Gems 96

10TH ANNIVERSARY

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SANTHOME YOUTH ANEPALAYAM, BANGALORE

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Lalbagh Fort Road : 6639238 (9612) 406528 **BSK III Stage :** 6605749

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Gems 96

10th Anniversary

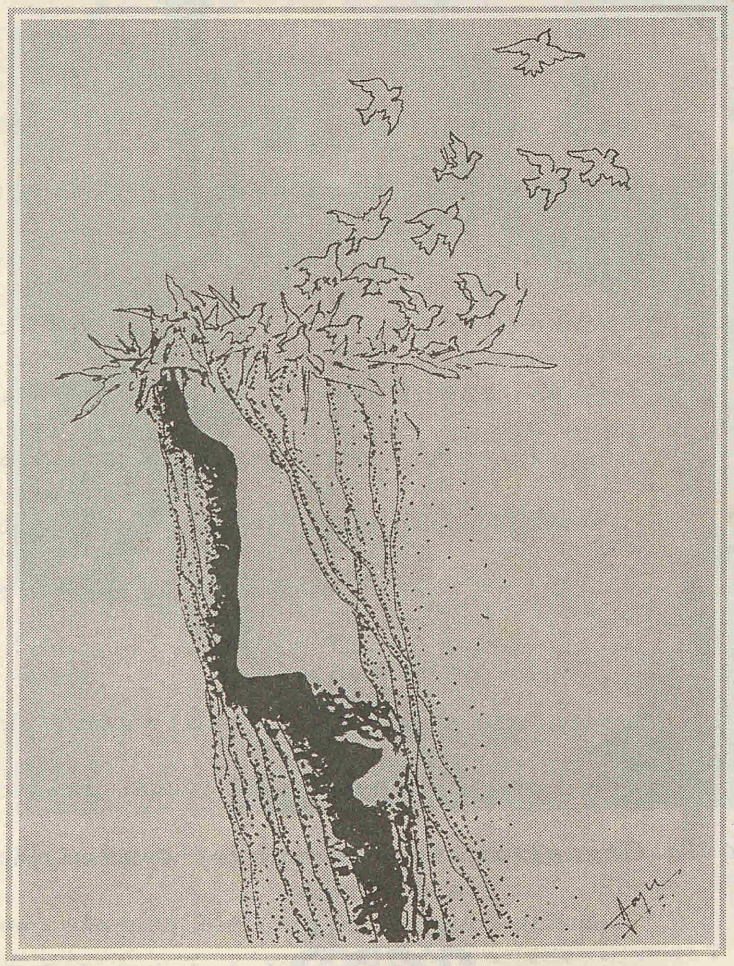
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Gems 96

Dream Team

Patron	Rev. Fr. Domitian Manickathan Rector, Dharmaram College
	Rev. Fr. Anto Thekkudan Parish Priest
	Rev. Fr. Paulson Thaliath Asst. Parish Priest
	Rev. Fr. Tomy Nambiaparambil Parish- priest
Director	Rev. Fr. Mathew Koikara
Editorial Board	Joy V. R. Simson Sabu George Pious T. Jessy Panakkal
Art Director/Cover	Joy V. R.

Published at SS Graphics



by Joy. V. R

Pain...

Freedom...

Peace...



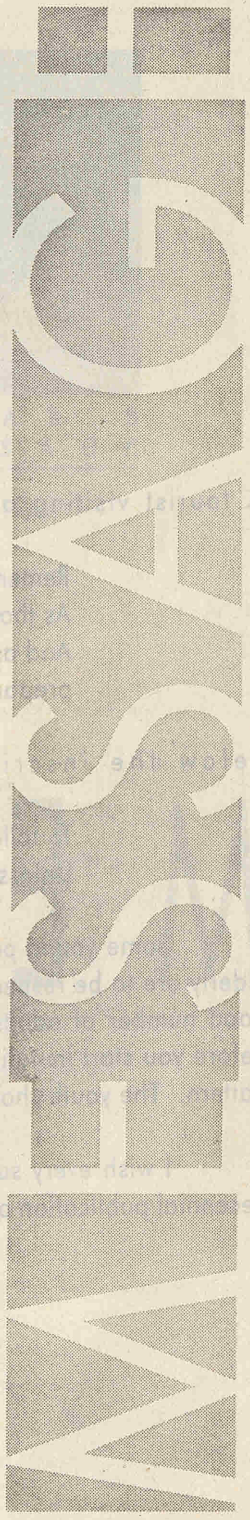
Youth Organisation is a sign of dynamism in a parish

Most Rev. Dr. Alphonsus Mathias, JUD, Ph.L.
Archbishop of Bangalore

I am glad to know that the Santhome Youth Anepalayam unit is bringing out a souvenir on the tenth year of the beginning of the hand written magazine called GEMS of this unit. During the last one decade it has shown tremendous progress in its activities and grows to the level of an association which is based on true Christian witness. Let your association continue to be a true guide and dynamic spirit for the youth in our diocese.

On this occasion I do pray and send my best wishes. The good Lord may shower his choicest blessing to carry out its charitable endeavour to vibrate the youth in our diocese. I pray for God's abundant blessings for the years ahead.

Vicar General
Archdiocese of Bangalore





A tourist visiting a cemetery saw the following inscription on a tombstone:

Remember, man that passeth by
As thou art now, so once was I;
And as I am, so thou must be;
prepare thyself to follow me.

Below the inscription, someone had added the following words:

To follow thee is not my intent,
Unless I know which way thou went.

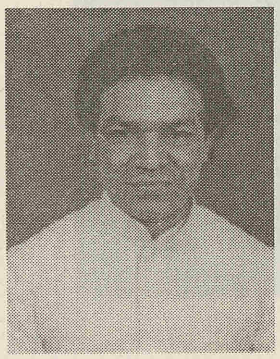
MESSAGE

Some young people try to imitate their elders, whether they are good or bad. The elderly are to be respected; but all are not to be imitated. This more so, as we meet with a good number of adults in public life who are notorious for their unhealthy behavior. So before you start imitating somebody make sure that he or she has a wholesome behavioral pattern. The youth should have the courage to take this salutary decision.

I wish every success to the members of the Santhome Youth, Anepalayam and the decennial publication of GEMS.

Fr. Domitian Manickathan, CMI
Rector, Dharmaram College
Bangalore 560 029

സന്ദേശം



V I C A R ' S
M E S S A G E

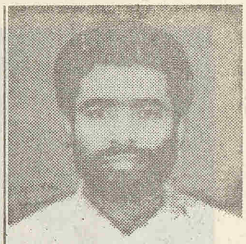
വത്സലമക്കളേ.....

യുവതിയുവാക്കന്മാരാണ് വീടിന്റെയും നാടിന്റെയും തിരുസഭയുടേയും ശക്തിയും അഭിമാനവും. തങ്ങളിൽ നിക്ഷിപ്തമായിരിക്കുന്ന സർഗ്ഗശക്തിയെ ഉണർത്തി വീടിനും നാടിനും ഇടവകക്കും ലോകം മുഴുവനും നവജീവൻ പകരുവാൻ യുവജനങ്ങൾ ഇന്ന് സന്നദ്ധരാകണം. നൂറ്റാണ്ടുകളായി അനേകം മനുഷ്യരുടെ കഠിനാധ്വാനത്തിന്റെ ഫലം അനുഭവിക്കാൻ അവസരം ലഭിച്ചിട്ടുള്ളവനാണ് ആധുനിക യുവലോകം. നിങ്ങൾക്ക് ലഭിച്ച ഈ വലിയ ദാനം ഉത്തരവാദിത്വത്തോടുകൂടി സ്വീകരിക്കുവാനും ഉപയോഗിക്കുവാനും അവർ പരിശ്രമിക്കണം. അനുദിനം എല്ലാ മണ്ഡലങ്ങളിലും വളർന്നുകൊണ്ടിരിക്കുന്ന, പുരോഗമിച്ചുകൊണ്ടിരിക്കുന്ന ആധുനിക ലോകത്തിൽ ക്രൈസ്തവ മൂല്യം ജീവിക്കേണ്ടതും ജീവിപ്പിക്കേണ്ടതും ക്രിസ്തീയ യുവതിയുവാക്കളാണ്.

സാൻതോം യൂത്ത് ആനപ്പാളയത്തിന്റെ ക്രിയാത്മകമായി ചെയ്യുന്ന എല്ലാ പ്രവർത്തനങ്ങൾക്കും പ്രോത്സാഹനവും അഭിനന്ദനങ്ങളും നേരുന്നു. കൂടാതെ പത്തുവർഷമായി നിങ്ങൾ പുറത്തിറക്കിക്കൊണ്ടിരിക്കുന്ന ജെംസിന്, എല്ലാ ഭാവുകങ്ങളും, യുവപ്രതിഭകൾക്ക് അനുമോദനങ്ങളും നേരുന്നു.

നിങ്ങളുടെ സ്വന്തം വികാരിയച്ചൻ,

ഫാ. ആന്റോ തെക്കൂടൻ സി.എം.എ
സെന്റ് തോമസ് പാരിഷ്
ബാഗ്ളൂർ - 29



MESSAGE

Dear Gems,

It is with immense joy that I so write these few lines.

Gem is valued because of its great beauty. Dear friends of Anapelayam, you are something of immense price. The Holy scripture exhorts us not to caste pearls before swine. Swine crush and destroy the pearls. Gem is as precious as pearls. You are not to be thrown before the foolish ideologies, practices and imitation of the world of today.

I congratulate each one of you for being the gems of our Parish. You are to be gemmed with good character in the society as well.

I wish and pray that this endeavour enable you to be glittering gems in your society.

With good wishes

Paulsons

Asst. Vicar Paulson Thaliath.



Message

I am indeed happy to learn that Santhome Youth Unit of Anepalayam has taken a new venture to publish a few beautiful articles from their Annual Manuscript - GEMS to mark the 10th year of its beginning. The Gems glitters with literary and artistic items contributed by the members of Santhome Youth, Anepalayam Unit. This work is more creative and imaginative as the members of the unit are very enthusiastic, co-operative, and talented to put up their programme. The focus of the programme of this year is Good News to the Poor.

Let us not be satisfied with just giving money;
Money is not enough for money one can get.
They need our hands to serve them, they need
our hearts to love them and be Good News to those
who have forgotten how to smile, who have lost
all hope and faith in life.

I extend my sincere congratulations to the members and especially to the Office team of the unit. On this occasion of the release of the Souvenir - GEMS, I wish you every success and invoking God's blessings upon the Souvenir.

Director Santhome Youth,

Fr. Mathew Koikara, CMI
Dharmaram College, Bangalore - 29.



MESSAGE

I am extremely glad to know that the Anepalayam unit of Santhome Youth brings out a Souvenir, collecting the best materials from their hand written magazine called GEMS as memento to the 10th year of its beginning. I appreciate the motive that kept going for a decade ... You have been growing by giving and taking, and that has made you more united in thought and vigorous in action. The publishing of this magazine manifests the same.

Being busy with studies and works, you have utilized your leisure hours fruitfully through the literary works. It enhances not only your creative talents but activates and enlivens the future generation.

Hope your endeavourS bear fruit and give witness to your youthfulness and charisma which in turn, will make others also united to the main stem - Jesus our Lord.

"The smiles that win, the fruit that glow
But tell of days in goodness spent.
A mind at peace with all below
A heart whose love is innocent."

I Wish you all the best to bring out the best in you

Yours in Christ.

Fr. Tomy Nambiaparambil
Priest-in-charge.



Hello! Dear Gems of Anepalayam,

With brimful heart of plenteous joy I again receive the good news from Santhome youth Anepalayam. I am indeed proud of you. Your group works are surely encouraging. Your handwork is really inspiring. You are the lamb that is lit for the world. You, by your activities preach our faith, our love and our fellowship. May Heaven and Earth rejoice in you. May the good God keep you in His palms and guide you through His ways. Your success is our success. I wish and pray that all your endeavour be fruitful, successful and blissful. This is my sole prayer on this auspicious occasion.

With Love

JACOB MATHEW
(Chief Trustee)

Gems! GEMS! Gems!

MESSAGES OF WELL WISHERS OF PREVIOUS "GEMS" MAGAZINES

Magazines like GEMS are the Golden Opportunities for the youth to grow, to flower and to blossom.

I Congratulate all the youngsters of St.Sebastian's Church, Anepalayam who have toiled day and night to bring out this dream GEMS in flying colours.

With Prayerful best wishes,

Fr. Thomas Kadankavil CMI

Rector, Dharmaram College, Bangalore.

Santhome Youth, Anepalayam unit is always unique in their literary and cultural programmes.

I congratulate all of them for their manuscript magazine they have brought out so successfully. I hope that the individual talents shown in this magazine will not stop with this.

With Prayerful best wishes

Fr. Job Myladyil CMi

(Parish Priest)

The Santhome Youth of St. Sebastian's Chapel, Anepalayam unit is characterised by its uniqueness in many of their activities like leadership camps, seminars, social and cultural activities, Church choir, co-operation with the mainstream planning of the chapel etc.

On this occasion of the publication of souvenir, I extend my cordial greetings to one and all members for the great interest they have taken to commemorate the events of the year.

Your's in our Lord,

Fr. Jose Palathra, CMI.

The "GEMS" is definitely an outcome of the integral training which the students and youth of Anepalayam get. May this venture be an inspiration for all the youngsters to take more interest in cultural and literary activities leading to many more volumes of 'Gems'.

Yours Sincerely,

Br. George Chalbhagam CMI

I am extremely happy to see that the Santhome Youth of Anepalayam unit is living upto the expectations of the Church and society. They are ever growing as a centre of positive values and as an imitable organisation

Kudos to them all

Br. Isaac Tharayil CMI

"I have immense pleasure to say that this "Gems" is a fruit of perspiration and aspiration of the Youth and Sunday School students of Anepalayam. I take this as an

Gems! GEMS! Gems!

MESSAGES OF WELL WISHERS OF PREVIOUS "GEMS" MAGAZINES

opportunity to express my congratulations and gratitude to the young artists and the well wishers"

Br. Johnson Kannanaikal, CMI

I am very happy to see a group of youth under the banner of "Santhome youth" has come forward to take up any challenge in upholding Christ and Christian values in the spirit of St. Thomas.

I avail this opportunity to congratulate each and every member of Santhome Youth, Anepalayam for their generous contributions to the building up of the Church. I am proud of you. I am awaiting to see much more expressions of Christian life in you.

May God bless you all

Br. George Kidangan CMI

I am happy to note that Santhome Youth of Anepalayam unit has been living upto their call to serve the Church and society in Bangalore. I take this opportunity to congratulate each member of Santhome Youth Association, Anepalayam for their great contributions in all fields.

With best wishes and Prayerful regards

Br. Joseph Akkara CMI

Dear Editor & my dear friends,

Congratulations on bringing out the GEMS. Only the "Gems" of Anepalayam can accomplish such a task so beautifully.

May the Gems help you to become the "Gems" and not the "Germs" of the Society.

Lovingly,

Br. Shaji Kochuthara CMI.

For over eight years Santhome youth, Anepalayam has upheld its tradition of presenting the hand written magazine, GEMS. It has indeed helped the youth to 'open up' and realize the beauty and extent of their god-given talents and to share them with others. Hearty congratulations to all those who worked hard to make the Gem shineforth.

Br. Franco Chittilapalli CMI

Dear Friends,

The Gems that you release each year manifests the growth of your Sports, Cultural and Social activities. I wish and pray all success in your activities connected with this years motto ' Good News to the Poor'. It is indeed your unity that is behind your success. Keep it up

With Love,

Br. Wilson Kokkat CMI

I am happy to learn that the Santhome Youth - Anepalayam is releasing a magazine on its completion of 10th year of Gems.

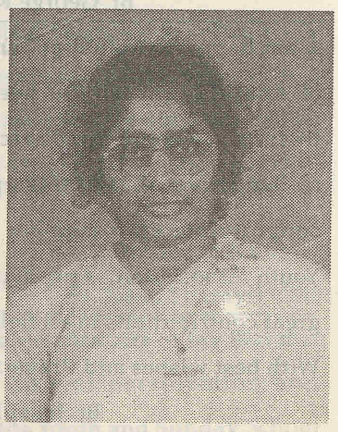
May I wish, all success in the achievemnt of its goal. I hope this magazine will help to tap and scan the hidden 'Gem' within the youth.

Being one of the pioneers with this youth group, let's forward our due credit to our elders who are responsible for its form and shape.

As we're preparing for the 3rd millennium of our Lord, I urge my young friends to enliven the pierced Christ of our society, with the Good News of our Lord Jesus Christ. [Lk: 4:18] " The Spirit of the Lord is upon me because he has chosen me to bring good news to the poor.

