimom	595	0.05	Kaichit	11-5-1927
2	Sathianathan	do	595	0.06	do	11-5-1927
3	Alexander B.	do	466, 596, 592	0.07	do	2-10-1924
4	Chowri Muthu (Ratnaswami)	do	596, 597	0.25	do	23-12-1923
5	Michael, S/o Dominic (Alakandy Naman)	do	596, 597	0.29	do	21-7-1928
6	Paulose Kochappan (Nicholas)	do	597	0.17½	do	19-9-1926
7	Thomas Mulankara (Papputty)	do	597	0.32	do	10-3-1926
8	Gowri, wife of Roach	do	597	0.32	given orally	
9	Henry G.	do	597	0.51	Kaichit	11-9-1936
10	Raphael Mestri	do	597	0.33	do	20-8-1936
11	Lazar Vazhapalli (Derassam Master)	do	597	0.10	do	24-4-1937
12	Stephan M.	Pathivayal	118/2B	0.84	do	9-6-1924
13	Calistas A.	Arat Tara do	117/2A, 2B	0.50	do	1940
			118/2A, 119	0.20		
				0.25		
				2.00		
14	Anthony (Sampurnam)	do	118/2	0.19	given orally	
15	Susannamma (Thomas)	do	118/2A		Kaichit	8-4-1925
16	Stephan M. (Kochappan)	do	118/2B	0.84	do	9-6-1924
17	Anthony Muthu	do	117/2	0.52	Possession	
18	Jusse	do	117/2	0.28		
19	Varkey Kizhakel (Compounder)	do	117/2B	0.50	Register No. 1054	1939
20	Henry C.	do	124/1	1.09	Possession	
21	Alexander C.	do			Doc. No. 916	12-4-1950
22	Anthony S. S/o Sebastian	do	117/3	0.25	Register No. 1311	1964
23	Swaminathan C. S/o Showriyappan	do	117/2B, 1C	0.25	Register No. 1312	1964
24	Anthony Pathivayal	do	129/2	0.15	Danam	

MANANTODDY — HOUSES BUILT (Cont.)

Sl. No.	Beneficiary's name	Amsom Desom	Survey No.	Acreage	Nature of donation	Date
25	Francis Pathivayal	Pathivayal Arat Tara	127	0.15	Danam	
26	Grass Pathivayal	do	127	0.15	do	
27	Joseph Pathivayal	do	129/2	0.03	do	
28	Pathrose Pathivayal	do	125	1.50	do	
29	Anthony Pathivayal	do	125	3.00	do	
30	George Pathivayal	do	126	3.00	do	
31	Joseph Pathivayal	do	125	1.03	do	

16. MANNARGHAT — LAND GIVEN

Sl. No.	Beneficiary's name	Amsom	Desom	Doc. No.	Acreage	Date	Cost	Donor acting in the name of R. C. Diocese
1	David, S/o Rayappan	Mannarghat	Arakkurisi	3757	0.20	20-8-69	Rs 800/-	Fr J. Pazhe-Parambil
2	P. Santhappan, S/o Appusamy	,,	,,	,,	,,	,,	Rs 800/-	,,
3	Rajamanikam	,,	,,	,,	,,	,,	Rs 800/-	,,

17. MARIKUNNU — LAND GIVEN AND HOUSES BUILT

Sl. No.	Beneficiary's name	Amsom Desom	Survey No.	Acreage	Date	Value of House	Donor acting in the name of R. C. Diocese
1	M. M. Michael	Chevayur	1509 d	3 cents	5-5-1972	Rs. 6500/-	Monsignor J. B. Rodriguez
2	K. Alexander	,,	1510	3 cents	5-5-1972	Rs. 6500/-	,,
3	P. L. Francis	,,	1511	3 cents	5-5-1972	Rs. 6500/-	,,
4	T. Elisha	,,	1512	3½ cents	5-5-1972	Rs. 6600/-	,,
5	Ceesar John	,,	1513	3½ cents	5-5-1972	Rs. 6700/-	,,
6	Adline Thomas	,,	1514	3½ cents	5-5-1972	Rs. 6650/-	,,
7	T. T. Francis	,,	1549	3½ cents	7-7-1972	Rs. 6600/-	,,
8	Francis	,,	1508	3½ cents	5-5-1972	Rs. 6600/-	,,
9	Kuriakose	,,	Not registered but given in possession	3 cents		Rs. 6500/-	,,
10	Rajan Paul	,,	,,	3½ cents		Rs. 6600/-	,,

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
1	John Edacherian and Regina	Mattul	Mattul	154/6, 154/7
2	Manuel Thekkan	,,	,,	292/1
3	Carmely Aramban	,,	,,	292/1
4	John Madan	,,	,,	240/14, 240/1B
5	Paulina Tallerian	,,	,,	240/7, 241/2B
6	John Aringalan	,,	,,	234/3, 234/4
7	Clement Vellakkudian	,,	,,	261/4.4B, 261/1B
8	Leo Pongadan	,,	,,	561/1B
9	Philomina Koroth	,,	,,	261/1A.1B
10	Joseph Thekkan	,,	,,	261/1A.1B
11	Isaac Olnedian	,,	,,	355/2A
12	Charly Koilerian	,,	,,	355/8A
13	Joseph Koilerian	,,	,,	355/2A, 355/8A
14	Sebastian Koilerian	,,	,,	160/10
15	Lazar Edacherian	,,	,,	160/10
16	Mary Aringalan	,,	,,	160/10
17	Santha Pongadan	,,	,,	160/10
18	Francis Edacherian	,,	,,	160/10
19	Philipose Velacriyan	,,	,,	160/10
20	Thomas Madan	,,	,,	285/1B.2
21	Regina Velacriyan	,,	,,	285/2
22	George Panayan	,,	,,	285/2
23	Markose Kalarkudiyan	,,	,,	285/2
24	Mathai Paithalan	,,	,,	285/2
25	Simon Panayan	,,	,,	285/2
26	Charly Vempirinhan	,,	,,	285/1B.2
27	Martha Pudukan	,,	,,	116/3

HOUSES BUILT AND LAND GIVEN

Doc. No.	Acreage	Date of Doc. Payangadi S. Reg. office	House	Cost of land and house
117	0.10, 0.20	17-1-1962	—	Rs. 3000/-
122	0.12	17-1-1962	—	Rs. 1200/-
118	0.14	17-1-1962	yes	Rs. 3000/-
114	0.11, 0.05	16-1-1962	—	Rs. 1600/-
385	0 11, 0.09	19-2-1962	—	Rs. 1900/-
383	0.14, 0.16	19-2-1962	yes	Rs 4500/-
119	0.19, 0.08	17-1-1962	yes	Rs. 3000/-
121	0.25	17-1-1962	—	Rs. 2500/-
394	0.22	19-2-1962	—	Rs. 2200/-
395	0.18	19-2-1962	—	Rs. 1800/-
167	0.11	23-1-1962	—	Rs. 1100/-
165	0.16	23-1-1962	yes	Rs. 2500/-
166	0.06, 0.10	23-1-1962	yes	Rs. 2500/-
1465	0.16	6-7-1962	yes	Rs. 3000/-
318	0.18	9-2-1962	—	Rs. 1800/-
316	0.21	9-2-1962	—	Rs. 2100/-
317	0.16	9-2-1962	—	Rs. 1600/-
1464	0.16	6-7-1962	—	Rs. 1600/-
1463	0.19	6-7-1962	yes	Rs. 3000/-
384	0.19	19-2-1964	—	Rs. 1900/-
2317	0.14	30-11-1964	yes	Rs. 1800/-
2239	0.08	23-11-1964	—	Rs. 800/-
2240	0.15	23-11-1964	yes	Rs. 2500/-
2241	0.14	23-11-1964	yes	Rs. 2500/-
2242	0.22	23-11-1964	yes	Rs. 4000/-
432	0.21	23-3-1965	—	Rs. 2100/-
2436	0.21	14-12-1964	yes	Rs. 3000/-

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
28	George Thachan	Mattul	Mattul	240/16B, 241/3B
29	Joseph Nirichan	,,	,,	252/7
30	Pathrose Koilerian	,,	,,	249/3-4
31	Thomas and Stephen Koilerian	,,	,,	247/1
32	John Samuel	,,	,,	249/1A
33	John Tallarian	,,	,,	249/2, 249/4
34	John Edacherian	,,	,,	249/4
35	Isaac K. P.	,,	,,	249/4, 247/1
36	Stany V. H.	,,	,,	247/1, 249/4
37	Mathai T. K.	,,	,,	249/1A
38	Gabriel T. K.	,,	,,	249/2-4
39	Felix and Mary Madan	,,	,,	253/2
40	Joseph Koilerian	,,	,,	160/7
41	Andrews Cheran	,,	,,	115/1
42	Markose and Louis Koilerian	,,	,,	94/7
43	Louis, Michael and Inas	,,	,,	94/7
44	Yohannan Koilerian	,,	,,	106/12
45	Peter Pongadan	,,	,,	106/5B, 104
46	Peter Kallan	,,	,,	103/2
47	Zacharias Miniadan	,,	,,	103/2
48	Vincent Thekkan	,,	,,	103/2, 104
49	George and Carmely Nirichan	,,	,,	196/4-5
50	Francis and Margeritha Plakkal	,,	,,	236/9A
51	Vijayan and Patrisa Panayan	,,	,,	236/9A, 237/1
52	George Edacherian	,,	,,	106/13B
53	Jocob Edacherian	,,	,,	106/13B
54	Joseph Kallakkudian	,,	,,	106/13B

LAND GIVEN AND HOUSES BUILT (Cont.)

Doc. No.	Acreage	Date of Doc. Payangadi S. Reg. Office	House	Cost of lad and House
2382	0 . 10, 0 . 07	7-12-1964	yes	Rs. 3000/-
2380	0 . 14	7-12-1964	yes	Rs. 3000/-
2318	0 17	30-11-1964	yes	Rs. 3000/-
2383	0 . 32	30-11-1964	yes	Rs. 5000/-
1158	0 . 16	15-5-1965	—	Rs. 1600/-
1159	0 . 06, 0 . 16	15-5-1969	—	Rs. 2200/-
1926	0 . 15½	20-8-1966	—	Rs. 1550/-
1929	0 . 13, 0 . 05	20-8-1966	yes	Rs. 2300/-
1930	0 . 07, 0 . 04	20-8-1966	—	Rs. 1100/-
1927	0 . 16	20-8-1966	yes	Rs. 5600/-
1928	0 . 16	20-8-1966	yes	Rs. 5600/-
1300	0 . 15	27-5-1965	yes	Rs. 3000/-
1161	0 . 16	14-5-1965	yes	Rs. 2600/-
1299	0 . 22¾	27-5-1965	yes	Rs. 3700/-
207	0 . 18	27-1-1965	yes	Rs. 3000/-
1090	0 . 21	13-5-1965	yes	Rs. 3500/-
313	0 . 33	9-2-1965	yes	Rs. 5000/-
314	0 . 22, 0 . 03	9-2 1965	yes	Rs. 4000/-
392	0 . 12	23-2-1965	yes	Rs. 1300/-
2379	0 . 39	7-12-1964	yes	Rs. 5000/-
2439	0 . 06, 0 . 02	7-12-1964	—	Rs. 800/-
1925	0 . 21	16-7-1966	yes	Rs. 2300/-
1823	0 . 24	9-8-1966	yes	Rs. 5500/-
1821	0 . 09, 0 . 18	9-8-1966	yes	Rs. 5000/-
312	0 . 15	9-2-1965	yes	Rs. 3000/-
311	0 . 23	9-2-1965	yes	Rs. 3500/-
432	0 . 08	23-2-1965	—	Rs. 800/-

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
55	Thomas Velacriyan	Mattul	Mattul	106/2, 106/13B
56	Mathai Velacriyan	,,	,,	8/3
57	Daniel Koilerian	,,	,,	8/3
58	Yohannan Velacriyan	,,	,,	8/3
59	Emily Edacherian	,,	,,	112/5
60	Joseph and Philomina Koilerian	,,	,,	234/4
61	John and Rosa Tallarian	,,	,,	234/4
62	Gabriel Panayan	,,	,,	234/3-4
63	Lukose Kallan	,,	,,	234/3-4
64	Markose Kallan	,,	,,	234/3-4
65	Markose Koilerian	,,	,,	234/3 4
66	Peter Vellakkudian	,,	,,	310/4
67	Selvester Koilerian	,,	,,	284/1, 285/7A.2
68	Pious Madan	,,	,,	284/1, 285/7A.2, B.2
69	Rosa Eramangalam	,,	,,	284/1
70	Henry Koilerian	,,	,,	285/7B.2
71	Linus Koilerian	,,	,,	284/1
72	Varghese Thekkan	,,	,,	284/1
73	Thomas Vellakudian	,,	,,	284/1
74	Stanly Panayan	,,	,,	284/4
75	Francis Kallan	,,	,,	284/4
76	Denis Madakkudian	,,	,,	284/4
77	Lawrence Aramban	,,	,,	282/4
78	John Chellerian	,,	,,	285/1A
79	Stephen Madakkudian	,,	,,	285/1A
80	Felicina Pudukan	,,	,,	282/4
81	Mariyam Madan	,,	,,	197/7

LAND GIVEN AND HOUSES BUILT (Cont.)

Doc. No.	Acreage	Date of Doc. Payangadi S. Reg. Office	House	Cost of land and house
288	0 . 14. 0 . 02	7-2-1965	yes	Rs. 3000/-
303	0 . 23	8-2-1965	yes	Rs. 4500/-
302	8 . 23	8-2-1965	yes	Rs. 4500/-
302	0 . 23	8-2-1965	yes	Rs. 4500/-
301	0 . 56	8-2-1965	yes	Rs. 7000/-
1297	0 . 13	27-5-1965	yes	Rs. 1800/-
1161	0 . 20	18-5-1967	yes	Rs. 3000/-
2173	0 . 33	30-9-1965	yes	Rs. 4000/-
1163	0 . 23	14-5-1965	—	Rs. 2300/-
1298	0 . 20	27-5-1965	yes	Rs. 3500/-
1164	0 . 19	14-5-1965	—	Rs. 1900/-
208	0 . 10	27-1-1965	yes	Rs. 1400/-
209	0 . 14	27-1-1965	yes	Rs. 2000/-
433	0 . 15, 0 . 02	22-2-1965	—	Rs. 1700/-
438	0 18,0.02,0.01	23-2-1965	—	Rs. 2100/-
439	0 . 15, 0 . 02	23-2-1965	—	Rs 1700/-
440	0 . 10	23-2-1965	—	Rs. 1000/-
1280	0 . 10	26-5-1965	—	Rs. 1000/-
1282	0 . 10	26-5-1965	—	Rs. 1000/-
441	0 . 11	23-2-1965	—	Rs. 1100/-
1282	0 . 10	26-5-1965	—	Rs. 1100/-
1283	0 . 10½	26-5-1965	yes	Rs. 1300/-
2476	0 . 13	18-12-1971	yes	Rs. 2500/-
2474	0 . 21	18-12-1971	yes	Rs. 3000/-
2475	0 . 21	18-12-1672	yes	Rs. 3500/-
2441	0 . 13	14-12-1964	yes	Rs. 3000/-
1015	0 . 15	20-5-1959	—	Rs. 1500/-

MATTUL —

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
82	Mary Velacriyan	Mattul	Mattul	48/4
83	Leo Manuel	,,	,,	232/4B
84	John V. J.	,,	,,	232/4B
85	Joseph Javan	,,	,,	233/3
86	Daniel Koilerian	,,	,,	285/1A
87	Joseph Panayan	,,	,,	233/6.7

MATTUL - AZHIKODE —

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
1	Joachim Aringalan	Azhikode	Azhikode	129/9
2	Simon Kallan	,,	,,	129/9, 127/8, 129/6
3	Henry and Maggie	,,	,,	409/5
4	Elias and Cecily	,,	,,	409/5
5	Paulose and Rosa	,,	,,	207/2
6	Thresia T. O.	,,	,,	129/9
7	David K.	,,	,,	409/5

LAND GIVEN AND HOUSES BUILT (Cont.)