He has sent me to proclaim
liberty to the captives and
the recovery to sight to the blind
to set free the oppressed"

I earnestly thank Santhome youth for giving me an opportunity to inscribe few of my thoughts and above all I invoke the Lord's blessings upon the youth.



Yours in Christ
Sr. Agnes MSc.

. . . . . .

Sacred Heart Sisters
Sneha Bhavan, Viveknagar. P. O,
Bangalore 560 047

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WHY A GEMS?

Let youths, youngsters & parents of
Anepalayam
who are poets take pens and artists pallets
It's you who build community
It's you who build humanity
It's you, It's I and It's we.
When we fail to communicate
There we break communion
Communion makes community
And It's we who build community.

So let us contribute anything we have in our
mind & heart,
In the form of paintings, poems & simple
articles
We are here on this planet just for a moment,
So lets communicate with our Parents,
Friends, Brothers & Sisters
through this "GEMS"

This 'Gems' is not hot gems
This 'Gems' is not 'top' gems
This 'Gems' brings very common gems
But it adds, a lot it adds
To the union called Communion
So let's have a 'Gems' to create gems
To be in 'Gems' , but not for the sake of gems.

The Santhome Youth Assocaition of Anepalayam was always a source of inspiration to me. Being an active member I had a number of joyful experiences. When Mr. Johnson M. M. asked me to write an article on the development of the Association, I tried to flash my mind to the past activities and development of the Youth of Anepalayam and personal experience and achievements.

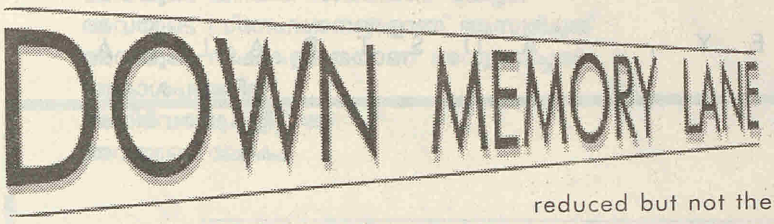
When I was elected the President of the youth, it was a real challenge and task for me. It reminded me the famous words of Smt. Indira Gandhi. When a repertoire asked her - "Why do you work hard for the Country?" She replied " If not I would get ABCD"

A - Arthrities B - Blood Pressure C - Coronary D - Diabetes

By joining the youth I got EFG

E- Esteem F - Friends G - met Gems

When I was elected the President most of the members were school going students, except Mr. V. T. Varghese and Miss Jessy Thomas. When my father expired I decided to resign the post. But my responsibility and the friends encouraged me to carry on. Many working men joined the youth and with the amalgamation of Neelasandra ward the group became larger. Later, when the Neelasandra ward was seperated the size was reduced but not the strength.



The Youth became very enthusiastic when the seminars and cultural competition were conducted. The film show conducted by the youth in Blue Moon theatre and the picnic to Mysore gave a way to the Youth to work hand-in-hand and to share the joy together. The Carol singing and Solemn Cake cutting which were organised by the Youth added colour to the Christmas celebrations.

When I reflect back to those days, I remember with gratitude some of the personalities who touched my heart and inspired me a lot. They are Rev. Fr. Job Myladiyil and Brothers George Vayalil Kalapura, Johnson Kannannaikal and Marangoodan. I never forget the wonderful speech of Rt. Rev. Dr. Joseph Kundukulam which made during his visit.

Now the members are very active to promote the spiritual, physical and cultural talents. My heart is really rejoicing when the youth Association is shining in its endeavours. I can write pages on my experience with the Association. I remember the words of Gandhiji "the past belongs to us, but we are not in the past". I wish all the success to the new venture of the Youth Association of Anepalayam.

By John V. J.

WITH BEST COMPLIMENTS

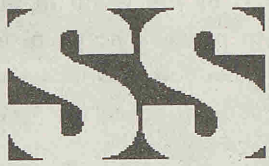
VINCY MATHEW

SHEELA MATHEW

AND

VINNY MATHEW

SYDNEY, AUSTRALIA



16, 5th Cross
Gajendranagar
Bangalore 560 030
Tel: 564825

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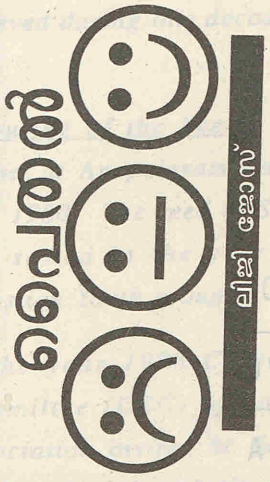
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ആനകളില്ലാത്ത പാളയം

Bro. Shaiju Aloor



ആനക്കൊട്ടിലിൽ പല പ്രാവശ്യം പോയിട്ടുണ്ട്;
ആനകളുടെ താവളമാണ്
ആനകൾ ധാരാളമുണ്ടവിടെ
അകലെനിന്നുതന്നെ അറിയാം
ആനകളുടെ സ്ഥലമായെന്ന്
ആനകളുടെ ചിന്നം വിളികേൾക്കാം
ആനചങ്ങലകളുടെ സ്വരം ശ്രവിക്കാം
ആനപാളയത്തും പോകാറുണ്ട്
ആനകളെ കണ്ടിട്ടില്ലവിടെ
അമ്പാരിയും കണ്ടിട്ടില്ല
ആനചങ്ങലകളുടെ സ്വരം ശ്രവിച്ചില്ല
ആനകളുടെ ചിന്നം വിളികേട്ടില്ല.
അവിടെ ഞാൻ കണ്ടു
അരിപ്രാവുകളെ
അവയുടെ ചിറകടി ശബ്ദമാണ് കേട്ടത്
അവയുടെ സ്നേഹഗാനങ്ങളാണ് ആസ്വദിച്ചത്
അവയുടെ നിഷ്കളങ്കതയാണ് അനുഭവിച്ചത്
ആകാശപന്തലിൽ
അതിർവരമ്പുകളില്ലാത്ത
അവയുടെ ലോകം



താരാട്ടുകേൾക്കുമ്പോൾ
താനെ മയങ്ങുന്നു പൂംപൈതൽ
ചെറുതൊട്ടിലാട്ടുമ്പേൾ
ചേണുറ്റ പുഞ്ചിരി തൂകിടുന്നു
കുണുങ്ങി കളിക്കുന്നു കിങ്ങിണി
കൺ മിഴി പൂട്ടുന്നു കൺമണി
പാതിയടഞ്ഞ കണ്ണിണയിൽ
പണിയുന്നു സ്വപ്ന മന്ദിരം
താരാട്ടിന്റെ ഈണങ്ങൾ
താണിറങ്ങുന്നു മയക്കത്തിലും
ഓമനചുണ്ടിൽ നിന്നുതിർന്നിടുന്ന-
അരുമയാമൊരു പാൽപുഞ്ചിരി,
"അമ്മ" എന്നുള്ള രണ്ടക്ഷരത്തിൽ
എല്ലാം മറന്നുള്ള ലീലകളും.
പിഞ്ചുകരത്തിന്റെ സ്പർശനത്തിൽ
പുളകമേകിടുന്നൊന്നന്തരംഗം:
ശ്രീയെഴും വദനത്തിൽ തെളിഞ്ഞിടുന്നു-
നിഷ്ക്കളങ്കതയുടെ മുത്തോളങ്ങൾ.

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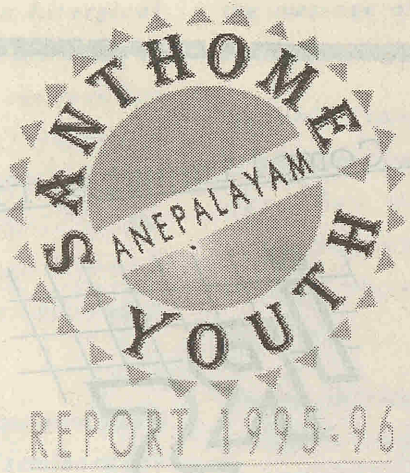
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A U S T R A L I A



Shibu Varghese

Secretary

Dharmaram Colege, Bangalore.

"Since you have accepted Christ Jesus as Lord, live in union with Him. Keep your roots deep in Him, Built your lives on Him and become stronger in your faith, as you were taught. And be filled with thanksgiving" (Col.3:6)

Every step in an organisation has to be sized up at some stage and this is one such opportunity to do so. The birth of GEMS and its growth for ten long years are filled with a lot activities and fond memories. Any attempt to expose through these few pages, the excitement we experienced and the development we achieved during this decade is a difficult task.

Sprouting of the Seed:- St. Sebastian Chapel at Anepalayam was found in the Year 1980. The seed of Santhome Youth was sowed in the year 1983, as St. Sebastian Youth group.

In the year 1988 Central Executive Committee (CEC) of Santhome Youth Association invited St. Sebastian Youth group to merge with the main stream of our Parish, ST. Thomas Parish, Dharmaram Colege, Bangalore.

The main objective of the Youth Association was to become a true Christians with an integral personality. This objective was achieved through a variety of programmes in the area of self development, social services, entertainment, skills in leadership, communication, interpersonal relationship and skills related to specific occasion.

THE EXECUTIVE COMMITTEE

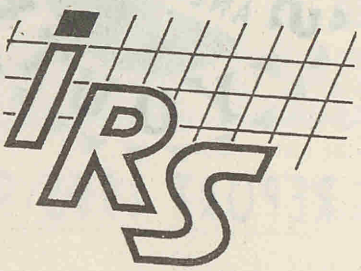
The Executive Committee consists of Rev. Fr.Vicar, Director, Priest-in-charge, Co-ordinators, President, Vice-President, Secretary, Joint Secretary, Treasurer and other office bearers like sports and cultural secretary. The election of the above office bearers are held every year for better functioning of the Association.

The President and Secretary are the representatives to CEC from each unit to Santhome Youth Association.

ACTIVITIES

Youth Mass :- "Let us give thanks to the God and Father of our Lord Jesus Christ"

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(Pet 1:3) Youth Mass the Liturgical celebration specially meant for youth is inspiring and dynamic. It enriches our spiritual life and enables us to thank and praise. Such moments of celebration make the participants to experience a unique spiritual nourishment. It helps us to pray , thank and praise God together in unity at the Lord's Altar.

Seminar and Workshops : Santhome Youth Anepalayam has conducted seminars and workshops on various subjects like Biblical themes, personality development, communication values, leadership, sanctity of marriage and sex, self inspection and role of youth in institution like Church, society etc.

Its a great aid to analyse, motivate and to acquire positive outlook towards the realities and challenges of life.

Mission Thrust : - Mission Sunday is an occasion for us to inculcate the Spirit of evangelization and mission. This process includes conductiong 'fancy fete' and collecting articles for auction. The amount collected from these sources are sent to parish for mission work.

Eucharistic celebration is the wasp and woof of Christian life. Our members actively participate in choir, Gospel reading and other services like cleaning, decorations, maintenance of the chapel etc. During Advent (Christmas season) the message of joy and peace are sung through melodious carols.

Towards Evangelization Act, we also conduct various programmes like, Bible quiz, debate, elocation, slide show etc. In spite of busy schedule some of our talented members played a prominent role in the street play.

Social Service Programme:- I tell you whenever you did this for one of the least important of these brother of mine, you did it for me. (Mt.25:40) We are aware of our noble duty to make the world better before we leave it. We could organise a good number of Programmes aiming this goal. The members stretch out their helping hands to the home for the aged. Medical help and shelter for homeless. This act of our members have spread the ray of hope and joy among the helpless. Free Blood Group Detection Camp and the formation of Blood Donors Forum conducted in Anepalayam remains as a token of inborn dedication towards social service.

Cultural Programmes and sports:- With a view to develop the personality of an individual, to express his creativity and to tap-out his talents we conduct various healthy competitions.

Sports and Cultural competitions are held and the winners are sent to participate in Yuvamela and sports meet organised by Santhome Youth Association. We have

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particpated in Reach Out competition conducted by Archdiocese of Bangalore for the youth.

We have also staged cultural programmes for some of the well known organisations in Bangalore. Pookalam and Crib competitions are held every year on the eve of Onam and Christmas respectively.

We have also participated in 'Basal Mission Carol Competition' held during Christmas.

ONE DAY OUTING:- One day outing is an enthusiastic situation where we could interact with each other in a better way. On this occasion we insist many interesting places and enjoy being together.

ANNUAL DAY CELEBRATION: Annual day of the organisation is celebrated on 15th August every year. On this occasion we invite eminent personalities to preside over the function. We present our Annual Report, colourful cultural programme. Releasing of the hand written magazine GEMS is an important event on this day. The authors of the art work and literary work in the Magazines are given prizes.

Santhome Youth Anepalayam, the symbol of togetherness, extents sincere thanks and gratitude to Rev. Fr. Jose Frank CMI, Fr. Job Myladiyil, Late Fr. Antony Chirathalykal, Fr. Raphel Kanjirathinkal CMI, Fr. Jose Palathra, Fr. Thomas Chackalamattam CMI, Co-ordinators Fr. Mathew Iangoile CMI, George Vailekalpura, Fr. Sibi Palamuttam, Fr. George Kidagan, Fr. Jose Akara, Br. Shaji Kochuthara, Fr. Johnson Kannanaikkal, Fr. George , Br. Franko Chittilapalli, Advisors Mr. V. J. Anthony, Mr. Jacob Mathew, Mr. V.K. Thomas, Mr. E. V. George, and Mr. T. C. Scariah.

On this auspicious occasion we sincerely thank Rev. Fr. Domitian Manickathan CMI Rector Dharmaram College, Rev. Fr. Anto Thekkudan - Vicar, Rev. Fr. Paulson Thaliath - Asst. Vicar, Rev. Fr. Mathew Koikara - Director, SYA, Rev. Fr. Tomy Nambiaparambil Priest-in-charge, Anepalayam and the Trustees of St. Sebastian Chapel and Councillors of Anepalayam.

We also thank our beloved Co-ordinator Br. Julius Arackal,(CEC), Br. Wilson Kokkat and Br. Shaiju Aloor (Anepalayam). All the CEC members, parents, friends for their loyal support and encouragement. These achievements and the glowing results would never have been a reality without their co-operation. Our hearts are filled with thanks and praises to God.

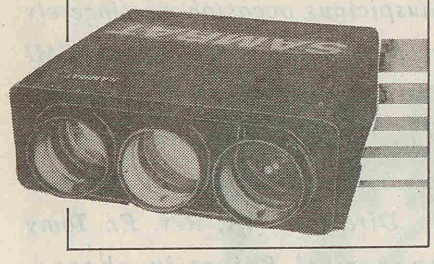
Today the world is in the process of modernisation. Here is a group which inspires so many men and women of good will to work together to achieve our common goal by bringing out the best of our youth. Jesus our inspiration is indeed at work in us - this is our faith and source of optimism for the years to come.

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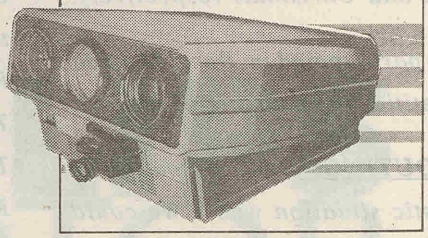
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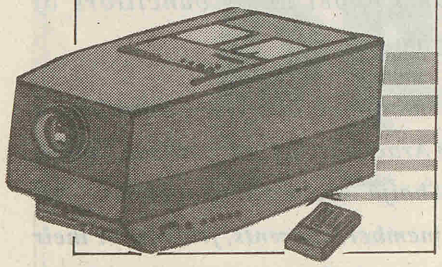
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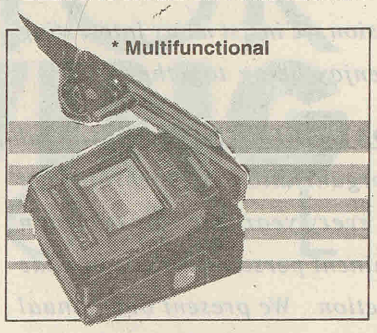
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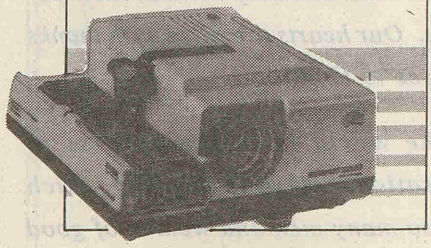
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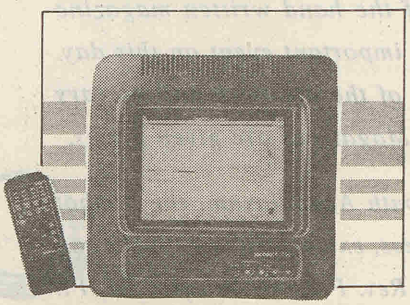


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GOOD NEWS TO THE POOR

News News News News,
Every where news news,
What news ! Hot news !!
But nowhere Good news !!!

Press news, Express news,
Prime news, Crime news,
Death news, Daily news,
No time for Good news.

My news, Your news
It is news, Her news
Sad news, Odd news,
No time for Good news.

Film news, Fashion news,
Sports news, Science news,
Party news, Dirty news,
No time for Good news.

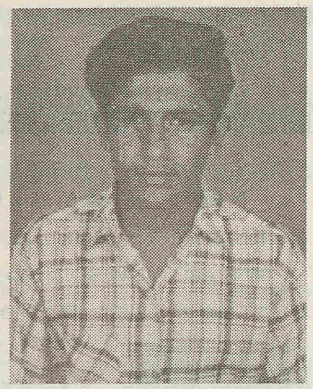
We forget Good news,
We create Bad news
We preach Good news,
We don't practice Good news
What a Sad news it is !

Let us live good news,
Let us love good news,
Let us recreate glad news,
Let us become poor for good news,
Let it be a good news to the poor.

By
Fr. Paul Poovathingal CMI



Mr. Raphel Antony
Sports Secretary



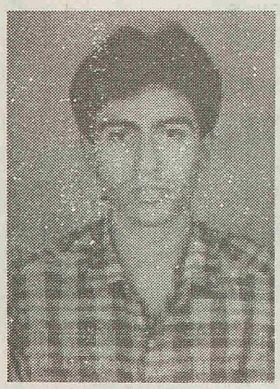
Mr. Fabin Jacob
Sports Secretary



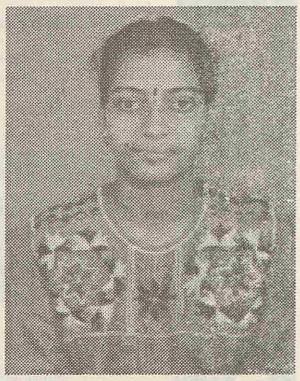
Kurian Kizhakemalil C.M.I
Co-ordinator

SANTHOME YOUTH ANEPALAYAM

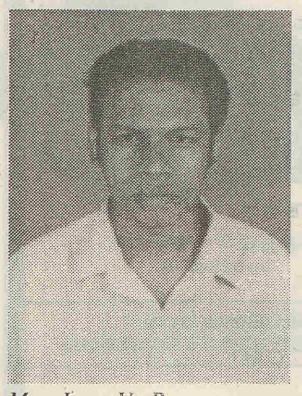
COMMITTEE MEMBERS 1996 TO 1997



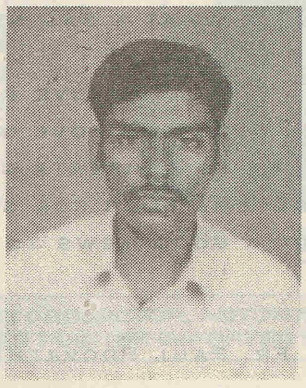
Mr. George Panakkal
Cultural Secretary



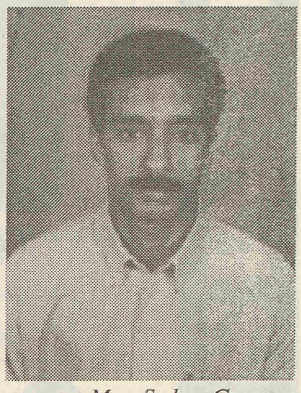
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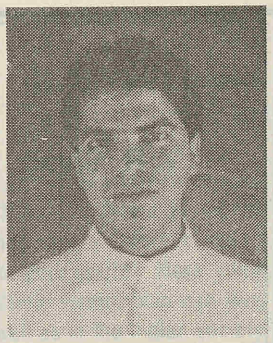


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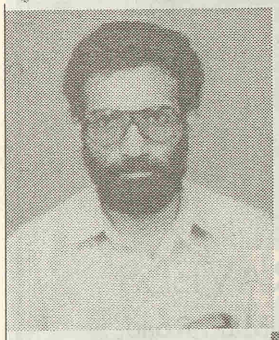


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Magazine Co-ordinator

Br. Shaiju Aloor (CMI)
Co- ordinator



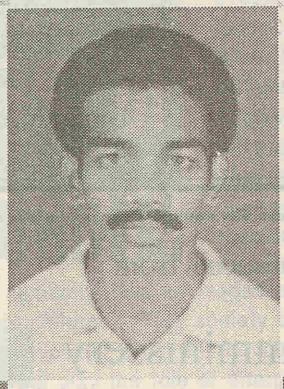
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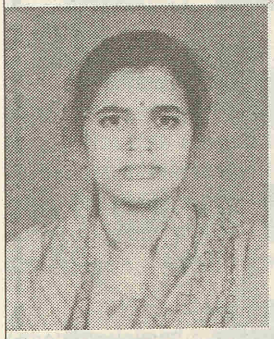


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SANTHOME YOUTH
ANEPALAYAM P.O.

MANAGEMENT' 1996-97



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YOUTH, PROPHETS OF THE SOCIETY

Fr. Dr. Paul Kalluveetil

"(Mother) India ! your salvation lies in the hands of your children" - exclaimed Pope Leo XIII. We may now modify their famous words in the following way : " Mother India ! your salvation lies in the hands of your youth" Here youth means young people with a prophetic vision, who can play a prophetic role in the Church as well as in the Indian society. The more youth comes forward to play their prophetic role - which was the very role of Jesus himself - the more the future of India will be brightened.

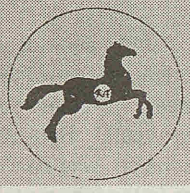
Who is a prophet in the Biblical sense of the word? He or She is a person equipped with a vision of God, a true Rishi, one who sees the dreams of God concerning humanity. Prophets evaluate the present day realities in the light of God's plan for us. Then he or she may become uneasy, since he or she may find the face of Church or society disfigured. A prophet can not tolerate the evil and inhuman structures that prevail on earth. Hence the prophetic youth will expose the inherent dangers in the present day ideologies. They will with heart and soul attack, reject, delegitimize and destroy these structures, such as static and triumphalistic religion, economics of affluence, politics of oppression and exploitation.

In His plan for humanity, God envisages a society based on a religion where he is free to do whatever he likes with his children. This society embrasses an economics of equality, and politics of justice and compassion. Prophetic youth will devout themselves to energize people by God's vision of life for humankind. They will play the role of interpreter of God's liberation form evil, sin, suffering and death.

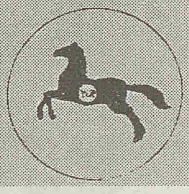
Jeremiah defines the prophetic role as a mission to pulldown, uproot the evil structures, as well as to build and plant a new society (Jer 1:10). Here he draws attention to the two-fold pole of prophecy. Its negative pole consists in destroying the existing structures which stand against God's vision for humanity. In that vision humankind forms a family, God being the father; its members are brothers and sisters who enjoy equal rights, privileges as well as duties. Anyone who tries to overload and exploit others and enjoy life alone commits sin against humanity. This evil has to be eradicated. But prophecy has also a positive pole. A prophet will spend himself or herself to build up a new society.

Jesus, the young man of Nazareth was a prophet. He spoke by ward and deed as a prophet. Others exclaimed him as such (Jn 4:19 ; 6:14 ; 7:40 ; 9:17 ; Lk 7:16 ; 24:19 ; Mt 21:11).
He blot out the tears from the eyes of the afflicted (Lk 7:13); He wept with others (Jn 11:35) ; He fed the hungry (Lk 9:12 - 17), healed the sick and taught the ignorant. Jesus stood for the rights of the marginalized of the society. He was a champion of the poor, orphans and widows. To all of them he preached the love of God the Father. Jesus was the divine physician who saw in the sinners sick people. He took their sins upon himself and died for them.

Here is the portrait of a true prophet. Let us follow his footsteps and find our real call to be prophets of the world.



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ToUch oF LoVe

Old age is the most dreaded period of life. A phase of life where your health, your energy, your spirit, everything is slowly taken away from you and you are left to the mercy of others. The one thing that is in abundance is the increasing feeling of insecurity and unwantedness.

It is real irony that our parents spend their entire youth working hard to give a comfortable life for their family and with the firm determination that their children should do better than them and realise all those dreams which they were unable to. Soon this castle of dreams, this illusion of a beautiful life with their children is shattered to small bits when their children grow up and have a family of their own, there is no place for the old parents. Their future becomes shaky and seems to be hanging on a thread which might break at any time. Their own flesh and blood - their children become strangers who do not know their parents as they do not suit their life style which they conveniently forget as an unselfish gift his parents had given.

They become orphans inspite of having everybody and soon become

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inmates of old age homes with many other deserted old people. The only solace they have is an occasional visit of their family which lits up those despair filled eyes with hope. But those visits also become scarce and finally one day, it completely stops. These old and weak people die without their near and dear ones at their bed side.

Is this what we repay for the love, the shelter, the caring, the protection that our parents give us. A thousand births is too less to repay what our parents have done for us. They do not want our money or any material comforts. All they ask for is a little love, a hand to hold their wrinkled hands when they stumble , an arm around their stooped shoulders to comfort them, a beautiful moment which brings laughter to their lined faces, a small gesture which brings hope in those sad eyes.

They are our past and we are their future. There cannot be a future without a past and a past without a future. Its only a matter of time before we youths who boast of boiling blood, limitless energy and enthusiasm of life are got up with old age and experience, the same feeling of unwantedness and insecurity that most old people experience.

Always it has to be remembered, no leaf remains green forever in its life. One day it too will turn yellow and be discarded. Let us take full advantage of our youthful energy and stretch out our hands to our older generation and give them the unique touch of love which they eagerly await.

By

Vijaya Varghese

WISHING YOU ALL

A

HAPPY CHRISTMAS

AND A

PROSPEROUS

NEW YEAR



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ANEPALAYAM

BANGALORE - 30

ഗജേന്ദ്ര നഗറിലെ ജനങ്ങളെ സംബന്ധിച്ചിടത്തോളം സെൻറ് സെബാസ്റ്റ്യൻ ചാപ്പലിൻെറ കൗദാശികോത്ഘാടനം ഒരു നവയുഗ പിറവി തന്നെയായിരുന്നു. 1980 നംബർ 30 അന്നാണ് ഇവിടെ ഒരു ചെറിയ മൂറി വിശുദ്ധൻെറ കപ്പേളയായി ആശീർവ്വദിച്ച് ഉൽഘാടനം ചെയ്തത്. അതിൽ വിശുദ്ധൻെറ മനോഹരമായ രൂപവും, കൊടിയും, പട്ടുകുടകളും സുക്ഷിച്ചിരുന്നു. എല്ലാ ദിവസവും വൈകിട്ട് കൊച്ചുമക്കളുടെ കൂട്ട പ്രാർത്ഥനക്കായി കപ്പേള തുറന്നുവെച്ചു. ധാരാളം ബാലികാ ബാലന്മാർ സന്ധ്യാ നമസ്ക്കാരങ്ങളിൽ പങ്കെടുത്തു. മലയാളമറിയാത്ത മക്കൾ ഇംഗ്ളിഷ് ലിപികളിൽ പ്രാർത്ഥനകളും ഗാനങ്ങളും എഴുതി മന:പാഠമാക്കി. അവർ ഒന്നായി പാടി,

വിശുദ്ധനായ സെബസ്ത്യാനോസേ
ഞങ്ങൾക്ക് വേണ്ടി.....

പരിസരം കോരിത്തരിക്കുമാറുച്ചത്തിൽ അവർ പാടിയിരുന്ന ഭക്തിഗാനങ്ങൾ കേട്ട് വഴി യാത്രക്കാർ പോലും കപ്പേളക്കു മുമ്പിൽ പ്രാർത്ഥനാ നിരതരായി നില്ക്കുമായിരുന്നു. ഈ പുതിയ ഉണർവ്വിൽ നിന്നും, ആദ്ധ്യാത്മിക ചൈതന്യത്തിൽ നിന്നും വിടർന്ന ആദ്യത്തെ കന്യാസുമമായിരുന്നു സിസ്റ്റർ ആഗ്നസ് എം.എസ്.സി. പ്രയർ സഖ്യം സ്ഥാപക പ്രസിഡണ്ട് വി.ജെ. ആൻറണിയുടെ മകളാണ് ബ.സിസ്റ്റർ.

വിശുദ്ധൻെറ കപ്പേള ഒരു ചെറിയ മൂറിയിൽ ഒതുങ്ങി നിന്നാൽ പോരാ, അത് വലുതാക്കണം എന്ന ആശയം 1981 മാർച്ച് 1 ന് ചേർന്ന സെൻറ് സെബാസ്റ്റ്യൻ പ്രയർ സംഘയോഗം അംഗീകരിച്ചു.

ഒരു പുതിയ തലമുറ രൂപം കൊള്ളുന്നു

ജോസഫ് വന്നേരി

ഇതനുസരിച്ച് ഒരടി ഭൂമിക്ക് കുറഞ്ഞ നിരക്കിൽ ഭൂമി ദാനം സ്വീകരിക്കുവാനാരംഭിച്ചു. ഈയവസരത്തിൽ സെൻറ് സെബാസ്റ്റ്യൻ ചിൽഡ്രൻസ് ലീഗിലെ കുഞ്ഞുമക്കൾ അഞ്ചും പത്തും പൈസയായി വിശുദ്ധൻെറ പേരിൽ സ്വരുക്കൂട്ടിയിരുന്ന മൊത്തം തുക 13 രൂപ ചാപ്പൽ ഫണ്ടിലേക്ക് സംഭാവന ചെയ്തു. ചാപ്പൽ ഫണ്ടിലേക്കു ലഭിച്ച ആദ്യത്തെ തുകയായിരുന്നു ഇത്. കൊച്ചുമക്കൾ നൽകിയ ഈ സംഭാവനയുടെ ആഴവും വ്യാപ്തിയും കാലങ്ങൾക്കു മാത്രമേ മനസ്സിലാക്കുവാൻ കഴിയൂ.

1982ൽ സ്വന്തം സ്ഥലമായി, കെട്ടിടമായി, ഇപ്പോഴിതാ പുതുക്കി പണിത പള്ളിയും സെൻറ് സെബാസ്റ്റ്യൻ പ്രയർ സംഘത്തിൻെറ ഭാഗമായിരുന്ന ചിൽഡ്രൻസ് ലീഗ് പിന്നീട് കൊച്ചുമക്കളുടെ വളർച്ചയ്ക്കൊപ്പം സെൻറ് സെബാസ്റ്റ്യൻ യൂത്ത് അസോസിയേഷനായി, "ജെംസ്" എന്ന കയ്യെഴുത്തു മാസികയുടെ ആരംഭം ഇവിടെ നിന്നാണ്. കാലക്രമേണ ഈയുവജന വേദി ധർമ്മാരാം സാംതോം യൂത്തിൽ ലയിച്ചു.

1980 മുതൽ 1996 വരെയുള്ള നമ്മുടെ മക്കളുടെ ചരിത്രം ഒരുൾപുളകത്തോടു കൂടി മാത്രമേ പറയാനാകൂ. വിവിധ പരിതസ്ഥിതികളിലും, വ്യത്യസ്ഥ ആചാരങ്ങളിലും, ആരാധനാക്രമങ്ങളിലും വളർന്നു വന്നിരുന്ന ബാലികാ ബാലന്മാർക്ക് കേരളത്തനിമയുടെ സംസ്ക്കാര വിശേഷങ്ങളിലേക്കും, സീറോ മലബാർ ആരാധനാ ക്രമങ്ങളിലേക്കും കടന്നുവരുവാൻ അവർക്ക് നേതൃത്വം കൊടുത്തത് ധർമ്മാരാമിലെ ബ.ബ്രദേഴ്സാണ്. യൂത്തിൻെറ നാനാമുഖമായ വളർച്ചക്ക് കാരണക്കാരായ എല്ലാ ബ്രദേഴ്സും അഭിനന്ദനമർഹിക്കുന്നു. "ജെംസി"ൻെറ പത്താം വാർഷികം ആഘോഷിക്കുന്ന ഈയവസരത്തിൽ ഇതുവരെയുള്ള അതിൻെറ എല്ലാ പ്രവർത്തകരെയും ആത്മാർത്ഥമായി അഭിനദ്നമർഹിക്കുന്നു.

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THE INSTITUTION OF LOVE

Family represents the first and foremost universal forms of human associations. Family is considered to be the most suitable and ensuring among the social institutions of mankind. It builds up sentiments of love, affection, co-operation, competition, etc.

The word family taken from the Latin word 'Famulus' which means common; it consists of parents children, servants and slaves.