Doc. No.	Acreage	Date of Doc. Payangadi S. Reg. office	House	Cost of land and house
1162	0 . 33¾	17-5-1967	yes	Rs. 6000/-
920	0 . 15½	21-4-1969	—	Rs. 1600/-
1092	0 . 15½	13-5-1969	—	Rs. 1600/-
1093	0 . 12½	13-5-1969	—	Rs. 1300/-
1260	0 . 21	4-6-1969	—	Rs. 2100/-
1350	0 . 13½	6-3-1969	—	Rs. 1350/-

LAND GIVEN AND HOUSES BUILT

Doc. No.	Acreage	Date of Doc. Payangadi S. Reg. office	House	Cost of land and house
751	0.20½	27-5-1969	yes	Rs. 5500/-
752	0.03, 0.10, 0.07½	27-5-1966	yes	Rs. 5500/-
1723	0 . 07½	16-12-1971	—	Rs. 1500/-
1724	0 . 07½	16-12-1971	yes	Rs. 4000/-
1701	0 . 17¾	13-12-1971	yes	Rs. 6000/-
753	0 . 26	27-5-1961	—	Rs. 3000/-
	0 . 07½	Not registered	yes	Rs. 3500/-

19. MEPPADI — LAND GIVEN

Sl. No.	Beneficiary's name	Amsom	Desom	Survey No.	Acreage	Value
1	A. Francis	Muppainaad	Moopenad	1020/4	0.25	Rs. 375/-
2	Natalia Ross	do	do	1020/4	0.25	Rs. 352/-
3	Magdalena D'Souza	do	Arrapetta	742/7	0.03	Rs. 45/-
4	Narayana Guptan	do	do	742/7	1.22	Rs. 1830/-
5	Paul Mathias	do	do	742/7	0.03	Rs. 45/-
6	Raju	do	do	742/7	0.96	Rs. 1440/-
7	Charlie	do	do	742/7	0.03	Rs. 45/-
8	Elisa	do	do	742/7	1.00	Rs. 1500/-
9	George T.	do	do	742/7	0 03	Rs. 45/-
10	Shankaran Guptan	do	do	742/7	0.56	Rs 840/-
11	Augustine Tauro	do	do	742/7	0.03	Rs. 45/-
12	Alibi	do	do	742/7	0.03	Rs. 45/-
13	Veerakutti	do	do	742/7	0.03	Rs. 45/-
14	Narayana Shetty	do	do	742/7	1.31	Rs. 1955/-
15	Francis Maistry	do	do	742/7	0.03	Rs. 45/-
16	Valerian Pinto	do	do	742/7	0.03	Rs. 1545/-
17	Deju	do	do	742/7	0.81	Rs. 1215/-
18	Narsi Poojardi	do	do	742/7	0.50	Rs. 750/-
19	Joseph D'Souza	do	do	742/7	0.03	Rs. 45/-
20	T. J. Rayappan	do	do	742/7	0.06	Rs. 90/-
21	Gregory Vas	do	do	744	1.11	Rs. 1665/-
22	Louis Vas	do	do	744	0.98	Rs. 1470/-
23	Joseph D'Souza	do	do	744	0.85	Rs. 1275/-
24	Joana Pereira	do	do	744	1.00	Rs. 1500/-
25	Josephina Saldanha	do	do	744	0.50	Rs. 750/-
26	Antony Mascarenhas	do	do	744, 743	1.85	Rs. 2775/-
27	Marcel Machado	do	do	744, 742/7	1.35	Rs. 2025/-

MEPPADI — LAND GIVEN (Cont.)

Sl. No.	Beneficiary's name	Amsom	Desom	Survey No.	Acreage	Value
28	Teresa Mascarenhas	Muppainaad	Arrapetta	744	0.50	Rs. 750/-
29	M Joseph	do	do	744	0.96	Rs. 1440/-
30	Liguory D'Souza	do	do	744	0.77	Rs. 1155/-
31	Teresa Pais	do	do	744	0.45	Rs. 675/-
32	Teresa D'Mello	do	do	744	0.50	Rs 750/-
33	John Costa	do	do	744	0.50	Rs. 750/-
34	J. Robert	do	do	1028/2	3.20	Rs. 4800/-
35	Jacob Doraiswami	Ambalavayal	Andoor	378/1A	1.00	Rs. 1500/-
36	John	do	do	378/1A	1.00	Rs. 1500/-
37	Ponnayyan Joseph	do	do	378/1A	1.00	Rs. 1500/-
38	Paulraj	do	do	378/1A	1.50	Rs. 2250/-
39	Selvanayagan	do	do	378/1A	1.50	Rs. 2250/-
40	Anthony	do	do	378/1A	0.50	Rs. 750/-

20. OTTAPALAM — HOUSES BUILT

Sl. No.	Beneficiary's name	Houses	Cost	Donor acting in the name of R. C. Diocese
1	Nilakandan	1	Rs. 1000/-	Fr. Pazheparambil
2	Kuttan	1	Rs. 100/-	,,
3	John Fernandez (Shoranur)	1	Rs. 3500/-	,,

21. PAKKAM — LAND GIVEN

Sl. No.	Beneficiary's name	Amsom Desom	S. No.	Doc. No.	Acreage	Cost
1	Varkey Nilavinakunnel	Muttil	633/1A	1212	1.38 cents	Rs. 2070/-
2	Devasia Nilavinakunnel	,,	,,	1200	1.21 cents	Rs. 1920/-
3	Mathai Panakamattathil	,,	,,	1353	1.38 cents	Rs. 2070/-
4	Mathai Thachalodi	,,	633/2	1211	1.31 cents	Rs. 1965/-

Sl. No.	Beneficiary's name	Amsom	Desom	S. No.
1	Varky Abraham	Anjukunnu	Eachome	73/1
2	Mundakal Ouseph	,,	,,	73/2A
3	Mundakal Abraham	,,	,,	73/2B
4	Kalappura Ulahannan	,,	,,	73/2B
5	Kalappura Pathrose	,,	,,	80/3
6	Thoombumkal Kuriako	,,	,,	80/3
7	Panthuladi Chinnappan	,,	,,	79
8	Cenvent	,,	,,	164/1B1
9	J. V Dains	,,	,,	164/1B2
10	Velukutty Francis	,,	,,	164/1B3
11	Sisil Gansalvas	,,	,,	173/1, 178/1F
12	E. A. D'Souza	,,	,,	165/1E, 175
13	Aralathumkalli Louis	,,	,,	165/1A
14	Aralathumkalli Jnanappu	,,	,,	165/1B, 165/1C
15	Aralathumkalli Kurian	,,	,,	165/1C
16	Aralathumkalli John Charly	,,	,,	165/1C
17	Valil Joseph	,,	,,	165/1C
18	Lonappa Tharakan	,,	,,	165/1C
19	T. R. Allesi	,,	,,	165/1C
20	Lonappa Tharakan	,,	,,	165/1D
21	C. Paulose	,,	,,	165/1E
22	Babu John	,,	,,	165/1E
23	Pilasery Chandhu John	,,	,,	165/2
24	Nadukolli Ennas	,,	,,	165/2
25	Aralathumkalli Louis	,,	,,	165/2
26	Aralathumkalli Jnanappu	,,	,,	165/2
27	T. R. Allese	,,	,,	165/2

LAND GIVEN

Sub. Division	Acreage	Wet land	Dry land	Value
	7 84	Wet land		Rs. 27440/-
	1 . 90	,,		Rs. 6650/-
	12 . 90	,,		Rs. 45150/-
		,,		
	2 . 10		Dry land	Rs. 7350/-
			,,	
	2 . 16		,,	Rs. 6480/-
	8 . 84		,,	Rs. 26520/-
A	6 . 22		,,	Rs. 18660/-
	1 . 93		,,	Rs. 5790/-
B	5 . 41	3 . 00	2 . 41	Rs. 17730/-
	4 . 67	0 . 85	3 . 82	Rs. 14435/-
	0 . 30	Wet land		Rs. 1050/-
	0 . 42	,,		Rs. 1470/-
2	0 38	,,		Rs. 1330/-
3	0 . 77	,,		Rs. 2695/-
4A B	0 . 55	,,		Rs. 1925/-
5	1 . 25	,,		Rs. 4375/-
6	0 . 16	,,		Rs. 560/-
	0 . 98	,,		Rs. 3430/-
1	1 . 05	,,		Rs. 3675/-
2	0 . 75	,,		Rs. 2625/-
A	2 . 25	,,		Rs. 7875/-
B	1 . 90	,,		Rs. 6650/-
C	1 . 10	,,		Rs. 3850/-
D	2 . 90	,,		Rs. 10150/-
E	3 . 99	,,		Rs. 13965/-

Sl. No.	Beneficiary's name	Amsom	Desom	S. No.
28	John Charly	Anjukunnu	Eachome	165/2
29	Lonappan Tharakan	,,	,,	165/2
30	Maramukku Rayappan	,,	,,	165/2
31	Pilasery Chandhu Joseph	,,	,,	165/8
32	Nedumkolli Ennas	,,	,,	165/8
33	E. Narayanan Nair	,,	,,	178/1
34	Yohannan	,,	,,	178/1
35	John Chandhu	,,	,,	178/1
36	Vazheil Thomas	,,	,,	178/1
37	Anakkuzhy Bernad	,,	,,	178/1
38	Anakkuzhy Chinnappan	,,	,,	178/1
39	Anakkuzhy Xavier	,,	,,	178/1
40	Palappatta Albert	,,	,,	178/1
41	J. V. Dains	,,	,,	178/1, 175/5A
42	Chandhu John	,,	,,	178/2
43	Palappatta Albert	,,	,,	179/1
44	Velukkutty Francis	,,	,,	179/5
45	Poolakkandy Thomas	,,	,,	179/5
46	Achuthan Devasia	,,	,,	179/5
47	Sikhamani	,,	,,	179/6A
48	Jusfeena	,,	,,	179/6B
49	Kuzhively Varkey Thomas	,,	,,	179/6B
50	Palappatta Joseph	,,	,,	179/6B
51	Poolakkandy Thomas	,,	,,	179/6B1
52	A. Agustin Oothupara	,,	,,	179/8
53	Palakatu Thomas	,,	,,	179/8
54	Palakatu Thomas	,,	,,	179/9

LAND GIVEN (Cont.)

Sub. Division	Acreage	Wet land	Dry land	Value
F	0.60	,,		Rs. 2100/-
G	3.05	,,		Rs. 10675/-
H	0.83	,,	,,	Rs. 2905/-
A	0.30		,,	Rs. 900/-
B	1.90		,,	Rs. 5700/-
A	1.41	,,		Rs. 4935/-
B	0.75	,,		Rs. 2625/-
C	2.70	,,		Rs. 9450/-
D1, D2	0.29	,,		Rs. 1015/-
E	1.00	,,		Rs. 3500/-
G	0.40	,,		Rs. 1400/-
H	0.67	,,		Rs. 2345/-
I	1.30	,,		Rs. 4550/-
	11.41	10.55	0.86	Rs. 39505/-
A	0.45	,,		Rs. 1575/-
A	1.50	,,		Rs. 5250/-
C	3.00	,,		Rs. 10500/-
E	0.75	,,		Rs 2625/-
D	2.05	,,		Rs. 7175/-
1	0.12	,,		Rs. 420/-
4	0.39	,,		Rs. 1365/-
5	0.50	,,		Rs. 1750/-
6	0.53	,,		Rs. 1855/-
7	1.35	0.75	0.60	Rs. 4425/-
A B	2.45	,,		Rs. 8575/-
B	0.50	,,		Rs. 1750/-
B	0.27	,,		Rs. 945/-

Sl. No.	Beneficiary's name	Amsom	Desom	S. No.
55	Pandhaladi Arulappan, S/o Snehan	Ponginichikkalloor	Pulpady	70
56	Malana Mani	,,	,,	70
57	Kuzhikkattil Onnachan	,,	,,	70
58	Chamakalail Devasia	,,	,,	70
59	Vellachimool A. Anna	,,	,,	70
60	Kollimoottil Pathrose	,,	,,	70
61	Panthaladi Maria Jose	,,	,,	70
62	Panthaladi Sikharayan	,,	,,	70
63	Cheringal Jacob	,,	,,	70
64	Edappatta Kunnil Martheen	,,	,,	70
65	Panthaladi Francis George	,,	,,	70
66	Panthaladi Chinnappan	,,	,,	70
67	Arakkuzhi Poulose	,,	,,	70
68	J. V. Soosan	,,	,,	70
69	Ambala Moottil Gracian	,,	,,	70
70	Naduvil Muttam Mariadas	,,	,,	70
71	Vellachimoola Birthalomi	,,	,,	70
72	Kappil Jacob	,,	,,	70
73	Kappil Arulappan	,,	,,	70
74	A. Anna	,,	,,	71/2
75	Vellachimoola Birthalomi	,,	,,	71
76	Vellachimoola A. Anna	,,	,,	72
77	Adappattakunnil Marthine	,,	,,	72
78	Cheringal Jacob	,,	,,	72
79	J. V. Susan	,,	,,	72
80	Ambalamoottil Gracian	,,	,,	72
81	Naduvilmuttam Mariadas	,,	,,	72

LAND GIVEN (Cont.)