'Maciver', the famous sociologist, defines "family is a group defined by sex relationships, sufficiently precise and enduring to provide for the procreation and upbriniging of children". Some sociologist calls it 'Society'. This statement explains the importance of family in human life.

A child born to this world is the most helpless one, which needs love, care, and protection. It needs physical contact of the parents, their touch, their presence, kisses and signs of caring and affection. Hence family is the only and the best institution.

Family is the primary agent of 'Socialisation'. Socialisation is the process of learning behavior suitable for different social institutions. It is the family which plays the prominent role in transforming baby barbaric into civilised and cultured being. The overall development of the child takes place in the family such as physical, mental and emotional developments. It also imparts practical education of concern, customs, conduct, elements of culture, religion, preservation of health, etc. We cannot think of a society or an organisation without the family broken homes, selfish egoism, inferiority complex,

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lack of sympathy, anxiety and impatience are the causes for the problems in the family.

Parents should have warm relationships. Materialistic society is leading the parents towards luxury and comforts in life. It is said,

'A house is made of things,

A home is made of people.'

Once a social worker, while visiting a poor woman, asked her, which of your children you love most? The woman answered. 'To me, who is sick till he gets well and the one who is absent till he comes back home'. A family should be a treasure house of love, affection, acceptance, caring, models to guide and channelise the children into a more constructive and responsible path.

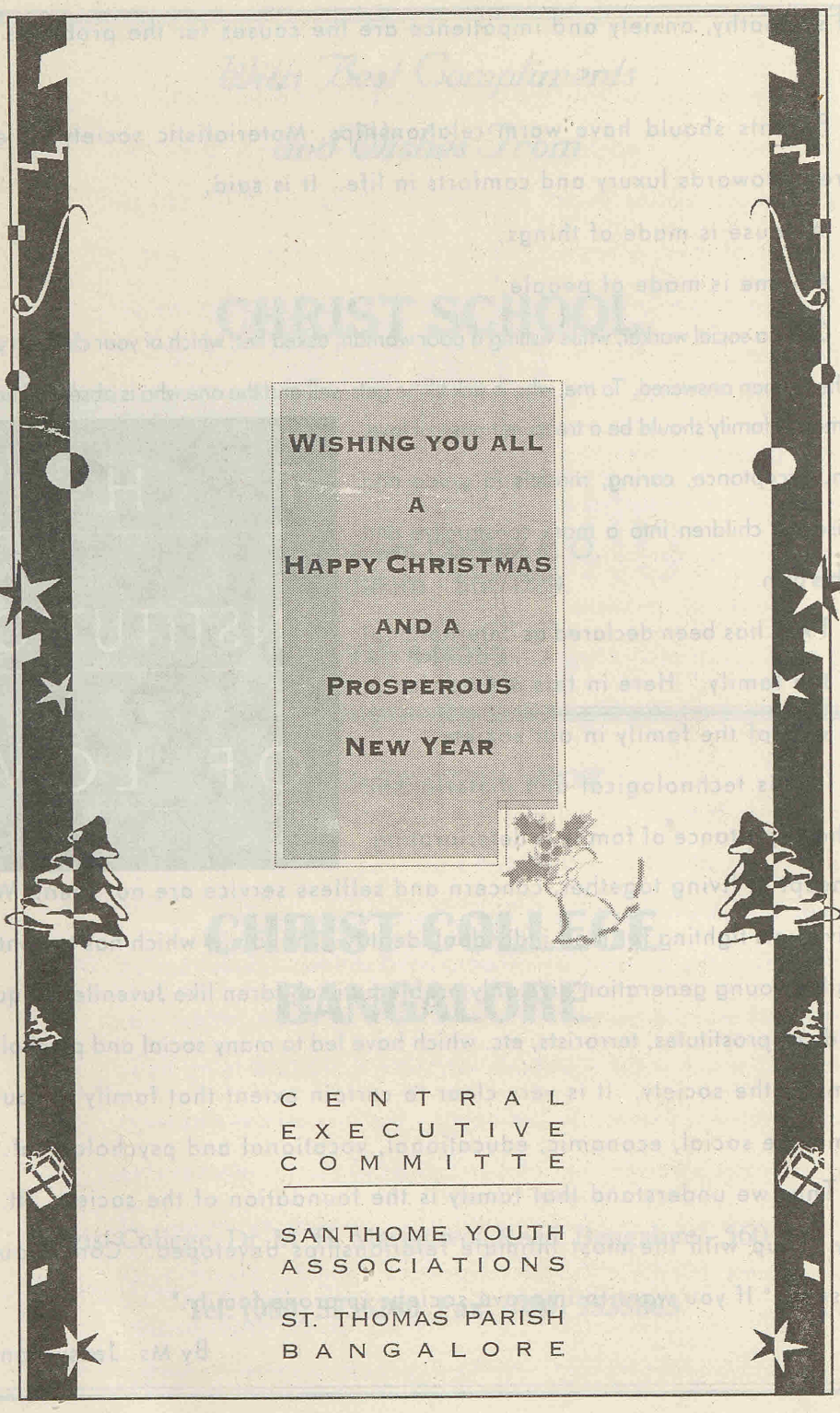
THE INSTITUTION OF LOVE

1994 has been declared as 'International year of the family.' Here in this article, let us see the role of the family in our society.

In this technological and materialistic world the importance of family is deteriorating. The concept of living together, concern and selfless service are not seen. We can see individuals fighting for their individual identity. The family which has to contribute responsible young generation give only problematic children like Juvenile deliquence, drug addicts, prostitutes, terrorists, etc. which have led to many social and psychological problems in the society. It is very clear to certain extent that family is cause for problems like social, economic, educational, vocational and psychological.

Thus we understand that family is the foundation of the society. It is the primary group with the most intimate relationships developed. Confucious has rightly said, " If you want to improve society, improve family."

By Ms. Jessy Panakkal



WISHING YOU ALL

A

HAPPY CHRISTMAS

AND A

PROSPEROUS

NEW YEAR

CENTRAL
EXECUTIVE
COMMITTE

SANTHOME YOUTH
ASSOCIATIONS

ST. THOMAS PARISH
BANGALORE

The united Nation Organisation has resolved to root out poverty from the face of the earth. Poverty being a global issue has tightened our Nation in its iron grips. Santhome Youth Association too has resolved to take the same issue to fight against. It is a happy note that the Association has begun to have wider vision. Moreover, it has characterised the whole issue under the phrase "good news to the poor."

On this occasion of the 10th anniversary of Gems, the handwritten magazine published by the Santhome Youth, Anepalayam Wing, we are happy to bring out a souvenir with this burning issue as the central theme. I congratulate and thank those who have generously contributed to this effort in different ways.

Br. Wilson Kokkat CMI

Good news to the poor

The content of the good news proclaimed to the poor is "Yours is the Kingdom of God" (Cf. Mt.5:3). The promise is inspired by Isaiah's prophesy of consolation (Is.52: 7-12). This promise is given to the poor, but it does not profit them economically and socially. Abundance of wealth doesn't alleviate the present human suffering and want. Then what is the use of this promise?

Jesus' message of God's infinite tenderness and fatherly care for the poor and afflicted reveals the immense worth of these helpless people in God's sight. This implies a challenging appeal to all the hearers of Jesus to share God's sentiments towards the poor and to do all in their power to relieve their suffering. The universal acceptance of Jesus' good news will necessarily lead to a more just distribution of wealth and to the eradication of poverty that oppresses the majority of human race. We see that this is illustrated in the first Christian community in which there was no needy. Hence Jesus' message of universal fraternal love and sharing is contextual.

Jesus came with a good news of consolation to everybody. With His coming "the blind receive their sight, the lame walk, lepers are cleansed and the deaf are raised up and the poor have good news preached to them (Cf. Lk.7:22). But who are the poor of today's world? The poor include all those who live without the basic physical or spiritual necessities of life fulfilled in the contemporary world. There are millions of refugees who are exiled from their homelands and millions more, sometimes complete tribes or peoples, facing total extinction due to drought and famine.

Good news to the poor

And who could fail to recognise the poverty of ignorance suffered by those who never have the opportunity to study? Or the utter powerlessness felt by countless people in the face of injustice and under-development? And there are countless people who are deprived of their right of religious freedom and suffer immensely because they cannot worship God according to the dictates of an upright conscience. To this modern world which suffers so may forms of poverty, the Church seeks to "preach good news to the poor". And it is done through the efforts of people like Mother Theresa and others. Such work of self - sacrifice and christian love is indeed an eloquent way "to proclaim the acceptable year of the Lord" (Lk.4:19). The poor should be helped to develop themselves to the fullness of their dignity as God's children.

Jesus thus, used the term poor in a comprehensive sense, continuing the prophetic tradition. In the parable of the last judgement (Cf.Mt.25:31-41) all sorts of needy are called to the eschatological judge and are counted righteous. In short, in Jesus' Language "the poor" means all unfortunate people who suffer any sort of affliction - economical, physical, social and spiritual. By poverty Jesus meant an attitude which is totally open to God.

Jesus' good news of the kingdom of God to the poor has lost none of its actuality for the human race today, the vast majority of whom suffer poverty and affliction that undermine their human dignity. In this universal gloom the proclaimation of the poor man from Nazareth rings out, challenging us to concrete action in favour of the poor.

Fr. Mathew Koikara CMI

Jesus was the good news to the oppressed, the downtrodden, the sick, the poor and the marginalized. Following the example the suffering of my brethren, when I try to wipe their tears, I become the good news to them.

Jessy Joseph.

Poor as she was there was a touch of reality in the magnificant of our blessed Mother. The rhyme of her song was as touching as that of the cry of the poor. She says: "He has filled the hungry with good things, and the rich he sent away with empty hands." (Lk. 1:53).

Let us be united under the banner of Mary, let us be the members of her league. Let us tune the song of our life to the tune of Mary's hymn.

Good news to the poor

Let her lead our path in our onward march to conquer poverty.

John Neelankavil.

"The spirit of the Lord is upon me, because he has anointed me to preach the gospel to the poor."(Lk. 4:18). We are called to preach the good news to the poor. Jesus Christ our Lord, whom you and I follow had a special concern for the poor and the unwanted because he knew that, they needed him more than anybody. He spent more time with the poor people and with the needy. They were not to be rejected, frightened and discouraged. We must be able to see Jesus in the faces of our fellow men. Our ears must be enabled to hear the voice of Jesus in the voices of our fellow brethren. So that we may open our mouths to speak for equality and fraternity.

Antony Kallukaran CMI

"Blessed are the poor in Spirit for theirs is the kingdom of God" (Mt.5:3). Lord Jesus has promised the Kingdom of heaven to the poor. Being poor both in spirit and in the riches of this world is more a blessing in disguise than a curse many people consider it to be. The blessed poor are those who endure their poverty with good heart, but not if they are filled with envy and hatred for those better provided.

Nancy, Ashoknagar.

Jesus anointed by the Holy Spirit, came to Galilee and preached the good news to the poor, bringing liberation to the suffering humanity. His tender human heart was always moved with compassion whenever he saw misery on the face of man. In every sense, he was a man for others. He loved God by loving men. He had a heart large enough to embrace everyone. He did not exclude anyone. Though he extended his friendship to some of the rich and powerful of the society of his day, his preference was always those people who were poor and marginalised in the society. He had a "preferential option for the poor", that is, the poor were given preference and special care in his ministry because their need was greater. It is a biblical truth that God always stands on the side of the poor who are the special object of His Love and protection. In this sense, one could say, 'Blessed are the poor, for God is with them.'

Fr. Paul Savio CMI

"Rejoice, those who are poor in heart, for they shall see the kingdom of God"

Good news to the poor

In this age of speed, where money matters the most and comfort is what man seeks, does the 'Good News' of our Lord has any value? Though physically man yearns to conquer the world, to reach the top, spiritually he is still below the 'poverty line.' It is to such "poor" who are yet to know God, that evangelization has to be carried out. As a result, ' good news to the poor' does not imply only to those who are 'poor' in the worldly sense, but also to all those who are "spiritually backward". In broader terms, it refers to one and all, as no one is "Spiritually perfect".

Dalia Davis

Every person is poor in one way or other. So every "Other" is an OCCASION for me to be a good news. Hence being good news to the poor turns me in to a good samaritan to anyone who in any kind of need at any time without counting the cost.

Sr. Kusum.

Jesus, the incarnation of the Father's infinite mercy, is "the good News" to the poor! Thus Jesus challenges us today to respond to the cry of the poor by becoming another Jesus for them, filling their lives with the Father's goodness and compassion.

Sr. Thaijasa S.D.

Giving them charity, we lead them into prosperity,
Giving them an opportunity, we help them to find their destiny.
Let us together work for the upliftment of the poor,
not only in words but also in deeds.

Egipura Youth

All are born crying . The poor live crying, die smiling; rich live smiling may die crying.

Biju Sebastian

Shall we be for the poor a guiding light, so that they give poverty a fight. Come let us remove every odd and help them in the name of God.

Egipura Youth

The poor are the more privileged class of people to receive and respond to the good news. They can respond to the good news in a more positive and sensitive manner than the rich or the power seekers. The good news of the birth of Christ was first heard by the poor shepherds. The pious women became the first witnesses to the resurrection of Christ. It implies that "the poor" are the privileged class of God, who can deeply understand the good News.

Fr. Francis Kanichikkattil

In order to give good news to the poor,

I must first become this good news. To this effect, I need not be a rockfeller. All what I need is a heart rich in generosity.

Br. Julius Arackal

The whole world becomes poor, where there's a dearth for unconditional, unselfish, altruistic, in-exhaustive and unblemished love.

Sunil Antony, President CEC

Good news to the poor

Jesus says; 'Blessed are the poor in spirit, for theirs is the Kingdom of God' (Mt.5:3). Again John 16:22 says "No one will take your joy from you". The beatitudes speak of that joy which comes through our pain of that joy which our sorrow or loss, pain or grief, life or death cannot take away. The kingdom of God, which Jesus talks about here, is not a wistful glimpse of some future beauty; they are not golden promises of some distant glory either they are triumphant shouts of bliss brought about by a permanent joy that nothing in the world can take away.

Saji Joseph
Indiranagar

St. Sebastian Association. (Youth wing)

Everyone in the world is poor in one way or the other, poor in loving and trusting God, poor in personality, poor in faith and especially poor in loving others.

Varghese V. J.

This is the good news to the poor: Don't be ashamed of your poverty as the Heaven belongs to you.

Smitha James.

The Poor are those who have not been able to experience God's love guidance and support. It is they who experience the belongingness to God and joy of helping one another is characteristic to their life.

Vinaya C. V.

Rise, unite, be filled with word of God
Be the good news, to the poor around ! ! !

Thomas Elavunkal

A patient needs a Doctor, not to a person with a healthy body, in the same way good news should be preached to the poor, not to the person rich in quality and goodness.

C. V. Antony, Anepalayam

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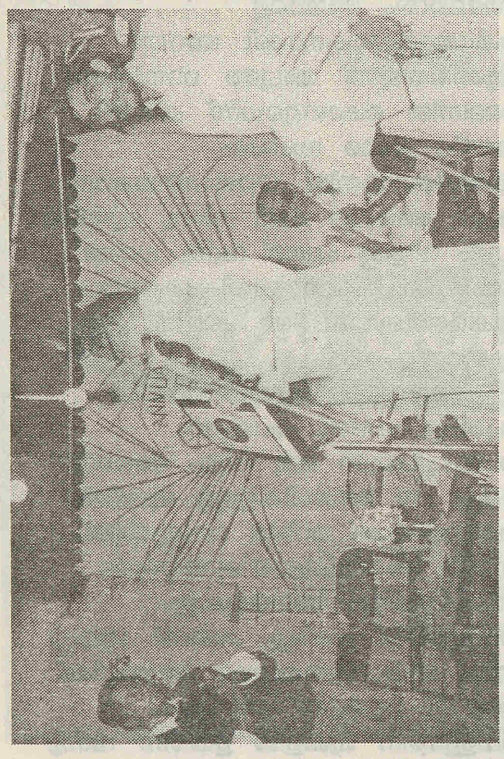
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എന്ന് മറ്റുള്ളവർ അന്യോന്യം
ചോദിച്ചെങ്കിലും, അത് തന്നെ
ബാധിക്കുന്ന ഒരു കാര്യമല്ല എന്ന
ഭാവമായിരുന്നു അയാളുടെ മുഖത്ത്.
ജനപ്പെരുപ്പം കാരണം സ്വചരന്ദമായി
നടക്കാൻ പോലും
നിർവ്വാഹമില്ലാത്തതിനാൽ
വെറുതെയിരിക്കുന്ന സമയങ്ങളിൽ,
ജനന മരണനിരക്കിന്റെ
നിന്മോന്നതാവസ്ഥ അയാൾ എവിടെ
നിന്നൊക്കെയൊ സമാഹരിച്ചിരുന്നു.
"ജനന നിയന്ത്രണം" പ്രായോഗികമല്ല
എന്ന സത്യം അയാൾ കണ്ടു പിടിച്ചത്
അത്ര മോശമല്ലാത്ത ഒരു വർഷാന്ത
ഗവേഷണ ഫലമായിട്ടായിരുന്നു.
വേദന അധികസമയം
അനുഭവിപ്പിക്കാതെ ആൾക്കാരെ
കൊല്ലുക എന്ന പുതിയ ഒരു ഭ്രാന്തൻ
സിദ്ധാന്തം ആവിഷ്കരിക്കാൻ ഈ
ഒരു നാളിൽ അയാൾക്ക് ഇടയായി.
പുതിയ സിദ്ധാന്തം തലയ്ക്കുള്ളിൽ
മൂളിപ്പറന്നപ്പോൾ നെറ്റിയിൽ
കൈചേർത്ത് അയാൾ
പാതയോരത്തുകൂടെ നടന്നു. പെട്ടെന്ന്
വായിൽ പല്ലൊന്നും ഇല്ലാത്ത,
നടക്കാനോ, ഇരിക്കനോ,
സംസംരിക്കാനോ പോലും കഴിവില്ലാത്ത
ഒരു കിഴവി വഴിയിൽ കിടക്കുന്നത്
അയാളുടെ കാഴ്ചയിൽ പെട്ടു. തന്റെ
സിദ്ധാന്തം അയാളെ
കർമ്മോൽസുകനാക്കി. അവരെ
തൂക്കിയെടുത്ത് അടുത്ത റെയിൽവേ
ലൈനിൽ കൊണ്ടുചെന്ന് കിടത്തി.
തന്റെ പ്രഥമ സംരംഭം
വിജയിക്കുന്നതിന് സാക്ഷിയാകാൻ
കുറെ അകലെ മാറി നിന്നു. ട്രെയിൻ
ചൂളം വിളിച്ച് പാഞ്ഞ് വന്നു. പക്ഷേ
അയാളുടെ എല്ലാ പ്രതീക്ഷകളെയും
തകർത്തുകൊണ്ട് ആ കിഴവി
എഴുന്നേറ്റ് ഓടി.
അയാളുടെ മുന്നിൽ ട്രെയിൻ
കുതിച്ചു പാഞ്ഞു. പെട്ടെന്ന്
കാതടപ്പിക്കുന്ന ഒരു സ്വരം അയാൾ
കേട്ടു. 20 ബോഗികളുള്ള ട്രെയിൻ
കായലിലേക്ക് മറിഞ്ഞ് വെള്ളത്തിൽ
മുങ്ങി. അതിലുണ്ടായിരുന്നവരുടെ
നിലവിളികളും അലർച്ചകളും
വെള്ളത്തിൽ ലയിച്ചു. കായൽ ചുവപ്പു
നിറം ആകുന്നതുപോലെ അയാൾക്ക്
തോന്നി. പെട്ടെന്ന് ഒരു കൈ
വെള്ളത്തിന് മുകളിൽ ഉയർന്ന് വന്നു.
വികലമായ ആംഗ്യഭാഷയിൽ അത്
തന്നോട് എന്തോ പറയുന്നതായി
അയാൾക്ക് തോന്നി. എന്നാൽ
സിദ്ധാന്തത്തിൽ നിന്നും പിടി
അയയ്ക്കാൻ അയാൾക്ക് മനസ്സ്
വന്നില്ല. ഏതാനും നിമിഷങ്ങൾക്കകം
നിഷ്ഫലമായ തന്റെ പ്രയത്നത്തിന്
ശേഷം ആ കൈ വെള്ളത്തിൽ താണു.
ഒരു വലിയ സംഭവത്തിന് സാക്ഷ്യം
വഹിച്ച ചാരിതാർത്ഥ്യം അയാളുടെ
മുഖത്ത് പരന്നു. പെട്ടെന്ന് അയാളുടെ
ബുദ്ധി പ്രവർത്തിച്ചു. അടുത്ത
സ്റ്റേഷനിൽ ചെന്നാൽ ട്രെയിനിൽ
എത്ര പേർ ഉണ്ടായിരുന്നു എന്നറിയാൻ
കഴിഞ്ഞേക്കും. പിന്നെ ഒരു നിമിഷം
പാഴാക്കാതെ അയാൾ തിരിഞ്ഞോടി.
അയാളുടെ കൈയ്യിൽ തൂറന്നു
പിടിച്ചിരുന്ന ബുക്കിൽ ഇങ്ങനെ
എഴുതിയിരുന്നു "ഇന്ന് മോചനം
ലഭിച്ചവർ."

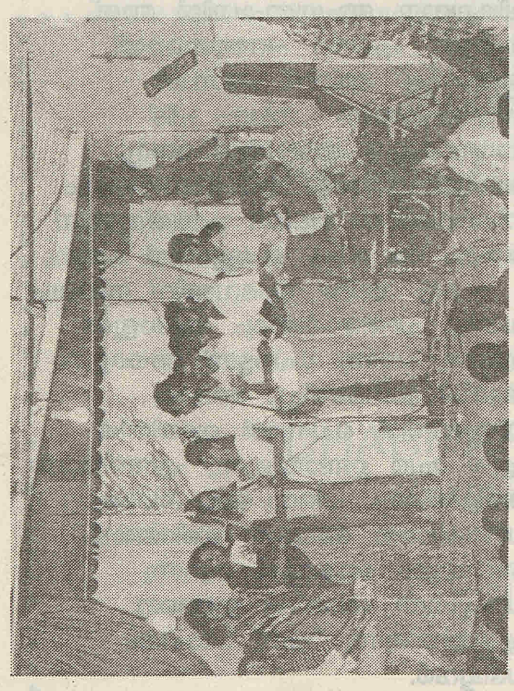
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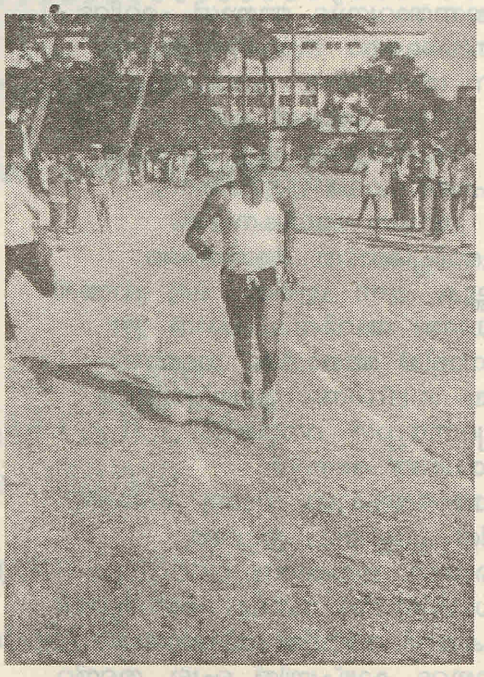
Release of magazine 'Gems viii'



For a change Bhangra... (Punjabi DAnce) 1986



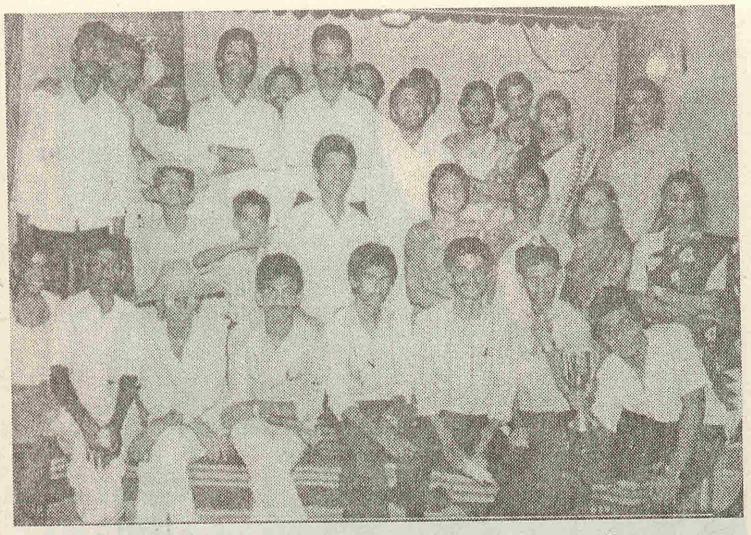
Once more please... Anniversary Celebration! 1988



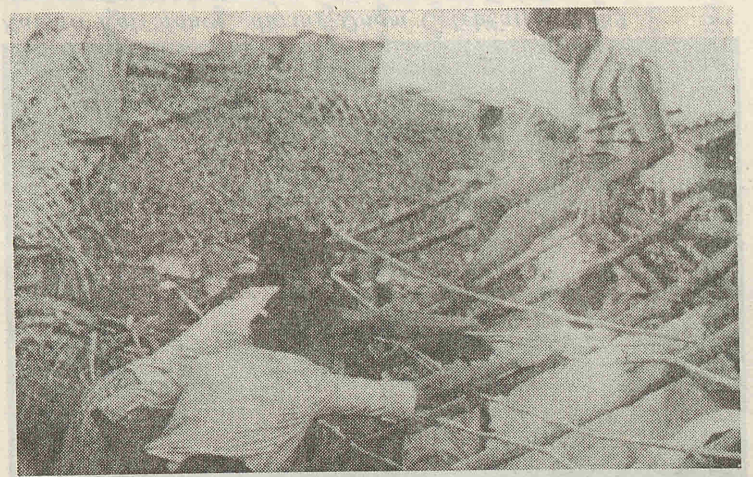
Davis Stephen on the move... 1987



Picnic to Belu Halebidu 1988



Smile Please...1986



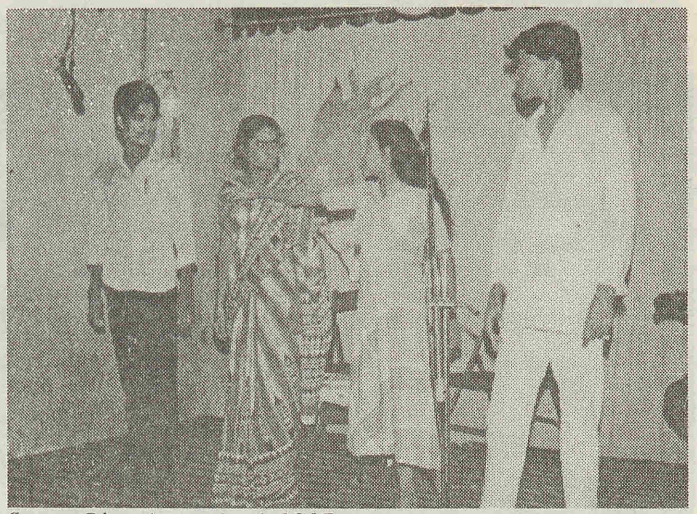
Social Sevice! Building a home for the poor...1986



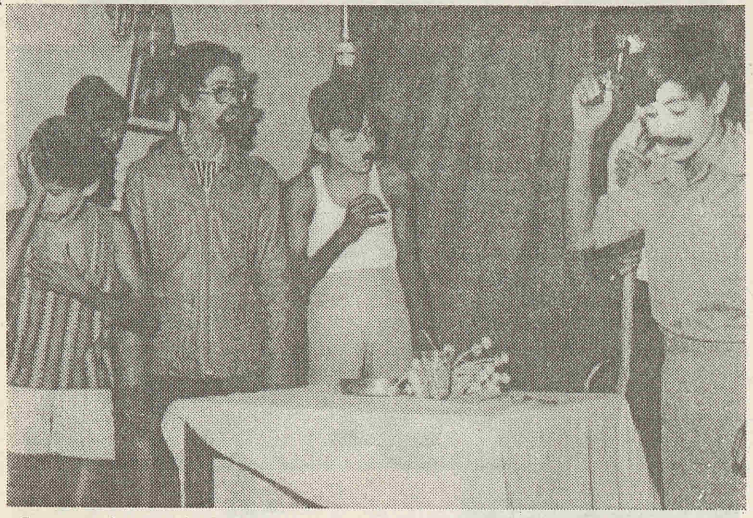
Youth Anniversary Day...1987



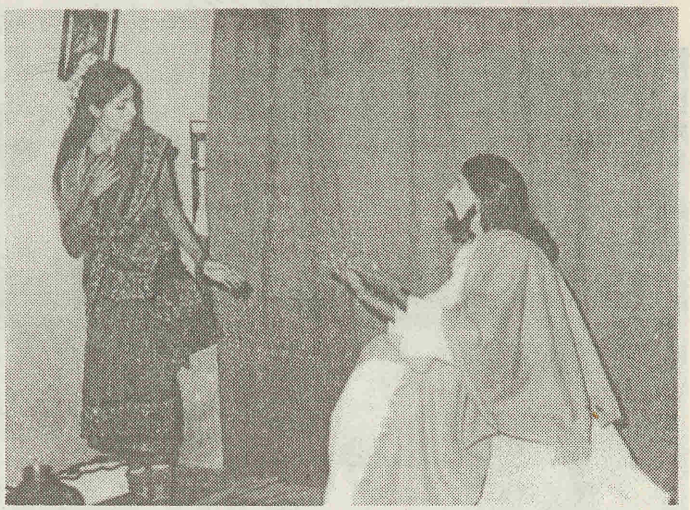
Kaikott Kali dance during Onam Celebration 1989



Stage Play in action! 1987



Stage play titled "Ghost in the house" 1984



Dance Drama...1987

PROFILE OF A PROMISING CHILD

All those who are reborn by baptism are the children of God. As Christians they have a right to Christian education. This education develops the maturity of the human person. By this they are gradually introduced to a knowledge of the mystery of salvation. As a result they become more appreciative of the gift of faith which they have received. The sacred synod directs the attention of the pastors of souls to their very grave obligation to do all in their power to ensure that this Christian education is enjoyed by all the faithful and especially by the young who are the hope of the Church.

In respect of the solemn declarations made by the magisterium the pastors of all ages have taken care of Christian education in manifold ways. Sunday school catechism is one of the means of fulfilling this affirmative task. Sunday Catechism attached to the parish churches is an accomplished fact and an on-going process. The pastors use maximum possible resources for their task.

St. Thomas Parish, Bangalore, from its very origin onwards echoed the divine call and the teachings of the magisterium in all its activities. The Parish priest and their colleagues availed themselves for this sacred duty with utmost care and diligence. As St. Thomas Parish, Bangalore is personneled by the CMI Congregation, its members were actively working for the wholisitc development of the people of God in Bangalore.

St. Sebastian's Sunday School, Aneplayam is always a milestone and monument of this Christian witnessing. The Parish priests, brothers and a good many lay persons co-operated whole heartedly to realize this endeavour. And still it is on the road to progress. It is indeed in need of the providential guidance of the Divine and the support of human hands.

In the following lines I try to present a scanty picture of the development and activities of St. Sebastian's Sunday School. It was started on 3rd July 1983. Since

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then the divine providence guided it through various successful events. Now the Sunday School has a total number of 88 students from Anepalayam, B.D.A and Neelasandra wards.

After the Holy mass one hour cateschism is conducted every Sunday. Besides this various sports and cultural activities are conducted and the students participate in all of them with enthusiasm and fervour. The students participate actively in the Mission Sunday activities, Christmas celebrations both at Dharmaram and Anepalayam, Parish feast, feast of St. Sebastian and annual day celebrations.

The use of text books and note books was made compulsory. The catechism register was introduced. In addition to the half- yearly and final exams, unit tests were regularly conducted once in two months. Bible quiz was conducted for all the students on every second Sunday of the month, after the Catechism, and the best students were awarded prizes.

In the Academic year 1996-97 concerted efforts were made to have a follow - up of all the activities. The teaching staff members are Br. Kurian Kizhakkemalil, Br. James Kanickanil, Br. Sunny Vettikuzhychalil, Br. Wilson Kokkat, Br. Shaiju Aloor, Mrs. Rosily Anthappan, Mrs. Beena Thomas, Miss Sheena George, and Miss Shima Jose. This year all the activities of the Sunday School are going smoothly with the concerted efforts of Vicar Anto Thekkudan, Asst. Vicar Johnson Thaliath, Rev. Fr. Tomy Nambiaparambil CMI, the Priest-in-charge, the Chapel Committee members the Sunday school teachers, Mr. C.V. Antony catechism-in-charge from the Chapel Committee and the ever-enthusiastic and energetic students.

As the Gems of St. Sebastian's Sunday School, Anepalayam started and fostered the GEMS, let the new gems of St. Sebastian Sunday School be bright gems of St. Thomas Parish and that of the world at large.