Sub. Division	Acreage	Wet land	Dry land	Value
1	2.46	,,		Rs. 8610/-
2	1.36	,,		Rs. 4760/-
3	1.83	,,		Rs. 6405/-
4	0.50	,,		Rs. 1750/-
5	5.55	,,		Rs. 19425/-
6	0.84	,,		Rs. 2940/-
7	2.46	,,		Rs. 8610/-
8	2.04	,,		Rs. 7140/-
9	4.00	,,		Rs. 14000/-
10	1.06	,,		Rs. 3710/-
11	3.90	,,		Rs. 13650/-
12	3.37	,,		Rs. 11795/-
13	1.66	,,		Rs. 5810/-
14	3.07	,,		Rs. 10745/-
15	2.64	,,		Rs. 9240/-
16	3.82	,,		Rs. 13370/-
17	2.64	,,		Rs. 8610/-
18	3.82	,,		Rs. 9275/-
A	2.46	,,		Rs. 8820/-
B	2.65	,,		Rs. 1050/-
1	2.52	,,		Rs. 3180/-
2	0.30	,,		Rs. 7500/-
3	1.06		,,	Rs. 1860/-
4	2.50		,,	Rs. 6900/-
5	0.62		,,	Rs. 7560/-
6	2.30		,,	Rs. 2700/-
7	2.52		,,	Rs. 9390/-

Sl. No.	Beneficiary's name	Amsom	Desom	S. No.
82	Kelu Luise	Ponginichikkalloor	Pulpady	72
83	Mappilakandy Sebastian	,,	,,	72/78
84	Ambalamootil Simon Alexander	,,	,,	76/2
85	Chundakara Agnise	,,	,,	79
86	Ambalamoottil John	,,	,,	79
87	Ambalamoottil Simon Alexander	,,	,,	79
88	Ambalamoottil Serafin	,,	,,	79
89	Ambalamoottil Jnanalu	,,	,,	79
90	Mappilakkandy Albutham	,,	,,	79
91	Vellachimoola Birthalomi	,,	,,	79
92	Ambalamoottil Serafin	,,	,,	80
93	Ambalamoottil Serafin	,,	,,	82
94	Ambalamoottil Annama	,,	,,	82
95	Kelu Louis	,,	,,	82
96	Sikhamani	,,	,,	82
97	Pariyarann Albert	,,	,,	82
98	Mundan Joseph	,,	,,	82
99	Mappilakkandy Sebastian	,,	,,	82
100	Mullakkara Vareed	,,	,,	82
101	Ambalamoottil Henry	,,	,,	81
102	Chundakkara Agnise	,,	,,	81
103	Fernandis (Nangu)	,,	,,	84/1
104	Chundakara Joseph	,,	,,	84/1
105	Chundakara Agnise	,,	,,	84/1
106	Ambalamoottil Henry	,,	,,	84/1
107	Anukkuzhi Sebastian	,,	,,	84/1
108	Chundakkara Chakkyan	,,	,,	84/1

LAND GIVEN (Cont.)

Sub. Division	Acreage	Wet land	Dry land	Value
8	1·32		,,	Rs. 3960/-
9	3.03, 0.85		,,	Rs. 9090/- Rs. 2550/-
	1.48		,,	Rs. 4440/-
1	0.32	,,		Rs. 1120/-
2	0.90	,,		Rs. 3430/-
3	5.82	,,		Rs. 20370/-
4	2.48	,,		Rs. 8660/-
5	2.96	,,		Rs. 10360/-
6	4.16	,,		Rs. 14560/-
7	0.95	,,		Rs. 3325/-
	0.85		,,	Rs 2550/-
1	0.81	,,		Rs. 2835/-
2	0.91	,,		Rs. 3185/-
3	0.66	,,		Rs. 2310/-
4	0.66	,,		Rs 2310/-
5	0.66	,,		Rs 2310/-
6	0.71	,,		Rs. 2485/-
7	0.46	,,		Rs. 1610/-
8	1.83	,,		Rs. 6405/-
1	3.56		,,	Rs. 10680/-
2	1.42		,,	Rs. 4260/-
A	0.97	,,		Rs. 33951-
B	2.49	,,		Rs. 8715/-
c-1	1.83	,,		Rs. 6405/-
c-2	2.32	,,		Rs. 8120/-
D	1.24	,,		Rs. 4340/-
E	4.60	,,		Rs. 16100/-

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
109	Chundakkara Albeenos	Ponginichikkalloor	Pulpady	84/1
110	Chundakkara Agnis	,,	,,	84/2
111	Oottupara Soury	,,	,,	94/1A
112	Velukutty Sebastian	,,	,,	94/1B
113	Oottupara Soury	,,	,,	94/1B
114	Antony Ramu	,,	,,	545/1
115	Thattil Thomas	,,	,,	545/1
116	Oottupara Soury	,,	,,	545/1
117	Oottupara Joseph	,,	,,	545/1
118	Velukutty Sebastian	,,	,,	545/1
119	Kaniveli Mathai	,,	,,	545/1
120	Pulikal Senvaipan	,,	,,	112/4
121	Karimbadakkuny Joseph	,,	,,	112/5
122	Pulikal Senvaipan	,,	,,	113
123	Mananchery Jacob	,,	,,	113
124	Karimbadakuny Danial	,,	,,	113
125	Karimbadakuny Joseph	,,	,,	113
126	John Chandhu	,,	,,	73/3
127	Chinnappan	,,	,,	73/3

LAND GIVEN (Cont.)

Sub. Division	Acreage	Wet land	Dry land	Value
F	3.38	,,		Rs. 11830/-
	0.11	,,		Rs. 385/-
2	2.68	,,		Rs. 9380/-
1	3.38	,,		Rs. 11830/-
2	0.15	,,		Rs. 525/-
B	0.20		,,	Rs. 600/-
C	1.48		,,	Rs. 4440/-
D	1.20		,,	Rs. 3600/-
E	1.40		,,	Rs 4200/-
F	1.85		,,	Rs. 5550/-
G	0.70		,,	Rs. 2100/-
	1.48		,,	Rs. 4440/-
	2.04		,,	Rs. 6120/-
1	6.40	,,		Rs. 22400/-
2	2.90	,,		Rs. 10150/-
3	2.15	,,		Rs. 7525/-
4	3.70	,,		Rs. 12950/-
A	0.39		,,	Rs. 1170/-
C	1.01		,,	Rs. 3030/-

PALLIKUNNU — HOUSES BUILT (Cont.)

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.	Value
1	Albinos Anakuzhi	Ponginichikkalloor	Pulpady	178/1	Rs. 3000/-
2	David Anakuzhi	,,	,,	178/1	Rs. 3000/-
3	Chinnappan Anakuzhi	,,	,,	178/1	Rs. 3000/-
4	Sikamani Palupetta	,,	,,	71/1	Rs. 2500/-
5	Anthony Chendakaran	,,	,,	71/1	Rs. 5000/-
6	Michael Palapetta	,,	,,	71/1	Rs. 2500/-
7	Appila Joseph Palapetta	,,	,,	71/1	Rs. 2500/-
8	Chinnappan Palapetta	,,	,,	71/1	Rs. 2500/-
9	Anthony Palapetta	,,	,,	71/1	Rs. 3000/-
10	Gabriel Palapetta	,,	,,	71/1	Rs. 3000/-
11	Jacob Palapetta	,,	,,	71/1	Rs. 2500/-
12	Joseph Uttupara	,,	,,	71/1	Rs. 3500/-
13	John Uttupara	,,	,,	71/1	Rs. 3000/-
14	Ramu Anthony	,,	,,	71/1	Rs. 1500/-
15	David Uttupara	,,	,,	71/1	Rs. 1500/-
16	Annamma Ambalamettil	,,	,,	74	Rs. 3000/-
17	Inas Perettakunnu	,,	,,	164/1A/A1	Rs. 3000/-
18	Francis Uttupara	,,	,,	71/1	Rs. 2500/-
19	Joseph Plucherry	,,	,,	164/1A	Rs. 1500/-
20	Mariajos Panthalady	,,	,,	70/6	Rs. 2000/-
21	Louis Perettakunnu	,,	,,	164/1A/A1	Rs. 2500/-
22	Francis V. S.	,,	,,	71/1	Rs. 2000/-
23	Devasia Kuppankolly	,,	,,		Rs. 1500/-

23. PATTUVAM — LAND GIVEN AND HOUSES BUILT

Sl. No.	Beneficiary's name	R. S. No.	Document No.	Acreage
1	Marckose Coilerian	232/1	194/1965	0.06
2	Chacko Coyon	283/2B & 283/2A1	298/1964	0.52½
3	Susanna Clumurian	283/2A1 & 283/2B & 282/3	2419/1970	0.77
4	David Coyon	282/3	747/1964	0.26
5	Mathew Chellerian	191/3	887/1966	0.75
6	Sebastian Canicherian	191/2	1534/1964	9.44
7	Mathew Edacherian	135/7	2555/1963	0.07½
8	Michael Nirichan	129/2	3057/1963	0.07
9	Annamma Coilerian	125/9	297/1964	0.07
10	Mariam Nirichan	107/3	886/1966	0.06
11	Patrose Chellerian	189/2B	727/1967	0.86
12	Samuel Velacrian	189/1 & 189/2B	725/1967	0.56
13	Xavier Pullen	,, ,,	726/1967	0.58
14	Letitia Nirichan	,, ,,	2380/1967	0.50
15	Xaveria Pongadan	29/6	2809/1965	0.14
16	Giulius Coyon	29/6	2599/1970	0.14
17	Ouseph Coilerian	309/1	2381/1967	0.10
18	Kuriakos Miniadan	194/3	4837/1966	0.07¾
19	Jerome Coyon	283/2A1 & 283/2B	2627/1967	0.52½
20	Anthoney Aramban	283/2A1	2779/1967	0.80½
21	Verghese Chellerian	283/2A1	2778/1967	0.70
22	Laurence Nirichan	188/1 & 283/2A1	2644/1967	0.84
23	Michael Coyon	,, ,,	2645/1967	0.85
24	Gabriel Kanicherian	,, ,,	264311967	1.05
25	Thomas Coyon	282/3	2629/1967	0.40
26	Rajamma Coyon	282/3	2828/1967	0.41
27	Paulose Thekkan	88/7 & 87/4	2776/1967	0.52½

PATTUVAM — LAND GIVEN AND HOUSES BUILT (Cont.)

Sl. No.	Beneficiary's name	R. S. No.	Document No.	Acreage
28	Daniel Thekkan	88/7 & 87/4	2777/1967	0.57
29	Stani Olumurian	,, ,,	2878/1967	0.51
30	Pathrose Pongadan	189/2A	2585/1970	1.00
31	Francis Edacherian	283/2A1	2586/1970	1.00
32	Xavier Madakkal	283/2A1	2440/1970	0.34
33	Licy Karnnidian	188/1	2439/1970	0.60
34	Robert Edacherian	309/3 & 2	2437/1970	0.81
35	Lioni Coylerian	309/3 & 2	2438/1970	0.85
36	Varkey Coilerian	283/2A1, 188/1	2436/1970	1.17½
37	Lazar Madan	283/2A1	2489/1970	0.70
38	Benni Chellerian	283/2A1	2487/1970	0.80
39	Regeena Vellakkudian	283/2A1 & 305/4, 5	2488/1970	0.77
40	Yohannan Nirichan	187/1	2587/1970	0.42
41	Peter Edacherian	186/4 & 176	2583/1970	0.48
42	Luckose Kanicherian	308/3 & 176	2584/1970	0.48
43	John Babu Kelarkudian	308/3 & 186/4	2588/1970	0.78¼
44	Sumitran Thallarian	311/2-3	2922/1971	0.68
45	Thankachan Edacherian	341/2A1A	2919/1971	0.68
46	Clement Koronkudian	29/9	2962/1971	0.29
47	Devassy Kollamamparambil	29/9	2963/1971	0.09
48	Mathai Kelarkudian	29/6 & 28/6-7	2965/1971	0.11¼
49	Alexander Elambathirian	29/6 & 28/7	2964/1971	0.11¼
50	James Coyon	283/1-2A1-2B-C	3324/1971	0.40
51	Abraham Karakkadan	283/2A1	3322/1971	1.00
52	Timothi Thekkan	189/2A & 283/2A1	3323/1971	1.00
53	John Edacherian	283/2B	3338/1971	1.12
54	Anselm Edacherian	283/2B	3340/1971	1.13½

PATTUVAM — LAND GIVEN AND HOUSES BUILT (Cont.)

Sl. No.	Beneficiary's name	R. S. No.	Document No.	Acreage
55	Devassy Chellerian	283/2B & 304/1	3339/1971	0.91
56	Augustine Thekkan	187/7	3467/1971	0.31
57	Joseph Kollamamparambil	341/2A1A	3402/1971	1.00
58	Jose Pullen	341/2A1A	3403/1971	0.66
59	Ambrose Kallen	341/2A1A	3401/1971	0.68
60	Anthony Paramban	189/1 & 189/2B	2379/1967	0.47
	Without Registration	**Place**	**R. S. No.**	
61	Thomas Pongadan	Pattuvam	—	—
62	Chinnamma Pongadan	Taliparamba	9	1.08
63	George Baisil	Pattuvam	342	1.00
64	Rosamma Thaiyappally	,,	342	2.00
65	George Manjali	,,	342	1.00
66	Mathew Valleth	,,	342	1.00
67	Joseph Vadakkel	,,	342	1.00
68	Stanley Hiskia	,,	342	1.00
69	Karumbatta	Taliparamba	2	0.81½
70	Thomas Aramban	Kannadiparamba	57/4	0.47¼
71	Mathai Aramban	,,	60/4	0.46
72	George Kallen	,,	60/4	0.46
73	Mariam Panayan	,,	60/4	0.46
74	Rosamma Aringalan	,,	—	—
75	Charley Aramban	,,	52/2	0.20
76	Joseph Neelangkavil	,,	52/2	0.20
77	Issac	,,	41/12	0.20
78	Jose Padamattummel	,,	41/13	0.20
79	John Chellerian	Aripampara	15/1A	2.00

PATTUVAM — LAND GIVEN AND HOUSES BUILT (Cont.)

Sl. No.	Beneficiary's name	Place	R. S. No.	Acreage
80	George Thottunkal	Aripampara	,,	2.00
81	Joseph Edacherian	,,	,,	2.00
82	Francis Parampan	,,	,,	2.00
83	Alphonsa Kanathur	,,	,,	2.00
84	Mary Thachan	,,	,,	2.00
85	Philip Velacrian	,,	,,	2.00
86	Thankamma Kallen	,,	,,	1.50
87	Chacko Vandipurakkal	,,	,,	1.50
88	Kumaran	,,	15/1A	0.90
89	Paulose Nirichan	,,	,,	2.00
90	George Kavil	,,	—	—
91	Philip Kanath	,,	—	—
92	Thomas Kuzhuppil	,,	—	—
93	Godfred Pulickodan	Pariyaram	265/1B	1.00
94	Zabeena Vellakudian	,,	,,	1.00
95	Albert Kombanail	,,	,,	2.00
96	Mathai Edacherian	,,	,,	2.00
97	Jerome Kallan	,,	,,	2.00
98	Verghese Cherukanappally	,,	,,	2.00
99	Simon Gonsalvez	,,	244	2.00
100	Albert Velacrian	,,	1/1A	2.00
101	Charley Panayan	,,	1/1A	2.00
102	Charley Empetty	,,	31/1A	2.00
103	Thomas Thekkan	,,	,,	2.00
104	Paulose Nirichan	,,	,,	2.00
105	Giuanna Laurence	,,	,,	2.00
106	Jose Chellerian	,,	,,	2.00

PATTUVAM — LAND GIVEN AND HOUSES BUILT (Cont.)