Br. Kurian Kizhakkemalyil

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INTERVIEW

WHAT IS YOUR OPINION ABOUT THE YOUTH OF ANEPALAYAM?

I have a good opinion about them. They are active and efficient in doing things.

WHAT IS ROLE OF YOUTH IN THE CHRUCH?

Youth are the corner stone of the Church. They can make the society good or bad. They must build up a family, a society founded on the faith they are in.

WHAT IS YOUR ADVICE TO THE YOUTH?

The essence of a society lies in youth. They must grow as useful members to God and to Society after the model of Jesus, the Youth.

George E. V.

WHAT IS YOUR OPINION ABOUT SANTHOME YOUTH ANEPALAYAM?

The youth Association and their activities are highly esteemable. From the early stage of this association parents have been encouraging and assisting with valuable advises. Their acceptance has made it one of the very active units of Santhome Youth Association is a proud factor. There has been no activity whatsoever, to say that the youth are unruly. They have been excelling in spiritual, literary and physical realms.

WHAT IS THE ROLE OF YOUTH IN THE CHURCH?

According to me, youth are the hope of the society in general and family in particular. Their growth is the aim of the parents. I have been ever ready to help them in as much as I was helpful.

WHAT IS YOUR ADVICE TO THE YOUTH?

The essence of a society lies in youth. They must grow as useful members to God and the Society after the model of Jesus, the Youth.

By

Anthony V. J.

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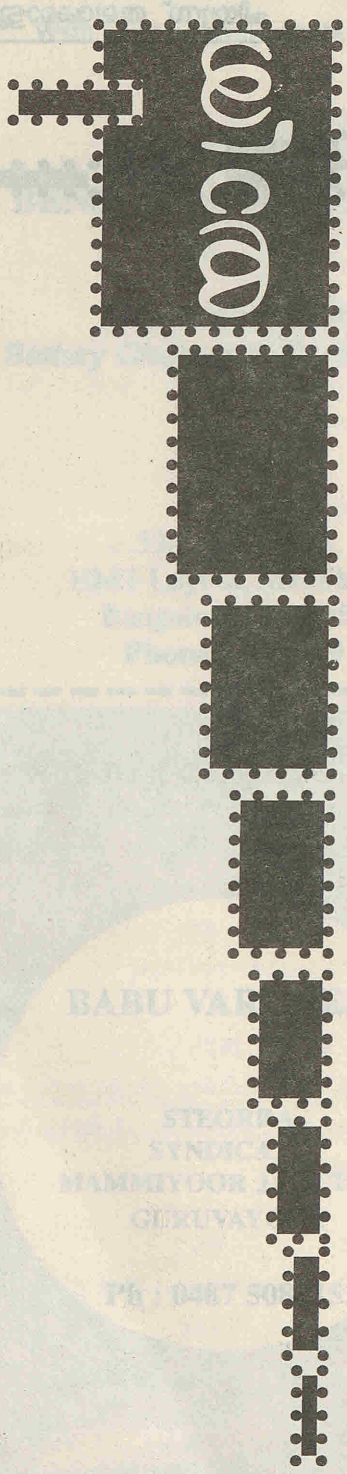
RAJAN V. T.

Air Force Delhi.

പിയൂസ് തലക്കോട്ടൂർ

യാത്ര

എന്റെ സൂര്യനസ്തമിക്കുന്നു പിറകിൽ
ജനിച്ച നാട്ടിലെൻ ജീവിതം തീരുന്നു
എന്നെയെന്നും കരയിച്ച എന്റെ നാട്
ഞാനിന്നിവിടെ ഉപേക്ഷിക്കുന്നു.
തൊഴിലിനായുള്ള എന്റെ അലച്ചിലിനിടയിൽ
ആരോ നൽകിയ വിലയേറിയ ഉപദേശം
"നീ പോവുക മഹാനഗരം തേടി
അവിടെ നീ ജീവിതം തുടങ്ങുക"
പലായനത്തിൻ സമയമായി മനസ്സിൽ-
വേറെ വഴിയേതും തെളിയുന്നില്ല.
ഒരിയ്ക്കലുമൊടുങ്ങാത്ത സ്വപ്നങ്ങളും
ഒരിയ്ക്കലുമൊഴിയാത്ത കടബാധ്യതകളും
കുത്തി നിറച്ച് ഭാരമേറിയ ഭാണ്ഡവുമായ്
കറുത്തകണ്ണീർ തീർത്തു നിൽക്കുന്നു
പിന്നെ വ്യർത്ഥമായ ജീവിതത്തിൽ നിന്ന്
പടിയിറങ്ങുന്നു ഞാൻ വേദനയോടെ
ശബ്ദമുഖരിതമായ ഈ പ്ളാറ്റ്ഫോമിൽ
ആൾക്കൂട്ടത്തിലലിയാതെ ഞാൻ മാത്രം.
നിർത്താതെ കൂകുന്ന ചായക്കാരൻ എന്നെ
സ്വപ്ന ലോകത്തുനിന്ന് തട്ടിയുണർത്തുന്നു.
പിറന്ന നാട്ടിൽ നിന്നും ഓടിയൊളിക്കുന്ന
പലരുമെന്നെ നോക്കി പുഞ്ചിരി തൂപ്പുന്നു
നമ്മളെല്ലാം ഒരേ തൂവൽ പക്ഷികളെന്ന്
ഉള്ളിൽ പറഞ്ഞ് നടന്നു നീങ്ങുന്നു.
അതാ കിതച്ചെത്തുന്നു തീവണ്ടി
അതിന്റെ ഓളി എന്റെ കാതു തുളയ്ക്കുന്നു
കറുത്ത കോട്ടിട്ടവന്റെ കാലുപിടിച്ചു ഞാൻ
കാലു നിവർത്തി കിടക്കാൻ ബർത്തുമേടിച്ചു.
പിന്നൊരു ചായ വാങ്ങി കുടിച്ച്
തെല്ലൊരു ഗമയിൽ ഞാനങ്ങിരുന്നു
ആരോ എന്നുടെ പേരു ചോദിക്കുന്നു
ആരോ എന്നുടെ ലക്ഷ്യമാരായുന്നു.
വണ്ടിയ്ക്കകത്തും പുറത്തുമായ് പലരും
തലകുനിച്ച് പെട്ടെന്ന് കണ്ണുതുടയ്ക്കുന്നു
തീവണ്ടി മെല്ലെ മുന്നോട്ടു നീങ്ങുന്നു.
എന്റെ കണ്ണും മെല്ലെ ആർദ്രമായ് മാറുന്നു
തലയിലെന്നോ കയറിയ തീക്കുടവുമായി.
വേദനയാൽ പുളഞ്ഞ് വണ്ടിയതാ നീങ്ങുന്നു
കാഴ്ചക്കായ് നിന്നവർ കൊഴിഞ്ഞു തീരുന്നു
കരച്ചിലും ചിരിയും എങ്ങോ ഓടിയകലുന്നു.



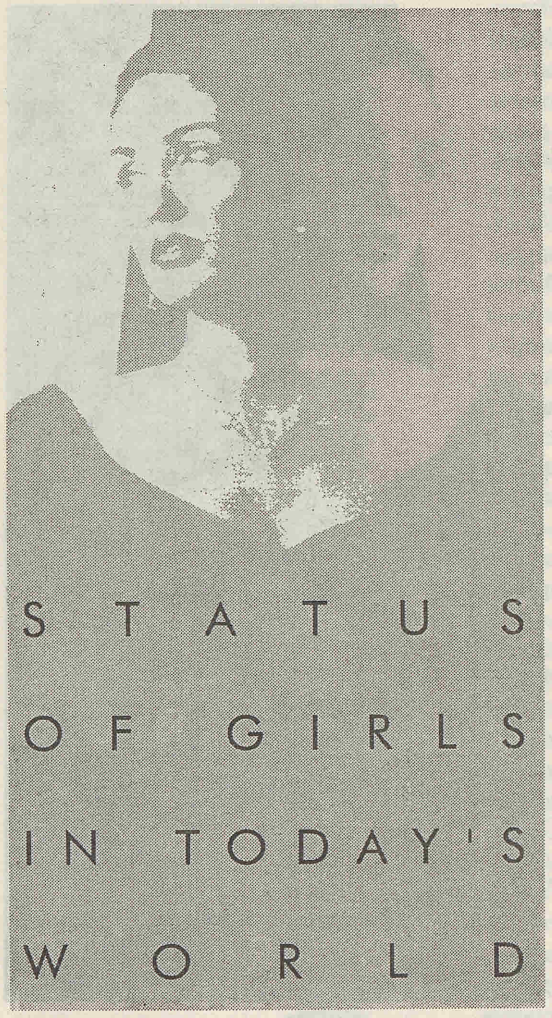
അസ്തമയത്തിന്റെ എല്ലാ ദു:ഖത്തോടും കൂടെ
വൃണിതമാമെൻ ആത്മാവും യാത്രയാകുന്നു.
പുറത്ത് ഇരുട്ടിൽ തുറിച്ചുനോക്കുന്ന കോലങ്ങൾ
ഓരോന്നായി തോറ്റ് വഴി മാറി പോകുന്നു
ഭീകര കാഴ്ചകളിൽ നിന്ന് ഞാൻ ഓടിയൊളിക്കുന്നു
രാത്രിയുടെ മാലാഖമാർ എന്റെ ചുറ്റിലും നിറയുന്നു
നിദ്രയുടെ നിശ്ചല ജലാശയത്തിൽ കൂടിയെൻ
ആത്മാവും സ്വപ്നങ്ങളും ഒഴുകി നീങ്ങുന്നു
എപ്പഴോ പുതിയ ലോകത്തിലേക്ക് തുറന്ന
ജനലിലൂടെ പതുക്കെ കടന്നുവന്ന വെളിച്ചവും
ശൈത്യം നല്കും മരണ തുല്യമാം മരവിപ്പും
നിദ്രയുടെ മടിയിൽനിന്നും എന്നെ തട്ടിയുണർത്തുന്നു
അകലെ നീരുറവ തേടിയലയുന്ന തരുണികൾ
സാരിത്തലപ്പിനാൽ ദു:ഖത്തിന്റെ മുഖം മൂടുന്നു
മണ്ണിൽ നിധി തേടുന്ന മനുഷ്യയന്ത്രങ്ങൾ
തലപ്പാവും കൗടില്യവുമണിഞ്ഞ് നടന്നു നീങ്ങുന്നു
പുവിതളിൽ കുടുങ്ങിയ ഹിമകണങ്ങൾ
രത്നഹാരം പോലെ വെട്ടിത്തിളങ്ങുന്നു
പൂക്കളെ തഴുകിയെത്തുന്ന കാറ്റ് എന്റെ
തലമുടിയിഴകളെ തലോടി കടന്നുപോയി
യാത്രക്കാരുടെ മ്ളാനത മാറ്റാൻ മൽസരിക്കുന്നു
കാക്കിയുടുപ്പണിഞ്ഞെത്തുന്നചായക്കാർ...
തോളിൽ ഞാന്ന് കിടന്ന് കരയുന്ന ഹാർമോണിയവും
എളിയിലിരുന്നുറങ്ങുന്ന കുഞ്ഞുമായെത്തി
വരിതെറ്റാതെ ഏതോ ഹിന്ദി പാട്ടുപാടുന്നു
കറുത്തു മെലിഞ്ഞൊരു അരവയറുകാരി...
നഗരത്തിൽ മേൽക്കൂരയാകുന്നു മേഘങ്ങൾ
താഴെക്കൂടി ഇഴയുന്ന വാഹന നിരകളും
മുകളിലൂടെ പറക്കുന്ന ആകാശനൗകയും
മഹാനഗരത്തിൻ മഹാശാപമെന്നപോൽ
ഏകാന്തതയുടെ ഘാതകരാകുന്നു.
പലായനത്തിൻ അവസാനഘട്ടമായി
മുഖവും കൈകാലുകളും കഴുകി ഞാനെത്തി
പരിചയക്കാരുടെ വിലാസങ്ങളൊതുക്കി വച്ചു.
വിണ്ടും ശബ്ദമുഖരിതമാകുന്നു അന്തരീക്ഷം
ഓട്ടം പൂർത്തിയാക്കി കിതയ്ക്കുന്നു തീവണ്ടി
ശവതുല്യമായി വണ്ടിയിൽ നിന്നുമിറങ്ങുന്നു
ദു:ഖരഹിതമായ് ജീവിതം നെയ്യുവാൻ
എന്റെ ചിന്തയും സ്വപ്നവുമുപേക്ഷിച്ച്
നന്ദി ചൊല്ലാതെ നടന്നു നീങ്ങുന്നു ഞാൻ
പുറകിൽ ചലനമില്ലാത കിടക്കുന്നു തീവണ്ടി
എന്നെ കഴിഞ്ഞ രാവിൽ താരാട്ടിയ വാഹനം
എത്രയോ പേരുടെ ജീവിത മാർഗ്ഗമായ വാഹനം
എത്രയോ പേർക്ക് മാർഗ്ഗതടസമാകുന്ന വാഹനം
എത്രയോ പേർക്ക് ജീവിതം തീർത്തവാഹനം
എത്രയോ പേരുടെ കാലനായ് മാറിയ വാഹനം
ഏകനായ് നിന്നുപോയ് ഞാനീ സ്വപ്നഭൂമിയിൽ
മാർഗ്ഗമേത് ദിശയേതന്നറിയാതെ തെല്ലിടെ
പൂന്തോട്ട നഗരമെന്നെ സ്വാഗതം ചെയ്യുന്നു.



STATUS OF GIRLS IN TODAY'S WORLD

We are nearing to the 21st century and even today the attitude towards girls are different from that of boys. In all spheres of life, in all societies, whether rich or poor, the boys are considered superior and they get special treatment especially from their mother. For example, a girl is never allowed to play except when she is very young.

The discrimination against girl is seen in all levels of society, rich and poor. Boys are often sent to better schools than girls, and even in some of the societies, especially in villages, girls will not be allowed to go to school and will ask why girls should be educated at all when in the end of all they will do is to stay at home. But in today's life even girls are sent to better school. The literary rate of girls is lower than



that of boys and the drop out rate of girls from school is higher than boys. Even though very early marriage has legally stopped by the Government. Dowry is the most important act against girl in the society. Day by day the dowry death rates are going up. Girls are bread winners but the jobs they hold are lower status. In our society girls are accepted not for what she is but for what she brings.

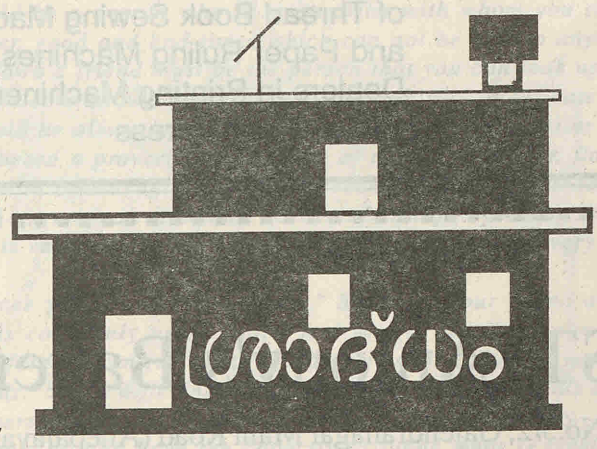
A ray of hope is seen there in our society now-a-days. There is a growing consciousness about the status of women being equal to that of men. Parents should play an important role in training their daughters to be self confident and capable young women. Young men should have a new out look and vision. First and foremost thing in this direction is to give good education. The family will change, thus the society will also be changed and thus girls and boys will be regarded as equals and companions. Thus the women's emancipation will take place.

By Sini Jacob

ശ്രാദ്ധം

കിഴക്ക് ചക്രവാളത്തിൽ സൂര്യഭഗവാൻ ഉദിച്ചുയരുന്നു. സൂര്യഭഗവാനെ എതിരേല്ക്കുവാനായി പ്രഭാതം അണിഞ്ഞൊരുങ്ങിനില്ക്കുകയാണ്. തലേന്ന് പെയ്ത മഞ്ഞിന്റെ കണ്ണീർകണങ്ങൾ പുഷ്പലതാദികളിൽ തട്ടി ഭൂമിദേവിയുടെ മടിത്തട്ടിലേക്ക് വീഴുന്നു. പക്ഷികളുടെ കിലുകിലാ ശബ്ദവും, നദികളുടെ കളകളാരവവും കേട്ടുള്ള ഒരു പുതിയ പ്രഭാതം വിണ്ടും പൊട്ടിവിടരുകയാണ്. നിരത്തിൽ കൂടി ധാരാളം ആളുകൾ സഞ്ചരിക്കാൻ തുടങ്ങിയിരിക്കുന്നു. രാജു പ്രഭാതകർമ്മങ്ങൾ എല്ലാം കഴിഞ്ഞ് ഓഫീസിൽ പോകുവാൻ തുടങ്ങുകയായിരുന്നു. കോളിങ്ങ് ബെല്ലിന്റെ ശബ്ദം കേട്ടു ചെന്നപ്പോൾ, ഒരാൾ ഒരു കവർ കൊടുത്തു മേൽവിലാസം നോക്കിയപ്പോഴാണ് തന്റെ വീട്ടിൽ നിന്നുള്ളതാണ് എന്ന് മനസ്സിലായത്. അച്ഛന്റെ ശ്രാദ്ധത്തിന് മകൻ ഏതായാലും വരണമെന്ന് പറഞ്ഞ് അമ്മ അയച്ചിട്ടുള്ളതാണ്. പെട്ടെന്ന് അവന്റെ മനസ്സിലേക്ക് അച്ഛനെപ്പറ്റിയുള്ള മധുരിക്കുന്ന ഓർമ്മകൾ കടന്നുവന്നു. തന്നെ വളർത്തി ഈ നിലയിലാക്കാൻ കഷ്ടപ്പെട്ട തന്റെ, അച്ഛന്റെ ശ്രാദ്ധത്തിന് നാട്ടിൽ പോകുവാൻ അവൻ തീരുമാനിച്ചു.

രാജു ഓഫീസിൽ പോയി ലീവ് വാങ്ങി അന്നു തന്നെ നാട്ടിലേക്ക് യാത്ര തിരിച്ചു. തൊട്ടടുത്താണ് റെയിൽവേ സ്റ്റേഷൻ. കൊല്ലത്തേക്കുള്ള ഒരു ടിക്കറ്റ് എടുത്തു. സ്റ്റേഷൻ മാസ്റ്റർ വിസിൽ വിളിച്ചു. തീവണ്ടി അതിവേഗം നീങ്ങികൊണ്ടിരുന്നു വണ്ടി മലകളും കുന്നുകളും താഴ്വരകളും ചുരങ്ങളും, താണ്ടി പൊയ്ക്കൊണ്ടിരുന്നു. മനസ്സിൽ ഗ്രാമത്തിന്റെ ചിന്തമാത്രമായിരുന്നു. തന്നെ നാട്ടുകാർ അറിയുമോ? ഞാൻ പിറന്ന മണ്ണ് തന്നെ സ്വീകരിക്കുമോ? ഇങ്ങനെയുള്ള നൂറു നൂറു ചിന്തകൾ മനസ്സിൽ കൂടി കടന്നുപോയ്ക്കൊണ്ടിരുന്നു. പെട്ടെന്നാണ് തന്റെ കാമുകിയെ പറ്റിയുള്ള ഓർമ്മ ഓടിയെത്തിയത്. നാട്ടിൽ നിന്ന് അന്ന് മടങ്ങുമ്പോൾ അവൾ ചോദിച്ച ചോദ്യം മനസ്സിൽ തെളിഞ്ഞുവന്നു. യഥാർത്ഥത്തിൽ താൻ അവളെ സ്നേഹിച്ചിരുന്നു. പക്ഷേ സാഹചര്യങ്ങൾ തന്നെ മറ്റൊരു ലോകത്ത് എത്തിച്ചു. അവളുടെ നിതംബം വരെയുള്ള കാർക്കൂന്തലും ചെന്താമര പോലത്തെ മുഖവും ഞാവൽപ്പഴം പോലെ കൃഷ്ണമണികളും ശാന്തത യാർന്ന പെരുമാറ്റവും നിഷ്കളങ്കമായ സ്നേഹവുമാണ് തന്നെ വല്ലാതെ ആകർഷിച്ചത്.അവൾ തന്നെ കാത്തിരിക്കുന്നുണ്ടാകുമെന്ന പ്രതീക്ഷ മനസ്സിൽ നിറഞ്ഞു. ട്രെയിൻ ചൂളം വിളിച്ചുകൊണ്ട് നീങ്ങുന്നു. നേരം വളരെ ഇരുട്ടി തുടങ്ങി. റോഡുകളിൽ സ്ട്രീറ്റ് ലൈറ്റുകൾ കത്തുവാൻ കുടങ്ങി. കുടിലുകളിൽ മണ്ണെണ്ണ വിളക്കുകൾ പ്രകാശിച്ചു തുടങ്ങി. സമയം പിന്നെയും കടന്നു പോയി. രാജുവിന് തന്റെ കണ്ണുകളെ നിയന്ത്രിക്കുവാൻ കഴിഞ്ഞില്ല. അവ നിദ്രയിലേക്ക് തന്നെ മാടിവിളിക്കുന്നതായി അവനു തോന്നി.



പുതിയ പ്രഭാതം വീണ്ടും പൊട്ടി വിടരുകയാണ്. വണ്ടി കൊല്ലത്തെത്തി. അങ്ങനെ രാജു തന്റെ ഗ്രാമത്തിൽ വന്നിറങ്ങി. തന്റെ ഗ്രാമത്തിന് എന്തെല്ലാം മാറ്റങ്ങളാണ് വന്നിരുക്കുന്നത്! പണ്ട് ഒരു ചായക്കട മാത്രമുണ്ടായിരുന്ന സ്ഥലങ്ങൾ ഇന്ന് ബഹുനില കെട്ടിടങ്ങൾ കൈയ്യടക്കിയിരിക്കുന്നു. ഗ്രാമത്തിന്റെ മുഖച്ഛായ തന്നെ മാറി പോയിരിക്കുന്നു. എന്തെല്ലാം കടകളാണ് വയലുകളിൽ നെല്ലു വിളഞ്ഞുകിടക്കുന്നു. വയൽ വരമ്പത്തുകൂടി രാജു നടന്നു. താൻ എത്ര പ്രാവശ്യം കളിച്ചു നടന്ന പാടമാണ്. രാജു വീടിന്റെ പടിക്കലെത്തി. തന്റെ വീടിന് ഒരു മാറ്റവുമില്ല. വാതിലിൽ മുട്ടി. ഉടനെ അമ്മ വന്ന് കെട്ടിപ്പിടിച്ചു പറഞ്ഞു: "ഞാൻ വിചാരിച്ചു നീ വരികയില്ലെന്ന്, വേഗം പോയി കുളിച്ചിട്ട് വാ. അച്ഛന്റെ ആത്മശാന്തിക്കു വേണ്ടി കർമ്മങ്ങൾ ഭംഗിയായി ചെയ്തു അമ്മയോടൊത്ത് ഊണു കഴിച്ചു. അങ്ങനെ ദിനങ്ങൾ കടന്നുപോയി. രാജു അമ്മയോട് ശാലിനിയെപ്പറ്റി ചോദിച്ചു. "അവളുടെ വേളി കഴിഞ്ഞു മോനെ. നീ അതോർത്ത് ദുഃഖിക്കേണ്ട. ഈശ്വരൻ നമുക്ക് നല്ലതെ കാണിച്ചു തരൂ." ലീവ് തീർന്നത് അറിഞ്ഞില്ല. രാജു അമ്മയോ യാത്ര പറഞ്ഞിറങ്ങി.

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Friendship

by Shima Jose

Man is Social and Gregarious; he loves to live in groups, and friendship is a communion in which everyone likes to be involved. Friendship starts from the infancy period but by middle age it is difficult to make new friends. Every individual has a need for intimate personal friendship.

"If you want to have a friend, learn to be a friend." I have often heard people say this. It is indeed very true. When you choose a friend, you've to choose the best and if you have chosen the best then you've been blessed.

A Friend should be a person who is trustworthy with whom you can share your joys, sorrows, personal matter, good and bad times which can not be told to anyone else. When the whole world puts you down a friend must be the person that you can look upto. Friendship is a delicate relationship and care should be taken not to break such a delicate and beautiful relationship. A friend should be almost of the same age, a person with similar interest, ideals and belief. We have often heard a proverb saying Birds of the same feather, flock together. In the similar manner people with similar interest tend to become friends. A friend should be a person who is appreciative and not critical. You must accept a friend just the way she is and not the way you want her to be. It is very easy to say that a person is bad but very very difficult to say that a person is good.

Friends influence you to a great extent. " Show me your friend and I'll tell who you are". This statement is commonly used. But I feel this is possible only in true friendships. Nowadays friendship is fake and untrustworthy. Indeed friends influence you but you can't judge a person by their friends. Since different individuals have different ideals and outlook to life.

A friend is a person who can develop or destroy your personality. But it is not always true because as you grow up you have the capacity to judge what is right and wrong and do accordingly. But when you are in a group you would like to do whatever they do like going out or bunking classes and if you protest you might be left out of the group which nobody likes. But this can be overcome if you have a strong personality and the ability to attract your friends towards you.

The deep and permanent friendship increases through adolescent because there are number of sharable interest increases steadily during this period. At this stage you will always like to be with your friends, and have a great chat or go out with them and avoid being at home. You feel that your family can not understand you since they are of the same age. But this is a wrong idea among the teenagers. At this stage they have to depend on their parents rather than their friends because even your friends are undergoing the same stress that you are undergoing.

Whether naturally friendly, aggressive, or timid, some hints on friendliness are to be cheerful, to be friendly, to be honest, to be tactful, to be kind and express your love towards them. Follow these few points and you'll soon see how many friends you will have.

BUT REMEMBER

" A friend is someone who walks in when the whole world walk out"

MIDNIGHT ILLUSION

He wakes up, before the sun can wake!

He stands in front of a photograph and murmurs...

"Ella Abakadathilninnum enne rakshikkane"

He freshens up, has his coffee carries his big-box of bread to fix it on his cycle.

He wakes up before the sun can wake

The clock rings, it is six O' clock

There rises the sun!

He kisses his wife in words "See you"

He moves his cycle;

The cycle of his life

There he goes for his morning rounds,

his wife watching

In midst of the usual morning 'Traffic'

Oh! he is trapped at the other end of the road

waiting for other motor vehicles to passby

He waits! and he waits!

At last he crosses the road and comes near a shop

The shopkeeper is angry and with a red face says,

"Oh! you are late as usual

I don't need your bread"

Oh! please don't say that sir,

If you don't take this bread,

I'll lose my bread Sir!

I'll lose my bread Sir!

MIDNIGHT ILLUSION

He moves to the next shop
to be disappointed again,
"Oh man, I have received
the bread from the other early
bread seller.
His spirits low, he turns back,
a child throws a small stone,
into the back of his torn pants
The crowd watches on, amused
Suddenly
there is a
'burst of
laughter'
from the
crowd
He hears a
voice from the crowd
Your pants are torn man!
Your Pants are torn!
ah! ah! ah!
Feeling sad he walks back
silently towards his cycle
Can he slap the crowd?
Can he shut the crowd?

NO ! WHY?
In the afternoon
he returned home tired,
his clothes soaked in sweat.
His ever sympathiser, his wife
welcomes him with a smile
She wipes all the sweat from his
face and body
She asks him how was your
day?
The crowd
was laughing
at me
Why? They
saw your
pants
Y E S ! !
Oh forget it now
Oh forget it and go to sleep
He wakes before the sun
could wake
He moves his cycle
The cycle of his life
The bread of his life
The bread of his life !!!

Management Committee 1986-97

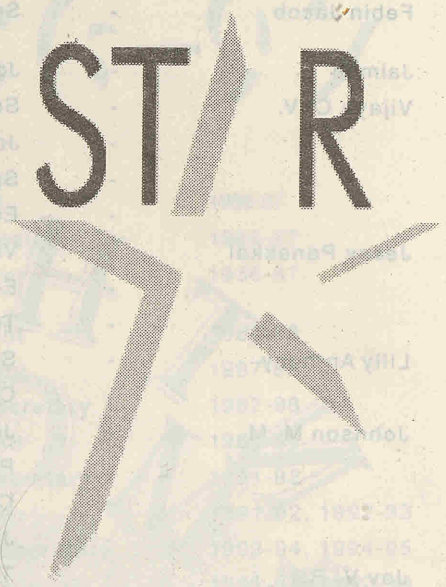
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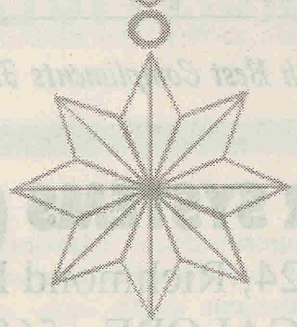
MORNING STAR



I looked around, but not a man,
I knew in that for land,
I enquired the wood; I had
a friend in deed?
Thousand hands waving, body still
nodded yes,
Here comes the star with queenly foot,
tender, grip and smiling look
Heart of mine stopped and said the unworthy of mine,
The star! who looked and smile
as shining light.
The man welcomed her to my heart,
as a beggar to a king,
Song of nature called her name,
The wilds left their prey;
As the morning star entered my heart
Stood the birds with wind
instrument seeing the luck of mine,
Oh, the moment came
When she dug deep to my past!
I loved to see my eyes dance in hers
than eyes staring at the walls,
I stood: blind didn't react to the star.
The active wind as passing peeped,
I begged to convey, but it was
senseless to feel my love towards the star
Oh! no the thought I can't bear,
Thee must convey my love to
my Morning Star

By
Mary Martin

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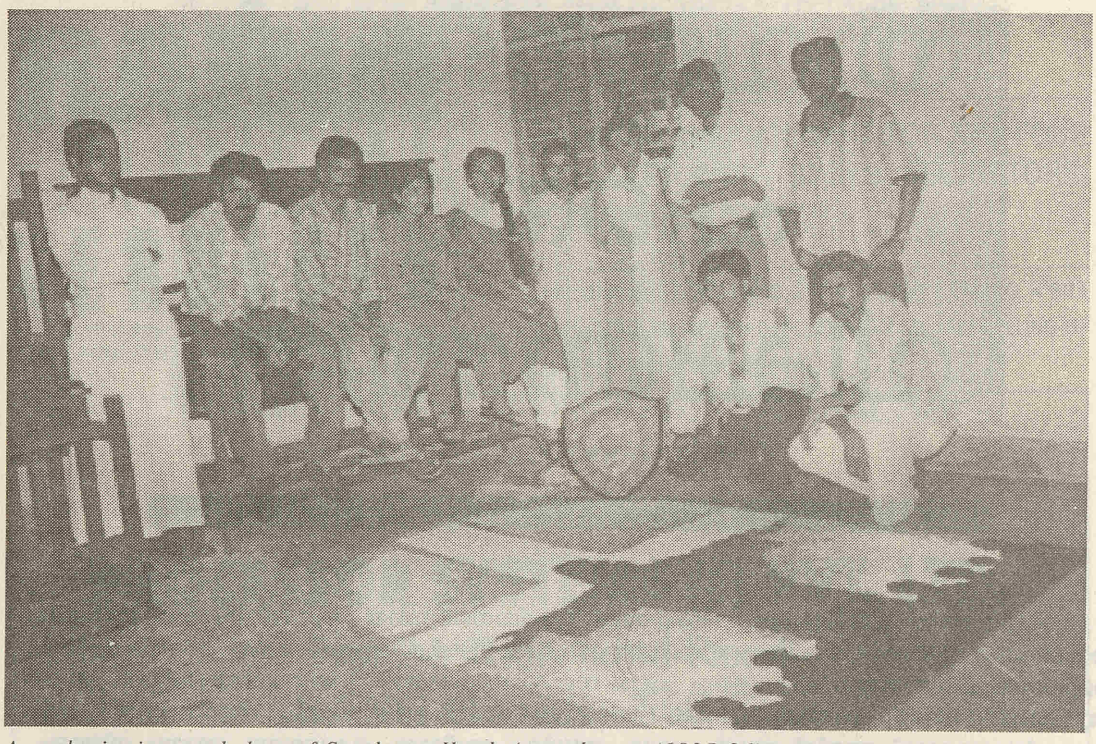
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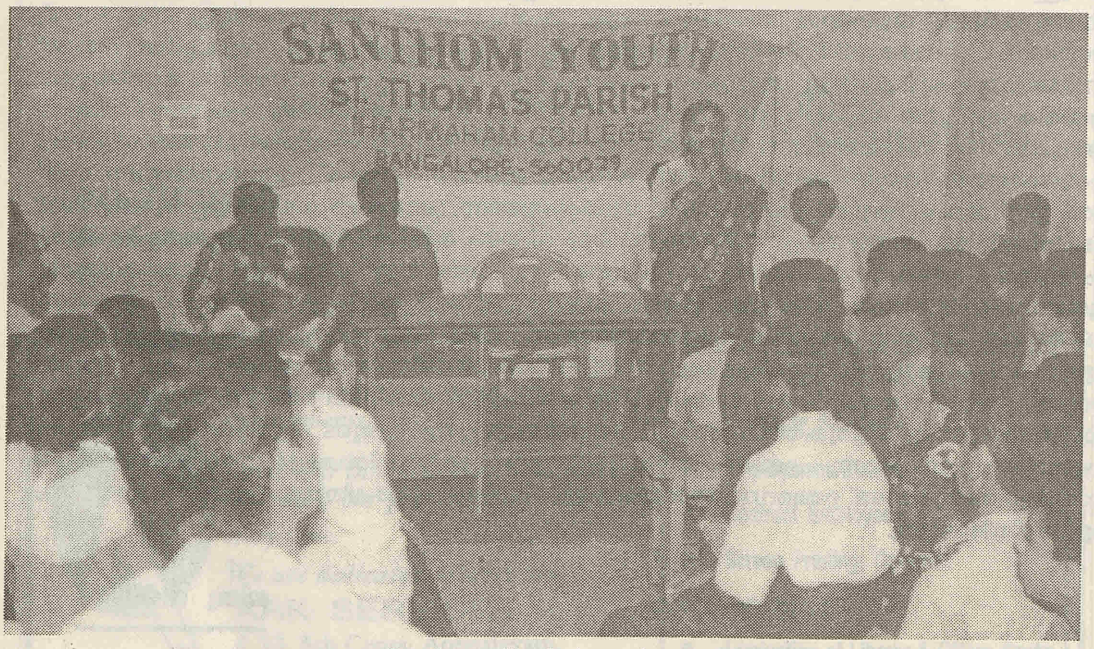
യുവജനങ്ങൾ എന്റെ വീക്ഷണത്തിൽ