Sl. No.	Beneficiary's name	Place	R. S. No.	Acreage
107	Karthiani	Pariyaram	31/1A	2.00
108	Thomas Muringamialil	,,	—	—
109	Sebastian Olattupuram	,,	—	—
110	Cheeyai Vayalalan	Pattuvam	—	—
111	Maria umma Meethalepurayil (Muslim)	,,	—	—
112	Pathumma Meethalepurayil (Muslim)	,,	—	—
113	Eyammath Kaithery (Hindu)	,,	—	—
114	Kunjampeel Kannan	,,	—	—
115	Kunchoru Mullur (Hindu)	,,	—	—
116	Meenakshi ,,	,,	—	—
117	Lakshmi ,,		—	—

WELLS

1	Pattuvam,	Vellikkil	—	44
2	,,	Pariayaram	—	20
3	,,	Kannadiparamba	—	6
4	,,	Aripampara	—	6
5	,,	Kottila	—	5
		Total	—	81

PATTUVAM–PARIYARAM — LAND AND HOUSE GIVEN (Cont.)

Sl. No.	Beneficiary's name	R. S. No.	Document No.	Acreage
118	Francis Kanicherian	1/1A	1226/1963	5.50
119	Joseph Coyon	1/1A	1225/1963	6.12
120	Francis Kallen	1/1A	1037/1963	6.31
121	Thomas Thachan	1/1A	1227/1963	6.31
122	John Kalathil	1/1A	878/1958	3.60
123	Bernard Kallen	1/1A	880/1958	2.41
124	Ambrose Nirichan	1/1A	1385/1964	2.98
125	Johni Nirichan	1/1A	1395/1964	2.52
126	Carmmela Nirichan	1/1A	1384/1964	2.42
127	Pius Aramban	1/1A	187/1965	3.33
128	Cheecku Valiaparambil	1/1A	450/1965	2.00
129	Gregory Kalathil	29/2	3030/1964	1.31
130	Mariam Thekkathi	32/1	596/1961	1.02
131	Varghese Chembloth	1/1A	885/1966	2.80
132	Mary Thekkan	1/1A	701/1967	2.61
133	Daniel Vellakkudian	1/1A	702/1967	2.76
134	Giulian Madakkudian	1/1A	2833/1967	1.00
135	John Parakkal	1/1A	2832/1967	1.00
136	Joseph Coilerian	1/1A	1312/1968	2.00
137	Mathew Coilerian	1/1A	1311/1968	2.00
138	George Kalathil	1/1A	879/1958	2.49
139	Pathrose Kannanaikkal	646/1-2	1994/1964	1.67
140	Mathiri Kannanikkal	646/1	1993/1964	1.65
141	Cheecku Kalathil	256/1B1	2029/1964	4.00
142	Cheecku Kuruppasherry	256/1B1	2030/1964	4.00
143	Xavier Manthra	244	337/1967	4.01
144	Francis Manthra	244	336/1967	4.20
145	Anthony Manthra	244	338/1967	4.20

PATTUVAM – VELLIKKIL – LAND AND HOUSE GIVEN (Cont.)

Sl. No.	Beneficiary's name	R. S. No.	Document No.	Acreage
146	Sussanna Koronkudian	2	2367/1970	1.41
147	Simon Thekkan	2	2357/1970	1.41½
148	Thomas Padamattummel	2	2359/1970	0.81½
149	Raphael Thekkan	2	2369/1970	0.79½
150	Elias & Paulose	2	2486/1970	0.81½
151	Louis Kallakkudian	2	2355/1970	0.80½
152	Jose Chellerian	2	2356/1970	0.82½
153	Vincent Pongadan	2	2370/1970	0.84
154	Robert Odamvalappil	2	2358/1970	0.83½
155	Pius Edacherian	2 & 4	2368/1970	1.38½
156	Ammini Koronkudian	2 & 4	2883/1971	1.39
157	Baby Aramban	10/1	2901/1971	0.87
158	Joy Kilarkudian	10/1	3321/1971	0.94
159	Johnson Chellerian	10/1	2900/1971	0.74
160	Joseph Vadakkedath	10/1	2920/1971	0.95
161	Zabeena Vellakudian	9	2902/1971	1.09
162	William Coyon	9	2882/1971	0.08
163	Rosa Chellerian	9	2884/1971	1.11

PATTUVAM – KOTTILA – LAND AND HOUSE GIVEN (Cont.)

164	Mary Edacherian	32/1-2	2324/1963	0.15
165	Joseph Koronkudian	11/2	806/1964	0.52
166	Issac Coyon	11/2	1296/1961	0.38
167	Carmmely Edacherian	11/2	1294/1961	0.50

PATTUVAM — LAND GIVEN AND HOUSES BUILT (Cont.)

Sl. No.	Beneficiary's name	Amsom Desom	R. S. No.	Acreage	House	Donor acting in the name of R. C. Diocese
168	John Pongadan	Pattuvam	341/2A 1A	1.08	1	Fr. L. M. Zucol, S. J.
169	Luckose Kanicherian	Pattuvam	341/2A 1A	1.13	1	,,
170	Sunny Koronkudian	Pattuvam	341/2A 1A	1.00	1	,,
171	Babu Pothada	Pattuvam	341/2A 1A	0.76	1	,,
172	Stanely Hiskia	Pattuvam	341/2A 1A	0.77	1	,,
173	Varghese Paramban	Pattuvam	187/8	0.38¾	1	,,
174	George Karakkadan	Pattuvam	309/3	0.50	1	,,
175	Vellayan Edacherian	Pattuvam	283/2A 1	1.00	1	,,
176	Soosey Kallen	Pattuvam	185/3	0.43	1	,,
177	Abdulla Muthukuda				1	,,
178	Pathumma Kaithery				1	,,
179	Genova Pothada				1	,,
180	Kunhambu Mathodan				1	,,
181	Francis Thekkan	Pariyaram	111/3A1	0.77	1	,,
182	Raphael Thekkan	Pariyaram	111/3A1	0.79½	1	,,
183	Varkey Thekkan	Ezhome	80/1A144	0.82	1	,,
184	Augustine Thayapally	Ezhome	80/1A1	0.50	1	,,
185	George Marannadian	Ezhome	80/1A1	0.63	1	,,
186	Simon Coilerian	Ezhome	80/1A1	0.64	1	,,
187	Vincent Koronkudian	Ezhome	80/1A1	0.87	1	,,
188	Varghese Thekkan				1	,,
189	James Thekkan	Pariyaram	2/2A	1.10	1	,,
190	Vijayan Thekkan	Pariyaram	2/3A, 2/2A	1.10	1	,,
191	Gopalan Ummathirian	Pariyaram	2/3A	1.10	1	,,
192	Anthony Thachan	Pariyaram	2/3A	1.10	1	,,
193	Paulose Aramban	Kadannapally	256/1	2.80	1	,,
194	Deisy Simon Gonsalves	Kadannapally	256/1	2.13	1	,,

PATTUVAM — LAND GIVEN AND HOUSES BUILT (Cont.)

Sl. No.	Beneficiary's name	Amsom Desom	R. S. No.	Acreage	House	Donor acting in the name of R. C. Diocese
195	Raphael Vellakudian	Kadannapally	256/1	1.89	1	Fr. L. M. Zucol, S. J.
196	Joseph Chellerian	Kadannapally	256/1	2.28	1	,,
197	Joseph Kallen	Kadannapally	256/1	1.96	1	,,
198	Giulias Madakudian	Kadannapally	256/1	2.05	1	,,
199	Mathew Planthara	Kadannapally	256/1	1.65	1	,,
200	Alphonsa Thachan	Kadannapally	256/1	1.67	1	,,
201	Ouseph Maniyan	Kadannapally	256/1	1.55	1	,,
202	Michael Chellanam	Kadannapally	256/1	1.00	1	,,
203	Kunhappan Koilparampil	Kadannapally	256/1	2.08	1	,,
204	Paul Edacherian	Kadannapally	256/1	1.00	1	,,

24. PAYANGADI — LAND GIVEN AND HOUSES BUILT

Sl. No.	Beneficiary's name	Acreage	R. S. No.	Document No.
1	James Mangadan	0.19½	88/2A1	1401/1961
2	Michael Velacrian	0.22	88/2B	1402/1961
3	Rosa Kallan	0.08	85/10	1311/1961
4	Lucose Coilerian	0.08	85/10	1200/1960
5	Louis Thekkan	0.07	83/9	1456/1961
6	Augustin Mangadan	0.05	83/9	1457/1961
7	Joseph Olattupuram	0.21	124/1	247/1963
8	George Thekkan	0.05	124/1	1573/1963
	Without Registration			
9	Nicolaos Aramban & Francis Manammel	0.10	85/10	
10	Lilly Thekkan	0.10	80/14	
11	Thomas Kallen		88/2A1	
12	Thresia Pongadan		88/2B	
13	George Kaithamana		83/9	
14	Christina Vellikkudian		124/1 & 124/4	
15	Yohannan Nirichan		124/1 & 124/4	
16	Jose Kallen		84/12	
17	Marcel Kallen		84/12	
18	Joseph Alinkal		84/12	
19	Ignasios & Pyckyammal		84/12	
20	Devamitran Mangadan		84/12	
21	Thresia Konoth		84/12	
22	Joseph Achari		106/1	
23	Paulose Ponackacherry		106/1	
24	Charley Aramban		106/1	

PAYANGADI — LAND GIVEN AND HOUSES BUILT (Cont.)

Sl. No.	Beneficiary's Name	Acreage	R. S. No.	Document No.
	VENGARA STATION			
25	Leo Edamana	0.12¾	55/7	1277/1961
26	Mathew Thachan	0.11	55/7	1455/1961
27	Rosily Korokudian	0.16¾	51/14	1298/1961
28	Rosa Coilerian	0.07	51/14	1295/1961
29	Michael Madakkudian	0.33	282/6A1, B1, 4	1280/1961
30	Sussanna Mainthan	0.29½	282/6A1.B	1279/1961
31	Joseph Konoth	0.24	282/6A1.B	1299/1961
32	George Manradian	0.24	282/6A1.B	1278/1961
33	Mary Mainthan	0.23	282/6A1.B	1281/1961
34	Thresia Paini & Celina Thaliya	0.21½	282/6A1.B	1297/1961
35	Pathrose Paithalan (Vellachal)	0.21	221/4A	1403/1961
36	Thomas Coilerian	1.92	181/6	734/1955
37	John Thaikodan	0.28	181/6	610/1955
38	Regeena Madan	0.30	141/9	2118/1954
	Without Registration			
39	Peter Chellerian		221/4A	
40	Simon Nirichan		221/4A	
41	Robert Velecrian		221/4A	
42	Yohannan Miniyadan		221/4A	
43	Luckose Ummathirian		221/4A	
44	Rosely Coilerian		221/4A	
45	Elizabeth Mainthan		221/4A	
46	Jacob Kathanadu		221/4A	
47	Anna Peelichirian		221/4A	
48	Philomena Nirichan		221/4A	

PAYANGADI — LAND GIVEN AND HOUSES BUILT (Cont.)

Sl. No.	Beneficiary's name	Acreage	R. S. No.	Document No.
49	Verghese Nirichan	0.08	221/4A	
50	Rebecka Nirichan	0.08	221/4A	
	CHEVDICHAL STATION			
51	Thresia Velacrian	0.37½	35/1B	1405/1961
52	Laurence Thekkan	0.51	35/1B	1406/1961
53	Emiley & Carmely Thachan	0.55	35/1B	1404/1961
54	Gabriel Velacrian	0.49	35/1A	1265/1961
55	Daniel Velacrian	0.49	35/1A	1264/1961
56	Annamma Coilerian	0.23	39/3	1039/1960
57	Mary Pallickudian	0.44	39/4	2483/1960
	Without Registration			
58	Josephina Coilerian			
59	James Vellackudian			
60	Assuntha W/o. Chacko Karakkadan			
61	Sabeena Thekkan			
62	Joseph Chellerian			
63	Rossa Cheran			
64	Joseph Mattathil		53/1B	
65	Kuriappan Ayiangkulangara	0.10	71/1-2	
66	Mathew Puthukkan	0.10	71/1-2	
	EZHOM STATION			
67	Daniel Aramban	0.32	117/1	1307/1961
68	Elizabeth Thekkan	0.32	117/1	1419/1961
69	Sebastian Thallarian	0.68	116/1-2	1409/1961
70	Patrose Coyon	0.30	115/2	1312/1961

PAYANGADI — LAND GIVEN AND HOUSES BUILT (Cont.)

Sl. No.	Beneficiary's name	Acreage	R. S. No.	Document No.
71	Paulose Aramban	0.30	115/2	1312/1961
72	Johni Nirichan	0.48	115/1C	1305/1961
73	Vincent Coyon	0.56	115/1C	1306/1961
74	Philomena Chellerian	0.30	115/1C	1420/1961
75	John Edacherian	0.30	115/1C	1421/1961
76	Agnes Pongadan	0.39	110/1	730/1960
77	Stani Coyon	0.39	110/1	320/1961
78	Vincent Aramban	0.22	110/1	1308/1961
79	Simon Chellerian	0.25	110/1	1309/1961
	Without Registration			
80	Joseph Nirichan			
81	Jesudasan Madackudian			
82	Joseph Aramban			
83	Michael Kallen			
84	Job Kallen			
85	Yohannan Edacherian			
86	Lio Madackudian			
87	Verghese Coyon			

Sl. No.	Beneficiary's Name	Survey No.	Doc. No. of Gift Deed	Acreage	Title of holding
1	Joseph Kurishungal	2/4A-2	769 . 10 of 1962	3 . 18	Perpetual lease
2	George Pallipurath	486/1, 436/4	1619 of 1958	0.12½, 0.72	Janmam & Perpetual lease
3	Lukose Manian	476/55	641 of 1939	0 . 66½	Perpetual lease
4	Simon Eramangalam	385/10	375 & 376 of 1958	0 . 26	Perpetual lease
5	Markose Eramangalam	489/18, 420/6, 422/17	1397-10 of 1958 1398 of 1958	0.51, 0.70, 0.08	Janmam & Perpetual lease
6	Gilbert Eramangalam	479/6 & 5	210 of 1958	0 . 35	Perpetual lease
7	John Kannoth Ramanthally	452/16	1280-10 of 1958	0 . 39	Janmam
8	Joseph Kariyl	397/3A	339 of 1958	0 . 18	Perpetual lease
9	Iyyakutty Tholath	479/6, 479/5	2136 of 1960	0.27, 0.08	Perpetual lease
10	Devassy Cherukuzhiyl	424/1:3, 426/1	697 of 1972	1.03, 0 33	Perpetual lease
11	Jacob Eramangalam	426/1, 385/13-10	2206 of 1957	0.34, 0.15	Perpetual lease
12	Patrose Mangadan	443/8, 439/1B	2206 of 1957	0.25, 0.20	Perpetual lease
13	Johannan Eramangalam	453/5, 448/8, 447/1	1705 of 1954, 567 of 1958, 2588 of 1950	0.70, 0.10, 0.15	Janmam
14	Maridasan Parambilpurayil	437/11, 436/14, 415/10, 436/1	837&838 of 1962	0.35, 0.24, 0 21, 0.14	Janmam & Perpetual lease
15	Samuel Kodakkal	479/6, 439/6	1193 of 1959	0.6½, 0.42	Perpetual lease
16	Vincent Kodakkal	439/1D, 439/1C	2550 of 1957	0.50, 0.55	Perpetual lease
17	Jerome Eramangalam	470/9, 420/8,9	959 of 1958	0.8½, 0.97 0 . 12	Janmam
18	Regina Balthasar Eramangalam	497/4,2, 483/14	698 of 1958	1 . 42	Perpetual lease
19	Francis Eramangalam	417/2, 417/3	1310 of 1958	1 . 12½	Perpetual lease
20	Sebastian Chalil	481/1A, 489/3	1476 of 1958	1.28, 0.22	Perpetual lease
21	Lewis Alappatt	70/1	769 of 1972	0 . 8¾	Perpetual lease
22	Carmeli & Johanna Kannoth	70/7	2843 of 1960	0 . 20	Perpetual lease