ഇന്നിന്റെ പ്രതീക്ഷകളും, നാളെയുടെ വാഗ്ദാനങ്ങളുമായ യുവജനങ്ങൾക്ക് ഇന്നത്തെ അവസ്ഥയിൽ വളരെയേറെ കാര്യങ്ങൾ ചെയ്തു തീർക്കുവാനുണ്ട്. രാഷ്ട്രത്തിനകത്തും, സഭയ്ക്കുള്ളിലും, സമൂഹത്തിലും, വസിക്കുന്ന വീടുകളിലും എല്ലാം നമുക്ക് നമ്മുടേതായ ഉത്തരവാദിത്തങ്ങളുണ്ട്. ഞാൻ ഒരു ഭാരതീയനാണ്, അതിൽ എനിക്ക് അഭിമാനം ഉണ്ട്. അതുപോലെ തന്നെ ഞാൻ ഒരു ക്രൈസ്തവനുമാണ്. അതിൽ ഞാൻ ഏറ്റവും അധികം അഭിമാനം കൊള്ളുന്നു. ഞാനും നിങ്ങളും അതിൽ അഭിമാനം കൊള്ളുന്നില്ല എങ്കിൽ, അതിന്റെ അർത്ഥം നാം ക്രൈസ്തവർ അല്ലാ എന്നുള്ളതാണ്. ക്രിസ്തുവിന്റെ അനുഗാമികൾ അല്ലാ എന്നുള്ളതാണ് യുവജനങ്ങളായ നമുക്ക് ഓരോരുത്തർക്കും ത്യാഗങ്ങൾ സഹിക്കുവാനുള്ള, കഷ്ടപ്പാടുകൾ ഏൽക്കുവാനുള്ള, ഒരു മനസ്, മനോഭാവം ഉണ്ടാകേണ്ടിയിരിക്കുന്നു. യുവത്വമുള്ള ഒരു സമൂഹത്തിന്റെ വളർച്ചയെ നമുക്ക് പ്രവചിക്കുവാൻ കൂടി കഴിയില്ല. യുവാക്കൾ ആന്തരികമായി വളർച്ചയുള്ളവരായിരിക്കണം. യുവാക്കളുടെ ആന്തരികവളർച്ചയെ ആശ്രയിച്ചാണ് നമ്മുടെ സഭയുടേയും, രാഷ്ട്രത്തിന്റെയും നിലനിൽപ്. നമ്മുടെ കഴിവുകൾ നാം, സഭയുടേയും, രാഷ്ട്രത്തിന്റേയും വളർച്ചക്ക് ഉതകുന്ന രീതിയിൽ വിനിയോഗിക്കണം. അതുകൊണ്ടാണ് ജോൺ പോൾ രണ്ടാമൻ മാർപ്പാപ്പ ഇങ്ങനെ പറഞ്ഞത്, "യുവജനങ്ങളാണ് സഭ" എന്ന്. ഇന്ന് ലോകം മുഴുവൻ ശ്രദ്ധിക്കുന്നത് യുവാക്കളെയാണ്. പ്രവർത്തന ശേഷിയുള്ള യുവജനങ്ങൾ രാജ്യത്തിന്റേയും സഭയുടേയും സമ്പത്താണ്. ഒരു വിഭാഗം യുവാക്കൾ കൈയ്യിലുണ്ടെങ്കിൽ ഏതു സംഘടനയും വളരെ വേഗം ശക്തിപ്പെടും. എന്താണ് യുവത്വത്തിനുള്ള പ്രത്യേകത? എന്തുകൊണ്ടാണ് യുവജനങ്ങളായ നമ്മിൽ, രാഷ്ട്രവും സഭയും ആശ്രയിക്കുന്നത്? നമ്മിലുള്ള കഴിവുകൾ എതെല്ലാം നാം നേരായ പാതയിലേക്ക് തിരിച്ചു വിടുകയാണെങ്കിൽ, നമ്മുടെ സഭയും നാം വസിക്കുന്ന ചുറ്റുപാടും വളരെ വേഗം ജനശ്രദ്ധയാകർഷിക്കും. നമ്മുടെ രാജ്യത്തിന്റെ ഭാവി ശോഭനമാകും. നമ്മുടെ രാജ്യവും, നമ്മുടെ സഭയും, നമ്മുടെ സമൂഹവും വളരുന്നില്ലെങ്കിൽ അതിന്റെ അർത്ഥം യുവജനങ്ങളായ നാം ഓരോരുത്തരും തളരുകയാണെന്നാണ്. നമ്മുടെ തളർച്ചയും നമ്മുടെ വളർച്ചയും ഇന്ന് ലോകം മുഴുവനും ഉറ്റുനോക്കുന്നു. എനിക്കും നിങ്ങൾക്കും ഈ ഉത്തരവാദിത്തത്തിൽ നിന്ന് ഒഴിഞ്ഞുമാറാൻ സാധ്യമല്ല. അതുകൊണ്ട് ഉത്തരവാദിത്തബോധമുള്ള, പ്രവർത്തന ശേഷിയുള്ള യുവജനങ്ങളായി നാം വളരേണ്ടിയിരിക്കുന്നു.

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GOOD NEWS TO THE POOR

Charity is a good umbrella, but a bad roof. It's rather easy to be Charitable. It's not at all easy to be righteous. Because righteousness begets equity and Justice. The rationale of being righteous is that we all Indians are equals are to be treated equally Equity and justice are not someone's favours. They are the inviolable human rights. One may beg for favours. That which is a right, however, must be bargained. You can not be a redeemer or liberator of the poor or dalit or tribals unless you identify yourself with them even to the extent of depriving your security and material comforts.

By

George Pulikuthiyil

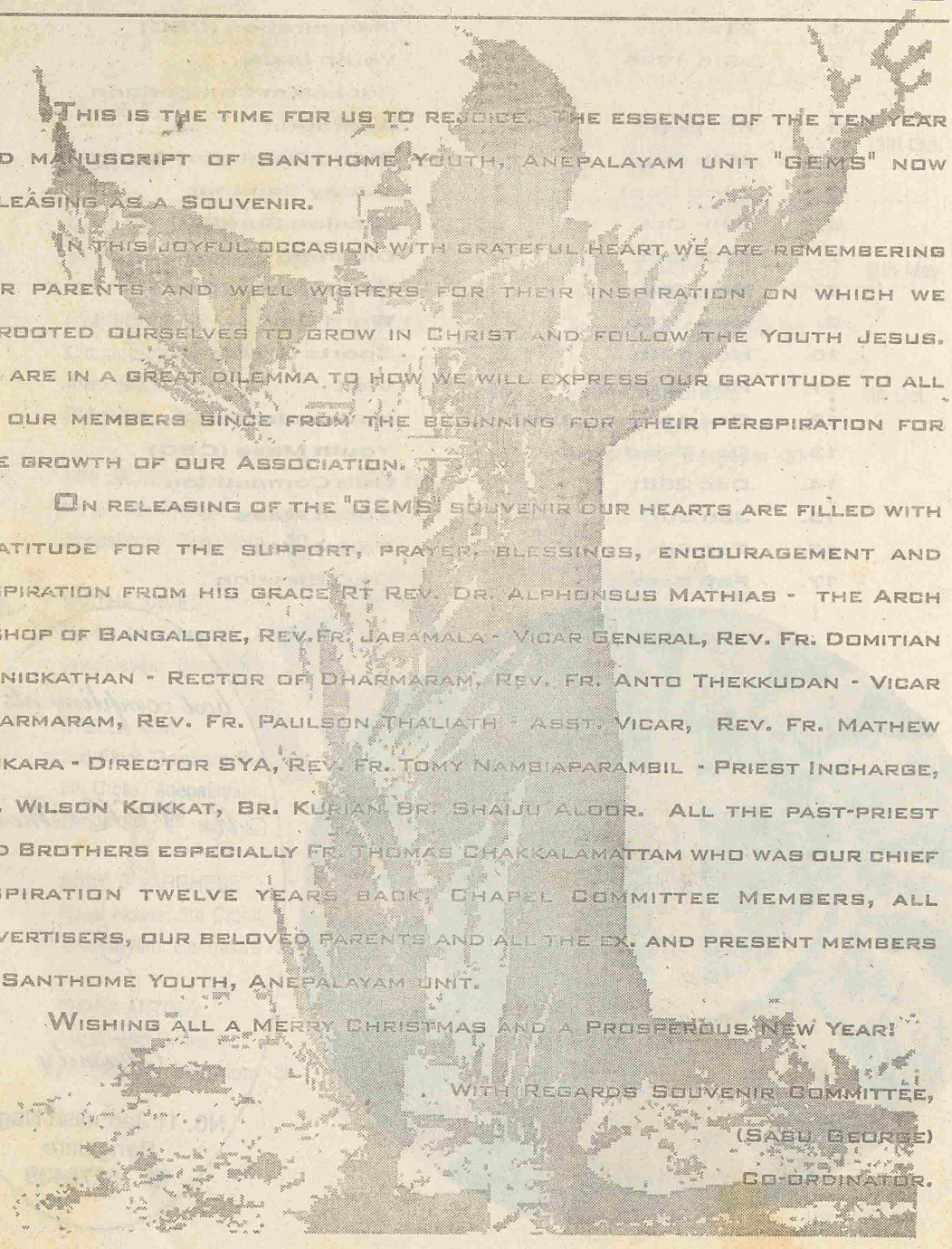
MEMBERS BIRTHDAY

Sl. No.	NAME & ADDRESS	DATE OF BIRTH
01.	Anto George, S/o E. V. George, No.24, 5th Cross, Anepalayam, Bangalore -30.	10th Oct
02.	BABU JOSE Royal House, 5th Cross, Anepalayam Bangalore - 30.	23rd Feb.
03.	BEENA A. F. C/o. Sunrise Cable T. V. No. 124/3, 13th Cross, Anepalayam, Bangalore -30.	5th May
04.	BENNY T.C. No.30, 10th Cross, Anepalayam, Bangalore - 30.	7th Oct.
05.	DAVIS STEPHEN C/o. Sunrise Cable T. V. No. 124/3, 13th Cross, Anepalayam, Bangalore -30.	16th Jan.
06.	DICRUS JOSE C/o Kochunni, Edakalathur 5th Cross, Anepalayam Bangalore - 30.	17th Apr
07.	FEBIN JACOB 'Febin Villa', 13th Cross, Anepalayam, Bangalore - 30.	6th April
08.	FRANCO P. F. C/o P.P. Francis, No.83, 5th Cross, Anepalayam, Bangalore- 30	27th Mar
09.	GABRIEL V. J. No. 46, 5th Cross, Anepalayam, Bangalore - 30.	13th Oct.
10.	GEORGE C. L. No. 61, 6th Cross, Anepalayam, Bangalore - 30	21st June
11.	GEORGE PANAKKAL No.6, 12th Cross, Anepalayam, Bangalore - 30.	4th Oct.
12.	JAISON M.M. II Floor, Gajendra Building, 7th Cross, Anepalayam, Bangalore -30	4th Jan.
13.	JAMES PANAKKAL No.6, 12th Cross, Anepalayam, Bangalore - 30.	29th Nov.
14.	JIJU VARGHESE Trinity Cottage, 7th Cross down, Anepalayam, Bangalore - 30.	3rd May
15.	JOHNSON M. M. II Floor, Gajendra Building, 7th Cross, Anepalayam, Bangalore -30	8th Aug.
16.	JINSON M.M. IInd Floor, Gajendra Building, 7th Cross, Aneplayam, Bangalore 30.	7th Dec.

MEMBERS BIRTHDAY

Sl. No.	NAME & ADDRESS	DATE OF BIRTH
17.	JOSE C. L. No. 61, 6th Cross, Anepalyam, Bangalore - 30	22nd April
18.	JOSE V. J. Royal House, 5th Cross, Anepalyam Bangalore - 30.	5th March
19.	JOSEPH ANTHONY No. 17, 5th Cross, Anepalyam, Bangalore - 30.	9th Dec.
20.	JOY V. R. Door No. 53, 4th Cross, Anepalayam Bangalore - 30	7th June
21.	LAWRANCE V. K. No. 17, 5th Cross, Anepalayam, Bangalore - 30.	8th May
22.	LIJI JOSE No.76, 5th Cross, Anepalayam, Bangalore - 30.	2nd Nov.
23.	LIJO N.J. No.76, 5th Cross, Anepalayam Bangalore - 30.	8th Aug.
24.	MARTIN No.46, 5th Cross Anepalayam, Bangalore - 30.	10th Feb.
25.	MARY JACY P. No. 6, 12th Cross, Anepalayam Bangalore - 30.	4th March
26.	MARY V. T. No.4, 7th Cross, Anepalayam Bangalore - 30.	14th Mar
27.	MINI C. J. No.1/B, 9th & 10th Cross, Anepalayam Bangalore - 30.	11th Oct.
28.	OUSEPH C. J. No.27, 6th Sub Cross Anepalayam, Bangalore - 30	21st June
29.	PIOUS THALAKOTTUR 28th Dec. Royal House, 5th Cross, Anepalayam, Bangalore - 30	
30.	RAJU V. K. S/o V. J. Kurjakose 5th Sub Cross, Anepiayam, Bangalore - 30	9th Feb.
31.	RAPHEL ANTHONY No.17, 5th Cross, Anepalayam, Bangalore - 30	26th Nov.
32.	ROBERT JOSE 3/1, 4th Cross, Anepalayam, Bangalore - 30	6th Nov.
33.	SABU GEORGE Royal House, 5th Cross, Anepalayam, Bangalore - 30	6th Feb.
34.	SHAIMA JOSE C/o. Joseph Stores Anepalayam Main Road,	4th Apr.

BLOSSOM OF GRATITUDE



This is the time for us to rejoice. The essence of the ten year old manuscript of Santhome Youth, Anepalayam unit "GEMS" now releasing as a Souvenir.

In this joyful occasion with grateful heart we are remembering our parents and well wishers for their inspiration on which we enrooted ourselves to grow in Christ and follow the Youth Jesus. We are in a great dilemma to how we will express our gratitude to all of our members since from the beginning for their perspiration for the growth of our Association.

On releasing of the "GEMS" souvenir our hearts are filled with gratitude for the support, prayer, blessings, encouragement and inspiration from his grace Rt Rev. Dr. Alphonsus Mathias - the Arch Bishop of Bangalore, Rev.Fr. Jabamala - Vicar General, Rev. Fr. Domitian Manickathan - Rector of Dharmaram, Rev. Fr. Anto Thekkudan - Vicar Dharmaram, Rev. Fr. Paulson Thaliath - Asst. Vicar, Rev. Fr. Mathew Koikara - Director SYA, Rev. Fr. Tomy Nambiaparambil - Priest Incharge, Br. Wilson Kokkat, Br. Kurian, Br. Shaiju Aloor. All the past-priest and Brothers especially Fr. Thomas Chakkalamattam who was our chief inspiration twelve years back, Chapel Committee Members, all Advertisers, our beloved parents and all the ex. and present members of Santhome Youth, Anepalayam unit.

Wishing all a Merry Christmas and a Prosperous New Year!

With Regards Souvenir Committee,

(Sasu George)

Co-ordinator.

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