LAND GIVEN AND HOUSES BUILT

Cost of land	Local Name of land	House and its cost	Well and its cost	Donor acting in the name of R. C. Diocese
Rs. 1500/-	Pakai Kaipad	Rs. 1000/-	—	Fr. J. Chittooparambil, S. J.
Rs. 1850/-	Mundavalap & Pandanathazha nilam	Rs. 3000/-	Rs. 700/-	Fr. P. Caironi, S J.
Rs. 750/-	Puthiottethil field	Rs. 4000/-	Rs. 1000/-	Fr. J. Chittooparambil, S. J.
Rs. 190/-	Kottayad — Kuthiraparamba	Rs. 4000/-	Rs. 1000/-	Land – Fr. Caironi, S J. House & Well – Fr. Chittoo, S. J.
Rs. 800/- Rs. 1300/-	Mundavalap, Kottayad nilam	Rs 3000/-	Rs. 600/-	Land – Fr. Caironi, S. J. House & Well – Fr. Chittoo, S. J.
Rs. 400/-	Savayil Mundavalap	—	—	Fr. P. Caironi, S. J.
Rs. 1500/-	Iyanakayi Kandam	Rs. 3000/-	—	Fr. P. Caironi, S. J.
Rs. 1000/-	Chirunde Kandam	Rs. 4000/-	Rs. 600/-	Fr. P. Caironi, S. J.
Rs. 2600/-	Kuthiraparamba	Rs. 3500/-	Rs. 600/-	Fr. P. Caironi, S. J.
Rs. 1000/-	Kovalparamb Punchakad	Rs. 3000/-	—	Fr. J. Montanari, S. J.
Rs. 330/-	Kovalparamb Kottayadakandam	Rs. 3000/-	Rs. 500/-	Fr. P. Caironi, S. J. & Fr. M. Vendramin, S. J.
Rs. 330/-	Kovalparamb Punchakad	Rs. 3000/-	—	Fr. P. Caironi, S. J. & Fr. J. Montanari, S. J.
Rs. 1800/-	Palvally Kandam	Rs. 3000/-	Rs. 500/-	Land – Fr. Montanari, S. J. House & Well – Fr. Caironi, S. J.
Rs. 2000/-	Panganam thazham nilam	Rs. 3000/-	Rs. 600/-	Fr. Caironi, S. J. Fr. Montanari, S. J.
Rs. 1500/-	Kuruvattu vally	Rs. 4000/-	—	Land – Fr. Caironi, S. J. House–Fr. J. Chittooparambil, S.J.
Rs. 1000/-	Kovalparamb Punchakad	Rs. 2500/-	—	Fr. J. Montanari, S. J.
Rs. 2000/-	Kottayadnilam and Thotukulam	Rs. 2000/-	Rs. 600/-	Fr. P. Caironi, S. J.
Rs. 1780/-	Kuruvattupalli east	Rs. 2000/-	Rs. 600/-	Fr. P. Caironi, S. J. and Fr. J. Montanari, S. J.
Rs. 3300/-	Kottayatu Kuruvattu Nilam	Rs. 2000/-	Rs. 500/-	Fr. P. Caironi, S. J.
Rs. 4000/-	Thekkubada vayal	Rs. 2500/-	—	Fr. J. Montanari, S. J.
Rs. 1450/-	Cherikaya nilam east	Rs. 3000/-	Rs. 600/-	Fr. J. Chittooparambil, S. J.
Rs. 320/-	Kuthiraparamb east	Rs. 3000/-	Rs. 600/-	Fr. P. Caironi, S. J.

Sl. No.	Beneficiary's name	Survey No.	Acreage	Title of holding
23	James Eramangalam	439/5	0.34	Perpetual lease
24	Mathai Eramangalam	415/10	0.67	Perpetual lease
25	Joseph Manian	461/6A, 461/6B	0.11, 0.27	Perpetual lease
26	Jayaraj Thekkan	433/5	0.20	Perpetual lease
27	Paulose Paithalel	427/3	0.15	Perpetual lease (land his own)
28	Celina Chalel	433/3	0.16	Lease
29	Francis Krishunkal	7/3	3.58	Perpetual lease
30	Daniel Chirayath	415/2, 425/20	0.9½, 0.16½	Perpetual lease
31	David Paithalel	426/1	0.33	Perpetual leaee
32	Issac Eramangalam	443/8, 433/5	0.24, 0.20	Perpetual lease
33	Paulose Chalel	439/1B	1.20, 0.6	Perpetual lease
34	Antony Vembirinjal	479/6, 422/11	0.6½, 0.15	Perpetual lease
35	Thomas Chirayath	425/20, 161/1	0.16½, 0.22	Perpetual lease

LAND GIVEN AND HOUSES BUILT

Value	Local name of land	House and its value	Well and its value	Donor acting in the name of the R. C. Diocese
Rs. 3000/-	Kundangaleparamb Punchakad	Rs. 2500/-	Rs. 500/-	Fr. J. Montanari, S. J.
Rs. 2500/-	Punchakad Koval Tharishu	Rs. 2500/-	—	Fr. P. Caironi, S. J. & Fr. W. Lonardi, S. J.
Rs. 3000/-	Kovabram nilam	Rs. 300/-	Rs. 1000/-	Fr. J. Chittooparambil, S. J.
Rs. 3000/-	Kavthikanda Paramba	Rs. 3000/-	—	Fr. P. Caironi, S. J.
—	Valiyakaipad Residence	Rs. 5000/-	—	House-Fr. Chittooparambil, S. J.
Rs. 800/.	Kavunikundu nilan	Rs. 2000/-	Rs. 600/-	Fr. J Montanari. S. J. & Fr. W. Lonardi, S. J.
Rs. 1000/-	Valiapadathu kaipad	—	—	Fr. M. Vendramin, S. J.
Rs. 2000/-	Kotayad paramb and nilam	Rs. 3500/-	Rs. 1000/-	Fr. J. Chittooparambil, S. J.
Rs. 1000/-	Koval Paramb	Rs. 2500/-	—	Fr. J. Montanari, S. J. & Fr. J Chittooparambil, S. J.
Rs. 600/-	Kodayattthazham kandam	Rs. 3000/-	Rs. 600/-	Fr. P. Caironi, S. J. & Fr. J Montanari, S. J.
Rs. 1500/-	Kovalparamba Punchakad	Rs. 3000/-	Rs. 500/-	Fr. P. Caironi, S. J. & Fr. J. Chittooparambil, S. J.
Rs. 1000/-	Mundavalap paramb	Rs. 4000/-	Rs. 1000/-	Fr. J. Chittooparambil, S. J.
Rs. 1000/-	Kottayad kandam and nilam	Rs. 4000/-	Rs. 1000/-	Fr. J. Chittooparambil, S. J.

Sl. No.	Beneficiary's name	Amsom & Desom	Survey No.
1	Paul K. P.	Cheruthazham	197/1
2	Louis V.	,,	,,
3	Vincent R.	,,	,,
4	Jacob K.	,,	,,
5	Edward S. Gonsalves	,,	,,
6	Joseph C. K.	,,	,,
7	Sankaran T.	,,	,,
8	Raphael K.	,,	310, 218
9	Stephen K.	,,	197/1
10	John (Driver)	,,	,,
11	Benedict K. P.	,,	,,
12	Anthony V.	,,	310, 218
13	Gabriel (Barber)	,,	197/1
14	Narayani M.	,,	746/1, 261/1A
15	Joseph C. V.	,,	746/1, 263/1A
16	Timothy Master	,,	,,
17	Stephen P.	,,	,,
18	Joseph Maistry	,,	642/5A
19	William N.	,,	784/1 & 515/1
20	Inas Kallan	,,	,,
21	Joseph Trichur	,,	284/2A1
22	Joseph Kuttur	,,	,,
23	Paulose	,,	,,
24	Sumithran P.	,,	275/1A & 197/1
25	Issac Kallen	,,	,,
26	Joseph K., B. A.	,,	,,
27	Benny P.	,,	,,

LAND GIVEN AND HOUSES BUILT

Acreage	House & Well	Cost	Donor acting in the name of R. C. Diocese
1.12	House & Well	Rs. 8700/-	Fr. J. Taffarel, S. J.
1.13	,,	Rs. 8700/-	,,
1.13	House	Rs. 8800/-	,,
1.13	,,	Rs. 8800/-	,,
1.04	House & Well	Rs. 8700/-	,,
1.04	House	Rs. 8800/-	,,
1.04	,,	Rs. 8700/-	,,
1.00	House & Well	Rs. 8700/-	,,
1.04	,,	Rs. 8700/- & Rs. 4010/-	Fr. J. Taffarel, S. J. & Br. Lorenzi, S. J.
1.04	,,	Rs. 8800/-	Fr. J. Taffarel, S. J.
1.04	House	Rs. 8700/-	,,
1.00	House & Well	Rs. 8700/-	,,
1.04	,,	Rs. 8700/-	,,
1.24	House	Rs. 8000/-	,,
0.41	House & Well	Rs. 8700/-	,,
0.41	House	Rs. 8000/-	,,
0.41	,,	Rs. 8000/-	,,
0.50	House & Well	Rs. 8400/-	,,
0.50	House	Rs. 4700/-	Fr. L. M. Zucol, S. J.
0.60	,,	Rs. 4700/-	,,
0.83	,,	Rs. 4700/-	,,
0.84	,,	Rs. 4700/-	,,
0.75	,,	Rs. 4700/-	,,
0.83	,,	Rs. 4700/-	,,
0.90	,,	Rs. 4700/-	,,
1.03	House & Well	Rs. 4700/-	,,
0.75	House	Rs. 4700/-	,,

Sl. No.	Beneficiary's name	Amsom & Desom	Survey No.
28	Staney	Cheruthazham	310 & 218
29	Mathai	,,	,,
30	Joseph M.	,,	83/2, 53/4
31	George E.	,,	68/3, 54/2
32	Varghese E.	,,	68/1, 52/3
33	Zakaraia M.	,,	,,
34	Devassi M.	,,	68/2, 49/3
35	Rajan	,,	,,
36	Stephen K.	,,	,,
37	Regina	,,	67, 52/2
38	Carmely E.	,,	68/1, 52/3
39	Felix	,,	49/3
40	Varghese N.	,,	226, 175/3A
41	Victor V.	,,	310, 218
	Other Charities		
42	Church	,,	515/1
43	Old Residence	,,	,,
44	New Residence, Kitchen etc.	,,	,,
45	2 Sheds, Carp.	,,	,,
46	Tank, Pumb, Pipes	,,	,,
47	New Block, Inst.	,,	,,
48	Machines	,,	,,

LAND GIVEN AND HOUSES BUILT (Cont.)

Acreage	House and Well	Cost	Donor acting in the Name of R. C. Diocese
1 00	House	Rs. 4700/-	Fr. L M. Zucol, S. J.
1.00	,,	Rs. 4700/-	,,
0.85	,,	Rs. 4700/-	,,
0.75	,,	Rs. 4700/-	,,
0.29	House & Well	Rs. 4700/-	,,
0 29	,,	Rs. 4700/-	,,
0.50	House	Rs. 4700/-	,
0.28	,,	Rs. 4700/-	,,
0.52	,,	Rs. 4700/-	,,
0.40	,,	Rs. 4700/-	,,
0.31	,,	Rs. 4700/-	,,
0.28 & 3/4	,,	Rs. 4700/-	,,
0 64 & 1/2	,,	Rs. 4700/-	,,
3.00	House & Well	Rs. 4700/-	,,
9.00 all included	—	Rs. 45,000/-	,,
	—	Rs. 15,000/-	,,
	—	Rs. 53,000/-	Fr. J. Taffarel, S. J.
	—	Rs. 27,000/-	,,
	—	Rs. 12,500/-	,,
	—	Rs. 120,000/-	,,
	—	Rs. 31,000/-	,,

PILATHARA — LAND GIVEN AND HOUSES BUILT (Cont.)

Sl. No.	Beneficiary's name	R. S. No.	Document No.	Acreage
49	George Edacherian	54/2	345/1966	0.75
50	Saveria Marannadian	52/3	1453/1961	0.29
51	Verghese Eachadan	52/3	1452/1961	0.29
52	David Nirichan	52/3	1493/1961	0.31
53	Dennis Poiran	52/2	1494/1961	0.40
54	Thresia Verghese Eachadan	52/3	1481/1961	0.77
55	Devassy Madan	49/3	2110/1963	0.50
56	Marckose Chembadan	53/4	1227/1964	0.85
57	Verghese Kelarkudian	175/3A	2431/1963	0.64½
58	Victor Velacrian Kotta	142/1	—	4.08
59	William Nelliadan	515/1	1530/1967	0.50
60	Innas Kallen	515/1	1531/1967	0.62
61	Martha Kallen	197/1	2698/1967	0.90
62	Kanjiradi Edacherian	49/3	1401/1967	0.28
	Without Registration			
63	Stephan S/o. Martha	49/3		0.52
64	Sumithran Punnathirian	197/1		0.90
65	Joseph Kallen	197/1		1.25
66	Benni Velacrian	197/1		0.90
67	Mathai Marannadian	218/1		1.00
68	Stani Coyon	218/1		1.00
69	Joseph Vembirinjan	284/2A1		1.30
70	George P. (from Trichur)	284/2A1		1.30
71	Paulose Chellerian	284/2A2		1.30

27. PERINTALMANNA — LAND GIVEN AND HOUSES BUILT

Sl. No.	Beneficiary's name	R. S. No.	Acreage	Cost of house	Cost of Well
1	James Lourdu	R. S 4/129	5 Cents	Rs. 2000/-	—
2	Antony and Teresia	R. S. 4/129	5 Cents	Rs. 5000/-	Rs. 500/-
3	Paulose P. T. and Rosa	R. S 4/129	5 Cents	Rs 3000/-	—
4	Andrews and Joana	R. S 4/129	5 Cents	Rs 3000/-	—
5	Mary Baby	R S. 4/129	5 Cents	Rs. 2000/-	—
6	Inasu and Josephena	R. S. 4/129	5 Cents	Rs. 2000/-	—
7	P. A. Joseph and Rosakutty	R. S 4/129	5 Cents	Rs. 3000/-	Rs. 400/-

Sl. No.	Beneficiary's name	Amsom & Desom	Survey No.
1	John Fernandez	Taliparamba	21/5 & 21/6
2	John Rodrigues	,,	21/4A
3	Peter Carlo Vincent	,,	23/3A
4	J. Antony and J. Joackin	,,	21/5 & 21/6

LAND GIVEN AND HOUSES BUILT

Doc. No.	Acreage	Value	Date	Donor acting in the name of R. C. Diocese
2507	0 . 40	Rs. 5500/-	8-11-1961	Fr. James Nazareth
1734	0 . 05	Rs. 1000/-	17-8-1962	,,
3778	0 . 05	Rs. 1000/-	30-11-1968	,,
—	1 . 00	Rs. 15000/-	8-11-1961	,,

DHARMARAM COLLEGE LIBRARY. BANGALORE.

29. THAVAM – KATTAKULAM —

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
1	Vincent Thekkan	Cherukunnu	Kattakulam	437/9. 457/11
2	Paulose Madakudian	,,	,,	447/2, 447/1
3	Treesa Nirichen	,,	,,	447/2
4	Martin Koyan	,,	,,	453
5	Brijitha Koyan	,,	,,	447/3
6	Richard Madakudian	,,	,,	431/9
7	Stani Panayan	,,	,,	437/9
8	Manuel Koyan	,,	,,	447/4B1
9	Varghese Nirichen	,,	,,	910
10	Carmeli Madakudian	,,	,,	437/6
11	Sebastian Kallakudiyan	,,	,,	447/4B1
12	Mathai Thekkan	,,	,,	458/2
13	Agnes Aramban, Daniel Matun	,,	,,	437/7
14	Philipose Ponghadan	,,	Uchulipok	452/2
15	Albert Vellakudiyan	,,	Kattakulam	452/4, 454/4, 454/4, 454/9
16	Manuel Madakudiyan	,,	,,	437/10K
17	George Vattuvathiriyan	,,	,,	447/4
18	Pathrose Aramban, Brijitha Aramban	,,	,,	447/1A
19	Samuel Panayan, Rosa Vellakudiyan	,,	,,	442/2
20	Yacob Thekkan	,,	,,	456/6, 466
21	Ansala Edacheriyan	,,	,,	218/4A
22	Sebastian Thekkan	,,	,,	461/1
23	Joseph Thekkan, Jessina, George, Loranse	,,		452/3
24	Paulose Kallen, Carmeli Kallen	,,	Uchulipok	452/4, 457/5
25	Sinombia Panayan			437/4, 437
26	Merchileena Nirichen, Varghese Madan	,,	Punkave	213/6
27	Carmeli Alnadiyan Victoria Kallen	Kannapuram	Ayyoth	285/3

LAND GIVEN AND HOUSES BUILT

O. S. No.	Doc. No.	Acreage	Date of Doc.	House	Value
896/1, 896/2	142	0 . 16½	13-1-1961		Rs. 570/-
915/2, 914/1	143	0 . 22	19-1.1961		Rs. 500/-
907	832	0 . 17	15-4-1961		Rs. 1300/-
887	833	0 . 18	15-4-1961		Rs. 300/-
915/1	834	0 . 19	15-4-1961		Rs. 250/-
891/1	883	0 . 8	24-6-1961		Rs. 270/-
896/1	884	0 . 9	24-6-1961		Rs. 360/-
907	888	0 . 12	24-4-1961		Rs. 1000/-
444/2	910	0 . 20	28-4-1961		Rs. 900/-
896/2	924	0 . 12	28-4-1961		Rs. 900/-
901	925		28-4-1961		Rs. 200/-
903/2	927	0 . 7	5-5-1961		Rs. 405/-
896/2, 437/10K	1785	0 . 15	6-9-1961		Rs. 800/-
888/3	1848	0 . 22	11-9-1962		Rs. 1500/-
904/2, 904/2, 94/1	493	0 . 30	9-3-1962		Rs. 1500/-
894/2	497	0 . 27	9-3-1962		Rs. 450/-
	862	0 . 9	18-4-1962		Rs. 200/-
908/3	2486	0 . 9	8-12-1963		Rs. 1000/-
902/2	2487	0 . 12	5-12-1963		Rs. 500/-
914/2, 921	275	1 . 56	31-1-1963		Rs. 10,100/-
446	707	0 . 19	3-3-1963		Rs. 1825/-
891/3,	706	0 . 19	23-3-1963		Rs. 1750/-
888/9	472	0 . 91, 0 . 11	9-3-1964		Rs. 1975/-
888/4, 886	484	0 . 22	9-3-1964	1	Rs. 1500/-
896	160 (161)	0 . 40	20-1-1965		Rs. 1500/-
655/2	1370	0 . 9¾	26-8-1970	1	Rs. 1000/-
553	960	0 . 10	6-8-1970	1	Rs. 1000/-

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
28	Thomas Aringhalel, Alexander A.	Kannapuram	Ayyoth	285/3
29	Carmeli Aringhalel	,,	,,	285/3
30	Thresyia Aringhalel	,,	,,	285/3
31	Thresyia Vilakiriyan Mergareetha Nirichen	,,	Edakepuram	236/5
32	Sabeena Koyileriyan	Cherukunnu	Kattakulam	437/1
33	Joseph Edacheriyan	Kannapuram	Ayyoth	289/2
34	Narayanan Thekkan	,,	Edakepuram	234/5
35	Thomas Vilakiriyan	,,	Kelamkore	223/2
36	Vincent Madakudiyan Wife Metilda	,,	Kattakulam	255/4
37	Mathai Thekkan	,,	,,	437/10A
38	Varghese Nirichen	Cherukunnu	,,	444/2
39	George Koyileriyan (Capyiar)	Kannapuram	Keezhara	441/6
40	Gabriyel Kallen	Cherukunnu	Uchulipok	452/2, 453, 437/10W
41	Richard Madakudiyan	,,	Kattakulam	437/10W
42	Agastian Panayan	,,	Uchulipok	452/4, 451/3, 437/10W
43	Yohannan Nirichen	,,	,,	452/4, 453, 437/10W
44	Vincent Orumuriyan	,,	,,	552/4, 453, 437/10W
45	Paulose Kallen, Carmeli Kallen	,,	,,	487/10W
46	Steephan Koyileriyan	,,	,,	452/4, 453, 437/10W
47	Anthriyose Vaduvathiriyan	,,	,,	451/1, 437/10W
48	Anthony Thekkan, Brijitha Nirichen	Kannapuram	Edakepuram	236/5
49	Yohannan Nirichen	,,	,,	236/5
50	Vijayan Kallen	,,	Ayyoth	289/3
51	Charlis Aramban	,,	Edakepuram	323/4A, 321/4, 321/5
52	Yohannan Thekkan (Capyiar)	,,	Ayyoth	285/3
53	Anonymous	Erunave	Madakkara	18/1
54	Sebastian Kallen, James Kallen	,,	,,	1/11, 1/6

LAND GIVEN AND HOUSES BUILT (Cont.)

O. S. No.	Doc. No.	Acreage	Date of Doc.	House	Value
853	964	0.10	6-8-1970	1	Rs. 1000/-
853	966	0.10	6-8-1970	1	Rs. 1000/-
853	965	0.10	6-8-1970	1	Rs. 1000/-
606/5	1096	0.10	9-9-1970	1	Rs. 1000/-
896/2	1289	0.9¾	12-8-1970	1	Rs. 1000/-
846/2	1095	0.15	9-9-1970	1	Rs. 1000/-
606/5	1494	0 8	9-9-1970	1	Rs. 750/-
643/2	663	0.13	12-5-1961		Rs. 1300/-
654/3	1307	0.16	1-8-1964		Rs. 1500/-
892/2	980	0.13	23-4-1965		Rs. 200/-
898, 940/2	778	0.62	4-5-1965		Rs. 1000/-
901/2	979	0.8¾	5-5-1961	1	Rs. 300/-
488/4, 887, 896/2	1002	0.18, 0.60, 0.14	24-4-1965	1	Rs. 3500/-
896/2, 898		0.13			
888/4, 886, 890, 898	999	0.11½, 0.17, 0.13	24-4-1965	1	Rs. 2250/-
884/4, 887, 896/2 898		0.20, 0.42, 0.13	24-4-1965		Rs. 2245/-
884/4, 887, 896/6, 898	783	0.35, 0.35, 0.13	24-4-1965	1	Rs. 2745/-
896/2, 898	784	0 17	24-4-1965	1	Rs. 900/-
888/4, 887, 396/2, 898	782	0.28, 0.68, 0 13	24-4-1965	1	Rs. 2745/-
886, 896/2, 898	785	0.13, 0.13	10-5-1965		Rs. 2000/-
606/5	1093	0.9½	9-3-1970	1	Rs. 1000/-
606/5	1094	0.10	9-3-1970	1	Rs. 1000/-
846/13	967	0.10	31-7-1970	1	Rs. 1000/-
824, 704/1, 705/1	1241 1237	0.30½, 0.11	10-8-1965 10-8-1965		Rs. 500/- Rs. 1750/-
853	2133	0.31	17-2-1959	1	Rs. 300/-
35/17					Rs. 1300/-
9/3, 9/6	389	0.8, 0.6	26-7-1965	1	Rs 1300/-

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
55	Albert Kallakudiyan	Kannapuram	Edakepuram	323/4A, 321/4
56	Yacove Aramban	Mattul	Madakkara	1/2
57	Loranse Kallel	Erunave	,,	18/1
58	Pily Cheramanthuruthi	,,	,,	18/1
59	Francis Cheramanthuruthi	,,	,,	18/1
60	Vijayan Alnadiyan	,,	,,	18/1
	PALLIKARA			
61	George Koyileriyan	Cherukunnu	Pallikara	135/9
62	Siril Thekkan	,,	,,	188/5
63	Joseph Aramban, Merchileena	,,	,,	163/2
64	Antony Thekkan	,,	,,	172/2
65	Ansel Cheren	,,	,,	139/2
66	Emmally Madan	,,	,,	136/6
67	Brijitha Alnadiyan	,,	,,	166/5
68	Joseph Kallen, Sumithran Kallen	,,	,,	164/19
69	Thomas Kallen, Brijitha Kallen	,,	,,	164/12 J-12, 464/1 J-11, 164/11 K.T/16 165/5 K.T/21, 165/6 K.T/24
70	Susally Tallariyan, Vincent Tallariyan	,,	,,	134/2A
71	Hentry Elambathiriyan	,,	,,	135/9
72	Hentry Elambathiriyan	,,	,,	169/1
73	Joseph Kallen, Sister Sinombiya	,,	,,	167/7
74	Susanna Tallariyan, Son Vincent Tallariyan	,,	,,	134/1
75	Siril Thekkan	,,	,,	168/4
76	Joseph Aramban	,,	,,	168/4
77	Albert Cheren	,,	,,	168/4
78	Mosas Koyan School Master	,,	,,	140/6
79	Aaron Madan, Wife Merchileena Aaron Madan			433/1A1, 169/1

LAND GIVEN AND HOUSES BUILT (Cont.)

O. S. No.	Doc. No.	Acreage	Date of Doc.	House	Value
824, 704/1	1243, 1336	0 . 30½, 0 . 14	10-8-1965 10-8-1965		Rs. 500/- Rs. 1750/-
11	1170	0 . 21	26-7-1965	1	Rs. 1500/-
35/17	812	0 . 23	13-4-1961	1	Rs. 1300/-
35/17	403	0 27	21-2-1661		
35/17	405	0 . 14½	21-2-1961		
35/17	405	0 . 16½	21-2-1961		
470/2	566	0 . 9½	21-3-1960		Rs. 200/-
292/3	1395	0 , 11	17-7-1970		Rs. 800/-
502/2	1315	0 . 14	4-7-1960		Rs. 700/-
538/2	1604	0 . 10	9-8 1960		Rs. 400/-
483/2	1605	0 . 11	9-8-1960		Rs. 400/-
473/4	1672	0 . 17	18 8-1960		Rs. 600/-
476/5	1673	0 . 14	18-8-1960		Rs. 1300/-
498/5	18	0 . 6	4-1-1961		Rs. 150/-
498/3, 494/4, 498/2, 494/3, 493/2	19	0 . 8, 0 . 4, 0 . ½, 0 . 9, 0 . 4	4-1-1961		Rs. 700/-
469/1	216	0 . 12	30-1-1961		Rs. 500/-
470/2	1849	0 . 9½	11-9-1961		Rs. 250/-
529/1	1348	0 . 54	6-6-1963		Rs. 1400/-
500/3	1850	0 . 11½, 0 . 13, 0 . 6½ 0 . 4½	11-9-1961		Rs. 1300/-
469/1	692	0 . 9½	5-3-1959		Rs. 500/-
474/3	281	0 . 43	7-2-1962		Rs. 1300/-
474/3	282	0 . 43	7-2-1962		Rs. 1300/-
474/3	768	0 . 44	7-4-1962		Rs. 1250/-
478/2	457	0 . 21	3-3-1962		Rs. 1400/-
478/2, 471, 529/1	458, 421	0 . 17, 0 . 45	3-3-1962 23-2-1963		Rs. 380/- Rs. 1000/-

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
80	Patrose Koyan Wife Philomina	Pallikara	Cherukunnu	134/1
81	Loranse Alnadiyan Wife Rosa Aramban	Cherukunnu	Pallikara	133/2
82	Yacob Alnadiyan Wife Merchileena	,,	,,	169/1, 153/1
83	Joseph Madan	,,	,,	99/12C
84	Juditha Madan	,,	,,	
85	Abraham Madan	,,	,,	158
86	Varky Edacherian	,,	,,	158
87	Leena Tachan	,,	,,	169/1
88	Luwis Alnadiyan	,,	,,	169/1, 153/1
89	Lasar Alnadiyan	,,	,,	169/1, 153/1
90	Gabriyel Madan	,,	,,	155
91	George Alnadiyan	,,	,,	164/1, 161
92	Antony Thekkan	,,	,,	125
93	Tedhor Kallen	,,	,,	169/1
94	Tedhor Kallen	,,	,,	145/3
95	Lasar Kallen	,,	,,	169/1
96	Gabriyel Chellariyan	,,	,,	158
97	Peter Alnadiyan	,,	,,	169/1
98	Kuriyacos Edacheriyan	,,	,,	169/1
99	Francis Koyileriyan, (Master)	,,	,,	158
100	Abraham Madan Wife Susanna Tallariyan	,,	,,	164/19
101	Samuel Thekkan Wife Sabeena Kelarkkudiyan	,,	,,	165/2
102	Charly Aramban, Capyiar Payangadi		Payangadi	136/4
103	Grigori Thekkan	,,	Pallikara	136/4
104	Charly Koyileriyan	,,	,,	136/4
105	Mary Koyilerian	,,	,,	21/3
106	Loranse Kallen Devassy Kallen	,,	,,	165/1

LAND GIVEN AND HOUSES BUILT (Cont.)

O. S. No.	Doc. No.	Acreage	Date of Doc.	House	Value
470/1	459	0.7½	3-3-1962		Rs. 200/-
470/3	460	0.10½	3-3-1962		Rs. 200/-
529/1, 517/1	422, 865	0.45, 0.18	23-2-1963		Rs 1000/-
376/16		0.11	18-4-1962		Rs. 825/-
524	425	1.40	23-2-1963		Rs. 1675/-
524	423	1.10	23-2-1963		Rs. 1675/-
229/1	418	0.85	23-2-1963		Rs. 1500/-
529/1, 517/1	426	0.45, 0.18	23-2-1963		Rs. 1000/-
529/1, 517/1	424	0.45, 0.17	23-2-1963		Rs. 1000/-
526	420	1.10	23-2-1963		Rs. 1650/-
229/1, 523	419	0.63, 0.23	23-2-1963		Rs. 1500/-
526	.1342	0.96	6-6-1963		Rs. 1825/-
529/1	1342	0.54	6-6-1963		Rs. 1400/-
496/3	93	0.12	12-1-1965		Rs. 2000/-
529/1	1344	0.75	6-6-1963		Rs. 1500/-
524	1345	0.64	6-6-1963		Rs. 1610/-
529/1	1346	0.75	6-6-1963		Rs. 1500/-
529/1	1347	0.45	6-6-1963		Rs. 1135/-
524	1349	0.92	6-6-1963		Rs. 1610/-
498/5	859	0.12	18-6-1964		Rs. 600/-
503	88/87	0.15	11-1-1965	1	Rs. 2000/-
478/8	451	0.13	28-2-1966		Rs. 95/-
473/8	2657	0.31	15-12-1965		Rs. 3000/-
473/8	2658	0.23¼	13-12-1965		Rs. 2000/-
446/1	1372	0.12½	26-8-1970		Rs. 1000/-
494/4	1368	0.9	26-8-1970		Rs. 1000/-

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
107	Carmeli Pythalan, Peuis Pythalan	Cherukunnu	Pallikara	167/6
108	Daniel Edacheriyan	,,	,,	162/2
109	Francis Thekkan Wife Elizebath	,,	,,	141/1
110	Devvassy Kallen Wife Victoria	,,	,,	165/8
111	Gabriyel Madan, Yacob Madan	,,	,,	141/1
112	Brijitha Thekkan	,,	,,	136/6
113	Esac Madan	,,	,,	24/8
114	Carmeli Kallen	,,	,,	165/8
115	Anaakutty Alnadiyan, Pathrose Alnadiyan, Mary Alnadiyan	,,		164/5, 164/15
116	Yacob Tachan	,,	,,	164/11
117	Yacob Tachan	,,		164/12
118	George Kallen	,,	,,	164/19
119	Daveed Cheren Wife Philomina	,,		21/5, 21/4
120	Lewis Alnadiyan	,,	,,	21/5, 21/4
121	Jose Thekkan	,,	Thavam	117/2A1A, 117/3A1A
122	Pathrose Thekkan	,,	,,	117/2A1A, 117/3A1A
123	Anthony Madan	,,	,,	102/19A1
124	Paul Edacheriyan, Capyiar Thrikkaripur	,,	,,	102/19A1
125	Mathai Madan	,,	Pallikara	162/2
126	Lasar Thekkan	,,	,,	162/2
	VADEKEBAGAM			
127	Pathrose Panayan	,,	Vadekebagam	60/1, 68/10, 68/10
128	Martin Edacheriyan	,,	,,	71/14, 71/15
129	Loranse Thekkan, Michael Thekkan	,,	,,	290/8
130	Peter Tallariyan	Vadekebagam	Cherukunnu	21
131	Tedhor Arayan	,,	,,	282/10

LAND GIVEN AND HOUSES BUILT (Cont.)

O. S. No.	Doc. No.	Acreage	Date of Doc.	House	Value
800/1	1369	0.8	26-8-1970		Rs. 750/-
503	1371	0.9	26-8-1970		Rs. 1000/-
485	1481	0.10	10-9-1970		Rs. 1000/-
494	1483	0.6	10-9-1970		Rs. 900/-
488	1482	0.9½	11-9-1970		Rs. 1000/-
473/4	1479	0.12	16-9-1970		Rs. 800/-
443/1	1480	0.12	16-9-1970		Rs. 980/-
494/1	1478	0.6	16-9-1970		Rs. 850/-
505	1622	0.14¼	15-10-1970		Rs. 1150/-
498/2	1623	0.7½	15-10-1970		Rs. 975/-
498/3	1624	0.2	15-10-1970	1	Rs. 75/-
498/5	1625	0.11	15-10-1970		Rs. 850/-
445/2, 445/2	1627	0.8	15-10-1970		Rs. 1050/-
445/2, 445/2	1626	0.8	15-10-1970		Rs. 1050/-
463/2, 463/1	2999	0.15	4-11-1964		Rs. 1000/-
463/2, 463/1,	2100	0.15	4-11-1964		Rs. 1000/-
373/A1	2101	0.14	4-11-1964		Rs. 1000/-
373/A1	2102	0.14	4-11-1964		Rs. 1000/-
503		0.18½	19-3-1971	1	Rs. 1150/-
		0.8		1	Pattayam
252, 344	1666	12x22, 39x25½, 8x20 7x11, 11x8½, 16x23½	24-11-1955	1	Rs. 1000/-
325/5, 325/5	2123	0.12	17-12-1954	1 1	Rs 600/-
291/4	28	9x13	6-1-1960	1	Rs. 1000/-
324	562	0.11	21-3-1960	1	Rs. 500/-
202/2	564	0.19	21-3-1960	1	Rs. 1500/-

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
132	Andhriyose Panayan	Vadekebagam	Cherukunnu	70/1, 70/2
133	Charleese Edacheriyan	,,	,,	288/5
134	Lukose Kallen	,,	,,	288/11A
135	Samuel Ponghadan	,,	,,	71/6
136	Dhaveed Thekkan	,,	,,	288/11A
137	George Edacheriyan	,,	,,	290/10, 290/12
138	Patrose Panayan	,,	,,	70/1, 70/2
139	Manuvel Edacheriyan, Arun John	,,	,,	64/1
140	Vincent Ummathiriyan, Master	,,	,,	291/5
141	George Ponghadan, Markose Ponghadan, Merchileena Tallariyan, Orlala Kelarkkudiyan	Cherukunnu	Vadekebagam	63/1
142	Liyo Thekkan	,,	,,	290/1
143	Vijayan Ponghadan	,,	,,	303/2
144	Andhriyose Panayan Wife Rosa	,,	,,	60/2
145	Antony Panayan Wife Sisily, Mother Clara	,,	,,	63/1
146	Devassy Kallen	,,	,,	290/1
147	Thresia Panayan, Daughter Mariyakutty Panayan, Daughter Alphonsa Panayan	,,	,,	71/4
148	Agustia Kallen	,,	,,	284/1
149	Steephan Kallen	,,	,,	288/11
150	Varghese Puthan	,,	,,	70/6
151	Dhaveed Madakkudiyan	,,	,,	70/6
152	Gabriyel Panayan	,,	,,	71/15
153	Francis Koyileriyan	,,	,,	289/3
154	Saveriya Punnathiriyan	,,	,,	642/G1
155	Joseph Edacheriyan	,,	,,	71/23, 71/22

LAND GIVEN AND HOUSES BUILT (Cont.)

O. S. No.	Doc. No.	Acreage	Date of Doc.	House	Value
329/2, 334/3	1319	0.25	6-7-1960	1 1	Rs. 1300/-
291I2	1329	0.11	15-7-1970	1	Rs. 800/-
292/5	1396	0.7	15-7-1960	1	Rs. 1000/-
224/4	1522	0.7	29-7-1960	1	Rs. 700/-
292/5	1694	0.7	23-8-1960	1	Rs. 1000/-
291/1	979	0.5	5-5-1961		Rs. 700/-
339/2	995	0.25	31-3-1962	1	Rs. 1950/-
346/1	860	0.8	18-4-1962	1	Rs. 1150/-
289/1	891	0.4	24-6-1962	1	Rs. 1270/-
347/2	1546	0.9	15-7-1963	1	Rs. 1450/-
291/8	1547	0.8	15-7-1973	1	Rs. 2905/-
279/4B	1581	0.20	19-7-1963	1	Rs. 2000/-
381	2022	0.25	20-10-1964	1	Rs. 250/-
347/2	1300	0.9	4-8-1970	1	Rs. 1000/-
291/10	1301	0.8¼	14-8-1970	1	Rs. 1000/-
325/5	1302	0.6	14-8-1970	1	Rs. 1000/-
316/4	1303	0.11	14-8-1970	1	Rs. 1000/-
292/5	1290		12-8-1970	1	Rs. 300/-
322/5	1312	0.9	17-8-1970	1	Rs. 1000/-
322/5	1311	0.9	17-8-1970	1	Rs. 1000/-
325/5	1313	0.7	17-8-1970	1	Rs. 750/-
316/2	1288	0.10	12-8-1970	1	Rs. 1000/-
3462/4	7021	0.8	1-2-1972	1	Rs. 900/-
323/7, 323/8	2125	0.11	17-12-1959	1 1	Rs. 700/-

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.
156	Patrose Edacheriyan	Cherukunnu	Punnacheri	305/15
157	Yohannan Manthan	,,	,,	303/5
158	Lewis Nirichan	,,	Pazhanghot	326/5
159	George Madan, Thresia Madan	,,	,,	326/2
160	Agustlan Kallen	,,	Punnacheri	269/2
161	Sinombiya Edacheriyan	,,	Nidupuram	279/8, 279/9
162	Sebastian Panayan	Nidupuram	Punnacheri	279/7, 279/8
163	George Madan			384/2
164	Vincent Kallen	Cherukunnu	Pazhanghot	290
165	Yacob Master Edacheriyan	,,	Punnacheri	269/A6
166	Thomas Edacheriyan, Capyiar	,,	Vadekebagam	80/1, 77/9

LAND GIVEN AND HOUSES BUILT (Cont.)

O. S. No.	Doc. No.	Acreage	Date of Doc.	House	Value
716/2	882	0.13	24-4-1961	1	Rs. 350/-
281/1B	494	0.15	9-3-1963	1	Rs. 500/-
272/6	696	0.8	31-3-1962	1	Rs. 1450/-
272/6	697	0.19	31-3-1962		Rs. 1150/-
711/2A	731	0.7	5-6-1962	1	Rs. 1400/-
308/4, 308/3	889	0.14, 0.15	23-4-1962	1, 1	Rs. 1480/-
309/1, 308/4	890	0.8, 0.5	24-4-1962		Rs. 1280/-
750/2	1612	0.15	30-7-1962	1	Rs. 2500/-
276	1314	0.8½	17-8-1970	1	Rs. 1000/-
711/A5	1287	0.10	12-8-1970	1	Rs. 1400/-
336, 322/2		33 x 15½, 12 x 14		1	

30. TRICKALANGODE - "LONARDI GARDENS" —

Sl. No.	Beneficiary's name	Amsom	Desom	R. S. No.	Document No.
1	J. D. Stephen	Trickalangode	Trickalangode	123/1	In volume 1 No. 1115 – 5 pages
2	J. S. Francis	,,	,,	,,	In volume 19 483 to 485 No. 604
3	J. J. Paulose	,,	,,	,,	
4	P. James	,,	,,	,,	
5	K. T. Devassy	,,	,,	,,	
6	V. A. Peter	,,	,,	,,	
7	E X. Joseph	,,	,,	,,	
8	T. George	,,	,,	,,	
9	K. P. George	,,	,,	,,	
10	K. J. K. Panicker	,,	,,	,,	
11	P. Krishnan	,,	,,	,,	

LAND GIVEN AND HOUSES BUILT

Acreage	Year	Cost	House	Its value	Donor acting in the name of R. C. Diocese
0 . 90	1967	Rs. 2250/-	House	Rs. 1500/-	Fr. W. Lonardi, S J.
0 . 87	1969	Rs. 2075/-	Hut		,,
0 . 70		Rs. 1050/-	,,		,,
1 . 00		Rs. 3000/-	,,		,,
0 . 90		Rs. 2250/-	House	Rs. 1200/-	,,
0 . 98		Rs. 3000/-	,,	Rs. 1000/-	,,
1 . 15		Rs 2300/-	Hut		,,
1 . 35		Rs. 4050/-	House	Rs. 1000/-	,,
0 . 92		Rs. 2760/-	Hut		,,
1 . 25		Rs. 3750/-	House	Rs. 1300/-	,,
1 . 00		Rs. 2000/-	Hut		,,

31. TRIKARPUR — LAND GIVEN AND HOUSES BUILT

Sl. No.	Beneficiary's name	Date or Doc. No.	R. S. No.	Acreage	Cost
1	K. V. Verghese	867 of 1965	110/1	0 . 52	Rs. 15,600/-
2	V. K. Kunhiraman	958 of 1970	61/2	1 . 51	Rs. 45,300/-
3	K. Regeena	1282 of 1968	17/2	0 . 57	Rs. 17,100/-
4	C. P. Manuel	2151 of 1969	110/1	0 . 34	Rs. 10,200/-
5	P. S. Francis	536 of 1968	110/1	0 . 53	Rs. 15,900/-
6	E. Simon	1044 of 1949	80/3	0 . 48	Rs. 14,400/-
7	O. P. Eashumitran	2154 of 1969	80/3	0 . 48	Rs. 9,000/-
8	K. V. Anthoney	18-5-1972	134/4	0 . 30	Rs. 7,500/-
9	Chempadan Pockan	29-1-1972	10/1	0 . 25	Rs. 14,400/-
10	K. V. Innas	22-12-1958			
11	Verghese Piriankandan	26-7-1956	47/2		
12	Mary Beericherian	20-2-1951	201/5		
13	Martha Vembirinjan	20-2-1951	199/9		
14	Paul Edacherian	House only			
15	Magdalena Peelichiriyan	House only			

32. ULICKAL – LAND GIVEN AND HOUSES BUILT

Sl. No.	Beneficiary's Name	Amsom	Desom	Cost of land	Cost of house	Donor acting in the name of R. C. Diocese
1	Joseph Muringasserri	Padiyur	Vayathur	Rs. 700/-		Fr. Abraham
2	Joseph Plakkil	,,	,,	Rs. 500/-	Rs. 50/-	Fr. J. Taffarel, S. J.
3	Kunhuunhu Vettikuzhiyil	,,	,,	Rs. 250/-		,,
4	Ouseph Kannichikulam	,,	,,	Rs. 500/-		,,
5	Thankan Mundankavumgal	,,	,,	Rs. 500/-	Rs. 50/-	,,
6	Mathai Nanayamaruthungal	,,	,,	Rs. 250/-		,,
7	Thomas Vattukulam	,,	,,			,,
8	Roman Catholic Society, Kozhikode	,,	,,	Rs. 2500/-		,,
9	,,	,,	,,	Rs. 1000/-		,,
10	U. Thomas	,,	,,	Sewing machine	Rs. 4500/-	,,

Sl. No.	Beneficiary's name	Amsom	Desom	Name of land
1	Mathai Kannamprayil	Aralam	Aralam	Maruthaveir
2	Francis Mandrikal, Aley Thekumkattil	,,	,,	Karaparamp
3	Thomas Mailakuzhi	,,	,,	Maruthavir
4	Devasia Kulamattam	,,	,,	Karaparamp
5	Thomas Mandrikal	,,	,,	,,
6	Daniel Kulamattam	,,	,,	,,
7	Ouseph Pulluvattam	,,	,,	,,
8	Luis Kamdethil	,,	,,	,,
9	Pailo Kannalikattil	,,	,,	Maruthavir
10	Michael Anakallumkal	,,	,,	Vellarivayil
11	Peter Pulluvattam	,,	,,	,,
12	Joseph Chamakalayil	,,	,,	,,
13	Mathai Pulluvattam	,,	,,	,,
14	John Pulluvattam	,,	,,	,,
15	George Cholitharappel	,,	,,	,,
16	George Kannalikattil	,,	,,	Kallara
17	Pathrose Chakittanirupel	,,	,,	Vellarivayil
18	Devasia Kollamkattutharappel	,,	,,	Kallara
19	Church, Residence & School	,,	,,	Vellarivayil
20	,,	,,	,,	,,
21	School	,,	,,	,,
22	Residence	,,	,,	,,

LAND GIVEN AND HOUSES BUILT

Acreage	Year	Cost of land	Donor acting in the name of R. C. Diocese
1.00	1964	Rs. 500/-	Fr. J. Taffarel, S. J.
1.75 1.00	1961	Rs. 850/- Rs. 500/-	,,
0.75	1965	Rs. 475/-	,,
1.00	1961	Rs. 370/-	,,
1.00	1964	Rs. 150/-	,,
	1964	Rs. 100/-	,,
	1961	Rs. 200/-	,,
2.00	1961	Rs. 250/-	,,
0.90	1962	Rs. 350/-	,,
0.75	1970	Rs. 2250/-	,,
2.00	1970	Rs. 4300/-	,,
1.00	1965	Rs. 375/-	,,
1.75	1964	Rs. 400/-	,,
1.00	1964	Rs. 400/-	,,
1.00	1966	Rs. 2500/-	,,
1.00	1965	Rs. 250/-	,,
0.68	1961	Rs. 205/-	,,
		Rs. 1500/-	,,
	1962, 1971	Rs. 14000/-	,,
	1964		,,
	1967, 1968		,,
	1969		,,

34. VAYITTIRI — LAND GIVEN AND HOUSES BUILT

Sl. No.	Beneficiary's name	Amsom & Desom	Acreage	Doc. No.		Date
1	Parokkaran Ouseph and Chekunny	Vayittiri	0.85	—	Lease for Rs. 25 per year	1-1-1951
2	Joseph Kuzhikandam	,,	0.03½	227/2	—	—
3	Francis Purakatt	,,	0.22½			
		,,	0.09	225/2	Lease for Rs. 75 per year	1944
		,,	0.05	226/2		
		,,	0.07	227/1		
		,,	0.01½	227/2		

The following families got motor and pumpset installed with the help of the Parish Priest, Fr. Joseph Kizhakkebagam, at a cost of approximately Rs. 40,000/- obtained through foreign aid.

a) Edacherril Pappu

b) Edacherril Kochacko

c) Kuzhikandathil Iype

d) Kuzhikandathil Poulose

e) Maprakkaran Ouseph

f) Arakkan Devassy

List of teachers and masters helped in their studies by various priests (from 1940 — 1960)

Trikarpur	—	2
Kunhimangalam	—	1
Payangadi	—	1
Payyanur	—	2
Christukunnu	—	1
Thavam	—	10
Mattul	—	10
Total	—	27

List of Graduates in the Chirakkal Mission helped in their studies by the Charitable Institution Little Flower Orphanage, Mattul and by other priests.

M. A. (I. A. S.)

Varghese Thekkan — S/o Thomas - Madai

GRADUATES

B. A., B. Ed.

1.	M. Lazar	—	Christukunnu
2.	K. T. Timoty	—	Pallikara - Thavam
3.	M. J. Stany	—	Mattul
4.	Leo Manuel	—	Mattul
5.	E. Y. George	—	Payyanur
6.	E. Marykutty	—	Payyanur
7.	M. Louis	—	Payyanur
8.	P. A. Aldus	—	Madai
9.	K. M. Gregory	—	Madai
	Total	—	9

SCHOLARSHIPS FOR EDUCATION (Cont.)

B. A.

1.	P. G. Leslie	—	Mattul
2.	T. G. Thomas	—	Mattul
3.	Varghese Koyon	—	Madai
4.	T. V. William	—	Madai
5.	E. V. Joseph	—	Payyanur
6.	E. M. John	—	Payyanur
7.	E. J. Gabriel	—	Payyanur
8.	Francis	—	Chevidichal (Payangadi)
9.	Issac Kallen	—	Pilathara
	Total	—	9

T. T. C. Course Completed (Teachers and Masters)

1.	Giuliana Koyan	—	Madai
2.	Orsala Pongadan	—	Madai
3.	P. P. Rosy	—	Madai
4.	P. K. Lilly	—	Madai
5.	Mathai Thekkan	—	Madai
6.	Alexander E. J.	—	Vadekebagam - Thavam
7.	Devassy N.	—	Pallikara - Thavam
8.	Theresia M.	—	Kattakulam - Thavam
9.	Alphonse E.	—	Pallikara - Thavam
10.	George R. P.	—	Thavam
11.	Elizabeth Thekkan	—	Thavam
12.	Gration T.	—	Vadekebagam - Thavam
13.	Annakutty Thekkan	—	Pallikara - Thavam
14.	James Punnathirian	—	Pallikara - Thavam
15.	Antony K. L.	—	Pallikara - Thavam
16.	Jacinta A.	—	Vadekebagam - Thavam

SCHOLARSHIPS FOR EDUCATION (Cont.)

17.	Bernard A. Y.	—	Vadekebagam — Thavam
18.	Lilly Thekkan	—	Mattul
19.	V. J. John	—	Mattul
20.	N. R. Govindan	—	Mattul
21.	Julius A. S.	—	Mattul
22.	John K. P.	—	Mattul
23.	Devassy P P.	—	Kunhimangalam
24.	Mary George	—	Payyanur
	Total	—	24

I. T. C. & I. T. I. completed — 60 boys

Studying at present (1972 - 1973)

M. A.	—	2 : Antony C.	— Payyanur
		Mary Thekkan	— Madai
B. Ed.	—	1 : Joseph N. M. S/o Monica	— Mattul

College Studies — Pre-degree course & B. A.

Boys and Girls : 25

T. T. C.	—	4
High School	—	80
I. T. C. & I. T. I.	—	20

SEWING MACHINES GIVEN

Sewing Machines given out to poor boys and girls in Chirakkal Mission from 1965 to 1972

S. No.	Name	Name of parent	Machine No.	Place
1.	C. M. Antony	Philomina Nirichan	S. 1295301	Mattul
2.	K. Simon	Markose Kelarkudian	F. B. A. 13385	Mattul
3.	Chandran Vellakudian	Pockan Olnedian	F. B. A. 16822	Azhikode
4.	Joseph Velacrian	Philipose Velacrian	F. B. A. 16866	Mattul
5.	Antony T. J.	Joseph (Sukum) Tachan	Y. 292300	,,
6.	Christy Olnedian	Lazar Olnedian	T. K. 80288	,,
7.	P. Mary Felix	Felix Madan	F. B. A. 17081	,,
8.	K. K. John	Timoothy Koilerian	T. S. V. 10686	,,
9.	K. Augustine	Saleina Kelarkudian	T. S. V. 10853	,,
		KUNHIMANGALAM PARISH		
1.	Stany Manian	William Manian	F. B. A. 17137	Kunhimangalam
2.	Lazar Manian	Peter Manian	F. B. A. 16922	,,
3.	John Madan	Devassy Manian	F. B. A. 12766	Cheruthazham
4.	Sebastian K. V.	Vallan Koyan	T. S. V. 10853	Kunhimangalam
		THAVAM PARISH		
1.	K. C. Devassy	Charly Kallen	Y. 2001066	Vadakkebagam
2.	Joseph Kallen	Thomas Kallen	S. B. 50671	Pallikara
3.	E. K. Varghese	Philomina Madan	F. B. A. 17100	,,
		PAYANGADI PARISH		
1.	Devassy Thachan	Thomas Thachan	F. B. A. 12795	Payangadi
2.	Philomina Koilerian	Stany Koilerian	S. 1449800	Ezhome

SEWING MACHINES GIVEN (Cont.)

PATTUVAM PARISH

1.	Charly Thekkan	Varghese Thekkan	T. S. V. 10856	Pattuvam
2.	K. J. Joseph	K. John	F. B. A. 16988	Pariyaram

CHRISTUKUNNU PARISH

1.	C. K. Rosa	Mathai	F. B. A. 12766	Kizhera

TOTAL

1.	Mattul Parish	—	9
2.	Kunhimangalam	—	4
3.	Thavam Parish	—	3
4.	Payangadi Parish	—	2
5.	Pattuvam Parish	—	2
6.	Christukunnu Parish	—	1
	Total	—	21

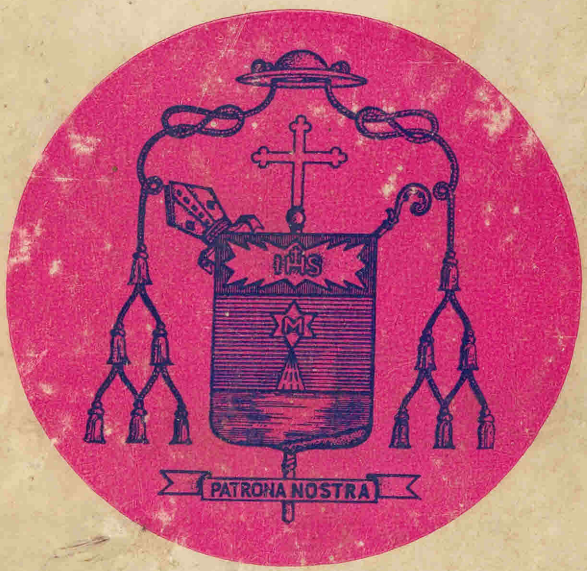
List of Charities from Bishop's House by RT. REV. A. M. PATRONI, S. J., BISHOP OF CALICUT

Year	Subsidies for Schools	Scholarships to students	Charities to orphanages & poor people for houses etc.
1948	Rs. 27,787/-	Rs. 4.618/-	Rs. 4,081/-
1949	Rs. 15,059/-	Rs. 547/-	Rs. 538/-
1950	Rs. 7,882/-	Rs. 700/-	Rs 10,000/-
1951	Rs. 7,156/-	Rs. 1,261/-	Rs. 1,000/-
1952	Rs. 20,000/-	Rs. 4,932/-	Rs. 4,216/-
1953	Rs. 10,000/-	Rs. 4,461/-	Rs. 1,585/-
1954	Rs. 20,000/-	Rs. 668/-	Rs. 9,292/-
1955	Rs. 10,000/-	Rs. 2,228/-	Rs. 4,723/-
1956	Rs. 17,696/-	Rs. 3,284/-	Rs. 5,46,924/-
1957	Rs. 27,690/-	Rs. 3,964/-	Rs 11,029/-
1958	Rs. 24,431/-	Rs. 1,947/-	Rs. 2 06,363/-
1959	Rs. 17,207/-	Rs. 2,023/-	Rs 84,538/-
1960	Rs. 15,717/-	Rs. 4,600/-	Rs. 10,000/-
1961	Rs. 40,000/-	Rs. 3,329/-	Rs. 6,000/-
1962	Rs. 30,000/-	Rs. 2,715/-	Rs. 8,273/-
1963	Rs. 30,000/-	Rs. 9,747/-	Rs. 26,350/-
1964	Rs. 20,277/-	Rs. 3,432/-	Rs. 1,82,109/-
1965	Rs. 3,938/-	Rs. 42,260/-	Rs. 1,360/-
1966	Rs. 9,441/-	Rs. 3,738/-	Rs. 11,186/-
1967	Rs. 6,444/-	Rs. 1,526/-	Rs. 1,573/-
1968	Rs. 10,766/-	Rs. 1,535/-	Rs. 1,678/-
1969	Rs. 5,776/-	Rs. 2,833/-	Rs. 3,840/-
1970	Rs. 13,606/-	Rs. 4,943/-	Rs. 27,629/-
1971	Rs. 1,47,508/-	Rs. 2,193/-	Rs. 29,835/-
1972-'73	Rs. 1,16,753/-	Rs. 8,359/-	Rs. 54,082/-

LIST OF BENEFICIARIES TO WHOM THE FIFTY HOUSES BUILT IN THE PATRONI NAGAR COLONY IN WARD 33 OF CALICUT MUNICIPAL CORPORATION ARE DISTRIBUTED

1. Achuthan Adiyodi, Chevayur
2. K. Muhammad, West Hill
3. Lawrence Fernandez, West Hill
4. Gangadharan Nair, Florican Hill
5. K. Elda, Malaparamba
6. T. K. Verghese, Calicut-1
7. E. K. Moses, Calicut-1
8. Gaston Catherine, Gandhi Road
9. K. P. Antony, Marikunnu
10. P. Prathibha, Nirmala Hospital
11. C. P. Rosily, Malaparamba
12. Parayi, Harijan woman
13. Basilia, St. Vincent's Colony
14. P. V. Chandy, Calicut-3
15. P. V. John, Kallai, Calicut-2
16. P. Lewis, Francis Road
17. K. P. Joseph, Puthiyara
18. K. V. Theresia, Chalapuram
19. Alexander Mendes, Calicut-1
20. P. Joseph, Nadakavu
21. Antony Fernandez, Thurithiad
22. Joseph Correa, Calicut-1
23. Sunny D'Souza, Calicut-1
24. T. Kumaran, Malaparamba
25. Mrs. Elizabeth John, Calicut-1
26. Mrs. John c/o Henry, Calicut-1
27. George Joseph, Calicut-1
28. Lilly Thomas, Calicut-6
29. Erminia Francis, Near M. C. College
30. E. Pereira, East Nadakavu
31. Mrs. Vincentia John, Calicut
32. George Lewis. Calicut-1
33. K. J. George, Kottuli
34. Mrs. T. P. Dorothy Francis, Calicut-1
35. P. Felix, Puthiyara
36. William Pratt, Bank Cross Road
37. Francis Pereira, Calicut-1
38. Catherine Augustine, Calicut-1
39. Charles D'Rozario, Moonalingal
40. P. J. Peter, Muthalakkulam
41. Melwin Rozario, Moonalingal
42. E. A. Pereira, Calicut-1
43. R. Edward, Convent Road, Calicut-1
44. Jacob Mendonce, Chevarambalam
45. P. S. Paul, Moonalingal
46. Jocky Correa, Calicut-2
47. M. Johnson, Malaparamba
48. T. C. Richard, Xavier Press
49. T. Justus, St Vincent's Industrials
50. Stanley Netto, St Vincent's Industrials

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